

**King's Highway**  
An Advocate of Scriptural Holiness  
THE ORGAN OF THE  
Reformed Baptists of Canada

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Editor and Business Manager Rev. H. C. Archer  
Editorial Contributors—Revs S. A. Baker, J. H. Coy, W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and Mr. B. N. Goodspeed.

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  - The small label on the paper shows the date to which your subscription is paid. On receipt of renewal the date will be set forward. If this is not done in two months time, drop us a card.
- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

**SPECIAL NOTICE**

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., NOVEMBER 15TH, 1911

**DEAR HIGHWAY READERS.**

We are much in need of a large quantity of good second hand clothing for Africa. Sister Keirstead writes that the last box of clothing was given out in a very short time and was not sufficient to supply those who are in need of it.

There are tons of it that might be had for the asking. Let us make a general effort and gather a large lot to send when Dr. Sanders and family go.  
S. A. BAKER.

**OUR MISSIONARIES.**

Only a short month and a half remains before our Missionaries, Dr. and Sister Sanders and family start for Africa. The churches have responded well to the appeal for money for their passage. But we think it would be stimulating to all our churches if the Sisters would get together and make articles of clothing for the children so as to furnish them with a good outfit. If you do not know what to make and what size etc., write Sister Sanders and ask her the ages of the children, and the kind of clothing needed, almost any size will hit some of them for they are not a few. A whole case of shoes assorted sizes, stockings from an infant's size up, boys pants and blouses and shirts, big girls and little girls clothing. A little effort on the part of all the churches will furnish a handsome outfit.  
S. A. BAKER.

**SPECIAL NOTICE.**

Our mailing list is revised on the 25th inst., of each month. All money received on subscriptions up to that date will be acknowledged then. Any money received the following day or later will not be acknowledged until that time the following month. But send in your money when you can and we will at once place it to your credit and acknowledge it on the wrapper of your paper the next time the revision of list is made.

A change of surroundings never changes character.

**MINISTERS AND CHURCHES.**

Rev. H. C. Sanders spent Sunday, Nov. 5th, at Royalton, N. B.

Rev. P. J. Trafton reports good interest in the meetings at Woodland, Me., near Caribou.

Lic. L. T. Sabine spent Sunday, Nov 12th, on the Southampton circuit. We hope that the people there will make some arrangement with our brother to take up the work on that field.

Rev. A. H. Trafton is nicely settled in his new home at Perth. On the evening of Nov. 1st, a number of his church and congregation called upon him and welcomed him to their midst.

Pastor S. H. Clark reports the interest good in the special services being held at Brazil Lake, N. S.

Rev. S. A. Baker intends to visit Beals, Me., this week and assist in the meetings there.

The Quarterly Meeting which was to have been held at Beals, Me., on Nov. 2nd, was postponed until the 9th inst.

Lic. Russell Norris writes that the interest in the work at Amherst and Westchester is increasing.

**PERSONALS.**

Lic. Leonard T. Sabine and bride have returned from Nova Scotia and are spending a short time at Mrs. Sabine's home, Woodstock, N. B.

Dr. W. L. Tracey of Hillcrest Hospital, Pittsfield, Mass., and Hayden Tracey of Cortlandt, N. Y., have been visiting relatives at Hartland, N. B.

Mrs. Mary A. Browne of Cumington, Mass., arrived at Hartland, N. B., the other day to make her home in the future with her niece, Mrs. D. H. Nixon at that place. Sister Browne has for a number of years been a reader of the Highway.

**NATIVE WORKERS IN AFRICA.**

Some have intimated to Dr. Sanders that they would like to support a "Native Worker in Africa." Now if any person wishes to do this there is no reason why they cannot, for they can support just as many as they wish. All that will be needful for them to do, is to send their money to Rev. H. C. Archer, Woodstock, N. B., who is our "Missionary Treasurer," and their money will be sent direct to the mission field and applied just as they wish it to be.

The reason that we want the money to go through our treasurer's hands is, first, because we want our missionary work done with some regularity; second, because in the past several persons have undertaken to support a native worker, and have paid one or two payments, and because of some change taking place with them, they have ceased to pay, and the worker was left without support. So now we have found, that in order that the Native Workers can continue their work without interruption, they must be paid through our treasurer. We will gladly employ as many Native Workers as persons wish to support at \$60.00 per year. The amount can be paid quarterly if desired.  
S. A. BAKER,  
Pres. Miss. Society.

**WANTED NEW SUBSCRIBERS.**

Now is the time to renew. Will you not do so at once. Also we want to secure about 100 new subscribers before January 1st next. Will not the pastors and all our friends assist. We will make this offer to new subscribers up to that time: Will give them the new song book, "Songs of Praise and Power." Send in your name and \$1.00 if in Canada, or \$1.25 if in U. S. A., for a year's subscription.

An ounce of example is worth a pound of advice.

Restitution always accompanies genuine repentance.

**Correspondence**

Brazil Lake, N. S.,  
Nov. 8th, 1911.

Dear Highway:—

Perhaps a short note from this corner of the field would be of interest to some of your readers. As was previously announced in your columns I began special meetings in this place on Oct. 26th inst., Brother Mullin of New Tusket reaching us on that date. From the first we felt that our efforts were owned and blessed of God. On Saturday 28th inst. Bro. Darling of Yarmouth Pent. Church came to our assistance and still remains. Bro. Mullin left us on Monday 6th inst., having rendered us very valuable service, but feeling he could not longer be away from his work. Throughout all the meetings the power of the Holy Spirit has been present, and backsliders of years are returning to God, while among the young some are coming to God. Brother Darling is indeed a true co-worker and we are trusting and praying for yet greater victory in the services.

We have also began cleaning up the woods around the church making a fine grove, and trust in the near future to repaint the church building and fence the cemetery. Our meetings will continue over Sunday, 12th inst., and we are praying for greater victory in the days to come. I find lots of work on this field and more than one man can do. I want you all to pray for us here that the Lord will fit me up for the work. I want to praise God for an uttermost salvation through Jesus, I give Him all the praise for what he has done,  
Yours in Him,  
S. H. CLARK.

Paulpietersburg,  
Natal, S. A.,  
Oct 12th, 1911.

Dear Highway:—

Today we are having a regular tempest and storm, our first rain for some time, so it is welcomed indeed. People have been telling us the hot sun was burning up their mealies.

We had a good day yesterday, quite a number here. The Lord blessed us as we worshipped together and had communion.

A Finiosi (one of our workers) who has been away for over a year. He is only back on a visit and must return to work again to finish the matter of "lobola" for his girl. He is a valuable worker, so we are sorry to lose him from our work.

We are looking to Jesus to supply our need for two evangelists.

Our Father verifies His promises through us,—supplying our every real need, for which we praise Him.

These are unusually busy times at Balmoral.

Now the Lord bless all of your readers richly.

In Jesus love,  
IDA M. KEIRSTEAD.

**NEW SONG BOOK.**

Songs of Praise and Power is the book we used at our Camp Meetings this year. It is one of the best yet published, contains 288 pages. Will be mailed to any one postpaid for 25 cts. Order at this office. Address, King's Highway, Woodstock, N. B.

**REV. B. COLPITTS BUSY AT WOODSTOCK.**

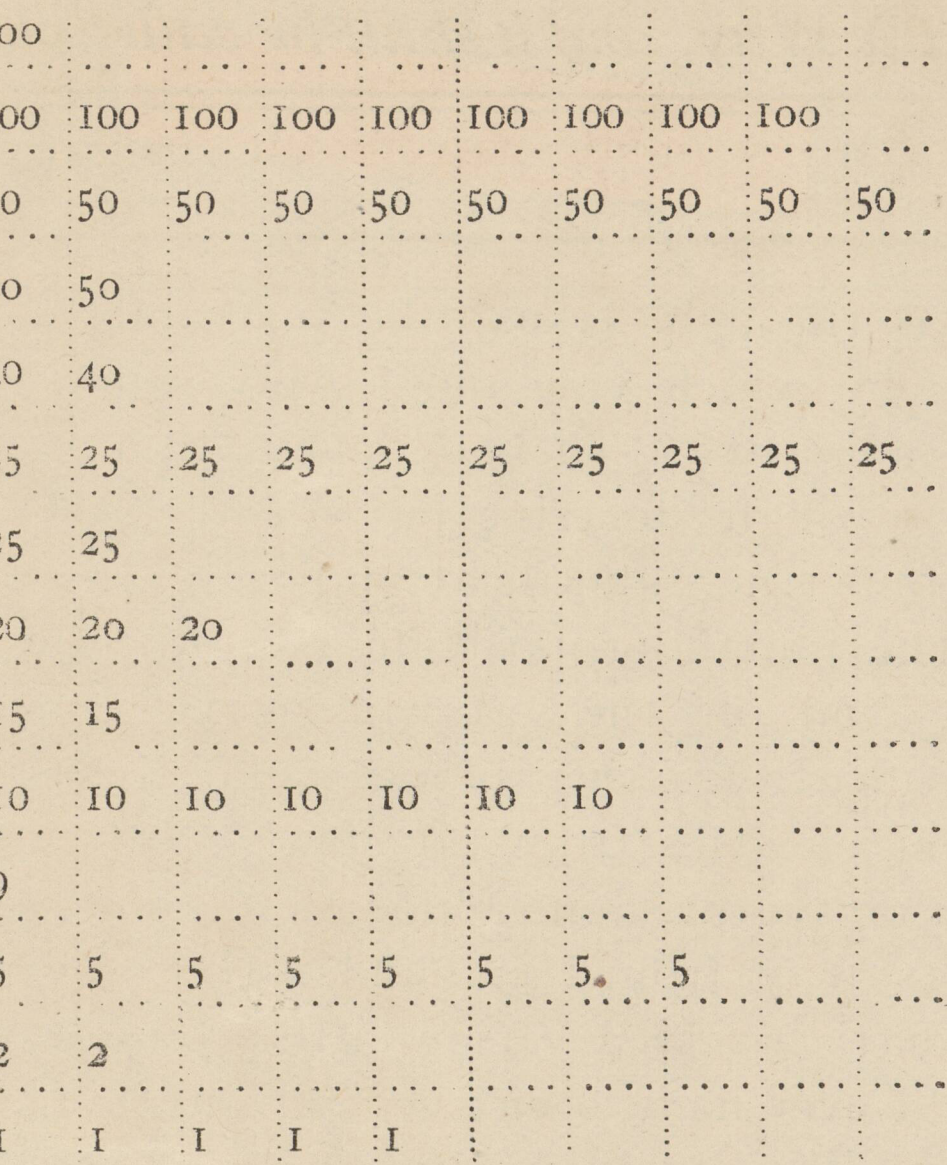
Rev. B. Colpitts seized five barrels of liquor at the C. P. R. Station at Woodstock, N. B., on the 8th inst, and two more on the 11th inst.

**MARRIED.**

At the Reformed Baptist parsonage, Woodstock, N. B., on Nov. 6th., by Rev. H. C. Archer, William A. Alward of Island Falls was united in marriage to Miss Ruth E. Shean of Crystal, Me.

**Beulah Fund.**

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.



**PASSAGE FUND**

We wish to express our appreciation for the interest which our friends are taking in this department of the work.

Send all money to Rev. H. C. Archer

Woodstock, N. B.

|                           |          |
|---------------------------|----------|
| Previously acknowledged   | \$338.88 |
| Received since last issue |          |
| William Jones             | \$5 00   |
| Chas. Watt                | 5 00     |
| Edmund Churchill          | 4 00     |
| A. J. Marsten             | 3 00     |
| Mrs. Aaron Churchill      | 2 00     |
| Mrs. Albert Shaw          | 2 00     |
| Miss Iarenda Ianders      | 2 00     |
| Rev. Z. M. Miller         | 2 00     |
| Mrs. David Tompkins       | 2 00     |
| Mr. and Mrs. J. C. Maxon  | 1 50     |
| Mrs. Wm. Jones            | 1 00     |
| Mrs. Wayman Wright        | 1 00     |
| Mrs. Byron Grant          | 1 00     |
| Mrs. John Tompkins        | 1 00     |
| A Friend, Car. Co., N. B. | 1 00     |
| Miss Jennie B. Thomas     | 1 00     |
| Mrs. John Moses           | 1 00     |
| Fred Bragdon              | 1 00     |
| Mrs. Frank Mitchell       | 1 00     |
| Mrs. P. B. Hurlbert       | 1 00     |
| Elmer Cole                | 50       |
| Henry Clows               | 50       |
| Mrs. Everett Marsten      | 50       |
| Norris Tompkins           | 50       |
| Total to date             | \$379 39 |

**A NATIONAL CONFERENCE ON THE INTERSTATE LIQUOR TRAFFIC.**

The Anti-Saloon League has issued a call for a National Conference on the Interstate Liquor Traffic, to be held at Washington, D. C., on December 12-14, 1911. The call is signed by the Governors of ten States, thirteen former Governors, three Lieutenant Governors several United States Senators, numerous public officials, educators, ministers, and others interested in this movement. The meeting will be in the nature of a protest against the interstate liquor traffic; and since the conference is to be held shortly after the convening of the next session of Congress, it is expected that some practical results can be secured in influencing legislation. A program is being prepared which will be of nation-wide interest, and will include many of the leading men of the nation interested in this reform. It is requested that the different reform organizations, denominational bodies, and other societies especially interested in the question, name delegates to this conference. "On to Washington!" is now the cry of the temperance hosts, and it is expected that a great number of those interested in legislation for the protection of the "dry" territory of our country will be in attendance at this meeting.—Christian Advocate.

'Heaven is heaven from the fact that God's will is done there.'  
A man can have no more faith than he uses

**BEULAH FUND.**

Previously acknowledged \$2498.00  
Received since last report:  
A Friend \$ 25.00

Total to date \$2523.00

I hope the pastors will not forget to carry out the resolution of Alliance in regard to the Beulah Fund, namely to bring the matter of the Beulah Fund before their congregations and urge that some one be appointed to collect for it and send to the treasurer.

Now, we must try and raise \$1000 before Christmas, as by vote of the Alliance we agreed to give Bro. Joseph Bullock \$4000. and we have only raised about half of it. Will the pastors see to this and do what they can as Bro. Bullock requests \$1000. before Christmas.

Yours,  
W. B. WIGGINS,  
Moncton, N. B.

**LADIES BEULAH FUND.**

Total to date \$502.00

We have now passed the \$500 mark. We wish now to raise another \$250 by next Alliance. Remember that every dollar you give towards this Fund, is doubled as by a previous offer that to every dollar you pay in another one is added to it. Let us now do our best.

Send all contributions to us and as fast as they are received they will be acknowledged in "The Highway."

MRS. JOSEPH BULLOCK,  
185 Germain St.,  
St. John, N. B.

**DEATHS.**

Died very suddenly at the home of her son at 84 Germain St., St. John, N. B., of Paralysis, Mrs. Geo. Parlee, age 82 years. Mr. and Mrs. Parlee who resided at Apohaqui, had come to live with their son Arthur at whose home she died. Father and three sons are left to mourn their loss. Her end was peace.

A short service was held at the home of Bro. Parlee on Wednesday evening by the writer, assisted by Rev. Mr. Camp (Baptist). Interment took place at Apohaqui.

G. B. TRAFTON.

**THE MINISTERIAL DEAD LINE.**

The ministerial dead line, generally, has its origin in the imaginative brain of some worldly whose conception of a minister is one who can play a good game of golf, tennis, or root loudly as a ball fan. I love athletics, but Jeffries or Johnson can give us points, and yet none of our churches want them for pastors. Some of the most God used ministers I have ever labored with were past the sixty-year line, and would scarcely know a golf club from a whist club.

A man who is called of God to preach has no dead line. Death can not even draw a dead line for him. No two ministers speak to me more loudly than the two ministers who had charge of the service when I was won to Christ. They have been dead long years, as time is reckoned, but they live in my heart.

Many a minister struck his dead line before he ever left college. He hit it hard when he imbued skeptical principles in the class room presided over by one who should have been training horses, rather than men, as candidates for the ministry.

More than one minister found his dead line when he carried a reputation as a loafer around groceries, barber shops, or in playing checkers by the

(Continued on page three.)