

King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

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- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

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WOODSTOCK, N. B. APRIL 15TH 1911

THE TRUE MEANING OF EASTER.

We extend to all our readers Easter Greetings, and trust that all may have a joyous Easter. For this to be true the individual must look beyond beautiful flowers, and fine clothes, as these are considered by so many as essential to happiness at this particular season of the year; yet these fail to furnish us with the true happiness which the day is intended to bring. Easter says to us, that Christ is risen; and as we pause to consider this great fact, our mind goes back to the time when through sin life was forfeited and man became dead, in trespasses and sins. But thank God for that blessed promise recorded in Gen. 3:15 which was the first promise made to man after the fall, and which was fulfilled when Jesus came. But now He is taken by cruel hands and crucified, and the deciples with all their hopes blighted, turn away from the tomb, and leave their Lord and Master dead. Now after three days there is a great earthquake, and the angel of the Lord descended from Heaven, and came and rolled back the stone from the door of the tomb, and sat upon it, who also said He is not here: for He is risen, as he said. Thus Easter says to us, He rose, and is alive for evermore and in this we have the proof of our future existence. John 14:19, "Because I live ye shall live also." This is the hope of the child of God, that beyond this vale of tears, I shall live. That, dear reader, is the true life. There, in that world of endless day will be no more sin, sorrow, sickness or death, nothing in any way to mar the peace of that realm of light. There, we shall live forever. What a blessed thought. That while true and the foundation of all our hopes, is not the thought of greatest importance to us while here; this is simply the doctrinal side of Easter. There is also a spiritual truth taught by it, i.e. Christ's death represents the believers death to sin. Rom. 6:1-7. And as with Him, following death there was the resurrected life, so with the believer. Rom. 6:8-9. Thus the way to life and true happi-

ness, as well as usefulness here is through neath.

Jesus taught this fact very plainly in John 12:24. Except a corn of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth much fruit.

Let us as his followers ask ourselves this question, are we dead to sin, to the world, and to self, and alive unto God?

It is only then that we can comprehend the fullest meaning of Easter, and enjoy the Easter blessing.

A.

MINISTERS AND CHURCHES.

Rev. W. B. Wiggins has accepted a call to remain pastor of the Moncton church for another year.

Rev. G. B. Trafton of St. John is reported quite ill at his home at Marysville.

Rev. H. H. Cosman reports the church much strengthened during the special services at Beals.

Rev. Smith Dow has started a series of special services at Hartland, N. B.

Lic. Handley Mullin spent Sunday the 9th inst, assisting Pastor Lester at Millville.

Lic. Leonard Sabine preached at Lower Brighton Sunday, April 9th.

Rev. H. Smith returned home last week from Beals, Me.

Rev. J. G. Nickerson is engaged in special work with the church at St. John. We hear indirectly that they are having victory in the meetings.

Rev. E. W. and Mrs. Lester spent last week in Woodstock attending the special services.

Rev. C. S. Hilyard is assisting the pastor in continuing the special services at Woodstock.

Lic. Leonard Sabine goes to assist Pastor Lester a few days this week and over Sunday 16th.

Rev. C. S. Hilyard closes his labors at Linneus, Me., on April 30th. He is open to receive a call from any of our churches.

Revd's H. C. Sanders and H. S. Dow organized a new Reformed Baptist church at Rosedale, Car. Co., N. B., on Sunday, April 9th.

Rev. P. J. Trafton is holding a series of special meetings at Easton, Me.

PERSONALS.

Miss Bessie Nevers of Houlton, Me., has been spending a few days at her home Woodstock, N. B.

Lewis Churchill of Sandford, N. S., returned on March 25th from Calgary.

Eugene Wilcox of Grand Manan, lost a valuable boat in a recent storm.

The following spent Sunday 9th., at Woodstock, attending the special services: Aaron Craig, Millinocket, Me; S. H. and Mrs. Shaw, Hartland; Mrs. E. Higgins and Mrs. F. Kimball, Fort Fairfield, Me; Mr. and Mrs. Frank Pelkie, Gordonsville.

GOOD HOLINESS BOOKS.

We receive many letters of enquiry often from our readers asking where they may obtain good books. Let us now call attention to the notice in another column of books by Rev. L. Milton Williams. You cannot make any mistake in obtaining either of these books, or better secure all three of them. Order from us. Address, H. C. Archer, Woodstock, N. B.

MISSIONS.

Mrs. J. A. Duff, Foreign	\$ 2 00
Mrs. Thos. Wolverton "	5 00
Mrs. Thos. Wolverton "	1 00
Chas. Erb "	10 00
Chas. Erb Home	5 00
H. C. A.	

"Sweet submission to God's will will make your path easier."

BOOKS BY L. MILTON WILLIAMS.

WHERE ART THOU? or Spiritual Earthquakes for Saints and Sinners. This is his first book. It begins with Adam in the Garden; his fall from purity and holiness; and the result of that fall upon the human race; the steps man must take in order to get right with God. This book contains some of Bro. Williams' best sermons. Hundreds have been led to God; in one instance an entire family of ten persons, through the reading of this book.

Handsomely bound; large print; 320 pages; \$1.00 postpaid.

JACOB, the HEEL-GRASPER.

This book is unique, in a class by itself; it handles subjects not often dealt with in public. In the introduction A. M. Hills says: "The book will spoil a good many elaborate, highly-wrought, eloquent sermons of which their authors were proud; and it will send them to the waste-basket." That prophecy has proven true. It lays the life of Jacob bare, and raises the standard of regeneration to where the Bible places it. HE THAT IS BORN OF GOD DOTH NOT COMMIT SIN. It is packed full of vivid illustrations; abounds in unanswerable argument, startling facts and exposures of the damning, fashionable sins of today. Dare you read it? Cloth cover, splendid type, 347 pages, \$1.00 postpaid.

WAR OF THE AGES.

This has been pronounced his masterpiece. In the introduction Dr. C. J. Fowler says, "The preaching of this man keeps people awake, * * and if we mistake not this book will do the same." It deals with such subjects as,

FIRST PART:

- The Origin of Sin.
- Who made the Devil? and Where did he come from?
- Why was this planet created? For what purpose?
- What was the supreme purpose in Christ's coming to Earth?
- First & Second Chapters of Genesis explained.
- The Infidel and Critic Answered.

SECOND PART:

- The destruction of Sin, or Saved or Lost.
- Saved or Lost, or Provisional Sanctification.
- Saved or Lost, or Partial Sanctification.
- Saved or Lost, or Personal Sanctification.
- Saved or Lost, or Righteous Indignation vs. Anger.
- What Sanctification is NOT.
- What Sanctification is.
- How to Obtain Sanctification.

THIRD PART:

- A Soldier of Jesus Christ.
- After the war is over.
- This book answers a number of perplexing questions and throws much light on the scriptures. Beautifully bound. 336 pages. \$1.00 postpaid.

TO OUR READERS.

If you are a subscriber to this paper and when you receive it and by looking at the date on the label, you find that there is some mistake in it, don't begin to find fault, and write the business manager to stop your paper, because of this mistake. But rather, write him and ask about it, and he will at once look into the matter and seek to remedy any mistake that may appear. Often a mistake occurs in the type setting but as soon as we notice it we will make it right. No money received will be acknowledged by card, unless we are requested to do so. The change in date on the label of your paper will tell you that we received the money. The change is made the last of each month, so that any money received during the month will be acknowledged then.

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

400									
100	100	100	100	100	100	100	100	100	100
50	50	50	50	50	50	50	50	50	50
40									
25	25	25	25	25	25	25	25	25	25
20	20								
15	15								
10	10	10	10	10	10	10	10	10	10
9									
5	5	5	5	5	5	5	5	5	5
2									
1	1	1	1	1	1	1	1	1	1

BEULAH FUND.

Previously acknowledged	\$1822 00
Moses D. Hillman	16 00
Rev. T. W. Moses	5 00
Chas. Erb	2 00

Total to date \$1845 00
I hope each pastor is doing something towards this Fund.

NOW is the time beloved. We hope to meet you soon at Beulah. If anything is to be done towards this Fund it must be done quickly, as time is rapidly passing.

We hope to hear from ALL the churches. We believe the sisters will ho their part for Sister Bullock's fund. Let the brethren see to it that they are not behind.

WILL THOSE WHO HAVE NOT PAID IN THEIR SUBSCRIPTIONS, PLEASE DO SO; AS WE NEED THE MONEY NOW.

Let us hear from you brethren and sisters, please.

W. B. WIGGINS,
Moncton, N. B.

LADIES' BEULAH FUND.

(Received since last issue.)

Mrs. W. Fenwick	3 00
Miss Louise Burpee	3 00
Mrs. Wm. Everett	2 00
Mrs. Wm. Churchill	\$1 00
Mrs. Edmund Churchill	1 00

Amt previously acknowledged 159 00
Total amt received to date (April 11th) \$169 00

Dear Sisters:—
You no doubt have begun already to plan to go to Beulah Camp Ground this year. And how nice it would be, and I am sure honoring to God, to have the grounds clear of debt by the time of meeting there. I know you are deeply interested in this part of the work, and if all the sisters will do what they can, and with the brothers

SPECIAL SERVICES.

The special services which have been held at Woodstock for the past three weeks have resulted in grand results. The church has been greatly strengthened and blessed. A large number have either professed to be converted, reclaimed or sanctified during the meetings. As we do not believe in the counting of converts, or even counting those who may kneel at the altar, hence no definite account has been kept of the seekers, but during the past two weeks there have been seekers at all the evening services, and many have testified that they have received that for which they sought. There have been some clear cases of conversion and sanctification. Others before being able to find peace with God, have had to confess and rectify some wrongs which have been in their past lives; others not being willing to pay the price, and go all the way, have remained in darkness. The preaching has been plain and clear cut, and God has wonderfully used it to bring conviction to all who have been privileged to listen. The services were largely attended by people far and near, and we expect to hear of the influence of the meeting for days, and even years to come. Bros. Williams and Reid left on the 12th inst. for home. The services are being continued for a time.

In creation God shows us his hand, but in redemption God gives us his heart.—Adolph Monod.

DEATH.

Mrs. Eliza Keirstead, widow of the late Henry A. Keirstead, died at the home of her son at Studholm, Kings Co., N. B., on Thursday morning, April 13th., after an illness of some eleven weeks, in the 71st. year of her age. She is survived by three sons;—Rev. I. F. missionary in South Africa; I. H. of Studholm, N. B.; and J. W. of St. John, N. B.; and one daughter, Mrs. Louis French of Elgin, Albert Co., N. B.—(St. John Telegraph.)

IN MEMORIAM.

In loving memory of Joseph McGee, who died April 15th., 1911. Gone but not forgotten.

As we go to press word reaches us of the sudden death of Bart Willey of Calais, Me. We extend our heart felt sympathy to the sorrowing widow and children who are left to mourn the loss of a loving husband and kind father.

MARRIED.

At the residence of the officiating minister, Rev. T. W. Moses, on April 11th., 1911, David Secord and Viola Keirstead both of Springfield, Kings Co., N. B.

"Don't get discouraged and run because the blow you gave the devil did not kill him. Up! and thank God for the privilege of hitting him again."