

THE  
**King's Highway**

An Advocate of Scriptural Holiness  
THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.  
by a Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer  
Editorial Contributors—Revs S. A. Baker, J. H. Coy  
W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and  
Mr. B. N. Goodspeed.

SUBSCRIPTION PRICE

Per Year, in Advance	\$1.00
Ministers, per year	.50
Four Months Trial Subscription	.25
Sample Copy	Free
United States Subscribers	\$1.25
Ministers, U. S. A.	.75

RULES FOR CORRESPONDENTS AND SUBSCRIBERS

1. Write on one side of the sheet only, and don't mix business notes with matter for publication.
  2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
  3. If you wish your paper discontinued, write us to that effect. But bear in mind that all arrearages must be paid before this can be done.
  4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.
  5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal the date will be set forward. If this is not done in one month notify us.
- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 205, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B. MAY 30TH, 1911

IMPORTANT.

We expect to go to Beulah June 19th, to prepare for the Alliance and Camp Meeting. Will all please send any correspondence to us under address Brown's Place, Kings Co., N. B.

NOTICE.

The two issues in June may be printed a little early. Thus to ensure publication all matter should reach us by the 10th and 20th of that month.

MAY ALL ASSIST.

The advertising matter in connection with Beulah Camp Meeting will be sent out the first week in June.

Will all who receive any of these bills please put them up where the public will see them.

We expect the ministers and people to assist in circulating the word of this meeting.

Tell your friends about Beulah Camp Ground. Invite them to come to the Camp Meeting, held from July 5th to 23rd.

H. C. ARCHER,  
Advertising Agent.

NOTICE.

The Twenty-third annual meeting of the Alliance of the Reformed Baptist Church of Canada will convene (D. V.) at Beulah Camp Ground, King's Co., N. B., on Wednesday, June 28th, 1911 at 10.30, a. m.

The first business session will begin at 3.30 p. m. of the same day.

Every member of the Alliance is expected to be present at the first business session.

W. B. WIGGINS,  
Secretary.

SHIP KINGDOM IN TROUBLE AGAIN.

The barkentine Kingdom, of the Holy Ghost and Us Society, has been stranded off Sonogomar on the west coast of Africa, and probably will be a total wreck.

EDITORIAL.

MAIN LINE CHRISTIANS.

It is a grand thing for one to find the way of Holiness, as it is the heritage of all God's people. Yet how few there are who come to realize this, and thus enter into the full enjoyment of the Christians privilege in this present world.

How many there are who having never heard of this "better way," have struggled along, and fought their way through and gone to their reward. Others because of the hardships without and warfare within, have given up and gone under. Others hearing of the "Highway of Holiness," but yet not willing to give up all, have failed to enter in, and thus gone into darkness; while others having made a full surrender, have found this blessed way, and for years have been enjoying the blessing of "Full Salvation."

Satan the great enemy of man, is much alarmed when he sees a soul longing for the fruits of Canaan, and also that individual fully determined to go through and receive all that God has for them. He, while not being able to keep them back and thus defeat God's plan, at once begins his great battle to get them out of the way. He is not very particular how he may accomplish this, only that the end may be successfully reached. His modes of attack are varried; failing in one he tries another, and finally, not being able to keep the individual back, or to get them upset in some way, and thus off the track, he will try his best to get them off the main line, into some side track, and thus injure their influence, and at last they getting so far away from the trunk line of truth become an easy prey for the tempter and thus fall into one of his snares and are lost. As we consider this subject, we think of many that we have known who were out and out for God and holiness, people who were honest at heart, and with a desire to walk in all the light that might fall upon their pathway, have right here been taken advantage of by Satan, and easily led astray, and while perhaps some have not made complete wreck of faith, their influence has been ruined, and at best all we can say is that they are on the side track, stalled; no longer growing in grace, or of use to their fellowmen or to God.—In looking for these people we find that some went to Zion City at the call of Mr. Dowie; others to Shiloh at the call of Mr. Sanford; others into Christian Science after Mrs. Eddy—others into Millennial Dawnism—following Mr. Russell, and still others into the no churchism at the bidding of a few men who are seeking to establish as they call it, the true church of God. And thus we might go on, and as we glance into these side tracks along the main line, we find many who have been thus switched off, and are being left far behind while those on board the "gospel train" which always keeps the main line, have no time to waste in exploring these side tracks, but find their time all taken up in doing the bidding of their master. We want to say here, that we have no disposition to criticize any who have been thus deceived but rather be sorry for them, that they have been so deluded and are so far from the main line.

One feature in connection with the above side tracks is, that those who become switched off on any of these, at once neglect to attend the house of God. We copy from a letter which appeared in one of our exchanges recently "We haven't been to church for over a year, but thank God we have not backslid, but are reading God's word, praying and shouting, and expect to reach heaven at last. How hungry we get to meet with some of God's saints." As we read these lines over we thought of many thus deceived, and who have shut themselves in, thinking that they

were doing the will of God. When the fact of the matter is, Satan does not care how much we read God's word and pray and shout, if he can only get us to shut ourselves in and keep it all to ourselves.—These claim to be following the example of Jesus, but in reality they are not, for we read of Him in Luke 4.16 "And he came to Nazareth, where he had been brought up; and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read." Jesus always availed himself of the opportunity to attend the place of worship, and to take part in the same. Then, those who are following Him will do the same. Paul saw these things, and warned us against them, Heb. 10.25. Not forsaking the assembling of yourselves together, as the manner of some is, but exhorting one another, and so much the more as ye see the day approaching. Another thing we notice with many of these people who are side-tracked is, that they do not believe in Hell. They therefore are away from the main line of Bible truth.—We are aware that any thus deceived do not welcome any warning along this line, and think it very wrong for us to publish anything in this paper which is intended to warn the people against these side tracks, but many years ago we selected the name "Kings Highway" and since that time we have been endeavoring to show our readers the way of true holiness, and at the same time to sound out a word of warning against all side issues. Reader, may you ever keep on the main line for glory, with the main line truth ever before you, which is "Holiness unto the Lord."

MINISTERS AND CHURCHES.

Rev. H. C. Sanders spent Sunday last at Beulah, supplying the church there.

Rev. W. B. Wiggins was at Beulah Camp Ground last week. He reports things looking fine there. He is having his cottage painted.

Rev. T. W. Moses has accepted a call to remain pastor of the churches on the Norton circuit for another year.

Rev. A. F. Tanner has received a call to remain at New Tusket, N. S., for another year, but as yet he has not accepted the same.

Lic. F. T. Wright writes us that he expects soon to return to his home at Fort Fairfield, Me.

Lic. Russel Norris is working at Hartland until Alliance.

Rev. S. H. Clark spent a day in Woodstock last week. He also visited his old home at Millville on the 24th.

Rev. G. B. Trafton has accepted a call to remain with the St. John church for another year. We are sorry that on account of ill health Bro. Trafton has had to give up his work there until after Alliance. Bro. J. G. Nickerson will supply for him until that time.

Bro. Coy writes us that he is as yet undecided as to his accepting the call to remain at Grand Manan for another year.

Rev. H. S. Dow baptized four persons at Hartland on the 21st inst.

Rev. E. W. Lester is holding special services at Lower Hainesville.

We were pleased to have a call from Bro. and Sister Gravinor on Tuesday, 30th inst. They are both quite well.

At a business meeting at Marysville recently the following officers were elected for the ensuing year: Deacons, Bro. M. C. Clark, W. L. Esterbrooks, John Mitchell and Burton McDonald; Treasurer, Norman Cochran; Clerk, Miss A. Pearl Clark.

Rev. P. J. Trafton is still at Seal Cove assisting Pastor Coy. He reports interest good but no special move as yet.

Rev. G. B. Trafton baptized eight in St. John and received ten into the church on Sunday, 28th inst.

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

400	100	100	100	100	100	100	100
50	50	50	50	50	50	50	50
40							
25	25	25	25	25	25	25	25
20	20						
15	15						
10	10	10	10	10			
9							
5	5	5	5				
2							
1	1	1	1				

BEULAH FUND.

Received since last issue.

Miss Edna Shaw ..... \$ 25.00  
Previously acknowledged ... 1845.00

Total to date ..... \$1870.00

We want to raise several hundreds of dollars this month. Will those who have subscribed to the Beulah Fund please send us the amount of their subscription.

I hope our brethren the pastors have not forgotten to see that each of their Churches do something towards this Fund. Keep on the interest, beloved, lest some forget—LEST WE FORGET. Time for going to Beulah will soon come. Your Church brother ought to be reported as giving something.

You will notice by the Highway that the Sisters are doing their part, and if the brothers do not look out they will be left behind. So come on brethren, let us hear from you.

Many of those who pledged amounts at Beulah last year have not remitted yet. We trust that all who can will do so at once as we need money now to meet our obligations.

W. B. WIGGINS,  
Moncton, N. B.

PERSONALS.

Rev. B. T. Gaskin was in Woodstock last week on business.

Edward Higgins and wife, accompanied by Rev. M. S. Trafton and wife were in Woodstock last week, coming by auto.

Bro. Enoch Campbell of Woodstock expects to be at Beulah Camp Ground this year, during the Alliance and Camp Meeting, prepared to do all kinds of photograph work. This will be a great accommodation to many people as there are many calls for pictures of the beauty spots of Beulah.

G. B. Nixon of Hartland who recently bought the Boyer farm at Somerville, moved there last week.

HOW TO SECURE A GOOD BOOK.

We will give to any person sending us five yearly subscribers at our regular rate, either of the two books by Rev. L. Milton Williams, which sell for \$1.00 each, Jacob the Heel Grasper or War of the Ages.—This offer is open until June 30th.

MISSIONS.

Mrs. Henry Hoyt (F) ..... \$1.00  
H. C. A.

LADIES' BEULAH FUND.

Contributions received since previous report:

Mrs. H. C. Churchill ..... \$ 5.00  
Mrs. Frank Purpee ..... 1.00  
Mrs. Chas. True ..... 1.00

\$ 7.00

Amt previously ack'd ..... 249.00

Total Rec'd to date (May 23) \$256.00

We are pleased with the way in which so many have responded to our appeals for the above fund. Glad to report and credit the amounts from time to time.

Those who have assisted have done nobly, and we are thankful to you for your help in this good work. Many no doubt would like to do something toward helping Beulah and yet are not able too. Others again could if they would, or if they were really aroused to the need, or knew how much good the money expended in this way would do.—When you stop to think that Beulah Camp Ground is the only Holiness Camp Ground in the province, and what a great factor it is in the religious life of this province, as well as to this country at large, then it seems to us that you want a part in such a good work. Some no doubt intend to help but are waiting to bring their offerings to the Camp Meeting this year. That would be good, but better send them in now, so that we may be able to report them, and thus encourage others to help.

We have now turned the \$250. mark reached by the time that Alliance was held. It can be easily done if all the Sisters will help. Let each try now, and see what we may be able to raise in the next month. What you intend to do, do now.

Send all money to  
MRS. JOS. BULLOCK,  
Treasurer,  
185 Germain St.,  
St. John, N. B.

WAITERS FOR BEULAH CAMP MEETING.

We want a number of young ladies who would like to go to Beulah and wait on tables. Anyone wishing to do this may write the Editor of this paper.

ALLIANCE FUND.

Will the deacons in each church see to the collecting of the ALLIANCE FUND which is equal to 25 cents per member of the church. You wish to have a copy of the minutes of Alliance; then please see that your church sends money enough to help pay for the printing. Will the pastors stir up the members to give by mentioning it in their churches. Let us have a good contribution this year—please.

W. B. W.

NOTICE.

The Sunday School Blanks have been sent out. Will those who receive them kindly see that they are filled out and returned not later than JUNE 19th. If any school has not received a blank please let me know at once. Miss Maud Colwell, the appointed Agent, has removed to Vancouver and I have consented to act in her place.

Will the Pastors of the churches please see that the schools are reported.  
W. B. WIGGINS,  
Moncton, N. B.