

ADDRESS AND PRESENTATION

On the evening of May 15th, the members of the R. B. Church and congregation at Perth, met in their Hall and after songs had been enjoyed for a time, and a season of prayer held, the pastor S. H. Clark, called Sister M. E. Thornton to the front and read the following address:

Dear Sister Thornton:—

We have gathered tonight as a church and congregation, if possible, in some way to express our regret that you are so soon to leave us, and to show our appreciation of your "faithfulness and devotion to the Cause of Holiness," and to the church and Sunday school of which you have been such a "true and tired" helper, since their organization.

To say that you will be missed seems no expression at all. From the church as an officer and the Sunday School as a teacher, our loss seems almost irreparable. We are not forgetful of the fact that your leaving takes from us the family also, every member of which have been faithful attendants of our Sabbath School; and we can only pray God the Father, Son and Holy Spirit, to accompany each of you in your going out from us.

We feel confident that in the place (wherever it may be) you make your future home, that there the "People of God" will be the people of your choice.

We want to present you with this dress suit case, and to ask you as you pack it with necessary things for travelling, putting the choice articles snugly into the corners, to kindly tuck away into the corners of your heart the choicest and best wishes of those whose names you will find within.

Again wishing you and yours much prosperity through life and a happy reunion in the "Church Triumphant."

Signed on behalf of the Church and Perth, N. B.,

May 15th, 1911.

Sister Thornton made a very feeling reply to the above address, expressing her deep regret at being called upon to separate herself from the members and congregation of the church at Perth. But expected wherever she went to be true to God and holiness.

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QUARTERLY MEETING.

The quarterly meeting of District No 3 met with the church at Seal Cove, Grand Manan, N. B., on Thursday, April 27th., the first meeting being at 7.30 p. m., led by Rev. J. H. Coy. On Friday evening there was preaching by M. S. Blaisdell. A number of inspiring testimonies followed.

On Saturday afternoon a business session was held. Ministers present:—Rev's J. H. Coy and M. S. Blaisdell. The following delegates reported. From Seal Cove: Preble Green, Mr. and Mrs. C. B. Harvey, Charles Foster and Henry Benson. The following officers were elected: President, Rev. J. H. Coy; Secretary, M. S. Blaisdell, Treas, J. H. Coy; Devotional Committee, Preble Green and Henry Benson.

Bro. Coy reported for North Head. Every Sabbath there is a preaching and social service and also a prayer meeting. There is a Sabbath school with an average of about 50. On Tuesday nights prayer meetings are held. These meetings are good and helpful. The young people who were saved during the year are doing well, and although quite a number of our people have moved away yet the church is in good condition.

Bro. Harvey reported for Seal Cove. We are doing well with God's help. Regular preaching, prayer, and mission meetings are held. We have a good Sabbath school with an average of about 50.

Bro. Wilcox gave a report of the work on Two Islands. Helpful social service are held every Sabbath and also a small Sabbath school. Quite a number of people in the experience of holiness.

M. S. Blaisdell reported for Calais. A preaching service is held each Sunday morning followed by Sabbath school and in the evening there is a preaching and social service. A prayer and since last quarterly meeting a cottage prayer meeting has been held on Friday evenings. The attendance is not large but God adds his blessing and the services are attended by strong conviction. Six weeks special meetings have been held with the assistance of Rev. H. C. Sanders. Quite a number professed conversion at that time and some are remaining true while others have turned back. Some also have been sanctified.

No one was present to report the condition at Beals but we trust that God's power is still working there to the destruction of sin.

The devotional committee reported as follows: Preaching, Saturday evening and Sunday morning and evening by M. S. Blaisdell, a Sabbath school following the morning service, and a social service on Sunday afternoon led by Bro. Preble Green. All these services were held under the direction of God and many hearts were blessed. Warm earnest testimonies followed the preaching of the word and God's name was honored by hearts filled with the Holy Ghost. The Sunday services were well attended.

The next quarterly meeting will convene with the church at North Head in September.

M. S. BLAISDELL,
Secretary.

"For the law of the Spirit of Life hath made me free from the law of sin and death." There is a moral law and there is a spiritual law. Those who wish to keep out of the hands of justice, and to be happy in this life, must obey the moral law, and those who would keep free and in touch with God and enjoy communion with Him must keep the spiritual law. A failure to keep the moral law will bring certain penalties upon the criminal, and a failure to keep the spiritual law will separate the person from God and bring darkness to the soul.

Correspondence

Paulpietersburg, Natal,
April 10th, 1911.

Dear Highway:

I am surprised to find that it has been such a long time since I have written anything for your columns, but we enjoy your visits more and more to our humble and sometimes lonely abode.

The Lord is greatly helping and sustaining us these days, though I must confess that since the news reached us of the departure of Mother Morgan and also of the apparent near approach of the home going of my own dear mother this world hardly seems the same. But "Jesus Christ is the same yesterday, today, yea, even forever." So we mean to trust for daily grace to meet the responsibilities of life until we shall hear His voice saying "It is enough come up higher". And thankful to know that however sharp the bereavements, or testing and thorny the way, or numerous and heavy the duties, for our shoulders, "His grace is sufficient." Praise Him!

Well, we hear through Samyeli that there are three women on his district who are now ready for baptism, but don't know when we shall be able to leave home to go to his help. For the past few weeks we have not heard much of Solomon's doings, only that he is well and doing the best he can in the work. His brother Josiah is here and has been helping get the stone on the ground for the foundation of our church, cutting the wood for burning the brick also. He was out with me last Sunday where I had meeting and I think he gives promise of making a good worker.

Petrosi Zondo still seems to be enjoying the presence of the spirit and doing what he can to forward the good news, but may not be able to remain in the work unless more money comes on his wife and her brother is pushing him for the money now.

Aloni, is, as usual, faithful and earnest in his work and some of his hearers seem to be yielding to the influence of the truth but the two last remittances, money sent for his support, seems to have jumped the track and gone in some other direction thus causing inconvenience to all parties concerned, but we trust it will turn up in the near future and that its delay in reaching us will prove one of the "all things," which will work for the good of the above mentioned parties.

We commenced work today on the foundation of our church and expect to begin making brick in a day or two. But we have to walk by faith as we have not the money to finish the work. But we are trusting God to supply our needs.

Yours in His Name,
I. F. K.

Hartland, N. B.,
May 22, 1911.

Dear Highway:—

As I have not reported myself through your columns for some time I thought I would write and let you know that I am still pressing on, like Paul, I am forgetting those things which are behind and reaching forth unto those things which are before. I press toward the mark for the prize of the high calling of God in Christ Jesus.

I realize that as long as I am true to God and keep my eyes on Jesus Christ "the bright and morning star" in spite of the devil and all his mighty forces I shall be more than a conqueror through him that loved me and gave himself for me. "Bless the Lord." I am glad we can be more than conquerors through Jesus our Saviour. His word says "When thou passeth through the waters, I will be with thee; and through the rivers they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

He kept the three worthies safely in the burning fiery furnace and brought them out without even the smell of fire upon their garments while the men that cast them in were killed by the fire at a distance from the furnace.

He kept Daniel safely in the lions den and locked the jaws of the savage beasts so they could not harm him and when Daniel's enemies were cast in by the order of the King the lions tore them to pieces before they reached the bottom of the den. Daniel was promoted unto more honour and God was magnified before the eyes of the people; the king sending out a decree that in every dominion of his kingdom men should tremble and fear before the God of Daniel for He is the living God, and steadfast forever, and His Kingdom that which shall not be destroyed, and His dominion shall be even unto the end. He delivereth and rescueth, and He worketh signs and wonders in Heaven and on earth, who hath delivered Daniel from the power of the lions.

So let us press on with all the energy we have. God is our leader and He will take us through safely if we will but trust Him. Daniel's God is our God, and He has as much power today as he ever had. Many people fear to trust God, they lean on their own strength and make a failure; then they throw the whole thing up and say its no use. But God wants us to trust Him. He offers us salvation full and free, and grace sufficient to carry us through, and says He will give us a mansion and a crown when we are done with this life. All He asks of us in return is to love him with all our hearts and to be his obedient child.

I am glad I am His today and He is mine,—I feel His presence in my soul. I have joy and peace in my soul the world cannot give, neither can it take away. My eyes are on the mountain top, I am running for my life. I feel safe and secure resting in Jesus arms. I have my trials and temptations but I have the victory in my soul over them all. "Glory to God." I never expect to turn back into the world again. "I have had enough of sin," but the one great theme of my life these days is Jesus Christ. All other things are secondary in my life.

Jesus is my Saviour and Sanctifier just now.

Your Brother in Christ,
RUSSELL O. NORRIS.

Perth, N. B.,

May 13th, 1911.

Dear Highway:—

I just want to say today that I find the promises of Jesus verified as we pass along through life. He will supply all your needs according to His riches in Glory by Christ Jesus.

The church enjoyed a visit from Bro. P. J. Trafton on the evening of April 30th, preaching for me while I stopped with the Saints at Easton. God wonderfully blessed the labours of Bro. Trafton in that place, and the good work still goes on. Praise His name.

On the evening of April 30th, the church at Perth made me a table offering amounting to \$12.00, for which we thank our heavenly Father as well as expressing our heartfelt thanks to the dear brothers and sisters and friends in our congregation.

We are sorry to report the going away of Sister M. E. Thornton from our church, and also her family from the Sabbath school. It means much to us. Sister Thornton is one of God's true and tried ones. She goes at present to Bath, N. B., to stop with her daughter, and later expects to join her husband in B. C. We trust God's blessing will follow our Sister and family wherever they may go.

Yours in Him,
S. H. CLARK.

131 Waverly Ave., near Myrtle,
Brooklyn, N. Y.

May 18th 1911.

Dear Highway:—

I want to report through your pages how I am getting on, and to let you all know that Jesus is a true reality to me. Bless His holy name. I find that in Christ there is grace sufficient to conquer every foe. Glory to God.

I thank God for helping me to live a Christian life for the past eight months and over that I have been here. I don't hear much about sanctification as a second work of grace here; but God is keeping me and to Him be all the Glory. I believe that this school is truly of God, and is worthy of being patronized by any who wish to give their service to the foreign mission field.

Yours in Christ,
F. T. WRIGHT.

ITEMS FROM BALMORAL.

The foundation of our church is completed. It is 20x40 ft. The work is done well and looks fine.

Have several thousand of brick made already. The boys are working away doing their best.

Crops are almost a complete failure this year. Some haven't any to reap. Mealies are selling for six pence shillings (\$4.00) per sack now, and this only the beginning of winter. Some of our old people will surely starve if help does not come from some source.

Almost daily people come asking for something to eat or something to cover their naked bodies.

A severe hail storm swept over the country within about two miles from here, doing much damage.

Mr. K. is across the Penola assisting our workers for a few days.

I. M. K.

DEFINITE HOLINESS PREACHING

Preaching on the subject of holiness should be exceedingly definite. We are called to a definite proclamation of the holiness of God. We must preach on holiness even by some who make altar calls for definite seeking.

It is not enough to preach a sermon on a subject more or less remotely allied to holiness and then give a definite call to seek holiness. People ought to be informed so clearly that their seeking will be definite. To preach a sermon on the structure of Noah's Ark and then invite seekers of the second blessing is hardly more incongruous than some things we have seen and heard.

An evangelist in his early career may have but few sermons that clearly set forth the doctrine of holiness, but he has no excuse after several years in the field, if he preaches an indefinite sermon and then makes a definite call for definite seeking of entire sanctification. It shows that he is not giving much time to digging down into God's special book on holiness. He is going over a stock of old sermons.

The special call of God today is to emphasize the neglected doctrine of holiness. The people need light and help. They need to know what they are seeking. If they be not well instructed, they will be switched off usually by the first fanaticism that comes along.

Let others preach the other doctrines but until they take up the neglected doctrine of holiness we must emphasize it enough to supply their lack.

Let us have holiness preached, clearly, explicitly and constantly in all holiness meetings. The poor sheep will probably not hear it again for a long period, until some other holiness evangelist comes to them.

If we could read the secret history of our enemies, we should find in each man's life sorrow and suffering enough to disarm all hostility.—Langfellow.

"We shall never win the world by agreeing with it."