

THE
King's Highway
An Advocate of Scriptural Holiness.

THE ORGAN OF THE
Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

SPECIAL NOTICE.

All correspondence for the HIGHWAY should be sent before the 12th and 25th of each month addressed to the REV. H. C. ARCHER, Woodstock, N. B.

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The carnal mind is enmity against God, Rom 8:7. The apostle here does not say that the carnal mind is at enmity with God, but that the carnal mind is enmity itself against God. It is itself opposed to God. The first example we have in the Bible of this is found in Gen 3rd chapter, where Cain was wroth, when God had respect unto Able's offering, and as he talked with his brother he rose up and slew him. This was simply the outcome of the carnal nature, and as it was then, so it is now, and always will be. The carnal mind, enmity against God. We often hear the expression that the opposition to holiness teaching which was met on all sides a few years ago, has died out, but beloved this is not true, and we want to remember that one characteristic of the old man is that he sometimes plays possum.

No, the carnal mind which remains in the heart of man, until it is destroyed by the application of the precious blood of Christ, is opposed to God, and is always opposed to the true teaching of the word of God. It is true that there is a certain kind of teaching which is presented today as Holiness teaching, but it is not the holiness taught in the Bible. For an example of this, we have before us The St John Standard of Jan 23rd inst, and find that on the Sabbath before, one of the leading pastors of that city is quoted as saying, in closing a sermon, preached against worldliness and lukewarmness, holiness is an essential feature of the church. But then for fear he would be misunderstood and classed among the holiness preachers, he added: 'Not that canting, snivelling sort of holiness, which preaches perfection, for if a man tells me that he has not sinned for ten years, I begin to feel for my pocket-book.'

We confess that we do not understand the preacher in his interpretation of holiness, if he can conceive of one having the experience of holiness and not living a life free from known sin. For to say nothing about the ex-

perience of Holiness or Sanctification, the Bible plainly states that in reference to Justification, that whosoever is born of God doth not commit sin, I John 3:9. Also he that committeth sin is of the devil, see 8th verse.

The apostle here is not teaching the impossibility of sinning, but the possibility of being saved and kept from sin. We would like this brother to tell us just how many sins a man who is a christian must commit before he is a sinner. The fact of the matter is that God's word teaches that the christian does not sin, he cannot sin and be a christian, anymore than an honest man can steal and yet be an honest man. And if God can save a man from sin, can He not keep him? And if he kept one day, can't he be kept 365 days, or one year, and if one year, why not ten or the number that this preacher refers to. Would we limit the power of God?

The Bible teaches that Justification put a stop to the sin business, as far as the outward acts are concerned. Sanctification is the cleansing of the heart from all that opposes God and thus enables one to live the Justified life continually.

Brethren and Sisters let us be true to the Bible and the blessed truth that God has given us to proclaim, and although it is not popular and gladly received by worldly professors of religion yet it is the need of the church and without it no man shall see the Lord.

Ministers and Churches

Rev P J Trafton spent a few days with Pastor Cosman at Beals at the close of the Quarterly Meeting at Calais Me. He preached several times while there.

Rev J H Coy is holding special services at North Head Grand Manan Bro P J Trafton is assisting him They report good interest in the meetings some getting converted and others sanctified.

Rev H C Sanders is assisting Pastor Blaisdell at Calais is special effort They report some victory in their work there.

Rev G B Trafton reports good and increasing interest in the regular services at St John.

Rev S H Clark intends in the near future to make an evangelistic trip to Nixon and Clair's lumber camp.

The Sunday school at Woodstock have recently purchased a fine Stanley Piano from H H Lockwood and had it placed in the vestry of the church.

The next Quarterly Meeting of district No 3 will be held with the church at Norton on March 13th. See notice later.

Acknowledgements

B Goodspeed, Dec 1912; Miss M J McLeod, Dec 1910; Mrs John Shea, Dec 1911; E Jones, Dec 1911; Amariah Dow, May 1911; Mrs Wilmot Edwards, Dec 1911; Rev H S Dow, June 1911; Mrs R Harper, Jan 1912; Alma F Hartley Dec 1911; Mrs A A Hursey, Dec 1911; Mrs J McKeen, April 1911; A Lottimer, Feb 1912; Mrs A Kaye, Dec 1911; Mrs Chas Hawthorne, Feb 1911; Chas Watt, Jan 1912

SPECIAL NOTICE

Soon we will send a statement to all who are two years or more behind with their subscription to the Highway. We trust that all will take this as a reminder to send in what they are back and also to pay a year in advance. We are giving you a paper without any advertisements, and in so doing many who understand the printing of papers, wonder how we can do it. But friends we only can with your assistance. Let each help by remitting at once

NOT THE CANTING SNIVELLING SORT

My attention has been called to the following paragraph from a sermon preached by Rev D Hutchinson, D D, pastor of the Main St Baptist church of St John, N B, by a good Methodist brother who is a believer in the grand 'scriptural doctrine of christian perfection,' as taught by Rev John Wesley, and as the Reformed Baptists preach the same doctrine, Dr Hutchinson's words have been applied by many as a 'cruel' thrust at us as a people. But we are happy to know that the words, 'canting and snivelling' are no more true of us as a people than were the Jews charge against Christ, when they said, 'He casteth out devils through Belzebul the chief of devils,' the same spirit is manifested in both utterances. The following is taken from The Standard of Jan 23rd.

In speaking of the church as it should be, Rev Dr Hutchinson said that holiness was an essential feature.

'Not that canting, snivelling sort of holiness which preaches perfection' said the speaker, 'for if a man tells me he has not sinned for ten years, I begin to feel for my pocketbook.'

A church could never be holy while its members live lives that made their profession an empty observance. Its weakness or strength was bound up with the lives of its individual members.

We notice first that Dr Hutchinson declares that 'holiness is an essential feature' to make a church what it should be. 2nd He brands those who preach 'perfection' as a company of hypocrites, and one who claims to be saved from sin as a pickpocket. Dr Hutchinson did not coin the expression 'I feel for my pocketbook,' we heard that long ago. But it goes to show that the same bitter spirit still lives which has existed for the last thirty years against the preaching and experience of christian perfection. And it also shows how deep and sincere the advances made to the Reformed Baptists for union were with the body called United Baptists of which Dr Hutchinson is a leading minister.

S A BAKER

Fredericton January 27th 1911

Beulah Fund

We want to remind you beloved that we need about \$500 to help us pay some bills that are being pressed. There is quite a large draft on me now lying here in the bank which must be paid the first week in February. Who will assist me? I hope that a good number have practised self denial, as I suggested in regard to Christmas, and have resolved to give to our Beulah Fund. Some have done so already and we hope to hear from a good number. One sister has denied herself of a set of furs which she much desired, and has given the money to this fund. Probably other sisters have also practised self denial and will send their funds to sister Bullock to make up her fund to the required amount. The sisters will surely do their part.

I hope the brethren will not come out behind. If you cannot pay all now, pay a part now, for soon it will be spring and other claims will come. It is often easier to pay part at one time and a part at another, than to pay all at once. We wish to publicly thank those who have already assisted us and relieved us of some anxiety, and we trust others will help us out now. Let us hear from you beloved. What have the pastors done in regard to getting their churches to contribute?

We need about \$700 more subscribed to make up the \$4000 voted to be raised by the Alliance. Brethren if you put this matter off till later we will surely come to the Alliance in debt. We ought by all means to raise the \$4000 and secure Bro Bullock's offer.

Moncton is doing her part. How about the other churches?

Send your subscriptions to
W B WIGGINS
Treas of Executive
MONCTON N B

FREDERICTON, N B

Jan 25th 1911

Dear Highway.—Several persons among my correspondents have complained because I have written so little for the Highway since coming to Fredericton. There are several reasons for this, one is that I considered myself entitled to a rest after so many years service as editor, another is that I find so many other things to do. another is that I have very little to report about my work. I had the Church at Fredericton and the interest at Macinac to care for until three weeks ago, when the brethren of the Marysville circuit requested me to take charge of the work and give them part of my time until the meeting of the Alliance. So now I have four regular preaching places Viz Fredericton every Sunday evening. Marysville every Sunday afternoon, and Penniac and Mount Hope Sunday mornings alternately, and I shall still go to Macinac every two weeks, on week nights, when weather and the condition of the roads permit. So far we have found our work encouraging and feel that good progress is being made. The prayer meetings at Fredericton and Marysville are seasons of blessing and the attendance is good. The congregations at all places are attentive and have received us very kindly.

A few weeks ago we purchased a free hold lot near our church at Fredericton on which we hope to erect a parsonage in the near future to save rent, in the mean time we have fitted up the old house which is on the lot for the pastor to live in, and by putting in new windows and making a few changes in the rooms and installing a few modern conveniences, and the use of paint and wall paper we have made a very comfortable place for a pastor and his wife, although the building from the outside presents a very ancient appearance, but a few dollars in lumber and paint will greatly improve it. One thing makes us feel well about this property, is that it belongs to the church and free from debt, the same is also true of the church building. The only financial responsibility falling upon the little band of holiness people here is that of the running expences which is a cause for thanksgiving. Persons wishing to write us please address P O Box 484 or Telephone call 57-31 Residence 152 King St.

S. A. BAKER

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Mrs S B Charlton.....\$5 00
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H C A

Beulah Notes

Sometime during the fall some persons broke out some of the windows in the new hotel Bro J F Bullock has had notices put up there to the effect that \$3000 reward is offered by him for any information that will lead to the conviction of the guilty parties. We trust that the ones who did it may be found out and brought to justice. Brother Bullock is also at work making articles for the further improvement of Beulah Camp Ground. He is planning improvements for the hotel, including heating, patent dish washer, and some changes in the dining room.

Persons are already enquiring about cottages and rooms at Beulah for next summer. Look for more in next issue in reference to our two Camp Grounds.

The letter from South Africa as well as some other matter for the HIGHWAY reaches us as we go to press.

NOTES FROM QUARTELY MEETING AT VICTORIA

Everybody was inspired by the presence of bro W L Estabrooks from Marysville May the Lord long spare Bro Estabrooks to the saint at Marysville.

Bro McMullin of Hartland was at the Quarterly Meeting in his old time vigor as hale and hearty among the boys as ever mantle all on and on the March for glory.

In his address to the Quartely Meeting Rev P J Trafton said I am not afraid of the foes without the Camp but of the members in the Church professing and not possessing the blessing of Sanctification.

We read in Deut 32, 30 that one can chase a thousand and two put ten thousand to flight if the Lord has shut them in and if they have forgotten their God the Rock of their defence.

But one in the church professing sanctification and not possessing it can keep a thousand out of the experience and two can keep ten thousand away from God. May the blessed Christ help his followers of the Cross to be spiritual.

It did us all good to greet the Saints from Rosedale at the Quarterly Meeting.

Nothing is so rich and beautiful as the songs and testimonies and prayers of a newly sanctified soul.

One Sister whose face was illuminated with the rich beauties of the kingdom and her heart bubbling over with praise felt as if everybody surely would want the blessing she had found. This is the real feeling of the Kingdom but the word says he has with held his secrets from the wise and prudent of this world and only gives it to the babes or innocent ones in Christ.

One of the things that should occupy the minds or take the attention of the next quarterly Meeting is the changing of the day for our business meeting. For instance I as one do not feel that more ministers at a Quarterly Meeting over the Sabbath than those that are so preach are of any particular benefit there while their pulpits at home are vacant.

If the business meeting was held on a Friday afternoon and the workers chosen for the following Saturday night and three services on Sunday all the other brethren would have a chance to return to their own pulpits for the Sabbath. In this way I feel Brethren we could get perhaps a larger attendance at our Quarterly session and the meeting be just as great a blessing to the Church with which it is being held and some of our pulpits not be vacated as they are many times now.

S H CLARK

THE HIGHWAY.

We appreciate very much the many letters we receive commending our efforts in connection with the paper. We also will appreciate any honest criticism from the brethren which will lead to the giving of a better paper to the people. But if any have a faultfinding spirit they better keep it all to themselves as it will do no one any benefit. We would urge upon the brethren and sisters to write often for its pages, but if your letter should meet with any little change before it appears in print don't get your back up and say I won't write any more. In the first place we won't promise you that all you write will be printed. There are some letters which are written so carelessly that it is hard for the one setting up the type to read and sometimes we have to guess at what you mean. We are doing the best we can with the paper under some circumstances which we are unable to help at present but if all will cooperate with us we are certain that many will continue to be blessed by its pages.

Mr Colpitts, the Scott Act Inspector, after making a number of searches within the last few weeks at the Boundary line on the road leading from Woodstock to Houton, suspected that intoxicating liquor was kept in a cellar on the American side of the line. He notified the American officers to meet him at the line on Friday afternoon last. The Sheriff of Arrostook county with his Deputy and Mr Colpitts arrived there at the same time and a quantity of intoxicating liquor was found there on the American side. Alonzo Rackliffe, an old offender against the Scott Act and against whom convictions are now standing on this side, was found in the den, in charge of the place. The factor was Canadian liquor smuggled across the line and the American officers took charge of Rackliffe for smuggling. He will no doubt serve a term in Portland gaol. —Woodstock Dispatch.