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King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.
by a Committee of the Alliance.Editor and Business Manager Rev. S. A. Baker
Editorial Contributors—Revs. H. C. Archer, J. H. Coy, M. S. Blaisdell, B. A., L. T. Sabine and Mr. B. N. Goodspeed.

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 5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal the date will be set forward. If this is not done in two months time, drop us a card.
- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. S. A. BAKER, Fredericton, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., SEPT. 16TH, 1912

CHANGE OF EDITOR.

With the next issue, Rev. S. A. Baker a former editor of The Highway will again take charge of this paper. We are very sorry to have to give up this work, but find with the pastoral duties here, that this extra work and care, is too much for us. In giving up this work we here wish to thank all who have in any way assisted us in making the paper a success, especially do we wish to thank our subscribers who have so promptly remitted, and thus enabled us not only to pay our running expenses but to be able to report The Highway in a better standing financially than it has ever been.

Now as Bro. Baker becomes Editor, I know you will give him the same consideration in all these ways which you have given me, only I hope that you will all write a little oftener for its pages.

I am sure that he will appreciate any assistance you may be able to give him in sending in your testimony or any other items for its pages. Let us all help our brother in this good work.

H. C. ARCHER.

WANTED.

We want at least 50 NEW SUBSCRIBERS to the Kings Highway before Jan. 1st. Now is the time to begin; let all try and see what they can do towards this good work. To each new subscriber we will give free, either a photo of the Sanders Family, or a Song Book, Songs of Praise and Power. Or you can get one of these photos any time for 40 cents, or a Song Book for 25 cts. Either will be sent postpaid to you at the above prices. Also the "Highway" for one year and choice of Photo or Song Book for \$1.00 if in Canada, \$1.25 if in United States.

MISSIONS.

Caribou Sunday School	
For Horse.....	\$10.00
H. C. A.	

Don't regard dishonest riches better than honest poverty.

MINISTERS AND CHURCHES

Rev. P. J. Trafton has moved his family to Hartland.

Rev. E. W. Lester attended the Quarterly Meeting at New Tusket, N. S., last week.

Rev. J. H. Coy supplied for Pastor Lester on the Millville circuit on Sunday, 8th inst.

Rev. S. A. and Mrs. Baker returned from their visit to Toronto on the 7th inst.

Rev. P. J. and M. S. Trafton returned from Millinockett on Monday, 9th inst.

Rev. S. A. Baker was at Woodstock on the 10th inst.

Rev. H. H. Cosman was in St. John last week.

Rev. J. H. Coy went to Riverside Camp Ground on the 12th inst, to look after some work which is being done there.

Rev. A. H. Trafton supplied for Pastor M. S. Trafton at Fort Fairfield on Sunday, 1st inst. Rev. M. S. Blaisdell taking Bro. Trafton's services at Perth on that day.

Lic. F. T. Wright supplied for Pastor P. J. Trafton on the Hartland circuit on Sunday, 8th inst.

Lic. Russell Norris is attending the Horton Academy at Sackville, N. B.

Rev. M. S. Trafton spent a few days in St. John and Woodstock last week.

Rev. T. W. Moses baptized one convert at Mercer Settlement on Sunday, August 18th.

Miss Ella Slipp preached at Millstream on Sunday evening, August 18th.

Don't forget the Quarterly Meeting at Upper Hainesville, Sept. 19th to 22nd.

OBITUARY.

Mrs. Laura C. Dickinson, wife of Wm. Dickinson, proprietor of the Woodstock Hotel, died on Friday, August 30th, after a lingering illness of consumption, aged 49 years. She left to mourn their loss, beside her husband, three daughters, Mrs. Edwin Porter, Misses Mabel and Louise, and two sons Ewen and Arthur, all of this town. The deceased was a Presbyterian as to church relationship and was a consistent christian and died trusting in the Lord. The remains were taken to Meductic on Sunday where service was held by Rev. H. C. Archer, after which interment took place at the Dow church cemetery.

Mr. Edward Miller, who has been ill for some months at the home of his son-in-law, Burrell Britton, Woodstock died on the morning of Sept. 3rd, aged 74 years. The deceased leaves a wife, two daughters, Mrs. Edwin Estey of Farmerston, and Mrs. Burrell Britton, Woodstock, and one son, Alonzo Miller of Hartland. Service was held at the home by Rev. H. C. Archer, the remains being taken to Tracy's Mills for interment.—Carleton Sentinel.

DIED.

On Aug. 28th, at the Victoria Hospital, Fredericton, Job S. Upton, aged 42 years. Brother Upton has been in poor health for some time, but growing worse he was removed to the Hospital where he passed away after two days severe suffering. He was converted about eight years ago, uniting with the Reformed Baptist church a year and a half ago. He is survived by a wife and two children, to mourn the loss of a kind husband and father. S. A. B.

SPECIAL NOTICE.

You will notice that Rev. S. A. Baker of Fredericton, N. B., is now taking over the work of Editor and Business Manager of The Highway. All correspondence for the paper, as well as business letters will be sent to him, at the above address.

OBITUARY.

Deacon John Good of Moncton, the notice of whose death was given in the Highway of Aug. 15th, was born at Millstream, King's Co., N. B., Sept. 21st, 1825. Hence was in his 87th year when he departed this life July 30th, 1912.

Two brothers, Abraham and John Good, whom it was supposed came from France with the French Refugees, settled in New Brunswick about the year 1794. John went to Deer Island and all trace of him was lost. Abraham settled on Long Island at Hampstead, Queen's Co., and in 1799 married Magdaline Slipp, daughter of Leonard Slipp of Hampstead, who had formerly come from Holland to the U. S. and then to N. B. Abraham Good's home being destroyed by fire he removed from Long Island, after the birth of his eldest son John, Oct. 14th, 1799, and settled for a time at Gondola Point on the Kennebecasis River, near Pettingill's Wharf. Here his second son George was born Dec. 23rd, 1800. In 1802 Abraham moved his family to Millstream, Kings Co., 2½ miles from Apohaqui, and engaged in farming. Here he died April 11th, 1858, aged 89 years, leaving a widow and his two sons John and George. Mrs. Good did not long survive her husband but died in November of the same year, aged 69. Here John, the eldest son, married Miss Johanna McLeod, while George, the younger, married March 15th, 1824, Deborah Sipprell, daughter of William Sipprell and Sarah Foster. The Sipprell's were of French descent and the Foster's came from the United States during the Revolutionary War.

George and Deborah Good had six children: John, the eldest and only son, and the subject of our sketch; and five daughters, Mary Ann, Eliza, Sarah Jane, Susan and Hannah. Eliza became the wife of Wm. Slipp of Waterville, a former deacon of our church here. The father, George Good, died Dec. 27th, 1873, aged 73 years, and his wife, Deborah, survived him two years and died at the age of 73. Of this family only two are living, namely, Sarah Jane, who married a Mr. Johnson and lives in Roxbury, Mass.; and Hannah, who married a Mr. Buchanan. She lives at present in Montivideo, Minnesota.

John Good married in Dec. 23rd, 1847, Jane, daughter of Isaac and Elizabeth Teakles of Sussex, by whom he had two sons, Seth, who now lives in Boston, Mass., and William, who lives at Killam's Mills near Petitcodiac, N. B. This wife dying April 10th, 1852, Bro. Good married March 15th, 1854, Christianna Ann, daughter of George Ryan, M. P., of Millstream, by whom he had nine children, but only five grew to manhood and womanhood namely:—Marilla Jane, Isilda Eliza, Cyrus Freeze, Miriam Ellen and Alfred George. Of these only four are living, namely: Isilda, who married Allan Coughlan of Boston, now deceased; Cyrus F. of St. Stephen, Miriam E., wife of A. L. Bubar of St. John; and Alfred G. of Moncton.

Bro. Good decided to leave the Millstream and took up land at North River, not far from Salisbury, Westmorland Co. Here he remained till 1871 when he moved to Penobsquis, Kings Co., to give the children school advantages, but decided in 1873 to settle at Petitcodiac where he built a house. Here he remained till 1880, when he removed to Moncton, where in 1882 he entered the service of the I. C. R., but retired under the Provident Fund Act in 1907. On July 3rd, 1887, the second Mrs. Good suddenly died, and on April 14th, 1890, he married Miss Hannah A. Banks of Marysville, York Co., who survives him. Besides his widow there are six children, twenty grandchildren, and two great grandchildren living.

Bro. Good was converted while living at Millstream in 1847, and united with the F.M.C. Baptist church of that

Beulah Fund

LADIES BEULAH FUND

Total received.....	\$645.00
MRS. JOS. BULLOCK, Treas.,	
185 Germain St.,	
St. John, N. B.	

MEN'S BEULAH FUND

Previously Ack'd.....	\$2794 30
Chas. Watt.....	5 00

Total to date.....	\$2799 30
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The Alliance has appointed Rev's. S. A. Baker and W. B. Wiggins as collectors of this Fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If 50 will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. WIGGINS.

place. He always endeavored to live up to his profession and was recognized as a good neighbor and a true christian. When the doctrine of entire sanctification or holiness was preached in Moncton in 1885, he was among the first to accept it, and when the Reformed Baptist church of Moncton was organized in Feb. 1889 he was one of the charter members, and was elected senior deacon, and was one among others who laid the foundation of the present church building in 1890. It was his desire to see this church free from debt, and he believed that his life would be spared till it was accomplished. He was not only permitted to see all debt removed but also to attend the last Camp Meeting at Beulah and give his testimony to the sanctifying and keeping power of God's grace.

Bro. Good will be much missed, not only by his relatives and friends, of whom there are many, but by the church, as he was not only generous in its support financially, but was always found at his post, when able to attend, and ready to testify to God's saving grace, and urge the brethren and sisters to be faithful to the end. He came down to his end as a stalk of corn fully ripe and ready for the garner of God.

The dear Lord was kind to my brother and took him gently home in a good old age. W. B. W.

"EXTREME TESTS."

By E. Hilton Post.

I was much interested in reading the article by Rev. S. A. Baker on "Extreme Tests" in the Highway of Aug. 15, 1912. The same subject has been upon my mind for some time and having served a number of years as a pastor and not a few as an Evangelist I felt often like expressing my mind on the subject in question. I have watched Evangelists in their work and have often thought that there was a tendency to vie with each other in an effort to give the strongest test in fact I have heard tests put that almost shocked some whom I knew to be living close to God. I think the Evangelist is justified in requiring all to be certain of their present bearing as christians in view of the uncertainty of life and the unexpectedness of death—as often demonstrated. But are some people not liable under these extreme tests to CONFUSE THE FLESH WITH THE SPIRIT? For instance, one of an extreme nervous temperament may not feel as easy under certain adverse conditions and unfavorable circumstances as one of a

BEULAH FUND.

You will notice that this Fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Bro. Jos. Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies Fund. Send the money for the Ladies Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

THE BOOK YOU WANT

A new book written by Rev. Fred Weiss of Shenandoah, Iowa, entitled, "From Bar Room To The Pulpit, and Mission Field of Africa," has just been put on the market. It is bound in cloth with Gold Lettering, has 400 pages, 40 illustrations pictures mostly of life in Africa. The writer has been a missionary in Africa for a number of years. This book tells of his early life spent in sin, then his conversion in Chicago, his call to the work of the Master, his three trips to Africa, and work among the Zulus, and other missionary work. Sent Post Paid for \$1.12.

Address: REV. FRED WEISS,
Shenandoah, Iowa.

calm and easy disposition. Under these extreme tests the devil often magnifies THESE PURELY PHYSICAL INFIRMITIES and of course there will be a hesitancy arise under these tests. I think if the sermon preceding the test would be clear and differentiate between PHYSICAL INFIRMITIES AND FEELINGS THAT ARISE FROM CONSCIOUS GUILT AND CONDEMNATION, there would not be that hesitancy to arise under the various tests. The wrong lies not so much in the TEST BUT IN THE CHARACTER OF PREACHING THAT GENERALLY PRECEEDS THE TEST.

How often have I witnessed the Evangelist after finding many hesitating to readily respond to the test turn and actually abuse and unchristianize the professing christians of his congregation.

I have concluded that many Evangelists by these Extreme Tests expect to increase the number of seekers at their altars thereby making possible a LARGE REPORT FOR THE VARIOUS RELIGIOUS PAPERS. In fact this opinion was expressed to me recently on the Ithiel Falls Camp Grounds, Johnson, Vt., by the Rev. N. H. Washburn of Beverly, Mass.

Tests or no tests, Evangelists or no Evangelists, we can KNOW OUR GROUNDS and hold the same in the Name of an all conquering God. Having suffered the horrors of nervous troubles in its various forms I am enabled to sympathize with these who have been more unfortunate than others. I feel like shouting with my long time friend and brother, the Rev. John Norberry, "Keep on believing." Amen and Amen.

MARRIED.

At the home of the bride, Aug. 21st, by Rev. W. B. Wiggins, B. A., Walter E. Garland to Laura E. Wilson, both of Moncton, N. B.

At Woodstock, N. B., on Sept. 11th, 1912, H. Fleetwood Jones and Miss Edna K. Hayden, all of Woodstock, N. B.

At the Reformed Baptist parsonage, Fort Fairfield, Sept. 9th, by Rev. M. S. Blaisdell, Crayland, Miss