

THE TIME TO TRUST.

What is the time trust?
Is it when all is calm,
When waves the victor's palm,
And life is one grand psalm
Of joy and praise?
Nay; but the time to trust
Is when the waves beat high,
When the storm clouds fill the sky,
And prayer is one long cry,
Oh, help and save!
What is the time to trust?
Is it when friends are true?
Is it when comforts woo?
And in all we say or do
We meet but praise?
Nay; but the time to trust
Is when we stand alone,
And summer birds have flown,
And every prop is gone.
All else but God.
What is the time to trust?
Is it some future day,
When you have tried your way,
And learned to trust and pray
By bitter woe?
Nay; but the time to trust
Is in this moment's need,
Poor, broken, bruised reed!
Poor troubled soul, make speed
To trust thy God.
What is the time to trust?
Is it when hope beats high,
When sunshine gilds the sky,
And joy and ecstasy
Fill the heart?
Nay; but the time to trust
Is when our joy is fled,
When sorrow bows the head,
And all is cold and dead,
All else but Trust.

Selected.

THE ISRAELITES; OR, THE HOLY PEOPLE IN PROPHECY AND HISTORY;

By B. S. Taylor.

No 7.

Let us glance at some of the details of this "Everlasting-SIGN" that shall not be cut off.

a. "Hear ye this oh house of Jacob which are called by the name of Israel, and are come forth out of the waters of Judah!" Isa. 48:1. How sharp and clear cut the distinctions between the two houses!

b. The arm of the Lord shall be on the Chaldeans;" 712 B. C. uttered at the period of the Assyrian wars. Isa. 48:14.

c. "Go ye forth of Babylon; flee ye FROM the Chaldeans, with a voice of singing. The Lord hath redeemed his servant Jacob!" Isa. 48:20.

d. "Listen O ISLES unto me . . . to raise up the tribes of Jacob and to restore the preserved of Israel." Isa. 49, 1-6. No reference here to Judah. Notice the British Isles are in sight of the Prophet's vision, "for a light to the Gentiles and salvation to the ends of the earth!" Missionaries of the cross.

e. The Isles shall wait upon me!" ch. 51:5. Here is Britain, awaiting the coming of the Gospel of Jesus, and received it in the first century by St. Paul himself, who built the first Christian church on earth in England.

f. "I will preserve thee, and give thee for a COVENANT to the people, 49. 8. "Britham" is the Hebrew word for Covenant, hence Britain! the first home of the new, the second Covenant Christianity as Judea was the home of the first covenant, the old Covenant-Judaism. The law. The ancient name of the people in those islands is Britham—Britain, Covenant.

g. "That thou mayst say to the Prisoners, 'Go forth!'" Ch. 49, 9. The Britons-Anglo Saxon Israel, shall break every yoke; shall abolish slavery and set the captives free. AMEN!

h. "All my mountains a way, and my highways exalted" v. 11. Anglo-Israel gave the world Watts, Stephenson, Fulton; the Steam Engine Loco-

motive and Steamboat. "Highways exalted" thro the mountains and over the sea!

i. "Behold these shall come from far; from the North and the West!" Here is their home and resting place in the Isles of the NORTHWEST! No other Islands fit this prophecy, none other to the north and west! The Grecian Archipelagoes were well known to the sailors of the Great Sea, but the Isles of the Covenant, were known only to the Prophets and Kings of "Our Race," for whom they had been reserved forever by the Lord Our God!

j. "The Land too narrow, the place too strait for me!" vs. 19, 20. The population of Britain long since over crowded the Blessed Isles," and they planted their colonies "beyond the rivers of Ethiopia," in America, Canada, Chili, Australia, and the uttermost parts of the earth!

k. "Thy daughters shall be carried on the shoulders of the Gentiles" v. 22. The evidence that these signs are fulfilled is over-whelming. At the Queen's Jubilee, scores of the gentile nations came to England as subjects, allies, hostages, to certify the truth of these glorious prophecies! Kings today are "thy nursing fathers," and their princesses are literally thy nursing mothers coming from Greece, Italy, Russia, Germany, to bring presents to Victoria. From Siam, India, Burmah, sixty nations followed her flag. "I will set up my standard to the people." vs. 22.

l. "Sing, oh Barren . . . for more the children of the Desolate," Isa. 54, 1.

Sarah, "The Barren One," is the Mother of Isaac, and Saxons, 1—SAACS-SONS are the children of the barren one, made a mother by a miracle, and these are the children of the New Covenant; the seed, and race of Christianity. Paul sets this forth in his epistle to the Galatians, especially drawing the parallel in ch 4. Of Sarah—the Christian church—"her seed shall inherit the Gentiles!" Not Hagar, not Ishmael, not the Arabs their children, not the children of Edim. Esau, inherit the promised blessings of the New Covenant—see Heb. 12:22, and Heb. 8:8, but to Sarah and Isaac was the promise given, "The Jerusalem which is above is free, which is the Mother of US ALL!"

Paul understood this whole subject and clearly discusses it, in Romans and Galatians unfolding the Prophets, as we are doing, following in his footsteps.

m. "For thy maker is thy husband!" Isaac, and the Shunamite's son, and Samuel, and John Baptist, the greatest of men up to his time, were all asked of the Lord by a barren Mother! So is every one born of God; the spiritual seed of a supernatural birth—a miracle! The Christian church nursed in all and every age by our British Race, is the inspiring theme of these glorious chapters! Note the wealth of riches, glory, architecture, cathedrals, colleges, libraries, described in chapter 54:10—17. "O, Thou Afflicted! (by the Assyrian Captivity) tossed with tempest and not comforted, behold I will lay thy stones with fair colors, and lay thy foundations with sapphires and I will make thy windows with agates, and thy gates of carbuncles, and all thy borders of pleasant stones!"

n. "And all thy children shall be taught of the LORD, and great shall be the peace of thy children!" What a vivid, fervid and accurate view of the present-latter day glory when schools, colleges, libraries, laboratories; yea an era of learning by books, papers, presses, telegraphs, voyages, discoveries shall through ISRAEL, bless the whole earth!

o. "No weapon formed against thee shall prosper!" vs 17. How faithful has our Covenant keeping God been to his chosen, his holy people! For 25 centuries we have been removed from the goodly and the pleasant land" of our

fathers; our "Jerusalem which is beneath hath been desolate," but the Jerusalem which is above is FREE! and while we have in all these 2500 years been at war with scores of nations all over the earth, Anglo-Israel has always prevailed, and her children, commerce and language are fast filling the earth, while other nations are dying out; and the whole world is a witness to the truth and accuracy of this glorious picture, shown us in this chapter 55, which concludes with the mighty promise "My WORD shall not return unto me void; it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it!" This restored Israel (not the Jews!) this New Testament covenant and its blessings; this renewed Earth, and the glory of this latter-day Israel, is a rapturous vision to Isaiah, the SEER! "For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the fields shall clap their hands; This restoration of Israel to England, a New Canaan, and to the Covenant of David; this bringing back the Ten Lost tribes to their long lost but promised inheritance, is here portrayed, and is TODAY REALIZED in the XX Century glory of our blessed Christianity, nursed in the bosom of our Anglo-Israel Mother, whose two "Sons of Joseph-Ephraim and Manasse—England and America, are the first-born among many Brethren, of the ten tribed Israel! Glory to God! And this New Covenant, the modern Kingdom of David; "IT shall be unto the LORD for a new name,—for an EVERLASTING SIGN that shall not be cut off!" AMEN! AMEN! Glory be unto our God and unto the LAMB forever!

In order to give some historical proof of this and like prophecies, I append some quotations from Historians, to whom this theory of prophecy so far as I can learn, was unknown. Hence there is no bias in their records and their testimony is valuable, on that account, because giving pure and unconscious evidence to the truth of prophecy fulfilled!

This Historical Evidence will prove, among other startling prophecies: That The Early Founders of America and its Republic, believed it. That They Called themselves "The Fifth Monarchy" of Daniel; JESUS KING!

That they came here to escape civil and spiritual Despotism. That they knew they were planting a new and holy Theocracy. That they called it the "New Heavens and New Earth" of Prophecy. That they believed they would be successful, and all other Colonies fail. That they recognized the hand of God in their Planting and Defence.

That they made the Laws of Moses' Republic the model of their Republic.

That Jesus was their Joshua leading them into a new Canaan through the Wilderness.

That the Priesthood is in all Believers equally.

That the new Kingdom of God is a Spiritual Regeneration.

That theirs was a Religious Plantation; not Trade, nor Commerce their object.

That the Chivalry and Aristocracy were ruled out of their Councils and Plans.

That their Ideas, Manners, Blood, dominate and mould the Republic, then and now.

That their Faith and Labors have destroyed Idolatry in the Earth.

That Priestcraft and Feudalism did not emigrate hither.

That the Chief Emigration came from that Germanic Race most famed for the love of Personal Independence.

That they were both Christians and Protestants, by a large majority.

IDLE TONGUES.

The one qualification of purity of heart among many admirable traits which the psalmist enumerates, as securing a passport to the Hills of Light and standing in "His holy presence," was clean hands, a pure heart, and "taking up no reproach against a neighbor." God intends His children shall dwell together in unity, but that cannot obtain when men and women are devouring one another by the fiery tongue of gossip. Most all of our social scandals come from, we say, unrestrained tongues; but it is better put when we say from hearts carnal, low, and devious, that rejoice in iniquity, in the bad things said about people and not in the truth.

Alas! how far are we yet from that high attainment in heart culture to which St. Paul exhorted the Corinthians to aspire two thousand years ago! But few of us show, with all the advantages of Christian ancestry for a thousand years and religious environment for centuries, the full, ripe clustering graces of the heart inculcated by St. Peter, giving us glimpses of precious promises whereby we become "partakers of the divine nature." With their glorious, refining effect upon the heart, idle tongues cannot wag.

Gossip savors of Satan, never of God. It is not God's way of correcting evil in an individual or community. It is the devil's most successful method of impairing the arm of usefulness in the individual or in the community. And the more prominent the parties are in the social and religious circles, the wider spreads the gossip, till the whole community is stirred and takes a part in the public stare given the victims through the magnifying glasses of gossip.

Think of the Lord taking up evil tidings that had befallen a family or families in Capernaum or Nazareth. He could not be party for one moment to lend even a look that would increase the burden of one who, whether guilty or innocent, had fallen victim of the fiery tongue of gossip. Nothing is of such surpassing beauty in His life as the delicate manner in which He disclosed to the disciples the traitor, telling in softest whisper, so that others at the table did not hear that He said to the one leaning on His bosom: "Behold, he to whom I give sopp, he it is that betrayeth me." Would that this mind of our Lord was in us when rumors reach us, whether true or false, touching the character of our neighbors! How beautiful would our world be were it so!—Pacific Methodist Advocate.

PRAY WITH THANKSGIVING.

We are not to forget that praise is as important a part of communion with God as prayer. It is the language of gratitude; and, unless we are grateful for what we have received, we are not in a condition to receive more. We have heard of the man cast on a desert island; through a whole year, he devoted one day each week to fasting and prayer, that a vessel might come that way and take him from his lonely exile. But no vessel came. At last he thought of his numerous mercies, and chided his ingratitude. Why did he not perish with his companions in the wrecked ship? Why was he cast upon an island furnishing food and drink? Why was he not a prey to wild beasts? Why were his health and reason preserved? Why was he yet alive? Why out of hell? He set apart the next day for thanksgiving and praise. The whole day proved too short to recount his mercies and express his gratitude; but while still praising God, just as the evening sun was rolling his golden wheel into the ocean, he saw the ship in sight that was to answer all his prayers, restore him to his native country and the bosom of his rejoicing family.—Selected.

WHEREFORE COMFORT ONE ANOTHER WITH THESE WORDS.

1 Thess. 4. 18.

By Rev. A. F. Tanner.

In taking these words, very recently, as the foundation of my remarks at a funeral service, I was led more particularly to consider "what" words the Apostle had reference too. I very readily discovered by the teaching of the Holy Spirit, that he referred especially to the word of the "Lord." (15 verse) "For we say unto you by the word of the Lord." This surely is good authority for the trusting child of God. It seems that the Church of the Thessalonians was in deep trouble and sorrow regarding their departed loved ones. (13 verse) "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope." (14 verse "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." Doubtless these Christians were speculating on this glorious truth of the Lord's return. "The natural man receiveth (understandeth) not the things of the Spirit of God," they must be spiritually discerned. (1 Corinthians 2: 14.) They were giving way to human reasoning, receiving the teaching of man, rather than resting on the "Holy Spirit" which leads into all truth. The inspired Apostle endeavours to remove the anxiety that had been caused by erroneous teaching. This 14 verse settles the question. Oh what comfort to the believing child, for we see the secret and source of our comfort depends on believing, in the death and resurrection of our blessed Lord and "Saviour Jesus Christ," and so resting upon the precious word, "we sorrow not as others that have no hope." The prospect of meeting our loved ones at the coming of our Lord and with them, perfect in body and soul, ascending with Christ and all His sanctified ones with Him, and forever like Him, soothes the anguish of parting with them, and fills the soul with joy unspeakable and full of glory. There is no truth that is so inspiring to an holy "life" as the coming of our blessed Lord. It is the sanctified Christians "hope". "They are looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ, who gave himself for us, that he might redeem us from all iniquity and purify unto himself a peculiar people, zealous of good works." (Titus 2: 13-15.) John the divine says, that, "every one that hath this hope in him purifieth himself, even as He is pure." "Yes" blessed thought He will return according to his promise and take us to himself, that where He is there we may be also. (John 14:3) We will not speculate on the time of His return; "For yet a little while, and He that shall come, will come and will not tarry (Heb 10: 37). Jesus said "what I say unto one I say unto all, watch." In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound and the dead shall be raised, etc. (1 Cor. 15:52.) Yes, the sanctified church will be looking for this glorious event, when the blessed Lord shall come to be glorified in His saints, and to be admired in all them that believe, (2 Thess. 1:10.) "He which testifieth these things saith, "Surely I come quickly, Amen. Even so come, Lord Jesus. (Rev. 22:20.) May the Lord direct our hearts into the love of God and into the patient waiting for Christ.

The children of God are committed to all holiness of heart and life and they groan for deliverance from all in-dwelling sin until they are entirely sanctified.