

—THE—
King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.
by a Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer
Editorial Contributors—Revs S. A. Baker, J. H. Coy
W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and
Mr. B. N. Goodspeed.

SUBSCRIPTION PRICE

Per Year, in Advance.....	\$1.00
Ministers, per year.....	.50
Four Months Trial Subscription.....	.25
Sample Copy.....	Free
United States Subscribers.....	\$1.25
Ministers, U. S. A.....	.75

RULES FOR CORRESPONDENTS AND SUBSCRIBERS

1. Write on one side of the sheet only, and don't mix business notes with matter for publication.
 2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
 3. If you wish your paper discontinued, write us to that effect. But bear in mind that all arrears must be paid before this can be done.
 4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.
 5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal the date will be set forward. If this is not done in one month notify us.
- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 205, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., SEPT., 15TH, 1911

ON THE WING.

On Thursday morning, 7th inst., I took the train for St. John, enroute to Nova Scotia. The next morning in company with BROS. A. D. and J. J. Trafton, we took the steamer Prince Rupert and after a pleasant sail of three hours across the bay, we found ourselves at Digby, a very pretty little sea-port town on the western coast of Nova Scotia, situated and sheltered among the hills which surround it, and look out upon Annapolis Basin.

Here we had to wait a few hours, which gave us a good opportunity to visit some of the beauty spots in which this place abounds, and as we were thus enjoying ourselves and so often reminded of the great God who had given us so many beautiful things in nature, we were also made conscious of the fact that sin had made its ravages here as we beheld the court house and jail and in the yard adjoining stood the shed which contained the scaffold upon which a young man a few weeks before had paid the penalty for the crime which he had committed, and, as we looked at this wooden frame and wondered why it was allowed to stand there so long, and thought that at least it was a silent witness to one of the results of sin, and should be a warning to all who continue in the service of Satan, truly "the wages of sin is death."

Leaving Digby we boarded the D. A. R. express and after about two hours ride we found ourselves nearing Yarmouth, our old home town. Here we were met by an old schoolmate, Mrs. Hugh Churchill, at whose home we were kindly cared for that night. It was indeed a great privilege for us to be with these friends who were our playmates in our boyhood days, and best of all to bow at their family altar and unite with them in thanking our "Heavenly Father" for His care and blessings all these years. Mr. Churchill is customs officer at the D. A. R. Wharf.

The following day, (Saturday) we drove to Sandford, where we were to spend a few days with Mr. and Mrs. Abram Thurston, in whose home it was our privilege to spend more than ten

years of our boyhood days, and where we received much of our Christian training.

We will not hear take space to tell of the enjoyable time, although much too short, spent in this our old home. We were pleased to find this aged couple enjoying such good health, and best of all, strong in the Lord and looking forward to the great reward in the future.

Sunday it was our privilege to meet with the brethren and sisters at Port Maitland in the morning. In the afternoon at Short Beach Hall we had the opportunity of preaching the Word, and were glad to meet old friends among whom was our old friend and school master, Mr. Nelson Churchill. In the evening we supplied for Pastor Clark at Sandford and enjoyed speaking to an attentive audience, and also listening to the testimonies of those who had been our neighbors in other days. It has been some time since we enjoyed a Sabbath better than we did this.

Monday and Tuesday we spent calling on relatives and friends, and as Wednesday came, the day on which we were to return, we began to see that our visit there had been altogether too short to enable us to see all we wished to.

Brother Clark drove us to the train and by making close connections with the boat at Digby and the train at St. John, we found ourselves at home the same evening at 10.30 o'clock, having had a delightful trip.

A.

MINISTERS AND CHURCHES.

The following ministers were at the Quarterly Meeting at New Tusket: Revs. P. J. Trafton, S. H. Clark, H. Mullin and L. Sabine.

Rev. S. H. Clark is nicely settled on his new field at Sandford, Yar. Co., N. S.

Rev. H. C. Archer spent Sunday 10th inst., in N. S. He preached at Port Maitland at 10.30 a.m., Short Beach at 3 p.m., and Sandford at 7.30 p. m.

Rev. H. C. Sanders being unable to take the services at Woodstock on the 10th inst., Sister Sanders took his place there and spoke very acceptably.

Rev. S. A. Baker spent Monday, the 4th inst. at Hartland.

Rev. P. J. Trafton is at New Tusket, N. S., at present, engaged in special work.

Rev. A. H. Trafton went to N. S. on the 8th inst. He is not settled yet as to his work for the year.

PERSONALS

Mrs. Henry Post of Woodstock, left last week to visit friends at Vancouver, Seattle, Victoria and other western cities.

Mrs. A. W. Clark and two daughters of St. John have been visiting relatives at Woodstock, N. B.

Mrs. A. W. Good and son of Moncton is visiting Mrs. H. C. Archer, Woodstock.

Miss Ethel Archer, of Boston, Mass., is visiting her old home at Sandford, N. S.

PASSAGE FUND

This is a standing invitation for any of our friends who are interested in the Missionary Cause, to assist in paying the expense of the return fare of Dr. Sanders and family to South Africa. They expect to sail in December. All who contribute will find it acknowledged in this column as fast as it is paid in.

Send all money to Rev. H. C. Archer Woodstock, N. B.

Previously acknowledged.....	\$87.58
Received since last issue:	
Mrs. Andrew Ladner.....	2.00
Robson Gibbs.....	1.50
C. W. Lewis.....	.50
Total to date.....	\$91.58

"Christ's fellowship is more needful than an other."

ITEMS FROM BALMORAL

The walls of our mission are ready for the roofing which is stranded at the village, together with our long-looked for boxes, which arrived in Durban July 5th, have been within twenty miles of here for the past two weeks and a half.

Having much difficulty in getting a team to come over these hills with a load.

Cold weather is now a thing of the past. Days are warm. Strawberries are ripening.

Two new pupils at the Station. Three others on Solomon's Field have begun studying.

We have quite a garden in of potatoes, beans, peas, etc.

Several of our members are quite ill. Had a grand day last Sunday, a real refreshing from the Lord.

I. M. K.

ABAZALMAM BETU ABADALA (Our Old Sisters)

I first became acquainted with one of these women about two years ago. She came early one Sunday morning to have a tooth extracted. She told me then that she wanted to believe and "was listening to the words of Jesus"—had begun to pray, but was "bound" by her snuff and beer.

Aloni was then laboring near her home some ten miles from here. She says,—"I was very sick, had pains in my knees and head, yes, I had pains all through my body, but one night I had a dream. The Lord told me to get up and go to the Unifundise, for I would get well and get some clothes. He showed me the clothing too. I told Aloni of my dream, and he said Au Mame, I am surprised, for the clothing has arrived from across the ocean. He thanked the Lord, said he would go with me. I started, had to go slowly for I was weak, slept two nights on the road and then arrived here. I got new strength in my body and soul, also clothes to put on."

The Lord gave me strength to leave snuff and beer right away. I have never wanted it since. Oh, I do love the Lord greatly indeed."

She was baptized and took the name of Hannah.

I have asked her if, when she visited her friends they would urge her to take snuff or beer, she said, when they ask me I say I do not snuff now, or I do not drink beer, and that is all.

The other woman, a sister wife, began to believe about the same time, when she saw Hannah having such victory, and was soon led to give up her beer and snuff also.

I well remember the day she came to be baptized,—nothing on but a goat-skin skirt and a well worn blanket. A woman of about 70 years, with grey hair. She said, I haven't anything, no clothes or cloth for my head, only I love the Lord.

When I put a dress on her—her very first, and all her own, her delight knew no bounds. It was amusing and yet pathetic to see her.

She was named Ella.

These two women have great love for one another, always sharing with each other with what they have, which is quite unusual.

The husband, an old man, is sick much of the time, so they have to prepare his snuff and make his beer—but, they say, we are not tempted with these things any more. These women, having no children to assist them, were unable to plant much of a garden, this owing to the drought, did not mature, so they are destitute for food. One says "we eat only a handful, then drink enough water to fill our stomachs." They cannot keep up their strength long in this way.

Hannah came here a few days ago looking for food. She had one shilling but no one would sell to her. We are doing what we can to help, but there are many with like experience coming every day asking for something to eat. Mealies are selling from £1 per sack

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

400									
100	100	100	100	100	100	100	100	100	100
50	50	50	50	50	50	50	50	50	50
50	50								
40	40								
25	25	25	25	25	25	25	25	25	25
25	25								
20	20	20							
15	15								
10	10	10	10	10	10	10			
10	10								
5	5	5	5	5	5	5	5		
5	5								
2	2								
1	1	1	1	1	1	1	1	1	1

BEULAH FUND.

Total to date \$2498.00

Don't forget the following resolution of Alliance:

"Resolved that the pastors bring the matter of the Beulah Fund before their congregations and urge that some one be appointed to collect and send the ladies' part to Mrs. Joseph Bullock, and the gentleman's part to W. B. Wiggins."

On account of lack of space we have had to shorten up the diagram in reference to this FUND. We hope soon to have these spaces all filled up. Will you not help? Send in contributions from \$1.00 up.—Do it now.

W. B. WIGGINS,
Moncton, N. B.

LADIES BEULAH FUND.

Total to date \$493.00

We wish to thank our friends, the sisters who have so generously contributed toward their part of the fund to free Beulah Camp Ground of debt. We feel sure that others will yet do their part, and thus have a share in placing BEULAH in a position to spread the good news of Full Salvation.

We only need seven dollars now to complete the \$500 mark. Let some one send in that amount at once. Then we plan to raise \$250 more by next Alliance. Now is the time to begin. Who will help us in the good work?

Send all contributions to us and as fast as they are received they will be acknowledged in "The Highway."

MRS. JOSEPH BULLOCK,
85 Germain Street,
St. John, N. B.

OUR MISSIONARY'S VISIT TO THE CHURCHES.

Our churches do not want to forget that Dr. Sanders visit has a broader purpose than the financial side of the question. Dr. Sanders and his family are our representatives in the foreign field. They go in our stead, and it is to our interest to have all our people to think highly of them, and to have the deepest interest in them. Perfect love don't narrow people down and make them small, but to the reverse. We trust that we will have the generous co-operation of the pastors and people in making Dr. Sanders last visit to the churches before going to the far off land, such a grand success that it will stimulate our love and zeal for God in our missionary work to a degree that it never reached before.

Brethren and Sisters of the churches it is high time that we should awaken to our high privileges.

S. A. BAKER.

MARRIAGES

At the residence of the bride's parents, Woodstock, N. B., on Wednesday, September 6th, by Rev. H. C. Archer, Mr. Frank L. Pickel and Miss Alice L. Shea, both of Woodstock.

At the Reformed Baptist parsonage, Seal Cove, Grand Manan, N. B., on September 2nd, by Rev. J. H. Coy, Mr. Leslie G. Ingalls, and Miss Lillis Huntly, both of Grand Harbor, N. B.

At the Reformed Baptist parsonage, Beals, Me., on September 1st, by Rev. H. H. Cosman, Mr. Heman Seavay and Miss Rodella A. Faulkingham, both of Jonesport, Me.

"The devil is the most tyrannical and despotic employer in the world, and yet he has more willing servants than any employer in the universe."

"That is a poor sermon which has been steeped in the caldron of one's personal enmities. Better by far steep it in prayer."