

—THE—
King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.
by a Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer
Editorial Contributors—Revs S. A. Baker, J. H. Coy
W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and
Mr. B. N. Goodspeed.

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- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., AUGUST 30TH, 1911

RIVERSIDE CAMP MEETING

This meeting, which began on August 11th, and closed on the 20th, was in every way the most successful which has ever been held on the grounds. Although held at a time when the people in that section were very busy, yet they proved by their attendance at the meetings that they were never too busy to attend camp meeting. The number who remained on the grounds during the camp meetings was larger than any previous year. The cottages were all occupied; then there were seventeen tents which were well filled with people, some of them driving over fifty miles and bringing their tents in order to attend the meeting. The rooms in the hotel were well filled, in fact, some arriving late in the week could not be accommodated very comfortably, yet they were pleased to find any place to rest, while they enjoyed the services. This year well established the fact that we needed larger hotel accommodation, which we expect to have before another year.

Riverside Camp Meeting has come to stay and we are pleased to hear so many of the people in that locality speak of their appreciation of the services.

This meeting is undenominational in its object, and only seeks to lead sinners to a place of surrender to God, and thus find the peace of pardon, and then to lead them on to see their privilege and the blessed provision in the gospel, to cleanse the heart from all sin and fill it with all the fullness of God. This, and this only, is our object, and we are glad for the results along that line this year, as well as all previous years.

Bro. J. H. Norris, the evangelist in right man for this work; his large experience as a pastor, as well as that of an evangelist, coupled with his pleasing manner, and sweet spirit, the outcome of the deep christian experience which he enjoys, fits him to do this great work to which the Master has called him. We do not believe in numbering the ones who are converted and sanctified in any work, and would not attempt to do so here, but are pleased

to report that many were lead to see their need of these experiences and seeking definitely, received either Conversion or Sanctification, as the case may have been.

For the blessed meeting and for all the blessings which may have been received we give God all the "Praise and Glory." Now, Friends, we see in "Riverside" the great means of blessing to all in that section, and ask you who are lovers of Holiness to assist the committee in the further improvement of the grounds. By our doing this we can have a new hotel well equipped and furnished for 1912.

MINISTERS AND CHURCHES

We are sorry to learn that Rev. John Gravinor is confined to his bed. We trust that he may soon be better.

Rev. S. H. Clark reports the work encouraging on his new field. He baptized one on Sunday, 20th inst.

Rev. W. B. and Mrs. Wiggins returned to Moncton on the 26th inst.

Rev. A. H. Trafton is spending a few days at Woodstock. He preached there on the evening of the 27th inst.

Rev. J. H. and Mrs. Coy returned to Grand Manan on the 24th.

Lic. H. W. McCutcheon reports the interest good in the services at Beulah during the summer.

Lic. Handley Hullin has engaged as pastor of the New Tusket church.

Lic. F. T. Wright attended the camp meeting at Riverside. He returned to his work at Marysville on the 22nd.

Lic. Russel Norris was at Riverside camp meeting. He expects to attend school this winter at Amherst, N. S., and preach there and at Westchester.

Rev. Odbur Brown, who has been visiting relatives at Lower Brighton, preached in the R. B. Church on the 13th inst.

Rev. P. J. Trafton preached at Easton and Perth on Sunday, 27th inst. He will attend the Quarterly Meeting at New Tusket and assist in special services there following that meeting.

PERSONAL

Mrs. W. Williamson and daughter, of Lynn, Mass., are visiting relatives at Sandford and Port Maitland, N. S.

Miss Lalia Wetmore of Cedar Lake, N. S., has been at Beulah and Gray's Mills visiting friends.

Mrs. A. H. Trafton of Port Maitland N. S., who has been visiting her daughter, in St. John, is visiting relatives at Woodstock.

Miss Ida Dickinson, who has been spending a few months with relatives in New Brunswick, left on the 23rd for her home at Brant, Alta.

Mrs. G. B. Trafton and two sons of Marysville, who have been visiting relatives at Lower Brighton, returned home last week.

S. B. Charlton, who was recently burned out at Florenceville, has secured a farm at Royalton, N. B.

Mr. W. H. Stickney, of Bridgewater, Me., who has been in poor health for the past year, was able to get to Riverside Camp Meeting for one day. Bro. Stickney, although quite feeble in body is strong in the faith, and rejoicing in God as his complete Saviour.

Mr. M. T. Robinson and family have moved from Island Falls, Me., to Woodstock, Mrs. Robinson was formerly Miss Lizzie Coldwell, of Nortondale N. B.

A pleasant meeting of relatives was the reunion recently of Mrs. Coy of Grand Manan with her eight daughters by a former marriage. These daughters are Mrs. Bernice Harding of N. B., Mrs. James Ketchum of Bridgewater, Mrs. Young of Island Falls and Misses Etta, Susie, Idella, Mary, Helen and Alda Ackerson. The union also included three sisters of Mrs. Coy and several cousins.—Mars Hill View.

MISSIONARIES TO RETURN TO AFRICA.

Dr. H. C. and Mrs. Sanders and family will return to Africa in December or January and the Missionary Board has decided to solicit contributions for their passage and needful outfit, and will arrange for Dr. Sanders to visit the churches for this purpose. To save the confusion of gifts for separate purposes, The Missionary Board requests that all contributions be sent to Rev. H. C. Archer, the Treasurer of the Missionary Society, Woodstock, N. B., who will acknowledge the contributions with the contributors name in the Highway, and the Missionary Board will appropriate the money for the purposes for which it is required.

It was decided at a meeting at Beulah that the salaries of the Native Workers and all other matters pertaining to our missionaries be paid from the general funds, and all monies collected should be paid into the treasury.

This fund was opened at Riverside Camp Meeting and cash and pledges were given to the amount of about \$300.00, and we hope the friends of holiness will send contributions to this fund to the amount of \$1000.00.

S. A. BAKER,
Pres.

Rev. E. F. Walker speaks of Beulah Camp Meeting.

From Oregon, with over a week on the road, I went to Beulah on the St. John, to minister in the annual camp meeting of the Reformed Baptist Alliance. That is the most beautiful and best arranged and suggestive camp ground I ever saw. It is situated about twenty miles above the city of St. John, New Brunswick, on the grand St. John river. The Reformed Baptists are all "holiness people" who had been disowned by the Free Christian Baptists because of their adherence to the Bible doctrine and experience of full salvation, and were thus compelled, as there was no other denomination that would take them and give them liberty, to band themselves together for mutual help of holy faith and living. They have open communion and do not insist upon immersion as necessary for membership with them. I told them that I had a mind to invite the Nazarenes to join them, or them to join the Nazarenes, it would make but little difference which if they would only get "joined," the two peoples are so nearly alike. The meeting this year—my second with them lasted nineteen days. This I think too long for a camp, to secure regular, full and continued attendance. Crowds were there but many were coming and going. One night a steamboat load of 500 people came up from St. John. Again it fell to me to preach twice on week days and thrice on the Sabbath, and the people asked me not to curtail, so I preached from three to four and a half hours daily. The meetings were very precious in spirit, and some rich fruit was gathered for the Master. My heart is knit eternally with those Baptists.—Nazarene Messenger.

QUARTERLY MEETING

The next Quarterly Meeting of the Nova Scotia District will be held with the church at New Tusket, September 7th to 10th. Those coming by train will buy ticket to Weymouth. Also write Lic. Handley Mallin, Havelock, Digby Co., N. S., who will meet you at station with teams. Let all come. Bring Song Book Best of All.

THE POWER OF A SINGLE SIN

There was but one crack in the lantern, and the wind has found it out and blown out the candle. How great a mischief one unguarded point of character may cause us. One spark blew up the magazine and shook the whole country for miles around. One leak sank the vessel and drowned all on board. One wound may kill the body; one sin destroy the soul.—Spurgeon.

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

400									
100	100	100	100	100	100	100	100	100	100
50	50	50	50	50	50	50	50	50	50
50	50								
40	40								
25	25	25	25	25	25	25	25	25	25
25	25								
20	20	20							
15	15								
10	10	10	10	10	10	10			
9									
5	5	5	5	5	5	5	5		
2	2								
1	1	1	1	1					

BEULAH FUND.

Total to date \$2498.00

We are thankful for the interest shown by our friends in helping to make Beulah free from debt. We hope this interest will continue till all is paid. Remember brethren that when you give ONE DOLLAR THAT MEANS TWO under Bro. Joseph Bullock's offer. The sisters are doing grandly. Let us hurry up or they will outrun us. Will those who have subscribed please pay. We hope others will subscribe. COME ON BROTHERN WE ARE WAITING FOR YOU.

You won't forget the following resolution of Alliance:

"Resolved that the pastors bring the matter of the Beulah Fund before their congregations and urge that some one be appointed to collect and send the ladies' part to Mrs. Joseph Bullock's, and the gentleman's part to W. B. Wiggins."

W. B. WIGGINS,
Moncton, N. B.

LADIES BEULAH FUND.

Total to date \$493.00

We wish to thank our friends, the sisters who have so generously contributed toward their part of the fund to free Beulah Camp Ground of debt. We feel sure that others will yet do their part, and thus have a share in placing BEULAH in a position to spread the good news of Full Salvation.

We only need seven dollars now to complete the \$500 mark. Let some one plan to raise \$250 more by next Alliance. Now is the time to begin. Who will help us in the good work?

Send all contributions to us and as fast as they are received they will be acknowledged in "The Highway."

MRS. JOSEPH BULLOCK,
185 Germain Street,
St. John, N. B.

QUARTERLY MEETING.

The first district quarterly meeting will convene with the church at Gordonsville Sept. 14-17. The churches will please appoint their delegates and send also written reports. Persons going by train will buy return tickets to Bristol, teams will meet them there.

S. A. BAKER,
Pres.

BEDDING FOR RIVERSIDE.

Mrs. E. Higgins—1 quilt.
Miss Hurd—1 Blanket.

The automobile is here to stay, and do its useful part in the world's life. But that, as other useful things wrongly used, it may injuriously affect the religious life, and is doing so in many cases, is quite apparent to observant people. The Watchman tells that a leading member of an Ohio church said to his pastor: "Doctor, I have sold my machine. I have made up my mind that I had to part with it or lose my religious experience, and the latter I cannot afford. My wife and daughters insist on taking a country drive each Sunday afternoon. To get the machine ready, I have to miss the morning service and when I return I am too tired to attend the evening service."

"I do not believe in your kind of holiness." Well, we do not want you to believe in our kind, for we have no kind of our own and never professed to have. Do you believe in God's holiness, which removes the carnal mind. That is the only kind that admits to heaven.

PASSAGE FUND

This is a standing invitation for any of our friends who are interested in the Missionary Cause, to assist in paying the expense of the return fare of Dr. Sanders and family to South Africa. They expect to sail in December. All who contribute will find it acknowledged in this column as fast as it is paid in.

Received at Riverside, Coll.....	\$10.33
L. S. Kinney.....	10.00
Mrs. S. J. Brown.....	10.00
George Gray.....	5.00
Mrs. S. C. Page.....	5.00
Miss Smith.....	5.00
Thos. Whitten.....	5.00
G. L. Cronkite.....	5.00
Messrs. Cole & Murray.....	3.00
Chas. Churchill.....	2.00
Aaron Craig.....	2.00
Charles True.....	2.00
Mrs. Giggie.....	2.00
C. S. Tarrel.....	2.00
Wilnot Grant.....	2.00
Mrs. Aaroe Craig.....	2.00
Mrs. Palmer.....	1.00
Mrs. Lovely.....	1.00
Mrs. Doak.....	1.00
Mrs. Munn.....	1.00
Mrs. G. W. Turner.....	1.00
Mrs. L. S. Kinney.....	1.00
Mrs. J. Manter.....	1.00
Havelock Knox.....	1.00
Miss Gladys Brown.....	1.00
Bliss McQuarrie.....	1.00
Mr. Fitzherbert.....	1.00
Miss Downing.....	1.00
Miss Cora Hillman.....	1.00
Miss Elsie Hillman.....	1.00
Mr. McAfee.....	1.00
Miss Fannie Wheeler.....	25

Total Received \$87.58

NEW SONG BOOK.

Songs of Praise and Power is the book we used at our Camp Meetings this year. It is one of the best yet published, contains 288 pages. Will be mailed to any one postpaid for 25 cts. Order at this office. Address, King's Highway, Woodstock, N. B.

"Beauty is God's handwriting; welcome it in every fair face, every fair sky, every fair flower, and thank God for it—Him, the fountain of all loveliness."—Charles Kingsley.

"Knowledge, truth, love, beauty, goodness, faith, alone give vitality to the mechanism of existence."—James Martineau.