

—THE—
King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE

Reformed Baptists of Canada

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by a Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer
Editorial Contributors—Revs S. A. Baker, J. H. Coy
W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and
Mr. B. N. Goodspeed.

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 2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
 3. If you wish your paper discontinued, write us to that effect. But bear in mind that all arrears must be paid before this can be done.
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 5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal the date will be set forward. If this is not done in two months time, drop us a card.
- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., MARCH 15TH, 1912

TO OUR SUBSCRIBERS.

As we stated in last issue, we have sent reminders to those who were two years or more in arrears. Some have responded and we wish here to thank them for so doing. Others we trust will do so at once. We hope that all who can pay up will do so. If you cannot pay and enjoy reading the paper write and tell us, and we will arrange so that you may continue to receive it. Look at the label on your paper at once and see how the matter stands.

SECURE TWO NEW SUBSCRIBERS, RECEIVE A PHOTO FREE, AND ALSO HELP THE HIGHWAY COMMITTEE IN THEIR WORK.

To any one who will secure two new subscribers to The Highway at \$1.00 each if in Canada, and \$1.25 if in the United States we will give a nice photograph of Dr. and Mrs. Sanders and their family which was taken recently in St. John, just before they sailed for Africa. This offer is open during the month of March. Here is an opportunity to assist in the circulation of "The Highway" and at the same time secure one of the best photos we have ever seen of our missionaries. If you are not at present a subscriber, put your own name down first, get one other to subscribe and you will receive the photo. Send in the names and money as you receive them. Who will be the first to do this. Let all try.

BEULAH FUND.

Now is the time for the churches to get to work to do something for this Fund. We are glad to see that Woodstock has set us an example along this line. Others there had given before, and more will assist later. Let each pastor bring this matter before his people at once, and let us have a big list for both the Ladies' and Men's column for next issue.

"Even a dog can interpret a kind voice, how much more the human heart."

MINISTERS AND CHURCHES.

Rev. G. B. Trafton will begin a series of special meetings in St. John on April 7th. He will be assisted by Rev. F. L. Stevens of the Evangelical Association of Mass.

At the yearly business meeting in St. John held on Feb. 19th, Rev. G. B. Trafton received a call to remain pastor of the church for another year.

Rev. A. F. Tanner who has been sick for a short time, is able to be about his work again. He reports the interest good at Calais, Me.

Rev. B. Colpitts spent Sunday, March 10th, at Caribou, Me. He reports the interest good there. Rev. Mr. Borders is assisting in special work at that place.

Rev. C. P. Goodson has been engaged to hold a series of evangelistic services at Hartland beginning March 24th. All the churches are uniting.

Lie. L. T. Sabine and wife spent a few days in Woodstock this week.

Many of our readers will regret to learn of the death of Rev. Jos. Noble, which notice appears in another column of this paper.

PERSONALS.

Mrs. A. W. Phillips of Bristol, who underwent a very serious operation in the Fisher Hospital at Woodstock recently, has fully recovered. Mrs. Phillips has been a reader of the "Highway" for a number of years; she is a sister of Bro. H. G. Noble.

Mrs. A. J. Marsten of Meductic is very sick with little hope of recovery. Mrs. S. Bancroft and Miss Bertha Griffin who have been living in Woodstock, N. B., for some time expect to return to Grand Manan shortly.

Miss Edna Shaw of Hartland, left on the 8th inst., for San Antonio, Texas, to spend the summer with her brother Geo. M. Shaw.

NATIVE WORKERS IN AFRICA

Those who are acquainted with the conditions in connection with missionary work in foreign countries, know that native workers are necessary, and many times it is these who open the way for the white missionary to take up and do the work which God has called him to. In connection with the work in Africa, the outposts are cared for by the native workers. It takes only \$60.00 to support one of these for a year. We are pleased for the way in which our friends have assisted us in the past, and some are still supporting some of these native workers. But as some have dropped out, the Board has had to become responsible for the support of several of them. Now we want our friends who can, to assist us in this work. Some have expressed their desire to do so, and we trust that others will. The Woodstock Sunday School recently voted to support one for a year, let others do likewise, and in this way we will not only be able to pay those which we have employed at the present, but will be able to put others at work, as our missionaries write us that they need more workers. Write the treasurer Bro. H. C. Archer, of Woodstock and tell him what you will do.

QUARTERLY MEETING.

The next Quarterly Meeting of the churches in York and Carleton counties in N. B. and Aroostook Co. in Me., will be held with the church at Fort Fairfield, Me., on Thursday evening, April 4th and continue over Sunday. Churches will please take notice and report by letter or delegates or by both.

MARRIED.

At Woodstock, N. B., on Feb. 27th, 1912, by Rev. H. C. Archer, Mr. Edward F. Daley and Miss Tretha Palmer, both of Houlton, Me.

THE CANADIAN BIBLE SOCIETY.

Dear Brother;—

May I have the opportunity of addressing a word to your readers in the interest of the Canadian Bible Society.

As our readers are aware, the whole of Canada and Newfoundland is divided into six districts, the operations in each district being under the care of a Secretary or Secretaries. District No. 1 includes the Maritime Provinces and Newfoundland. There is a proper Maritime spirit which leads efficiency as well as in rotation.

The Canadian Bible Society, Auxiliary to the British and Foreign Bible Society, has the entire care of Bible Society interests in Canada and Newfoundland. It labors not only through its own Colporteurs and Bible Women, but also in sympathetic relation with all the evangelical denominations. It gathers its funds through its various Auxiliaries. In this District there are the following Auxiliaries: Newfoundland, Nova Scotia, New Glasgow, New Brunswick and Prince Edward Island. These Auxiliaries have their own methods for carrying forward their work, employing workers as may be needed. The District Secretary of the Canadian Society giving himself to the service of all the Auxiliaries in his District. As a Canadian Society, the first care is the work of the circulation of the Scriptures in Newfoundland and Canada; and after this is thoroughly done we are eager to send as much as possible to the Parent Society for its world-wide ministry.

No work is more fundamental to the interests of all our churches than is that of the Bible Society. Translating as it does and printing the Bible in hundreds of languages, it is an indispensable aid to the work of Christian missions. Offering the Scriptures in their native tongue as it does to our hundreds of thousands of immigrants, the Bible Society is rendering a basal ministry to our Dominion. What can mean more to the future of Canada than placing the Scriptures in the hands of our friends—the immigrants—in their native speech!

There is always a Special Sunday on which the pastors are asked to present to their people the special claims of the Bible Society. In view of the entirely unique relation of the Bible Society to all Christian workers, however, would it not be fitting that the churches should hear about this interest from their ministers more frequently than once a year. Unless this is so the address of the special representative, when he comes around, will accomplish very small results.

In view of the fact that the work which the Bible Society does in placing Bibles within the financial reach of all, and in translating the Scriptures and printing them in multitudes of languages so that our missionary societies are able to distribute the Bible in the vernacular of the people among whom they labor; surely, in view of these considerations, no church ought to fail to make some contribution to the Bible Society within the year. WILL NOT ALL PLAN TO DO THIS SOME TIME DURING 1912?

Thanking you, Mr. Editor, for your space; in sincere appreciation of the splendid response which so many churches and individuals have been making; and in earnest expectation of large increases this year;

Believe me,
Very heartily yours,
A. F. NEWCOMB,
Sec'y. District No. 1.

BIBLES PLACED IN HOTEL.

A Bible has been placed in each room of the Collins House through the combined efforts of the Congregational, Methodist, Free Baptist and Reformed Baptist churches.—Fort Fairfield Review.

Beulah Fund

LADIES BEULAH FUND.

Previously acknowledged	\$517.75
Received since last report.	
Mrs. E. M. Smith	\$16.00
From Woodstock.	
Mrs. O. R. Estey	\$5.00
Mrs. H. C. Archer	\$5.00
Mrs. C. P. Phillips	\$5.00

Total to date \$564.75

We wish to thank all the sisters who have assisted us in this work, and also we wish to tell you that we desire to reach the mark of \$1000. before next Alliance. Now at the beginning of the New Year as you begin to plan to attend the Alliance and Camp Meeting held at "Beulah Camp Ground" do not forget to first send in an offering to this Fund. Then as you view the improvements, and enjoy the comforts there you will feel that you had a part in making the Camp Ground what it is. Let every one who have not contributed do so at once.

Send all contributions to us and as fast as they are received they will be acknowledged in "The Highway."

MRS. JOSEPH BULLOCK,
185 Germain St.,
St. John, N. B.

AN INTERESTING EVENT.

The home of Dr. and Mrs. E. W. Davis, Wentworth Hall, St. John, N. B., was the scene of an interesting event last evening when their thirtieth wedding anniversary was celebrated. The rooms were appropriately decorated for the occasion. About fifty friends were present and surprised the host and hostess, by presenting them with a dozen pearl handled silver knives and forks, the presentation being made by Hon. R. J. Ritchie. Dr. and Mrs. Davis made a very fitting reply. Among those present were Revs. G. B. Trafton and J. D. Wetmore. A musical program was enjoyed and a lunch served, at which all present participated. Dr. and Mrs. Davis were married on Feb. 8th, 1882, by the late Rev. J. F. Parsons, assisted by Rev. W. A. Corey, uncle of the groom. Mrs. Davis was formerly Miss Cosman, only daughter of Mr. and Mrs. Elisha Cosman who reside with her at this time. Mrs. Davis also received a pearl handled silver pie knife presented with this card. "The dear Lord bless you and give you an entrance into the pearly white City.

From your friends,
MR. AND MRS. J. F. B.
PHOTO OF MISSIONARIES.

The Mission Board having had the Photo of The Sanders Family taken just before they left St. John, wish to tell the friends of the Missionaries that they can secure this large Photo for 40 cents. The photo is well worth more, but we wish to place it in reach of all. We also want some in each of the churches to canvass and sell all they can to their friends. Send today for one of these photos as a sample to work with. Address H. C. Archer, Woodstock, N. B.

NOTE: We will give one Photo free to every person who will sell 1 dozen at 40 cents each. One pastor writes us that he showed the photo at two services and thus sold 1 dozen. Let us try this plan.—Ed.

ACKNOWLEDGMENT.

I wish to acknowledge the kindness of the church and friends in St. John, who on Thursday evening, Feb. 15, met at the church, and after a service of prayer, song and testimony, the chairman Bro. E. Cosman, presented me with a purse of \$40.00 which has since been supplemented to the amount of \$50.00 for which I express my sincere thanks.

G. B. TRAFTON,

MEN'S BEULAH FUND.

Total to date	\$2574.00
Received since last report:	
From Woodstock Church.	
Rev. B. Colpitts	\$10.00
O. R. Estey	\$10.00
C. P. Phillips	\$10.00
Samuel Colther	\$5.00
Aaron Clark	\$5.00
C. O. Much	\$1.00

Total to date \$2615.00

I hope the pastors have not forgotten the resolution that was unanimously passed at Alliance last summer? You will find it in the Minutes on page 20. "Resolved that the pastor's bring the matter of the Beulah Fund before their congregations and urge that collectors be appointed to raise what they can during the year, and send the ladies' portion to Mrs. Joseph Bullock; and the men's to W. B. Wiggins." How many pastors have done this? HAVE YOU? I have not received your church's subscription yet brother. If you have not taken up the matter will you please do so at once, as our friend, Bro. Bullock, wishes us to repay him \$1000 now. Will those who have subscribed please send their amount or the remainder of what remains unpaid. Your Bro. and Co-laborer,
W. B. WIGGINS,
Moncton, N. B.

MISSIONS.

In issue of Feb. 15th:	
Millville Society	\$5 00
should read	
Sandford Society	\$5 00

FOREIGN MISSIONS.

Rev. L. E. Flewelling	5 00
Gladys Flewelling	25
Florence Flewelling	25
Austin Wolverton	10
	H. C. A.

TESTIMONY.

Precious Jesus how I love Thee,
For I know that thou art mine.
All my guilt and sins forgiven,
Through thy precious blood divine.

Thou hast touched and healed my body
Took away the ache and pain,
Gave new life and strength all glory,
Praise and glory to thy name.

I can witness to thy greatness
Of thy sympathy and love,
I am healed, both soul and body,
Through the virtue of the blood.
(Hallelujah praise the Lord.)
A. F. TANNER.

West Pembroke, Me.,
Feb. 24th, 1912.

DEATH

Mr. Jacob Diamond passed peacefully away into rest at Woodstock, N. B., on Feb. 26th, of tuberculosis, aged 62 years. He left to mourn their loss a wife and one daughter Mariam. Brother Diamond had been a christian for a number of years, and died trusting in the Lord. The funeral service was held from his late residence the following Wednesday, and was conducted by Rev. H. C. Archer, and was largely attended.

IN MEMORIAM.

In loving memory of our beloved mother, Mrs. Wm. C. Budd, who died March 14th, 1910. Three years have passed and still we miss her; friends may think the wound has healed, but they little know the sorrow that our hearts can feel; we loved her—yes; no tongue can tell, how deep, how dearly, and how well, God loved her, too, and thought it best to take her home with him to rest. Inserted by her daughters.