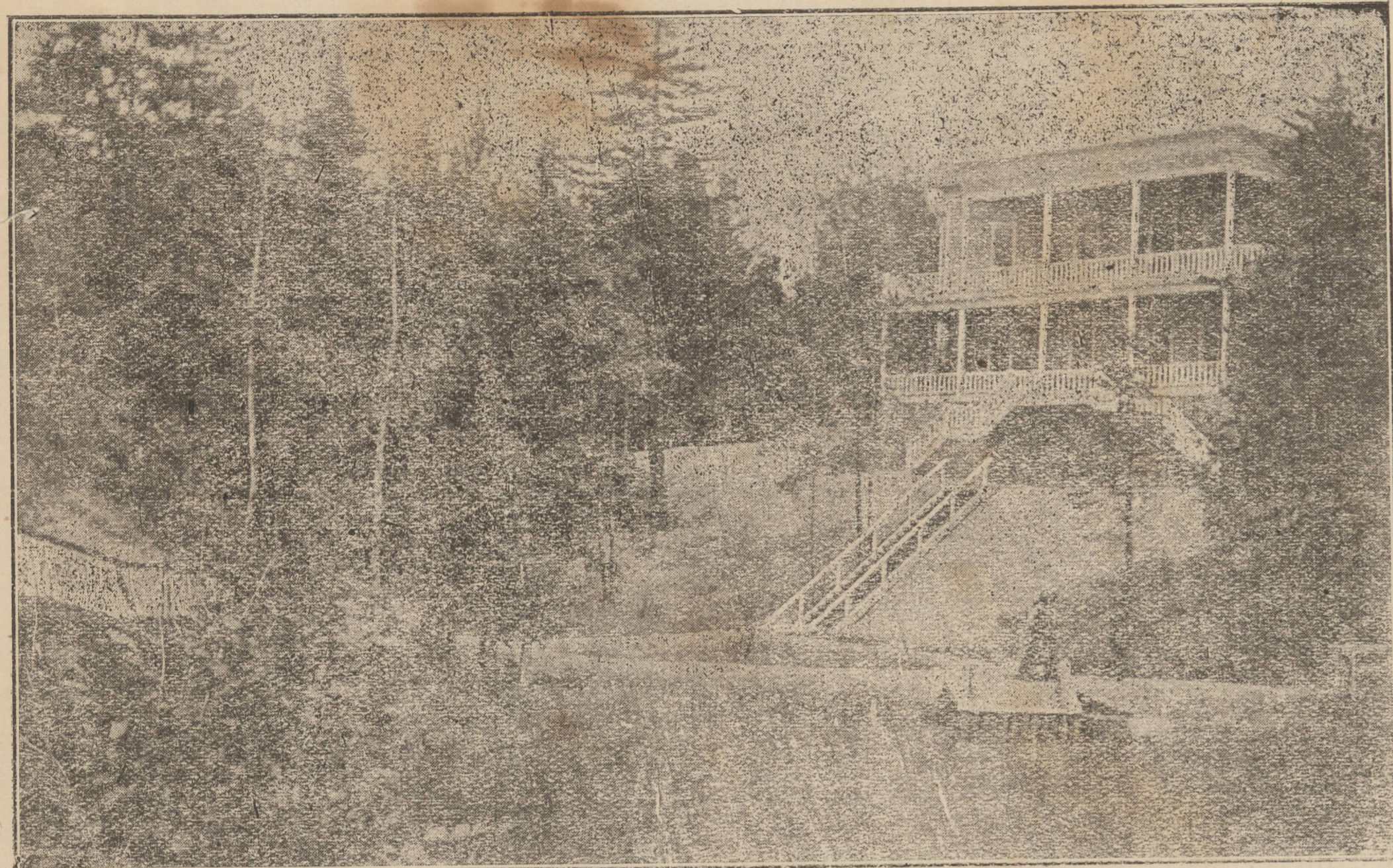


# Beulah Camp Meeting

## July 5th to 23rd, 1911

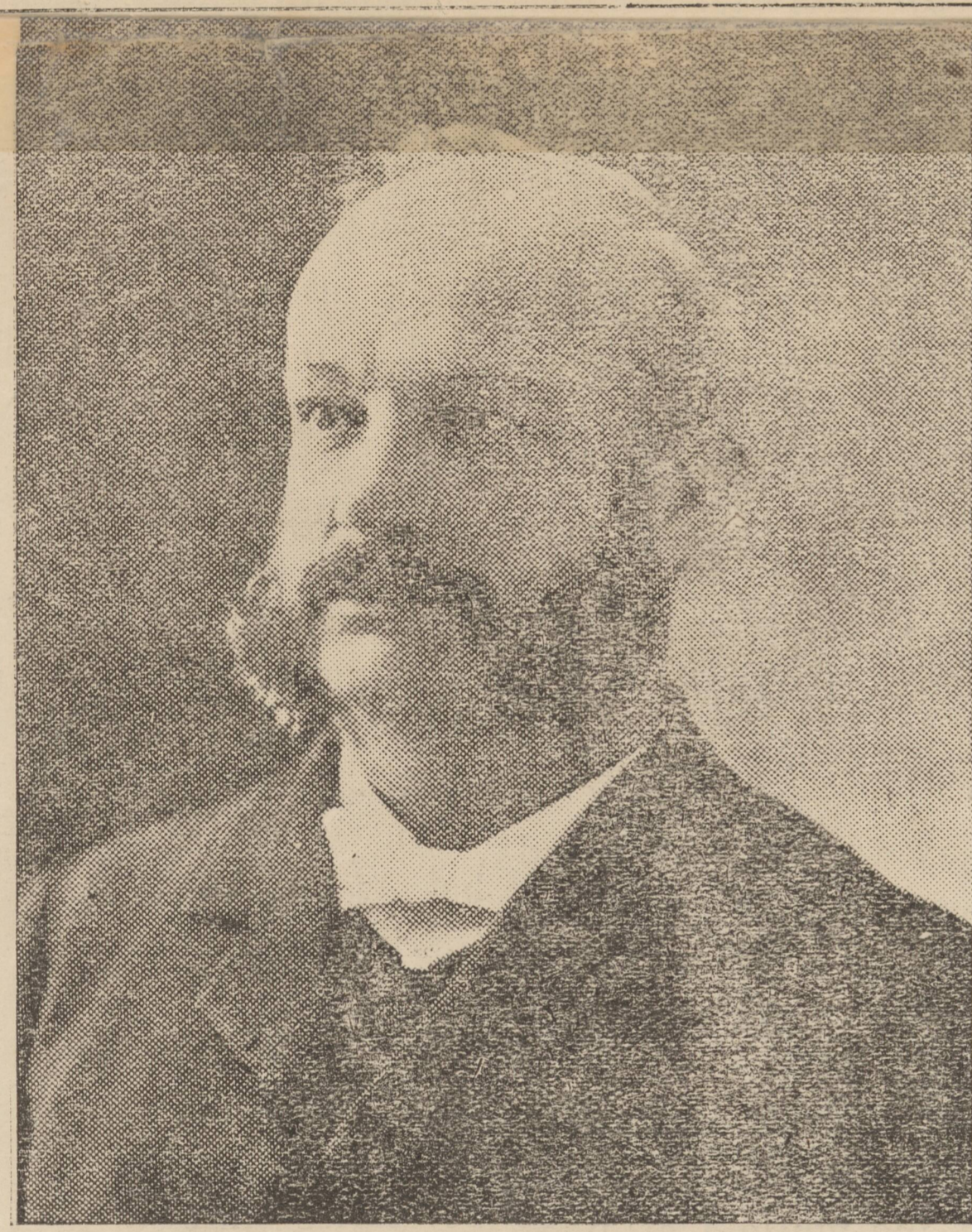


Front View of New Hotel and Lake

The Annual Camp Meeting of the Reformed Baptist Denomination will be held at their Beautiful Camp Grounds on the St John River 20 miles above the City of St. John.

### The Services begin on

## Wednesday, July 5th



Rev. E. F. WALKER, D. D.

of California, a leading Holiness Evangelist Teacher and Preacher, will be the chief speaker this year. He will be assisted by Ministers of the Denomination and others

Reduced Rates on all Steamboats and Railways.  
Full particulars in this paper.

**Board** same as last year, viz: \$3.50 per week, or 60 cents per day

**Rooms:** \$4.00 to \$10.00 for term of meetings, or 40c to \$1.00 per day, according to location.

Song Book, Songs of Praise and Power will be used. For Sale at Meeting

To engage rooms write REV. M. S. TRAFTON  
H. C. A. FORT FAIRFIELD, ME.

### ATTENTION.

Dear Brethren and Sisters: We will soon be gathering in our Annual Alliance and Camp Meeting; we trust that much earnest prayer will be offered up to God, for the success of the same. Our many needs have been brought before you through the columns of the Highway but lest you forget we mention them again. The Beulah Fund, Rev. W. B. Wiggins, Moncton, Treas; Aged and Disabled Ministers Fund, A. J. Marsten, Meductic, Treas; Home and Foreign Missions, Rev. M. S. Trafton, Fort Fairfield, Me, Treas. and Rev. H. C. Archer, Woodstock, Ass't Treas. The Highway which we should make a weekly. Bedding for both Beulah and Riverside. We need your co-operation to make the work a success. Every member of our denomination, as well as every lover of Holiness, should be interested in this work. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal 3.10. Amen; Let us pay as well as pray.

Will the standing committees please have their reports in shape, so that there will be no unnecessary delay in pushing through the business. Let us sincerely pray that the camp meeting shall be a time of rich blessing.

P. J. TRAFTON,  
President.

### OBITUARY.

Rev. John Perry, the oldest baptist minister of this province, passed to his reward on Wednesday night, May 24th, at Florenceville, Car. Co., N. B., at the age of 90 years.

He was born May 12th, 1821, at Mersereau. Soon after this he received his call to the ministry and was ordained a Free Christian Baptist Minister in 1842.

During the period of his active ministry he was a very active and successful minister, and during the 70 years which he spent in the work he baptized nearly a thousand people. For the past few years on account of failing health he was unable to attend to the regular work of a pastor, but his zeal and interest in the work of the master did not diminish, and he availed himself of the privilege of preaching the gospel whenever the opportunity afforded. During the past year he has been very feeble but has been able to get around and visit his friends and relatives, being only confined to the house for about a week. As the end drew near he was prepared for it, and was just waiting for the summons to go home.

His last words were, tell everybody I die in the faith believing in the atonement. He leaves to mourn their loss, his second wife, who was Mrs. Joseph Wolverton of Clearview, Car. Co., N. B., two sons Dr. Edward W. Perry of Providence, R. I., and John N. Perry of Connell, Car. Co; and two daughters, Mrs. Byron Shaw of Victoria, N. B., and Miss Annie Perry at home. The funeral service was held at Victoria, Car. Co., N. B., in the Baptist Church on Friday, 26th inst., and was conducted by Rev. J. B. Daggett, assisted by Revd's S. Walter Sherman, J. H. Copeland, J. H. Cahill and W. H. Johnson, United Baptist, and Revd's H. C. Archer and H. S. Dow, R. Baptist. Rev. Mr. Sherman preached the funeral sermon from 2 Tim. 4, 6, 7, 8.

Don't forget the Quarterly Meeting at Geary, date June 22nd to 25th. The churches will send delegates and also report by letter.

### RATES FOR TRAVELLING TO AND FROM THE ALLIANCE AND CAMP MEETING AT BEULAH, FROM JUNE 26th. TO JULY 26th., 1911.

VIA I. C. R.—Purchase one way first class Ticket to St. John, obtaining a Standard Certificate at the same time which Certificate when signed by the Secretary at Beulah will entitle you to a free return.

VIA D. A. R.—Purchase a first class ticket to St. John, at the same time obtaining a Standard Certificate, which when signed by the Secretary will entitle you to a free return.

VIA C. P. R.—Purchase a first class ticket to St. Mary's or St. John, as you wish, obtaining at same time a Standard Certificate, which, when signed by the Secretary will entitle you to be returned at one third first class fare.

ST. JOHN RIVER STEAMERS.—From Fredericton to St. John, 'on steamers, "Victoria," "Elaine," "Majestic," "Sincennes" and "Champlain" Pay fare to Beulah and obtain a Certificate from the Secretary for a free return.

GRAND MANAN STEAMER.—Pay fare to St. John, and get a Certificate from the Secretary at Beulah for a free return.

NOTICE.—Be sure when purchasing your ticket to ask for a "STANDARD CERTIFICATE" from all railway ticket Agents, as only, by this being signed by the Secretary at the Camp Ground can you obtain a free return on the I. C. R. and D. A. R. and one-third return on the C. P. R.

Those coming from any point in the United States will buy a return ticket to the nearest station in New Brunswick on the C. P. R. and then buy a one way first class ticket from that station to St. Mary's or St. John, as they wish, obtaining, at the time of purchasing ticket, a Standard Certificate holder to the one-third return.

The fare on the Steamer from Fredericton to Beulah Camp Ground is \$1.25 and from St. John to Camp Ground 30c. In consideration of this fare you must return on the same Steamer on which you came, as the regular fare is more. The time on both Steamers and Railways is from Monday June 26th., until Wednesday, July 26th.

LET EVERYBODY COME.  
W. B. WIGGINS,  
Secretary.

### QUARTERLY MEETING.

The Quarterly Meeting of district No 1 will convene in the "Alliance Tent" at Geary June 22-25. The Ministers and delegates can start a little earlier for the Alliance and attend this meeting on the way. The people of Geary and the surrounding country are looking forward to this meeting, if the weather is fine a large gathering may be expected. Pray and plan to make it a success. We hope that the Woodstock Male Quartette will be present to assist. Come brethren plan for it.

S. A. BAKER,  
Secretary.

### APPRECIATION.

Since our precious mother left us I have had many letters from friends in the home-land including one from the Missionary Society of Fredericton, expressing sympathy and assuring me of their prayers in this sad hour. They have our grateful thanks. During the lonely hours when the heart is surely aching we recall these sweet words of courage and appreciate these more than we can tell.

Jesus the great Comforter is very near these days, sustaining and giving grace according to our need.

IDA M. KEIRSTEAD.

### Correspondence

St. John, N. B.,  
May 22, 1911

Dear Highway:—

Some of your readers may like to know how we are getting along here and how the battle is going. We are glad to report victory.

We engaged Bro. J. G. Nickerson to help our pastor in special work for a few weeks beginning April 2nd in t. We were sorry that our pastor's health failed at the beginning of the meeting and he found it necessary to go home in order to regain his strength, thus leaving Bro. Nickerson alone in the work. Our brother proved himself to be an earnest and efficient worker.

Meetings were held every evening excepting Saturday and two afternoon meetings during the week for three weeks.

In every service the power of God was manifested and Eternity alone will reveal the good accomplished. The church in general was strengthened; seekers were at the altar nearly every night, some seeking pardon, others reclamation. A number were forward for sanctification and those who were obedient got the blessing. Some from other churches came into the light and have gone back to their own churches to tell of a salvation that saves to the uttermost.

Our pastor returned on the 7th inst. very weak in body but well in soul. The church has extended to him an unanimous call to remain pastor for another year, which he has accepted but on account of ill-health will not be able to take up the work before Alliance, and the church decided that it would be best for him to take till Alliance to recuperate.

The church was greatly pleased that Bro. Trafton was able to secure Bro. Nickerson as a supply during his absence. We are still marching forward realizing that there is 'much land ahead to be possessed' and by God's grace we are going forward in the name of the One who said, "Not by might nor by power but by my Spirit, saith the Lord of hosts."

ALICE J. CODY,  
Assistant Secretary.

Millville, May 13th, 1911.

Dear Highway;

Just a few lines from this part of the vineyard in way of report.

While perhaps we don't see much of the fruit of our labours as we would wish yet we know God is with us and we feel His presence every day, so therefore "Who can be against us." In our three weeks special services at Maple Ridge we were greatly helped by the labours of Bros. Sabine and Mullin for over a week, who were faithful both in preaching the word and visiting among the people. They were much appreciated by the people and God alone can tell the result of their faithful work. We feel to thank God for two such young men and look forward for the time when their whole time is given to the ministry.

We find the church at Maple Ridge greatly strengthened as a result of our meetings.

The work on the rest of the circuit is going forward in the strength of God.

I expect to baptize on the 14th inst. also at Nortondale on the 21st D. V.

The circuit has extended to us a unanimous call to remain another year which we have decided to accept.

We have enjoyed labouring among the people very much and appreciate the manner in which they have endeavoured to make us at home and comfortable. A nice barn has just been erected on the parsonage lot, which makes it much more convenient for us.

E. W. LESTER.

(Continued on page four.)