

King's Highway

An Advocate of Scriptural Holiness

Reformed Baptists of Canada

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Editor and Business Manager H. C. Archer
 Editorial Contributors—Revs S. A. Baker, J. H. Coy, W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and Mr. B. N. Goodspeed.

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SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. Archer, Box 255, Woodstock, N. B.

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WOODSTOCK, N. B. APRIL 30TH 1911

TO OUR READERS.

If you are a subscriber to this paper and when you receive it and by looking at the date on the label you find that there is some mistake in it, don't begin to find fault and write the business manager to stop your paper, because of this mistake. But rather, write him and ask about it, and he will at once look into the matter and seek to remedy any mistake that may appear. Often a mistake occurs in the type setting but as soon as we notice it we will make it right.

No money received will be acknowledged by card, unless we are requested to do so. The change in date on the label of your paper will tell you that we received the money. The change is made the last of each month, so that any money received during the month will be acknowledged then.

GOOD HOLINESS BOOKS.

We receive many letters of enquiry often from our readers asking where they may obtain good books. Let us now call attention to the notice in another column of books by Rev. L. Milton Williams. You cannot make any mistake in obtaining either of these books, or better secure all three of them. Order from us. Address, H. C. Archer, Woodstock, N. B.

A SPLENDID OFFER.

We will give to any person sending us five new subscribers at \$1.00 each, either of the following books by Rev. L. M. Williams which sell at \$1.00. *Jacob The Heel Grasper*, *War of The Ages*, and *Where Art Thou*. This offer is open until June 30th next.

MISSIONARY BOX.

All persons wishing to send any articles in the box for Africa, or send in any money in connection therewith, will need to do so at once. The box will be sent from Hartland about May 15th.

MINISTERS AND CHURCHES.

Rev. and Mrs. S. A. Baker spent last week at Hartland assisting Pastor Dow in the special services. Evangelist J. G. Nickerson is there at present assisting in the work.

Rev. M. S. Trafton went to St. John the 27th., on business.

Rev. A. H. Trafton is spending a few days at Woodstock.

Rev. P. J. Trafton is at home for a few days. He goes to Grand Manan next week to assist Pastor Coy at Seal Cove.

Lie's Sabine and Mullin spent last week and Sunday, Apr 23, with Pastor Lester at Maple Ridge, assisting in the special services there. They report good interest.

Rev. G. B. Trafton who has been sick for sometime is improving.

We hear that Pastors Dow and Coy are to remain on the circuits where they are for another year. We wish the brethren would report these as well as other matters of interest to us, so that we could give the facts to our readers.—Remember brethren the "Highway" is yours, and we expect you to report your work through it.

Rev. H. H. Cosman has accepted a call to remain another year with the church at Beals.

Rev. P. J. Trafton goes back to Easton, Me., for a baptism on Sunday 30th inst.

Lie. H. Mullin supplied the church at Lower Brighton on Sunday 30th inst.

The Fredericton church presented their pastor Rev. S. A. Baker with a nice suit of clothes as a birthday present recently.

Evangelist J. G. Nickerson reports through the "Beulah Christian" that he is having a glorious revival at St. John. We think it strange that such a good work as this is not reported to our church paper.

The Committee have secured Rev. E. F. Walker again for Beulah Camp Meeting this year. Let us begin to pray for the meeting.

Fire at Waterville, Car. Co., on Thursday, 27th inst., destroyed the Reformed Baptist Church also the Methodist Church, a house and two barns.

"Whatsoever a man soweth that shall he also reap."

A hardhearted son took his aged father to the poorhouse. As they walked along the way they stopped for a rest at a certain lonely place and the aged father sat down on a large stone to rest. While sitting there, he buried his face in his hands and began to weep bitterly. His son asked him the reason of his trouble. At first he refused to reply, but being pressed he at last said that he remembered how that many years ago he led his aged father by this way to the poorhouse and the remembrance of his tears and groans while he sat upon this very stone came like a flash of lightning to his hardened memory.

This so clearly revealed to the son what the natural consequence of his cruel treatment of his father would likely bring forth that he took his father by the arm lifted him up and said, "Father, let us return back home again; you shall spend the rest of your days with me."

He was afraid of the consequence of his acts. Some people seem to have forgotten that God has never repealed that law of righteous retribution, and that it is still one of the inevitable things, that what we sow we must sooner or later reap.

Like a boomerang, the mischievous missiles of slander, insult, sarcasm and contempt which we aim at the reputation and standing of others will sooner or later return with double force into the face of the one who threw it.

Be Filled with the Spirit.

EXTRACTS FROM A SERMON PREACHED ON EASTER SUNDAY BY REV. A. F. TANNER.

Text Rev. 20:5.

This text clearly implies there are two "resurrections," and blessed and holy is he that hath part in the first resurrection; on such the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years," ver 6th. But the rest of the dead lived not again until the thousand years were finished. This is the first "resurrection." This is the resurrection that the Apostle Paul sought to attain unto; the resurrection of the dead, ("from among the dead") (Phil 3rd ch.) This first resurrection is exclusively applied, to those who have fallen asleep in Jesus. Now is Christ risen from the dead, ("from among the dead") and become the first fruits of them that slept. (Christ the first fruits, afterward they that are Christ's at his coming"). This scripture alone should be sufficient to settle the question, that there will be a "resurrection" of the Saints at the return of our coming Lord, including all the Old Testament Saints referred to in Hebrews 12th, under the title of the spirits of just men made perfect. There is a doctrine being taught, a "theory" of a promiscuous resurrection, this is erroneous, doubtless, most of us at some time have held the opinion that all will rise together both believers and unbelievers, and all stand together to be judged. When we come to the scripture, this theory has no foundation. Rev. 20:5 teaches us that there will be an interval of a thousand years between the resurrection of the "Saints and the resurrection of the wicked." Blessed and holy are they that have part in the first "resurrection," on such the second death hath no power. We have brought before our minds the solemn and weighty fact of a first and second resurrection. A resurrection of life and everlasting glory, and a resurrection of judgment and everlasting misery. It is due to the glory of Christ, the head, that his sanctified members should have a specific resurrection,—a resurrection like his own, a resurrection from among the dead, and certainly so they shall," this truly is the hope of the church, therefore we shall have boldness in the day of judgment; because as he is, so are we in this world. I John 4:17. Do ye know that the Saints shall judge the World? Know ye not that we shall judge angels? (I Cor. 6. 2,3.) Buried with Christ in baptism, wherein also we are risen with Him through faith of the operation of God, who hath raised him from the dead. If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. For ye are dead and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall we also appear with him in glory. (Cor. 3:1-4.)

WHY MEN GET HIT IN CHURCH.

(Rochester Herald.)

There lived and preached for many years in Rhode Island, Elder George Champlin, a colored man, possessed of much common sense, knowledge of his brethren's virtues and failings, and considerable wit.

He had many devoted admirers among his own people, but some of them felt that his sermons were apt to be a little too personal and pointed. One gentle sister was asked to remonstrate with him, and essayed to do so.

"Sister Lou Campton," said the elder, firmly, when she had made her plea, "when I am preaching I shoot right at the devil, and it's only when somebody gets between me and de mark he's liable to be hurt."

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

400									
100	100	100	100	100	100	100	100		
50	50	50	50	50	50				
40									
25	25	25	25	25	25				
20	20								
15	15								
10	10	10	10	10					
9									
5	5	5	5						
2									
1	1	1	1						

BEULAH FUND.

Total to date \$1845 00

I hope our brethren the pastors have not forgotten to see that each of their Churches do something towards this Fund. Keep up the interest beloved lest some forget—LEST WE FORGET. Time for going to Beulah will soon come. Your Church brother ought to be reported as giving something. We have not heard from a number of old subscribers yet. We have waited long. WE ARE WAITING STILL FOR YOUR SUBSCRIPTION BROTHER. PLEASE SEND IT IN.

W. B. WIGGINS,
 Moncton, N. B.

BOOKS BY L. MILTON WILLIAMS.

WHERE ART THOU? or Spiritual Earthquakes for Saints and Sinners. This is his first book. It begins with Adam in the Garden; his fall from purity and holiness; and the result of that fall upon the human race; the steps man must take in order to get right with God. This book contains some of Bro. Williams' best sermons. Hundreds have been led to God; in one instance an entire family of ten persons, through the reading of this book.

Handsome bound; large print; 320 pages; \$1.00 postpaid.

JACOB, THE HEEL-GRASPER.

This book is unique, in a class by itself; it handles subjects not often dealt with in public. In the introduction, A M Hills says: "This book will spoil a good many elaborate, highly-wrought, eloquent sermons of which their authors were proud; and it will send them to the waste-basket." That prophecy has proven true. It lays the life of Jacob bare, and raises the standard of regeneration to where the Bible places it. HE THAT IS BORN OF GOD DOTH NOT COMMIT SIN. It is packed full of vivid illustrations; abounds in unanswerable argument, startling facts and exposures of the damning, fashionable sins of today. Dare you read it? Cloth cover, splendid type, 347 pages, \$1.00 postpaid.

WAR OF THE AGES.

This has been pronounced his masterpiece. In the introduction Dr. C. J. Fowler says, "The preaching of this man keeps people awake, ** and if we mistake not this book will do the same." It deals with such subjects as,

FIRST PART:

The Origin of Sin.
 Who made the Devil? and Where did he come from?

LADIES' BEULAH FUND.

Miss Jennie B Thomas	\$2 00
Mrs. Pearl McNally	1 00
Miss Lalia Wetmore	1 00
Mrs. A. Thurston	10 00
	\$ 14 00

Previously acknowledged 169 00
 Total received to April 27 \$183 00

Dear Sisters:—

You no doubt have begun already to plan to go to Beulah Camp Ground this year. And how nice it would be, and I am sure honoring to God, to have the grounds clear of debt by the time of meeting there. I know you are deeply interested in this part of the work, and if all the sisters will do what they can, and with the brothers doing their part, I am sure that by the time we gather there this can be accomplished. This work is not confined to the people of this particular denomination, but "Beulah," as you know, stands for "Holiness unto the Lord." And as this is the heritage of all God's people, we have here an opportunity given us of placing "Beulah Camp Ground" in a position to do this great work, as never before. Then let each sister, who is interested in the work of holiness send in what they can, and if each would send at least \$1.00—this would go a long way toward seeing what we would like to see by July 1st., 1911.—Now let each do what they can, and do it now.

Your Sister in Christ,
 MRS. JOS. BULLOCK,
 Treasurer,
 185 Germain St.,
 St. John, N. B.

"Conversion is the only means by which a radically bad person can be changed into a radically good person."
 —Harry Begbie.

Why was this planet created? For what purpose?

What was the supreme purpose in Christ's coming to Earth?

First and Second Chapters of Genesis explained.

The Infidel and Critic Answered.

SECOND PART:
 The destruction of Sin, or Saved or Lost.

Saved or Lost, or Provisional Sanctification.

Saved or Lost, or Partial Sanctification.

Saved or Lost, or Personal Sanctification.

Saved or Lost, or Righteous Indignation vs. Anger.

What Sanctification is NOT.

What Sanctification is.

How to Obtain Sanctification.

THIRD PART:
 A Soldier of Jesus Christ.

After the war is over.

This book answers a number of perplexing questions and throws much light on the scriptures. Beautifully bound. 336 pages—\$1.00 postpaid.

Men are opposed to the doctrine and experience of entire sanctification because they do not know anything about it. It is the best thing on this side of heaven. It is the only thing on this side of heaven that is not mixed up with other things. It is all love. It is like the author of it.—Holiness Era.

MISSIONS.

Mrs. John Grant, (Foreign)	\$3 00
Edgar MacDonald	2 00
Merle P. Hallett	1 00
	H. C. A. 00

"Where wisdom is wanting, fortune is to be feared."—Boussault.