

Correspondence

Beals, Maine,  
April 25th, 1911.

Dear Bro. Archer:—

Just a few lines at this time. I have been pleased with the able manner in which you are conducting the "Highway". The printing is clear and the selections are very helpful. Our work here as a church is moving along pleasantly. While we have not attempted much in special work this winter, yet our regular work is encouraging. We had two weeks special meetings assisted by Bro. H. Smith who did the preaching. The church was much strengthened. Bro. Smith's preaching was good. Our work here is much helped by reason of the fact that God has sent a real Holiness man to the Congregational Church at Jones port, Elder Henderson of Boston, who is putting in the truth of full salvation and it is already bearing fruit. I find it a great pleasure to have a true yokefellow by my side after laboring in this place for nearly five years, without having any one who was in real sympathy with my work in the pulpits about me. Truly God is good and answers prayer.

At a business meeting of the Church which was well represented, an unanimous call was extended to us to remain another year, which we accepted. It is pleasant to be in a place where the longer one stays the closer the tie of christian fellowship grows.

I trust God will give us many precious souls here during the coming year.

Your Brother,  
H. H. C.

Woodstock, N. B.,  
April 28th, 1911

Dear Highway:—

I have been much encouraged of late. The Lord still answers prayer. I am just home from River de Chate, Easton, where God gave us a gracious outpouring of his spirit. There have been a few in that locality who have been holding on to God since Bro. Wright and I were there, three years ago. They have held steady and believed God would again stir the place. We had some as good meetings as I was ever in. Some twenty five professed to get either reclaimed or converted and some fifteen sanctified, and the saints greatly strengthened. I go back on Sunday the thirtieth, to baptize several. They certainly appreciate the truth and they show their appreciation by putting their hands in their pockets and giving liberally. Praise God for the experience of Holiness. How people will sing and shout, pray and pay when they get it. I go to Seal Cove, Grand Manan next. Keep on believing.

Yours in the work,  
P. J. TRAFTON.

Marysville, N. B.,  
April 13th, 1911.

Dear Brother Archer:—

I thought I would like to write and give my testimony through the Highway. I enjoy reading the paper very much. I love to read the testimonies of God's children. I do praise God for this wonderful salvation. For the gift of His Dear Son Jesus, who was willing to suffer and die on the cross to save us from our sins. I do feel so thankful, I know His precious blood has been applied to my heart and has cleansed my heart from all sin. I know He is my Saviour, sanctifier and keeper. He also healed my body, all glory to His dear name. I do praise Him for the way he is keeping me, in both soul and body, and for victory all the time. I am rejoicing on the way, and it grows brighter. I'm pressing on the upward way, new heights I'm gaining every day.

Glory to His dear name, I give Him all the praise and glory.

Your sister in Jesus,  
MRS. FRANK M. CHELL.

Norton, N. B.,  
April 12th., 1911.

Dear Highway:—

It is with great pleasure that I report victory in the work here. We have been holding cottage meetings of late, and last night, there were seven young people, six young ladies and one young man came to the altar, and the best of all they all received the witness that they were saved.

I want to give God all the glory. His arm is not shortened that he cannot save, neither is his ear heavy that he cannot hear." There had been a number stand for prayers before, but we could not get them to come to the altar.

In the meeting at Case Settlement two weeks ago, we had six who requested the prayers of God's people. I believe that the Lord is going to give us victory here. Will all unite in prayer for this work, that the Lord's will may be carried out.

The battle has been hard and dry, but thank God for the drops before the more plentiful shower.

Yours saved and kept,  
T. W. MOSES.

Sussex, Kings Co., N. B.,  
April 11th, 1911

Dear Brother:—

Please find enclosed money for the missionary cause both Foreign and Home, also some for Beulah Fund, and also for Highway. I enjoy reading the little paper because of its plain setting forth of the truth. It gives no uncertain sound. Bless God for full salvation. How I would wish to be able to tell to all the world the joy that I have found.

Yours saved and kept,  
CHAS. ERB.

St. Lambert, Quebec,  
April 10th, 1911.

Dear Highway:—

Just a word to let you know we are still enjoying the second blessing, "praise His dear name." Though the billows of sin round us roll, He abides. Christ abides. We have proved that God's promises are true, for he saves sanctifies and keeps us. Glory to his name. Oh what a wonderful salvation.

Your Bro. and Sister in Christ,  
MR. and MRS. H. T. TURNER.

DEATHS.

The death occurred at Gluson Station, Alberta, on April 14th., of Robert Dickinson, aged 80 years. Mr. Dickinson, formerly lived at Lower Brighton, and later at Plaster Rock, from which place he moved about five years ago to the West, where he died. He leaves one daughter Ida; two sons, Glazer and William; two brothers, Samuel and Jerry Dickinson, and three sisters, Mrs. Wm. Taylor, Mrs. Robt. Nixon, and Mrs. John Nixon. His wife who was a sister of F. H. and J. J. Hale died several years ago.

Bro. Dickinson professed religion about 36 years ago and was baptised by Rev. B. Colpitts and united with the F. B. Church at Lower Brighton. He was a man of kindly disposition, and died trusting in the Saviour. His daughter Ida accompanied the remains East, and the funeral service was held in the R. B. Church on Friday, 21st inst., and was conducted by the writer assisted by Rev. Mr. Schurman, U. Baptist. H. C. A.

Mrs. Eliza Keirstead, widow of the late Henry A. Keirstead, died at the home of her son at Snider Mt., Kings Co., N. B., on Thursday morning, April 13th., after an illness of some

eleven weeks, in the 71st year of her age. She is survived by three sons;— Rev. I. F. missionary in South Africa; I. H. of Snider Mt., N. B.; and J. W. of St. John, N. B., and one daughter, Mrs. Lewis French of Elgin, Albert Co., and one sister, Mrs. Silas Douthright of Millstream, beside many friends.

Mrs. Keirstead was a great sufferer, but she bore it all with Christian fortitude. She was converted when very young, and united with the F. C. Baptist church, and was faithful to the end. The funeral service was held on the 15th inst., and was conducted by Rev. Mr. Bell of Millstream, N. B.

Thomas W. Peabody passed away at his late residence Jonesport, Maine, April 9th., aged 72 years and two months, leaving a sorrowing widow, four daughters, namely, Mrs. Charles W. Smith of East Jonesport, Mrs. Leonard G. Ahrens of Jonesport, Mrs. J. Eli Beal and Mrs. E. Urquart of Beals, and Mrs. Alice Beals, step daughter, six grand children and a host of friends to mourn their loss.

Bro. Peabody professed faith in Christ many years ago, and was a charter member of the R. B. Church of this place. It was my privilege to visit him many times during his last sickness, and he always expressed unshaken faith in his hope in Christ as a personal Saviour. At one time as he handed me his bible he spoke of it as his constant comforter and said he had read it through fifteen times. Bro. Peabody led a quiet exemplary life, so that even sinners said a good man had been taken from our midst. A large number of friends gathered at the funeral service which was conducted by the writer assisted by Elder Henderson, Congregational minister of Jonesport. Sermon from text, Phil. 1.21, "For to me to live is Christ and to die is gain." H. H. C.

At his residence Beals, Me., Edward Crowley passed away April 24th. The funeral was held Wednesday, April 26, service in the R. B. Church. A very quiet peaceable man has been called from our midst. H. H. C.

Sister Elizabeth J. Carr, wife of Brother Franklin Carr of Geary, passed peacefully away Friday afternoon the 21st inst., after a weeks illness of lagrippe. Sister Carr had reached the ripe old age of 81 years. She is survived by her husband and three daughters and five sons. The daughters are Miss Frances E. Carr of Bucada, Washington, Miss Annie J. Carr at home and Mrs. George Leslie H. Carr of French Lake, Handford E. Carr of Caribou, Me., Adolphus S. Carr and Alva Carr of Washington Territory, Frank E. Carr at home.

Sister Carr was loved by all who knew her, she had a gentle kindly disposition beautified by a deep Christian experience, which manifested itself in the home and church and the community. Early in the holiness movement in this Province, Brother and Sister Carr and members of their family, identified themselves with the holiness work and became the standard bearers in their community, and have stood true without wavering ever since, and their home is always open to the servants of the Lord who pass that way.

We all feel that we have sustained a great loss in the death of our Sister, and extend our sincere sympathy to the husband and all the members of his family. The funeral services were conducted Sunday afternoon at the home. There was a large gathering of relatives and friends at the service to pay their last tribute of respect to one they sincerely loved. S. A. B.

Mr. Thomas Whitehouse passed away at his home at East Brenton, Yar.

Co., N. S., Thursday morning at 9 o'clock.

He had been a patient sufferer for the past winter. He leaves a widow, four daughters and one son, Mrs. Jas. Winter, Mrs. Frank Winter and Mrs. G. S. Crosby of this place, Mrs. John Cann of Wakefield, and Mr. Howard Whitehouse of Washington State; also a large number of grandchildren and two great grandchildren. The funeral which was largely attended took place Sunday afternoon, being conducted by Rev. A. H. Trafton, burial at Deerfield. The late Mr. Whitehouse joined the Primitive Baptists of Deerfield in his younger days, but later in life joined the Reformed Baptists of Brazill Lake, of which church he was a valued member. We extend our sympathy to all bereaved ones in the loss of a loved husband and father.—Yar. Light.

The death of Mrs. Ruth Ann Churchill, one of our oldest and best loved residents, occurred at her home, Darling Lake, Yar., N. S., early on Wednesday morning, after a short illness. She was the widow of the late Nathan Churchill, Jr., and is survived by two sons, Messrs. Nelson and Edward. Mrs. Churchill was in the eightieth year of her age. Arrangements for the funeral services have not yet been made. Interment will be made in the family lot in our cemetery.—Yarmouth Light.

PARENTS TO BLAME.

A few weeks ago the papers were filled with the horrible account of the burning of a moving picture theatre in Bologoi Russia where ninety persons, many of them children, were burned to death. Following is a brief account of the terrible catastrophe:

"The flames broke out while the exhibition was in progress and quickly enveloped the building, cutting off every avenue of escape.

Futile attempts at rescue were made by those who happened to be close by the exits when the fire started and by those from the outside, but the fury of the flames drove them back before they could reach the shrieking victims, who in their efforts to get out of the of the building fought desperately among themselves.

The machine which was being used in the theater was a cinematograph."

This happened on Sunday, March 5. Parents who permit their children to visit such places which are such dangerous death traps for the young for the destruction of both body and soul may smite their breasts and wring their hands in agony and regret some day when they visit the morgue to identify the charred remains of their bright-eyed, rosy-checked children who but yesterday were their joy and the hope of their old age. Or they may pray and groan and confess when they and their pastor stand at the death bed of their loved ones whose souls they have bartered away for a little fun and pleasure in this life. Remember, "The world passeth away and the lust thereof but he that doeth the will of God abideth forever."

MARRIED.

TARBOX-WIGGINS.—At the home of the bride's parents, Mr. and Mrs. William Wiggins, Upper Hainesville, April 18th, 1911, at 8 o'clock, a. m., by Rev. E. W. Lester, Miss Nellie Irene Wiggins of Upper Hainesville to Mr. Leon A. Tarbox of Perham, Me. After a dainty breakfast was served the happy couple left on the morning train for their future home at Perham, Maine.

DAVIS-ANDREWS.—At Perth on Saturday, April 21, by Rev. S. H. Clark, William H. Davis and Mrs. Elizabeth G. Andrews, both of Fort Fairfield.

DANGEROUS ERRORS TAUGHT

BY MILLENNIAL DAWN.

1. It denies the doctrine of the Trinity.
2. It denies that Jesus Christ was God before His incarnation.
3. It teaches that Christ was only a created spirit.
4. In incarnation He ceased to be a spirit and became the second Adam.
5. As the second Adam, He had only one nature.
6. His nature of humanity was annihilated on the cross.
7. He did not rise in the body in which He died.
8. The body in which He died may have been dissolved into gas.
9. The body in which He appeared after death was nothing more than a momentarily materialized appearance which was finally dissolved.
10. Jesus Christ is not a man.
11. The man "Man Christ Jesus" no longer exists.
12. Jesus Christ is now an invisible spirit being.
13. He came to the world in 1874 as an invisible being.
14. The Millennium will begin in 1914.
15. All the dead out of Christ will be raised at that time.
16. All the unrighteous and wicked dead will be unrighted and made perfect and innocent like Adam before the fall.
17. All the unrighteous and wicked dead will be given a second chance.

Other unscriptural teachings might be added, but these are sufficient to convince every true Christian of the unscriptural and evil character of this system. That it flourishes in the way it does and its flour-destroying errors are heralded world-wide does not surprise us. It is one of the signs of the end of this age and the power of the God of this present age is manifest in this. The harm this Dawnism has done cannot be estimated. Oh! the souls which have been led astray!—Our Hope.

SOME POINTS FROM EXPERIENCE.

C. H. YATEMAN.

- Don't expect large things from a little minded man. Some folks are built on the penny scale and weigh that much only.
- Don't laugh at others mistakes. You may stumble soon.
- Don't trust you know it all, for you don't. One head can't hold a hog's head.
- Don't look for oak trees out of acorns in a day or a year. It takes time to ripen crop and character.
- Don't judge a sermon by your ears. There is a vast difference between a tickle and a truth.
- Don't trust your friends as a proof of piety. The "cash register" is far more trustworthy and reliable.
- Don't lie, for two good reasons: First, it makes you a liar; and second, it doesn't pay, long run or short.
- Don't worry over the criticism of brainless people. Braying, whether by biped or quadruped, is only noise.
- Don't lose faith in humanity, because there are some black spots. Look at the sun, and then at the looking-glass.
- Don't quarrel over circumstances nor fret over impossibilities. It is far better to climb mountains than to curse them.
- Don't be stingy because some of your charity went wrong. Think how much wasted mercy has been poured out on you.
- Don't read these "Don'ts" and then do them, for you will suffer. I know it, for I have tried it.—Selected.
- "The making of friends who are real friends is the best token we have of man's success in life."—Edward Hale.