



**REV. JOHN GRAVINOR.**

Our dear Brother and fellow-labourer, Rev. John Gravinor, passed peacefully away among the blessed who have died in the Lord, to his rest from his labours, on Wednesday evening, Sept. 13th, aged 79 years and 7 months, having been in declining health for about three years. Even while the strength of his body was fast waning he said: "I never felt more anxious to be in the work in my life." A short time before his death he rejoiced and praised God for two hours, only ceasing when his strength failed. Surely it is blessed to die in the Lord. Brother Gravinor was born in the city of St. John in February 1831. His father was a young sea captain and was lost at sea shortly after his birth. His mother died broken hearted when he was two years of age. He was taken by a well to do English family by the name of Buckston who kept him until he was ten years of age, after which he went out of the city to learn carding and cloth dressing. When about 25 years of age he came to Waterville, Carleton Co., where he met and married Sarah A. Snow with whom he lived in happiness until his death, about 54 years. He was converted when about 27 years of age under the labours of Rev. Mr. Allison a Methodist minister. He was baptized several years afterwards by the late Rev. Thomas Connor, at Tracy's Mills, where he and his then young wife united with the F. C. B. church. He was shortly afterwards licensed to preach at Tracy Mills, under the pastorate of the late Rev. G. W. MacDonald, and was ordained in Oct 1872 at Lincoln, Sunbury Co., N. B. The late Rev. John Perry preached the Ordination Sermon, the late Rev. F. Babcock, Joseph Noble, J. E. Reid and Jacob Gunter taking part in the service. The late Rev. E. Garraty

and John S. Jones were ordained at the same time. In glancing over the minutes of the F. C. B. general conference of that year, but few of the ministers taking part in that conference remain. Brother Gravinor was pastor of several churches in Carleton Co. while a member of the above mentioned conference. He embraced the doctrine of holiness when first preached in this Province by Rev. A. Hartt, and obtained the experience of entire sanctification, and was a charter member of the Reformed Baptist denomination when organized at Woodstock, Nov. 3rd, 1888, and he has preached, testified and exemplified the life of holiness, unto the end. "But now being made free from sin, and become servants of God, ye have your fruit unto holiness, and the end everlasting life." Rom. 6. 22. He said of Brother Gravinor. "He was a good man." He was manly, never complaining whither he received much or little, he bore his sufferings patiently. He was elected president of the Alliance twice. He adorned his office as a minister of Jesus Christ, being of a quiet dignified disposition. He is survived by his wife who has been his constant companion for about 55 years. Sister Gravinor will hereafter make her home with her niece, Mrs. W. P. McMullan at Hartland, N. B., at which place the remains of our departed Brother were interred. The funeral service was conducted by the writer, assisted by Rev. H. S. Dow and Dr. H. C. Sanders. Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Matt. 25-34. S. A. BAKER.

**DATES OF PREACHING.**

**SERVICES ON THE SANDFORD CIRCUIT FOR 1911.**

	Rev. S. H. Clark, Pastor.			
	Sandford	Port Maitland	Brazil Lake	Cedar Lake
Oct. 1	10.30	7.30		3 p. m.
8	7.30	3.15	II a. m.	
15	10.30	7.30		3 p. m.
22	7.30	3.15	II a. m.	
29, 5th Sunday			All day	
Nov. 5	10.30	7.30		3 p. m.
12	7.30	3.15	II a. m.	
19	10.30	7.30		3 p. m.
26	7.30	3.15	II a. m.	
Dec. 3	10.30	7.30		3 p. m.
10	7.30	3.15	II a. m.	
17	10.30	7.30		3 p. m.
24	7.30	3.15	II a. m.	
29, 5th Sunday			left open	

All persons living in touch with this circuit will do well to cut this out and place in a conspicuous place in the home for reference. 1st Sunday in each month is Communion Service at Sandford and Port Maitland. Monthly Covenant Meeting Port Maitland, Wednesday, previous 1st Sunday; Sandford, Thursday, previous 1st Sunday. Prayer meetings Wednesday and Thursday evenings.

**Correspondence**

Paulpietersburg, Natal, S. A. Aug. 19th, 1911.

Dear Friends:—

After waiting four weeks for a team to bring our boxes from the village, we had the pleasure of seeing one a week later the other two arrived, so Wednesday (two days ago) was a "red-letter" day at Balmoral. Will all who in any way contributed to our comfort also the Natives, please accept our grateful thanks.

Many needs are supplied I assure you for which we praise the Lord.

Our Father has given us many dear friends in the home-land who ever pray for us and who do not forget our temporal needs. We cannot express our gratitude to Him but do strive by His grace to walk with Him, having an eye single to the glory of God. You will be glad to know that our church will be completed soon. They will begin putting on the iron roofing today.

Mr. K. will make the doors, put in the windows, put the tar on the outside, etc., while we look to our women and girls to make the mud floor.

We are with you these days in spirit at Rivershe Camp and pray that the Holy Spirit will be out-poured upon you all in a wonderful manner—with good victory in every meeting.

We praise the Lord this morning for His sweet presence filling and thrilling our souls.

Yours in Jesus Love,  
IDA M. KEIRSTEAD.

Milinocket, Me.,  
Sept. 21st, 1911.

Dear Highway:—

I thought I would write you a few lines to let you know that I still have the blessing, and enjoy full Salvation. Bless the Lord forever. I am determined to hold out to the end. I want to ask all the readers of this paper to

this place. Don't forget us, as we need your prayers and sympathy. We have not forgotten the good time which we had here last June. Bros. P. J. and M. S. Trafton were here. It was the first real holiness meeting ever held here, hence was entirely new to most of the people. Also there were many hinderances to the success of the meetings, but the Lord gave us some victory, for which we praise Him. There are a few more added to our little band here, and we have a cottage meeting every Wednesday evening now, and these are seasons of much blessing. I do love to read the letters and testimonies in the Highway.

Yours and His,  
A. B. CRAIG.

Upper Springfield, N. B.,  
Sept. 27th, 1911.

Dear Brothers and Sisters:—

I want to give my testimony to the glory of God, and his power to save and keep. I am so glad that the comforter has come to my heart to abide forever. I have a fixed determination to go with Him all the way. "Where He leads me I will go." I mean to do his will and have his will fully done in me.

Your sister,  
Saved and Kept,  
MRS. W. S. BEALS.

**DR. SANDERS MEETINGS.**

We need a liberal response from our people to the appeal for funds for the outfit and passage money for Dr. Sanders and family, and we hope the money will be forwarded to Brother H. C. Archer, the Missionary Treasurer at Woodstock, N. B., as early as possible, as there are things to be purchased to furnish the Mission Station, to have them in readiness before Dec. 1st.

S. A. BAKER,  
Chairman of Mission Board.

**DIED.**

The village of North Head was started on Sunday, 17th inst., on receiving a telegram announcing the death of Bro. Stewart G. Murphy, which took place at Lubec, Me., the previous day.

Bro. Murphy was highly respected by all who knew him and was a member of the Reformed Baptist Church at North Head, Grand Manan, also a Sabbath School teacher. He was the eldest son of Sister Annie Murphy. The whole family moved to Lubec, Me., to work in the factory, as many of our families do for a few months in the summer.

Stewart bought out a barber business, and was doing well. Typhoid which is very prevalent in the town, seized upon him and after fighting that disease for several days he fell a prey to it and died on the 16th inst. He was twenty years of age and leaves a widowed mother, two brothers, and one sister, besides a large circle of relatives and friends to mourn their loss. He was willing to go and went leaning on the everlasting arm; His remains were brought over by boat accompanied by his Brother Hollis and a number of his cousins and companions. A large concourse of people gathered at the wharf and followed in procession to the cemetery. The service was conducted by the Pastor, with appropriate singing by the choir.

May God sustain the sorrowing mother and the family, and give grace for this great trial, is our prayer.

J. H. COY.

**DIED.**

At Woodstock, N. B., on Sept. 20th, Grace M. infant daughter of Henry and Maude Forman, age 3 years. The funeral was conducted by Rev. H. C. Archer.

At Woodstock, N. B., on Sept. 27th, Gladys McIntyre, age 1 year. Funeral service was conducted by Rev. H. C. Archer.

**MARRIED.**

At the home of the bride's parents, Lewisville, N. B., on September 12th, by Rev. W. B. Wiggins, B. A., Oswald G. Harrop of Sunny Brae to Anna Blanche, eldest daughter of Mr. and Mrs. John A. McCormick of Lewisville.

At the residence of the officiating minister, Robinson St., Moncton, on September 26th, by Rev. W. B. Wiggins, B. A., Waldo A. Barnett to Miss Sadie McQuarrie, both of Woodstock, N. B.

The residence of Mr. and Mrs. James Nickerson, Big Cove, N. B., was the scene of a pretty home wedding on the evening of Sept. 19th, when their daughter Frances, was united in marriage to Mr. Stanley Vail. The ceremony was performed by Rev. T. W. Moses in the presence of the relatives and friends of the contracting parties. The bride was beautifully dressed in white silk and carried a bouquet of flowers. The bride was the recipient of many costly presents.

**TESTIMONY.**

The late brother Jonathan Tompkins who died at Greenbush a short time ago, requested that his last testimony be published in the "Highway." It was as follows: I want all to know that I am saved through Jesus blood, and am happy in my soul. I am going home to be with Him forever. May all become acquainted with Him and serve Him down here, and thus meet me in that world beyond.

A man can have no more faith than he uses.

(Continued from page four.)  
**PROVE.**

of our compassionate Lord to be "pitiful and courteous," as well as kind and "tender-hearted one to another."

Are we not supposed to be a "pattern" to the flock "in all things"? Are we not apt to expect more of our members at times than we are willing to have them expect of us? We usually know how to use language in portraying what we call "loyal" members. Let us also prove our ourselves with the same stringent rules we use to measure others, and ascertain whether we are such, namely, "loyal" pastors. "The husbandman that laboreth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things" 2 Tim. 2: 6, 7.

**SILVER WEDDING.**

On the occasion of the twenty fifth anniversary of the marriage of Bro. and Sister C. B. Harvey of Seal Cove, Grand Manan, a great surprise was given them; While they were both away from their house a number of persons took possession, bringing with them a good supply of things tempting to the appetite, and on their coming home about five o'clock, they were surprised to find the tables spread ready for tea. The number of intruders kept increasing until about fifty relatives and neighbors had gathered. They scarcely knew what it all meant, until as they were ordered to be seated at the table together with as many as could be seated, Rev. Mr. Coy arose and made the announcement that this was the twenty-fifth year of their marriage; and they came to celebrate a silver wedding and their attention was directed to a side table whereon was placed a goodly number of presents in the form of a silver cake basket, silver knives and spoons, silver meat fork, and several other presents of value.

In presenting these the speaker said he presented them in behalf of the company present and these in a small degree only, bespoke the regard in which Bro. and Sister Harvey were held by all present and many more who could not come as they were intent in good work as well as kind and cheerful words. The speaker said, he voiced the feeling he was sure of the clergy of the various religious denominations of the Island, when he said their house had ever been open for their entertainment and comfort, no pains nor expense being spared to make them comfortable and happy even for days and weeks together, and hoped their lives would be long spared to enjoy their married life. These remarks being closed a sumptuous tea was partaken of, and enjoyed by all, after which Bro. Harvey answered in a very tender manner and expressed his surprise at the unexpected but happy gathering, neither of them having the least hint of the gathering, they both with tears expressed their gratitude, and unworthiness of such a token. Short speeches were made by Misses Fraser, Harvey, Green, P. Russel of St. Andrews, and others. Music on a phonograph was kindly furnished by Mr. Geo. Russell of Seal Cove, after which ice cream and fruit was served, and a very enjoyable evening closed. The company all joined in singing "Praise God From Whom all Blessings Flow," and prayer was offered by Pastor Coy.

"When God takes away what we have it is to give us something better" "Heaven is heaven from the fact that God's will is done there."

An ounce of example is worth a pound of advice.

Restitution always accompanies genuine repentance.

A change of surroundings never changes character.