



RIVERSIDE CAMP GROUND

RIVERSIDE CAMP MEETING.

This meeting while held by the Reformed Baptists is not intended to be denominational in any way, but is held especially to promote Bible Holiness, and is for all people.—This year Rev. J. H. Norris of Pittsburg, Pa., is to be the chief speaker. One writing of his work says; "Bro. Norris simply took the situation by storm. He bombarded and shelled the camp on the holiness question, by his clearness and majestic style. He seemly convinced every one who heard, that this blessed truth is scriptural and obtainable by faith in this present life. Night after night his message was earnest and eloquent. His line of preaching convicts the sinner and backslider; makes the unsanctified hungry for the balmy clime of Beulah, and with his seraphic eloquence carries the sanctified into the third heaven." We expect the Lord to wonderfully use our brother in this meeting. Let us pray and believe to that end. Begin now to plan, and go all through. Those coming from New Brunswick will buy return tickets to Houlton on C. P. R.—At Houlton buy excursion ticket to Riverside Camp Ground. All passenger trains stop at Camp Ground during the meeting. Be sure to bring bedding and towels with you. Let those who live near drive to this meeting. Let all come.

Correspondence

Paulpietersburg,
Natal, S. A.,

Dear Sister Bullock:

Greeting in Jesus. I am sending you an order for \$2.50 from Eugene.

I was telling him about the beautiful building at Beulah, and how they wanted money to pay for it, and he said "I will send them one of my goats."

I told him we could not send a goat but we could sell it and send them the money,—so he was quite pleased. It will help a little.

We have been praying that many will respond to the appeal until the debt on Beulah will be wiped out.

I have simply a horror of debt, and would like to do something worth while if we could.

Hope you and yours are enjoying good health and many blessings from the Lord.

We are pressing onward and upward with victory on our banner.

Yours in Jesus,
With kindest regards,
IDA M. KEIRSTEAD.

Sedio Woolley, Mich,
July 12th, 1911

Dear Bro. Archer:

You will find enclosed my subscription to the "Highway". I enjoy its welcome visits, as it always brings news from the friends in the home-land I am still trusting in the Lord. He is mighty to save. His many and prec-

ious promises cheer and comfort me, one especially comes to me at this time. "Lo I am with you always even unto the end."

Your Sister,
MRS. R. ROGERS.

Marysville, York Co., N. B.,
July 24th, 1911.

Dear Highway:—

I want to report victory, complete victory in my soul today. I have the "Blessing" and the "Blessed" too, Blessed be God from whom all blessings flow. I want to thank God for all of his leadings, for I feel that I am in His Holy Will. I feel like saying "Tis so sweet to trust in Jesus, just to take him at his word, just to lean upon His promise, and to know, thus saith the Lord." Jesus, Jesus, how I trust him, how I've proved him o'er and o'er; Jesus, Jesus, precious Jesus, Oh! for grace to trust Him more."

If there is anything in all my life that I appreciate more than anything else in my Christian experience, it is the hard places that God has brought me through, and the times when I have proved God and his word to be true. Hallelujah. It is true that testing times are not always desired by all people, because of the testing and proving of the material that is in the person; but "as we walk with the Lord in the light of His word, what a blessing he sheds on our way! While we do His good will he abides with us still; and with ALL who will trust and obey." I want to say that God is real to me; he lives in my heart; and how it should make us humble ourselves when we remember that he has said, he would make his abode in us and we are the temples of the Holy Ghost; yea, according to the teaching of the scriptures we are to be inhabited by the Deity. Glory be to God. I'm glad that salvation can be as real to us as our natural life; it is life, (spiritual life); if we can be conscious of our natural lives. I'm glad it is just as possible for us to be conscious of our spiritual existence:

Be thou faithful unto death and I will give thee a crown of life.

Your Bro. in the work for Souls,
FREDERICK T. WRIGHT,

Paulpietersburg,
Natal, S. A.,
May 28, 1911.

Dear Girls and Boys:—

No doubt many of you are in Sunday School now while it is evening with us. We are having cold weather, especially nights and mornings. This morning Eugene went with me to have service at a kraal. The grass was wet, and much higher than my head in many places, so a small boy walked ahead with a stick, and kept striking the grass on either side of the path so we wouldn't get wet.

The head man is sick, so we had meeting in the hut, where a number of children were, they like to sing and repeat Bible verses. Some little kids

also went to meeting, they run in and out as they like, a pig also made his presence known. Thank you would be sorry could you see these poor children, many with not a stitch of clothing on, shivering with the cold.

After this service we went to another kraal where we had a little talk, a song and prayers with the people. Time we arrived home and did the morning work, people began coming to a service here.

While we were singing a girl (a visitor) fell on the floor crying. She had something similar to a convulsion, but soon got over it. Before I got through talking Mr. K. returned from visiting the sick. After meeting a girl brought a small boy with a swollen face who was in tears, to have a tooth extracted. He was a brave little fellow, did not say a word.

Several boys and girls have begun studying. One girl wants to come after reaping to work for some clothes. Must leave you now for a Bible lesson in the kitchen, they are singing away most heartily.

Please do not forget to pray for these children who want to believe.

The Lord bless you all and make His face to shine upon you and help you to be brave soldiers of our King.

With love,
Your old friend,
IDA M. KEIRSTEAD.

REPORT OF COMMITTEE ON TEMPERANCE.

The question of temperance is one of infinite importance as the body is the temple of the Holy Ghost. It is the sacred duty of every christian to protect this temple by moderation in all things and total abstinence from eating or drinking harmful things or other wise weakening the body by sinful indulgences.

The use of alcoholic drinks is always followed by weakness of body and wretchedness of every sort. The apostle Paul said, "Whatever ye eat or drink, or whatsoever ye do do all to the glory of God." We as a denomination stand for the total prohibition of the use and sale of strong drinks and tobacco in all its forms being in full sympathy with the petition to the government for the abolition of the manufacture and sale of cigarettes. We regret that in Maine which has long been a prohibition state, and reconsideration should be made of the prohibitory law September 2nd, 1911, being appointed by the legislature as a day for voting to see whether or not the law shall be retained. Every one who loves God, home and country should do all in their power to influence the retention of the law. All conscientious persons will also abstain from any practice or indulgence leading to or promoting the use of strong drink, such as the use of beer and similar drinks and patronizing soda fountains and such places where liquor is sold. We therefore urge all ministers of the gos-

REPORT ON SABBATH OBSERVANCE.

Dear Brethren and Sisters of the Alliance:—Your committee, on Sabbath Observance, do not feel to be in a position to enter fully into this important "Subject, regarding this Sacred day." The question of Sabbath Observance has for this last half century been brought prominently before the mind of the public, and the mind of good men has been more or less occupied with the "day" than "how the day should be observed." We learn from the inspired word; that the observance of the "Sabbath" constitute a "sign" between God and his people, (hallow my Sabbaths and they shall be a sign between me and you; that ye may know that I am the Lord your God.) (Ezek. 20:20.) So we see Sabbath observance perpetuates a knowledge of the true God, the Creator of Heaven and earth. Those who remember the Sabbath day to keep it holy, can never forget their creator. It is a constant reminder of Him from whom all blessings flow, and it is to be kept sacred to religious purposes by abstaining from all secular labor, and sinful recreation by the devout observance of the means of grace both private and public, and preparation for that rest, that remaineth for the people of God. Our denomination as a people that profess holiness,—should be very careful in their deportment on the Lord's Day, being examples of a high standard of Christian living. The Sabbath was made for man. (Mark 2:27.) Therefore because the Sabbath was made for man, it was made for man's good and the chief end of man is to glorify God and to enjoy Him forever, and the whole human race have a right to its rest and privileges. It should be highly prized and faithfully used, according to God's command. (Exod 20:8.) Those who devote it to worldly business, travelling or amusement, or who spend it in idleness are

guilty before God, and as such cannot enter into that rest that remain for the people of God.

A. F. TANNER
F. T. WRIGHT.

REPORT OF COMMITTEE ON SOCIAL REFORM.

While there are many sins that receive the rebuke of the general ministry, and of everyone interested in the welfare of society, there are other sins just as evil and even far more corrupting that are almost unmentioned and unrestrained by leaders of reform. We feel that some definite action should be taken to rebuke and remove secret sins, thus saving humanity from a great curse. By such practice the strength of nations has been undermined and even in our enlightened age their prevalence is deplorable.

These indulgences result in physical and mental weakness, disease and death. They populate asylums and reform schools, even visiting their evil effects upon the third and fourth generation. While these indiscretions are generally begun through ignorance of their results, they are greatly increased by the attendance at theatres, moving pictures and other places of corruption, by the reading of obscene and suggestive literature, by dancing and by the immodest dress of women and girls. It is also a recognized fact that the use of tobacco and alcoholic drinks have a tendency to degrade mankind.

The best remedy for the evil is to remove the causes. Everyone therefore who is interested in the welfare of the youth of our land should discounten-

pel to be faithful in warning the young and others against all forms of intemperance and to use their greatest efforts that such things may be banished from the individual, home, and nation.

M. S. BLAISDELL,
S. H. CLARK.

ance by precept and example the attendance of theatres, moving pictures and dances. All parents and guardians should exclude from their homes all obscene and suggestive literature and pictures. Let women also clothe themselves in modest apparel, avoiding the corrupting fashions of the day such as dresses that are transparent or have short sleeves and low neck. As for the hobble skirts and harem skirts we trust that legislation will remedy this modern evil.

It is of infinite importance also that parents, teachers, preachers, and all reform institutions do their utmost to enlighten the youth as to the awful results of the evils mentioned.

Signed M. S. BLAISDELL,
H. C. SANDERS.
L. T. SABINE.

RESOLUTION PASSED BY THE GENERAL MISSIONARY SOCIETY AT BEULAH 1911.

We very much lament the departure of our esteemed brother, Magnus Green late of Liverpool, N. S., who for years was a member of the Reformed Baptist church at North Head, G. M., and a regular yearly supporter of the Missionary cause. As we think of our dear departed brother and his faithfulness to the church of which he was a member and his interest in the cause of Holiness in general, we cannot but feel that we have lost a valuable friend and brother. But we are comforted in the thought that our loss is his eternal gain, and we trust that the life and example of such Godly men may ever be a stimulus to us who are still upon life's battle field and an encouragement to faithfulness to the end.

Signed: H. H. COSMAN,
H. C. ARCHER.

DEATHS.

James A. Mooers died at his home, Woodstock, N. B., on Saturday night,

July 15th, after an illness of several months, aged 74 years. For the last ten years he had been shoe repairing at Hawkshaw where he was taken sick last January and brought to his home in town. He leaves a wife, six daughters, Mrs. Wm. Johnson, Debec; Mrs. Douglas Lawson, Portland, Oregon; Misses Edith and Ethel of Lowell, Mass; Mrs. Murray Appleby and Miss Georgia of Woodstock; three sons, Alfred of Vancouver; Hedley and Fred of this town. One sister Mrs. Henry Hagerman of Bear Island, York County.

The funeral service took place on Monday morning, 17th inst., and was conducted at the house by Rev. H. C. Archer. The remains were taken to the Barony, York Co., for burial. Rev. Mr. Rutledge of Temperance Vale conducted the service at the grave.

The death of George I. Britton of Woodstock, N. B., took place on Thursday morning, July 20th, after only a few hours of illness. Mr. Britton although being in poor health for some time past yet being able to attend to his work, his case was not considered serious until only a short time before his end. He was 57 years of age, and is survived by his wife who was Miss Cluff of Upper Woodstock, and one son Bliss of the Royal Bank, Bowmanville, Ont. Two sisters, Mrs. Chas. Cowan of Royalton, and Mrs. N. S. Clark of Lower Wakefield; also three brothers, Randolph of Upper Woodstock, Thomas of Presque Isle, Me., and Samuel of Vancouver, B. C. The funeral was held on 22nd inst. and in the absence of the pastor was conducted by Rev. S. A. Baker of Fredericton. The deceased was a prominent member of the R. B. church, and was of a genial and kind disposition, and one who will be greatly missed by all who knew him.

No man gives the world more than he who puts a little better heart into us.