

The Israelites: or, The Holy People in Prophecy and History;

B S TAYLOR EVANGELIST.

NO 3

Continued from last issue.

8 Genesis 37 Joseph was the "son of his old age, and he loved him more than all his children. This provoked the carnal nature of his brethren. Joseph is a beautiful type of holiness, and wonderful prophecies are uttered all through the scriptures concerning him. He dreamed of the glory and blessing which God purposed to bestow upon him. The dream of the sheaf and the dream of the stars open to us the life of Joseph at seventeen years of age. The promises given to him (are great prosperity, "he shall grow into a multitude in the midst of the earth" (Gen 48-16). This marvellous "Expansion" shall be in the last days." (Gen)

9. Joseph's coat of many colors represents the American flag, and his dream of twelve stars is the beginning of our flag, which is again foreseen by John in Rev 12. The Sheaves of wheat show that the Saxons control the wheat markets to day. To Joseph also, God gives the precious things the gold and silver, the most fertile valleys, the great ships and commerce of the seas, Deut 33:13. His future banners are described as the Lion and the Unicorn, the British emblems of to day. His glory is the firstling of his bullock. The British Americans, John Bull and Jonathan, are Joseph's two sons, Ephraim and Manasseh. They breed the best beef and feed the world. The Saxon ships are today, in the last days coming to the head of commerce at Mistress of the seas. The American navy was doubled last year, and the army quadrupled. With these horns the two Saxon nations are pushing the people together to the ends of the earth. They are carrying the glorious gospel of a full and free salvation to all other nations. Not Africa, Asia, nor Russia but the Island Kingdom of Epraim—(Bullcock) Heifer—is fulfilling destiny to save the world. They are the ten thousands of Epraim (Britain) and the thousand of Manasseh' America.)

10 The careful study of the life of Joseph will show a remarkable outline of prophecy most marvelously fulfilled in the history of England and her colonies. This I promise to unfold in connection with the history of the holiness movement through the ages fast culminating in these last days in the speedy overthrow of Satan and the beginning of the Millennial reign of Jesus on earth

Joseph shall grow into a multitude (margin, spawn as fishes do) And the prophecy is marvelously fulfilled in the colonies of England No other nation has ever planted successful and numerous colonies. The Roman Empire of Caesar which perished in the sixth century covered a mere fraction of the earth. The British Empire is extending by colonies, not for conquest, but for holiness, swarming as fishes do, in schools, by water not to destroy, but to save the people, and to push the people together to organize and civilize, and Christianize, even to the ends of the earth Joseph is the type of the long-lost brother who is afterwards redeemed from slavery and death to be a blessing in the midst of the land of Egypt.

11 Joseph in Egypt. The story of Joseph to my mind, the most beautiful one to be found in all history. It is a remarkable piece of

typology. Be is a real and true prophet.

Joseph is a prominent lighthouse in this family, shining down the ages, a chase and holy prophet, throwing sweet and clear rays of light across the darkness of Egyptian Idolatry, standing on the shores of sin and error, a beacon light for God and holiness and prophecy.

His dreams were God give prophecies of the future glory and power of our race. His sheaves of wheat and the twelve stars in the sky predict the wonderful career of the American Colonies. Every thing he touched prospered for God was with him. As a holy man he proved the blessing of God, in first Psalm in the midst of idolatry and sin. He resisted the wiles of Potiphar's wife. Chastity has been in all ages a prominent trait of the Hebrew people and is today of their descendants. British American. The work of holiness should promote chastity above all other measures of religion.

12 Joseph was tested, tried and found true to God. All the prophets in all ages have been tested, and God has always certified to their calling by signs and wonders. Joseph was thrown into prison but the Lord showed him mercy and gave him favor with his keeper. The devil in all ages has been throwing the holy people into jail but God speedily delivers them. The butler and baker have dreams. and Joseph interprets their dreams. But the butler forgot his promise to Joseph. Two years later the king had a troublesome dream of seven fat kine and seven lean kine. The butler then recalls Joseph who gave him the interpretation of his dream. The king sends for him, and Joseph, filled with the Holy Ghost, sees the seven years of plenty and the seven years of famine, and so forewarns the king. Great harvests are stored up for seven years and there is abundance of corn in Egypt for the seven years of famine which shall follow. And all the world came to Egypt to buy corn of Joseph.

This beautiful story and wonderful record of God's faithfulness to his royal and holy children is a blessed encouragement to us in these last days to be likewise loyal to God and true to holiness. At last the news is brought back by his sons to Jacob. They have gone during the famine to buy corn in Egypt. They return to their fathers with the dramatic report. Joseph is Yet Alive and he is governor over all the land of Egypt. No wonder Jacob's heart fainted when he heard the glad tidings. Thus God establishes his prophets and proves his prophecies. The meek shall inherit the earth. The holy people shall dwell on the high places. The house of Abraham, Isaac, Jacob, Joseph shall fulfill all the wonderful promises God has placed on record. No man can foresee the future.

These holy men in this holy book did foresee the future. God alone knows the future. Hence the future glory and blessings on the holy people are inspired of God and the Bible is inspired; the supernatural book is the gift of God to man, to point the way to holiness, happiness, heaven. Joseph is a link in the mighty chain. Peter says, The prophecy came not of old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost.

Joseph was a true prophet, a holy man inspired by the Holy Ghost. Not only is his life a beautiful story a lesson of glorious promises to

holy men, but it is also a chapter in the supernatural record which makes up the Book of Inspiration. These marvelous prophecies are continued of God to Jacob. They are especially prominent on three lines. Three sons are chosen (elected) to high and glorious destiny over all other people and to have the pre-eminence over their brethren.

13 God ordained!—The three Chosen-Elect sons of Israel 1 Levi, the law, and the sanctuary, the priesthood 2 Judah, the scepter and throne the royal line 3 Joseph, the birthright; the latter-day glory

Out of the twelve sons of Israel, God chooses Levi, First, to receive the Law and teach it. This tribe was set apart as the religious head of the family, the house of priests and prophets. Second, God chooses Judah to be the tribe of royal blood, to furnish Israel the kings and princes to govern the people. Third, God confers on Joseph the latter day supremacy. Levi holds the priesthood, Judah the scepter, through all the ages, but Joseph is to come up out of obscurity, and to hold the pre-eminence in the last days; the times of the present.

14 The dying Jacob calls for Joseph's two sons saying; 'Bring them unto me and I will bless them. Joseph presents the two sons to the dying prophet, and places the elder under Jacob's right hand and the younger under his left. But Jacob crossed his arms and gave the greater or right hand blessing to the younger, Ephraim, and the lesser or left hand blessing to the elder, Manasseh. The Angel that redeemed me from all evil, bless the lads (the Jesus who sanctified him at Jabbok) and let them grow into a multitude in the earth.' Margin, spawn as fishes do; multiply by colonies. The Saxons fulfill this remarkable prophecy and no other nation or people does fulfill it. Joseph objects Jacob refuses to change his crossed arms; I know it my son, I know it, he, the elder Manasseh, also shall become a people and he also shall be great; but truly his younger brother shall be greater than he and his seed shall become a multitude of nations. The prophecies for Ephraim are fulfilled in Great Britain and those of Manasseh are fulfilled in the United States. The one is indeed today a Multitude of Nations. She includes sixty-four nations. The other a People and he also shall be great. The United States of America fulfill these words. A government of the People, for the People and by the People.

Didn't Take The Church paper

One's interest in public affairs in church or in state determines largely the kind of current literature he brings into the home. Also the kind of reading he chooses often creates a new interest that he never felt before. It works both ways. A story is going the rounds that illustrates this. It was along about the first of July a month after the meeting of the General Assembly at Atlantic City when a minister found himself a guest at the home of an elder in a town near Detroit. At the dinner table he introduced a fruitful topic of conversation by asking, Well what did you think of the assembly? The elder looked up inquisitively. I hadn't heard about, he said then after a pause, he remarked, I see the Johnson Jeffries fight is coming off all right. No comment is needed. Each man was full of the subject he had been reading about and it was the quite evident that the elder hadn't been reading the church paper.—Michigan Presbyterian.

THROUGH IT ALL AT TWENTY-SEVEN

Last Sunday, says a writer in the Detroit News, a young woman, twenty-seven years old, once famous for her beauty, died in one of the poorest theatrical hotels of New York, and they shipped her body back to her

God Does A Perfect Work At Conversion.

It is singular that so many people who are clear in their thinking in other directions, in religious matters become confused and bewildered. Perhaps it is not so strange after all, for religious truth has to be grasped by the moral reason. The natural reason is adapted only to natural things. If people were more spiritual, they would have better insight into spiritual things. The trouble is they seek to solve spiritual problems by natural methods.

Certainly God does a perfect work in conversion. At conversion there are several works done. God perfectly justifies. He gives a perfect pardon. He forgives all our sins or He forgives none. He will not forgive one sin and leave the others unpardoned. At the same time he perfectly regenerates. He puts in us a new life and that new life is perfect. Who can doubt this? To doubt this is to show positive proof that we have not had the experience and are yet in our sins.

More than this, to affirm that because God does perfectly justify and perfectly regenerate, therefore there is nothing more that He can do for the soul, is to reveal either one of two facts: either we have not been converted or we are very dull of mental and a spiritual apprehension. For it is a fact of universal testimony by the church in all ages that there are roots of bitterness that spring up in the soul of the regenerate. This is the testimony of all the creeds of all the churches of Christendom that have spoken on the subject. Hence the man in this age who denies this fact of universal consciousness, betrays either spiritual or mental dullness or both.

Can conversion be a perfect work and the carnal mind yet remain? Yes, because the removal of the carnal mind is not a part of conversion nor does the Bible anywhere teach that it is. God does perfect everywhere but that does not mean that when He performs one perfect work there is no other perfect work for Him to do. If it did we should be shut up to the most ridiculous conclusions.

For instance God perfectly created light and separated it from darkness on the first day of Creation. If we accept the reasoning of some people we should have to say God does a perfect work always therefore He performed all the work of Creation on the first day, and the work of the remaining five days was unnecessary and really took place the first day. This is a sample of the reasoning of those who say that because God always does a perfect work, therefore, He perfectly converts and perfectly sanctifies at the same time.

But why not push the argument a little farther still and say, God always does a perfect work, therefore He perfectly converts, sanctifies and glorifies the soul at the same time? Why not say, Nothing more needs to be done for the soul God has done a perfect work and hence forth He will do no more for the soul?

We do not see why it should be at all perplexing to understand that God works by perfect epoch or perfect steps as He advances. Who denies it in His works of Creation? And why should we deny it in His work of fitting the soul for His companionship? A perfect conversion does not forbid an after work of perfect sanctification, any more than a perfect summer forbids a succeeding perfect autumn. God makes both.—Exchange

parents in Texas. Her uncle was formerly president of the New York Central, her father an official of a southern railway.

Only a few weeks ago, a sad party might have been seen at a Detroit depot, when the body of a young girl, well connected in this city, was brought home to parents from whom the wine-fed laughter and gaudy glare had torn her.

Two incidents out of hundreds. Both the girls died saying: "Tell all the girls you know to keep away from the stage." The bitterness of it all is that these two girls had themselves read many a time of discarded stage girls dying in shame and squalor and away from friends, had read their last warnings against the life but in spite of it all they went into the life that is lived by night and in an unnatural atmosphere of tinsel and tawdriness.—Exchange

TEMPERANCE

Is Prohibition a Failure?

Who says Prohibition is a failure? The brewer and distiller? Yes, they say it. Who else says it? The saloon keeper and bartender? Yes, they say it, and say it a dozen times a day. The sot in the gutter? Yes, he says it, and he certainly looks like it was a failure. The man who violates the liquor laws? Certainly he says it, and does all in his power to make it so. The whiskey doctor and the whiskey drug gist? Yes, and both of them are the chief benefactors of their community of that very state of affairs.

Who says Prohibition is a failure? The gambler? Yes, he says it, and he associates with the very set that would make it a failure. The whole set of bootleggers, joint keepers and blind tiger men, they say it. Of course they do, and do their best to make it so.

What does the United States Government say? Fifty miles of saloons closed in 1908, and the liquor bill less than the year before by \$217,000,000. That's going some. And in 1909, forty-one saloons closed a day, sixty miles of them in a year, over 2,000,000 less barrels of whiskey drunk, and the estimated drink bill lowered by \$412,000,000.

What do the liquor men say among themselves? Julius Liebman, the head of the United Brewery of the United States in an address to the brewers in June, 1909, says that the Prohibition wave had curtailed the outpour of beer in the United States over 5,000,000 barrels in eight months time.—LORA S LAMANCE.

PROHIBITION IN KANSAS

It is customary for brewers, whenever fighting restraint of the liquor traffic, to misrepresent facts and figures from States that are under a prohibitory or county option law.

During the past year forty eight of the one hundred and five Kansas counties, with a population of 430,274, did not send a single prisoner to the State penitentiary.

Fifty seven out of the one hundred and five counties did not send a single insane patient to an institution.

Kansas death rate is the lowest in the world, 7 1/2 in 1,000 persons.

The State still boasts of the lowest percentage of illiteracy.

Kansas bank deposits have increased from \$70,000,000 to \$190,000,000.

All this happened under the ten years of prohibition.

Not being compelled to use their money for taxes to support prisons, poor houses and insane asylums, which is largely filled by victims of liquor, the people of Kansas are able to put their money in the banks or to buy automobiles, and to use their taxes in building school houses and improving health conditions.

Prohibition has been a success in Kansas because that State has elected officials who enforce the law.—Omaha News

Wine and Beer

JAMES STOLBERT

"Wine is a mocker, and strong drink is raging." Many are being mocked and deluded by wine. Under the impression that it is a good thing, they indulge in it to their sorrow, and their death, for it has been the death of many thousands. It is a stinger that stings, and it has stung millions. Those who absorb it get worsted every time they tank it up. The liquor drinker gets licked every time he licks the liquor. After he downs it, it downs him. Lager beer does not produce good cheer, but fills men with dread and fear, and makes drunkards, bums and criminals.

If the "wet" slogan, "Let every man be his own prohibitionist, be a correct principle, then every man may determine for himself what is right or wrong, then every man may pay just the amount of taxes he thinks is right, every man may say for himself when he tires of his wedded life and divorce himself; every man say when another ought to be killed. We need some other standard of right than our own judgments and consciences, especially the judgment and conscience of liquor.

"Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise