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An Advocate of Scriptural Holiness THE ORGAN OF THE

Reformed Baptists of Canada Published Semi-Monthly at Woodstock, N. B. by a Committee of the Alliance.

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SUBSCRIPTION PRICE	
Per Year, in Advance	\$1.00
Ministers, per year	
Four Months Trial Subscription	
Sample Copy	
United States Subscribers	\$1.25
Ministers II S A	

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SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. U. ARCHER, Box 265, Woodstock, N.B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., AUGUST 15TH, 1911

RIVERSIDE CAMP MEETING.

This Camp Meeting began on Friday, who has charge of the services there this par. That evening at 7.47 o'clock Rev. J. H. Norris who is chief speaker this year, arrived, and being introduced gave a short account of his christian experience. Converted one year after his marriage, he received a call to preach, and after seven years spent in preparation he entered the ministry of the Presbyterian Church. He then spent eight years in pastoral work being conscious of God's blessing upon him, and as an outward manifestation, saw many "added to the Lord." About that time he came in contact with some second blessing folk, who by their preaching and testimonies convinced him that he needed that blessing, so he sought and received the Baptism of the Holy Gnost, and the Blood being applied his heart was cleansed from all truth of complete deliverance from all evil, and seeking to lead people into it, and his labors have been owned and blessed of God, both as a pastor and evangelist.

Bro. Norris then went on to say that in connection with the success of this Camp Meeting, that there must be a complete surrender of ourselves to God as workers, and then with obedience to his divine command, and faith and prayer, much will be accomplished.

Bro. Norris is a very forceable speaker and impresses his audience at once with the fact that he has experienced what he preaches, and with his sweet spirit and kindly manner he cannot fail to lead all true seekers into the light of Full Salvation. Some have already entered in, and we trust and pray that many others will do the same. The services begin each day with a prayer meeting at 6 a.m., fol-2.30 and 7.30 p.m.

at the opening of the Camp on Friday: in the city of Everett and a leader in Revs. S. A. Baker, W. B. Wiggins, J. the holiness work in that city. H. Cov, P. J. Trafton, H. S. Dow, H. C. Sanders and H. C. Archer.

The cottages are all occupied as well Woodstock, N. B. as a number of tents being pitched on the ground to accommodate the poof fortune to lose all his household effects ple. The attendance is good, and the in the fire at Florenceville last week, people this year at Riverside.

Let all attend who can and thus avail themselves of this gracious privi-

MINISTERS AND CHURCHES.

Rev. A. F. Tanner has accepted a call to the Pembroke, Me., church for part of his time.

Rev. J. Gravinor is in very poor health at the present, but is strong in faith.

Rev. H. C. Sanders preached at Four Falls on July 30th, and Rosedale on

August 6th. Rev. M. S. Trafton was in Woodstock a few days last week.

Rev. A. H. Trafton is at Fort Fair- Beal. field at present.

Lic. Russel Norris has engaged as pastor of the Amherst and Westchester churches. He expects to attend school at Amherst.

Lic. H. W. McCutcheon reports the interest good in the services at Beulah. There are a goodly number spending the summer there in the cottages and rooms. The people appreciate much a place where they can go for the summer outing and at the same time have the benefit of religious services, viz., weekly prayer meeting and preach ing and Sunday School services on Sunday.

Rev. C. S. Hilyard goes to Riverside this week. He intends in the near fut ure to visit the churches of the Meductie circuit. We trust that these church-The Hartland Praying Band held service at Brookville on Sunday, Aug 6. The Rosedale Band being at Connell on the same day.

We are much pleased to receive the encouraging report from the church at Pembroke, Me., and pray that they may have a great outporing of God's blessing upon them there. We would suggest to the brethren on that district that they hold the September Quarterly Meeting there in place of at North Head as was decided at the last meeting.

occupied the pulpits of their respective churches on Sunday, 13th inst.

OTHER DENOMINATIONS.

Rev. J. N. Robinson, D. D. pastor of the Westminister Presbyterian Church sin. Since that time he has been at Stenbenville, Ohio, with his wife, preaching and teaching this blessed are spending their vacation in the Maritime Provinces. Mr. Robinson will preach in St. Johns Church, Moncton, on August 20th and 27th, where he was pastor for a number of years before going to the U.S.A.

The Annual Methodist Camp Meeting is being held at Berwick, N. S., dates August 9th to 17th.

The Maritime Baptist Convention will be held at Bridgetown, N. S., beginning Saturday, 19th inst.

The Baptist Denomination lost two of their oldest ministers last week by death: Rev. George Howard died at Hampton, August 7th, aged 76 years, and Rev. C. T. Phillips, D. D., died at Jacksonville, Car. Co., on Aug 10th, ged 70 years.

PERSONALS.

Brother A. H. and Sister Sherwood of Everett, Washington, are visiting lowed with a social service at 9 a.m., friends in Nova Scotia, New Brunswick Preaching at 10.30, with young peo- and Maine. It is needless to say all ple's meeting and Ministers prayer are delighted to meet them again. meeting at 1 p.m. Then preaching at Brother Sherwood was the first Editor inmost thought. of The Kings Highway. He is now The following ministers were present principal of one of the largest schools

Mrs. W. B. Wiggins spent last week with her sister, Mrs. J. E. Jewett, at

Brother S. B. Charlton had the misout-look is encouraging for a grand and no insurance. His father-in-law, time of spiritual blessing upon the Mr. Bartlett Gallupe, met with the same loss as did a number of others.

Mrs. S. H. Clark is spending a few weeks at Bridgetown, N. S., with her sister.

Mrs. John Maxon of Fredericton is visiting her daughter at Woodstock.

Miss Grace Dunphy of Kingsclear, N. B., is visiting her aunt, Mrs. C. N. Scott, at Woodstock.

A few weeks ago Mrs. William Woodward of Beals, Me, while in bathing having got into deep water would undoubtedly lost her life had it not been for the presence of mind and courage of Miss Lucy Beal who seeing her danger rushed into the water and rescued her. Mrs. Woodward cannot find words to express her thankfulness to Miss

MACINQUAC TENT MEETING.

Macinquac is situated on the eastern side of the St. John River 15 miles above Fredericton. Rev. P. J. Trafton assisted by Brothers F. L. Mooers and D. F. Knight, held a tent meeting at this place two years ago. The good accomplished resulted in many wishing for another meeting. Immediately after the close of Berlah Camp Meeting Rev. P. J. Trafton and the writer arranged an eight dars tent meeting beginning Sunday, Jely 30th, and closing on the 6th inst. The attendance and interest was good and increased steadily up to the close. Those who are best acquainted with the community say a great change has taken place in the attitude of the people toward opened to the workers and every kindness shown to the In many reports of meetings definite statements are given as to the amount of good accomplished, but we are not able to do this, yet we know much good was done. Quite a number were at the altar, among them several dear old people seeking the fulness of the blessing. A dear old brother 95 years of age and two sisters of 84 or 85 years knelt with us on Sunday morning as we gathered about the altar, one young man claimed conversion. We were as-Revs. H. S. Dow and H. C. Archer sisted in the work one evening by Rev. J. H. Coy who preached an excellent sermon, also by Licentiate F. T. Wright two evenings, rendering good help. Sister Mary Minue of Marys- on ville was the organist and gave fine aged 65 years, passed to his reward, and Robert Barr were very helpful in Frederick Barr sent their teams to the church at his home, of which he refree of charge, and so far as we know every home was opened for the entertainment of those who came to attend the services. This to us is more remarkable from the fact that only one person residing in the community is a member of the Reformed Baptist church.

S. A. BAKER

NEW SONG BOOK.

Songs of Praise and Power is the book to be used at our Camp Meetings this year. It is one of the best yet published, contains 288 pages. Will be mailed to any one postpaid for 25 cts. Order at this office. Address, King's Highway, Woodstock, N. B.

Sacrifice is the law of Christian life. ... Character is what a man is in his were brought to Woodstock for burial.

Faith is the key of God's treasury.

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

001 001 001 001 001 001 001 001 001 placing BEULAH in a position to spread the good news of Full Salva-

BEULAH FUND.

shown by our friends in helping to have then \$1500. raised by the Sisters make Beulah free from debt. We hope alone. this interest will continue till all is paid. Remember brethren that when REV. E. F. WALKER AT DOUGLAS. you give ONE DOLLAR THAT MEANS TWO under Bro. Joseph Bul- In the evening the preacher was one WE ARE WAITING FOR YOU.

solution of Alliance:

congregations and urge that some one of believers. be appointed to collect and send the Jesus' sanctification means self devo-Wiggins."

DEATHS.

At Campbell Settlement, York Co., June 12th., Abram Schriver, help in singing. Brothers D. F. Knight from injuries received by being thrown from his wagon the day before. He many ways. Brethren at Perth loaded was converted, about 57 years ago, the tent and chairs on the car free of and baptized by Rev. Stephen Currie charge. Brothers Glazier Currie and and united with the then Free Baptist station and hauled them six miles for mained a member until his death. He us, free of charge. Sister Barr gave us was 21 years deacon of the church and the use of her organ for the meetings was ever faithful to his office and the cause of Christ. When the end came he was fully resigned to the will of his Lord and passed peacefully to be with Him. He leaves an afflicted widow, two sons, two daughters and two brothers, as well as a large circle of relatives and friends to mourn the death of one of the Lord's faithful.-Maritime Baptist.

> We extend to Sister Schriver, who for a number of years has Leen a reader of "The Highway," our sympathy in this deep bereavement. May the Lord richly sustain her. (EDITOR.)

> The death of James T. Smith took place at his late residence, Tracey's Mills, N. B., on Wednesday, Aug 9th, age 81 years, leaving a wife and one child to mourn their loss. The remains

> Mr. Smith will be remembered as a regular attendant at Beulah Camp Meeting a few years ago.

LADIES BEULAH FUND. Total to date \$493.00

We wish to thank our friends, the sisters who have so generously contributed toward their part of the fund to free Beulah Camp Ground of debt. We feel sure that others will yet do their part, and thus have a share in

We are also pleased to acknowledge the above amounts paid by the Sisters at Beulah. And as the amount had so nearly reached the \$500. mark we decided to keep on in this good work and thus assist in paying the debt on the Camp Ground. There have been a number of sisters who have promised to assist, and we want others to help

to us as soon as you can. MRS. JOSEPH BULLOCK,

us as well. Send in your contributions

185 Germain Street, St. John, N. B.

NOTE: For the encouragement of the Sisters we might say that Sister Bullock has not only given dollar for dellar up to the amount above raised, but \$250. more when the Sisters have rais-We are thankful for the interest ed that amount. So that we shall

lock's offer. The sisters are doing of the old-timers at Douglas, Rev. E. who tarried over a night outrun us. Will those who have sub- on his way from Beulah Camp in New scribed please pay. We hope others Brunswick to Eaton Rapids, Michigan. will subscribe. COME ON BRITHREN Bro. Walker had not been at Douglas for some eight years. John 17:19 was You won't forget the following re- his text. "What it Means to be Truly Sanctified" was his subject. Christ's "Resolved that the pastors lring the entire ministry on earth and in heaven matter of the Beulah Fund before their was and is for the true sanctification

ladies' part to Mrs. Joseph Bullock, tion to a holy object, even to the sacand the gentleman's part to W. B. rifice of his life. Jesus was ever holy. "In him was no sin." Jesus was never W. B. WIGGINS, less holy on earth than in heaven, for Moncton, N. B. he was the Son of God. He sanctified himself unto humanity. God became man, with a human body, soul and spirit. As the human Son of man, He was just as holy as he was the Son of God. Hence holiness is perfectly consistent with human nature, so we can be holy as He is holy. A good Presbyterian brother said to me, "I thought only God was holy." I replied, "You have confounded holiness with divinity. The angels are holy, but not divine." He saw it and came with wife and daughter for sanctification. Without holiness we are not fit for this world nor any other but hell. Christ emptied himself of omnipotence and omniscience and became a helpless yet holy babe and boy. He was ever subject to the Father's will, yet rendered to Joseph and Mary, yea to Ceasar also. Jesus was subject to temptation and suffered under it. He had natural physical appetites, as we have, yet under temptation was without sin. Agitation to evil was followed by the holy recoil of a holy nature. Victory may be outs as well as Christs. Jesus looked and acted like a sinner to many, and died like a malefactor. People can not see holiness in truly sanctified hearts now.

At the close of this blessed sermon one sister came out speedily into the light with shining face. Others sought and found. It was a time of glory in the camp.—Beulah Christian.

It is a great mercy to enjoy the gospel of peace, but a greater to enjoy the peace of the gospel.