

# The King's Highway.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness

The wayfaring men, though fools, shall not err therein

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WHAT SCIENCE HAS NOT DONE.

By

L. Milton Williams.

Men point with pride to the advancement along educational lines and to the great schools of today and their great achievements; to the vast sums of money—that has been piled up by the financial pirates of this godless day and age,—which is being poured out in their interests, and to assist them in their scientific researches, and in their quest for knowledge. And will someone please inform us what it HAS AND IS doing for the souls of men? We hear much of what science has accomplished and what it is yet to bring to pass; but we unhesitatingly say that unless it does more than place a lot of WORDS in the mouths of them who pose as preachers of Christ's gospel,—words that may sound like a show of great knowledge, but after all MERE EMPTY WORDS that neither feed nor encourage the soul,—it is a stupendous farce and a failure, so far as helping fallen humanity back to God.

True, APPLIED SCIENCE has done much for the physical comforts of man but, the physical man will soon die and decay, but his soul, that immortal spirit, the MAN HIMSELF, must go and render up an account of what he has done while on this planet, which planet wholly and solely belongs to its Creator, who by right of His Creatorship, has a right to demand of man an account of his doings while upon its surface. HOW OR WHAT HAS SCIENCE DONE THAT WILL HELP HIM TO PREPARE FOR THAT HOUR?

A recent writer has said: "The truth is, that modern (or ancient) science has contributed nothing whatever to our fund of spiritual or moral information. Science has brought to humanity NOT ONE THING whereby the tried and tempted soul may be helped in his struggles with the evils of his nature, and environments; not one thing to aid in solving the problems of life; to strengthen and encourage the weary pilgrim on life's pathway, or to shed the feeblest ray of light upon that darkness through which it leads.

We suppose that Thomas A. Edison would be ranked as one of the greatest students of science of today. Mr. Edison is quoted as saying, "If scientific discoveries should proceed at the present rate of progress for a few thousand years, humanity might by that time have accumulated sufficient data to BEGIN to draw a few conclusions." When we read it we thought of what the word of God says, "If any man think that he knoweth anything, he knoweth nothing yet as he ought to know." (1 Cor. 8: 2.)

Again, the above mentioned writer says, "Men know full well that scientific investigations have brought to light absolutely nothing that could by any possibility be the basis of religious faith; or that tends to the slightest degree to reveal the relations of the soul of man with the Supreme Being, the Creator of the universe. Even as to the origin and nature of physical life the results of scientific investigations are utterly inadequate to explain its simplest phenomena. On this subject Mr. Alfred Russel Wallace says: 'As to the deeper problems of life and growth and reproduction, though our physiologists have learned an infinite amount of curious or instructive facts,

they can give us NO INTELLIGIBLE EXPLANATION OF THEM.' If science can give no intelligible explanation of the phenomena of PHYSICAL LIFE, which all are able to observe, what folly it would be to look to that source for information concerning the phenomena of SPIRITUAL LIFE, which lie in a sphere beyond the reach of the senses."

Of late the papers have contained glowing accounts of the new discoveries that have been made in the heavens. Sixty thousand new worlds have been found and other marvelous discoveries made that cause us to listen in astonishment to their descriptions. Surely if science could help in our journey heavenward it would be in the discoveries made in this certain field. But what has it done more than to give the modern pulpit something NEW to discuss. If its occupant would spend as much time on his knees seeking the baptism of the Holy Ghost, the Comforter, that Heavenly Teacher, whom Jesus said would "teach us all things"—as he spends seeking something NEW he would suddenly discover that in the "old, old story" a NEW field has opened up to him, one of such unlimited, boundless magnitude with an inexhaustible treasure of knowledge and thought, that the days would pass far too quickly for him to scarcely begin an exploration of its limits.

Science may discover other suns, but it does not bring to the gaze of the sin-sick soul the Son of Righteousness with healing in His wings. It may bring to us a knowledge of the charges taking place on the moon; but it does not bring down to our souls Him that is the same yesterday, today and forever; who changes the heart and lifts from it the burden of conscious guilt, bringing to it the knowledge of sins forgiven. Science may discover the spots on the heavenly planets, but it does not disclose to the human heart the plague spot of sin, nor the blood that washes whiter than snow. It may discover the canals on Mars, but it does not bring to view that fountain opened in the house of David for sin and uncleanness. And if the knowledge gained in these days by these so-called great discoverers does not show us the way from sin to holiness, from the power of Satan unto God, pray what help is it to the soul?

FANNY CROSBY, HYMN WRITER,  
91 YEARS OLD.

Bridgeport, Conn., March 28th.—Miss Fanny Crosby, the noted hymn writer, whose 91st birthday anniversary last week found her as youthful in spirit as a school girl, has spoken the following words at a reception given by an intimate friend:

"Friends, the angel of the hour is holding to my lips a chalice so full of blessings that I am lost in its infinity, and as I listen He reminds me that 12 golden months have borne to the divine Author of my being the record of another year. Think of it, the record of another year. The Lord has done great things for me, whereof I am glad. He has preserved my health, my strength, my intellect. He has renewed the vigor of my youth. I ought to be the happiest mortal in the world, and I guess I am. Nothing troubles me. I praise His name, I can trust Him for all that is to come."

WHAT YOU CANNOT AFFORD TO LOSE.

By Mrs. H. H. Hawthway.

A great many people when asked to become Christians, answer, by word or act, "There is too much to give up," either love of money or worldly pleasures, or some cherished ambition which is not in God's plan for them, is holding them back. Dear reader, have you ever thought that there might be another side to this question of "giving up," if you do not accept Christ? You may of course see those who profess that Christ is their all, who do not act as though they were having a joyous time in life, but have you never seen a shining Christian whose face is a constant testimony to the delight of a life "hid with Christ in God?" If you know such, ask them to tell you of the joy that fills their soul. This is a tremendous consideration—what you will have to give up, even in this world, if you do not choose eternal life. If you study "God's Word" you will find continual records of the blessings received in this life from serving Him. In the Old Testament we read of those who would be faithful to Him, that "blessings should overtake" them. Isn't that glorious! To give a blessing personality, imagine its running, as it were, to overtake you! You people of the world are often looking over your shoulder to see if some dark phantom of trouble is pursuing you. Not so with God's faithful ones. Blessings before, behind, and on either side they see. Oh, you cannot afford not to belong to God! Mr. Spurgeon when a boy, before giving his heart to God, said the thought of the blessings he would lose, if not a Christian, troubled him more than the warnings of punishment. No, you cannot afford to live apart from Jesus. You cannot afford to lose the delight of fellowship with the triune God, Father, Son and Holy Ghost, for "our fellowship is with the Father, and with His Son, Jesus Christ.

You cannot afford to miss the precious privilege of every child of God, viz.—that of guidance in all the affairs of life. "As many as are led by the Spirit of God, they are the sons, or the children of God." "The meek will He guide in judgment; the meek will He teach His way." You cannot afford to miss that sweet dependence upon God for the supply of your temporal needs. His promises are unfulfilling. "Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you." "Trust in the Lord and do good; so shalt thou dwell in the land, and verily thou shalt be fed."

You cannot afford to lose the delight of the ministry of prayer. It is blessed. "The Spirit Himself maketh intercession for us with groanings which cannot be uttered." This is one of the most wondrous joys of the Christian life.

Oh, it is such inexpressible delight to "live and move, and have our being" in Christ! You cannot afford to miss all this peace and joy, and have your life a barren waste when it might and ought to be "blossoming as the rose." Then too, above all, consider your duty to God. Give Him the opportunity to glorify Himself in your life. Let Him prove to the world, through you, what a wonderful God He is. Think of the privilege of being the channel, or medium, for God's demonstration to the world, of the power of the glorious

I GO TO PREPARE A PLACE FOR YOU.

JOHN 14:2.

By J. A. Gailey.

At this particular time the disciples of Jesus were very sad at the intimation that they were to be separated from their "Master" even for a temporary period. As yet they did not quite understand the divine mission of the "Son of God" to earth. It was their desire that their Lord would one day sit on a literal throne, and that a temporal government would be assumed by Jesus, and now to realize that their Lord and Master was to be crucified by cruel hands, their faith in Him as the Messiah was almost annihilated. To revive their drooping spirits and to inspire them with some degree of fortitude, Jesus delivered to them the discourse recorded in this and the following chapters. He assured them that his going away, would be for their advantage (i.e.) that it was expedient that He should go, that the Comforter, the Holy Ghost might come and abide with them and with all those that would believe on Him through their word. Jesus clearly foresaw that they would be disconsolate when He would actually be crucified, and He comforts them with this beautiful thought, "I go to prepare a place for you," and also that in his Father's House there are many mansions. It is evident that his going to the Father was begun by the Saviour's death and completed at his Ascension. His Death, Resurrection, and Ascension to Heaven, were all of the one act of his going to the Father to prepare a place for his followers. Now it would be folly to say there is, or ever was, lack of room in Heaven for those that are worthy to enter its "Pearly Gates." We apprehend these statements of Jesus to his disciples as recorded in John 14-2, First, that his Father's House was his church spiritually. The church built without hands founded on Jesus Christ who is the chief "Corner Stone." In Heb. 3-6, the apostle speaks in this manner, Christ as a son over his own house, (i. e.) His Church, whose house we are. And again, in 1 Peter 4-17, "For the time is come that Judgment must begin at the house of God, and if it first begin at us what shall the end be of them that obey not the gospel of God?" His Father's house is a dwelling of many mansions. In the Christian church there are various offices, and stations allotted to believers. Those that are led by the Holy Ghost must be workers with Christ in his church. Jesus in choosing his disciples, choose men of different abilities so as to meet the requirements of the Adam family spiritually. "I go to prepare a place for you." By Jesus going away, the disciples became active co-workers with Him by the power of the Holy Ghost, in the Mansions that He prepared for them by His going to the Father. In so doing He opened up a new and living way (i. e.) the apostolic doctrine. Dear reader, in conclusion let me say, tarry until ye are indued with "Power from on High." Then go forth as a co-worker with Christ in His Church.

gospel! Oh, consider what you were designed to be by your loving Father and Creator, and resolve to hence forth "walk worthy of the Lord unto all pleasing!"

RULES FOR KILLING A CHURCH.

1. Don't come. (Psa. 42. 4.-96:8; 100: 4.)
2. If you do come, come late. (Psa. 84. 10.)
3. If too wet, or too dry, too hot or too cold, don't think of coming (Psa. 122. 1.)
4. Don't imagine the front seats are for you. People might think you conceited.
5. Come bound to find fault. (Psa. 100: 4-5.)
6. Don't ever think of praying for your preacher or the church. (Eph. 6: 18.) (2 Thes. 3: 1.)
7. Don't sing. (Psa. 95: 1-2.) (1 Cor. 14:15.)
8. Don't attend week-day services. (Acts 3:1.)
9. Don't encourage the Preacher, but tell his faults to others. (Gal. 6. 1.) If his sermons help you, don't let him know, it might make him vain.
10. If you see a stranger in the audience, don't offer to shake hands or ask him to come again; people might think you bold. (Heb. 13. 2.)
11. Never try to bring anyone to church with you. (Jno. 1:41: 12. 20-21.)
12. Don't believe in Missions. (Matt. 28. 19-20.)
13. Don't give much to benevolences. (1 Cor. 16. 2.)
14. Let the Preacher do all the work. (Isa. 41: 6-7.)
15. See that his salary is always behind. (1 Cor. 9. 14.)
16. If he does not visit as often as you think he should, treat him very coolly; he has nothing particular to do and should come oftener. (1 Thess. 5. 12-13.)
17. Don't take your Church paper.
18. Try to run the church. (Mark 10: 42,45.)
19. If you see anyone willing to take hold and help carry on any of the church work, be sure to find fault and accuse them of being bold and forward. (11 Cor. 31: 20,21.) (Eccl. 9. 10.)
20. Never speak to anyone of Christ. Your Preacher should do all that kind of work. (Dan. 12:3. James 5. 20.)
21. Don't go to Sunday School; it is childish. (Psa. 119: 38, 54, 97, 105. Matt. 18. 4.)
22. Don't be particular how God's house looks inside or out, but keep your own home looking nice. (1 Kings 6. 21, 22.)
23. Insist on your views being adopted on all questions brought up before the Church, and don't give in for the majority. (Matt. 23. 10, 11.)
24. Don't join any of the Church societies. (Matt. 3: 16, 18.)
25. When ill, don't send the preacher word. He is supposed to find out for himself. But tell all the neighbors how he neglects you during your illness. (John 11. 3.)
26. If you think everything is working harmoniously, TRY TO STIR UP SOMETHING to engender strife. (James 2. 14, 18.)

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