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## King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.  
by a Committee of the Alliance.Editor and Business Manager Rev. H. C. Archer  
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M. S. Blaisdell, B. A., L. T. Sabine and  
Mr. B. N. Goodspeed.

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## SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

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WOODSTOCK, N. B., AUGUST 15TH, 1912

## BEULAH FUND.

that this Fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Bro. Jos. Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies Fund. Send the money for the Ladies Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

## BEDDING FOR RIVERSIDE.

Over thirty of the sisters who were at Riverside this year expressed their willingness to each make a quilt, and give it to the Camp Ground. Let others join them. We are in need of quilts, sheets, pillows and pillow cases. WHO WILL HELP?

## QUARTERLY MEETING.

The next Quarterly Meeting of the Grand Manan and Maine District will be held with the church at Beals, Me. on Aug. 22nd. The churches in the district will please see that delegates are sent, and the pastors will remember to attend. Any others are invited to come who may be able to do so.

## A NEW PAPER.

The Primitive Baptist, the organ of the Denomination of that name, has again been started. It is an eight page paper size 11x13, printed by the Sentinel Pub. Co., Woodstock, N. B., with Revs. C. H. Orser and J. M. Mallory as editors. We wish it success.

"Talkative tongues are like the frogs in Egypt: they did not bite, but they wearied by their endless croaking."

A sanctified person may pray for more love.

## MINISTERS AND CHURCHES.

Rev. G. B. Trafton has secured a house at St. John where he will move his family. Bro. Smith will move into the parsonage at Marysville next week.

Rev. W. B. and Mrs. Wiggins spent a few days at Woodstock and Peniac on their way home from Riverside Camp.

Rev. J. H. and Mrs. Coy are visiting relatives and friends at Bridgewater, Me.

Rev. S. A. and Mrs. Baker will leave on the 23rd inst. for Toronto to spend two weeks with their son.

Rev. H. Smith will preach at Rosedale on Sunday, 18th inst.

Rev. H. S. Dow has accepted a call to labor with the Holiness Mission at Caribou, Me.

Revs. S. A. Baker and H. C. Archer who were appointed to visit Calais, Me., in the interest of the work there, did so on Wednesday, 14th inst., and held service that evening. They found a few people there who are anxious to have the work sustained, but who say that they are not able financially to do so. There is no question, but what there is an opportunity there for work along the line of Holiness teaching, and we hope that the Lord may call some consecrated worker to that field, and also that some who may have the Lord's money in trust will help to support them, and thus make it possible to carry on the work. It is too bad after all the labor and money which has been expended in this work, to now have to let it go down. Anyone interested in Calais better write the above brethren who are a committee to look after the matter.

Lic. H. C. Mullin reports good attendance at Beulah this season since the Camp closed, and that the interest in the meetings has been good.

Rev. C. S. Hilyard who preaches at Robie and Limestone, Me., was at Riverside during the meeting. Bro. H. preaches with the same old time, zeal and power.

Rev. Z. M. and Mrs. Miller were at the Camp Meeting at Riverside.

Lic. R. Norris who has been visiting his relatives in N. B. left on the 15th to take up his work at Westchester, N. S.

Rev. H. C. Sanders baptized seven converts in Africa last month.

Rev. E. H. Post goes to Johnson, Vt., as one of the workers at a Camp Meeting held there Aug. 17th to 26th.

Rev. G. N. Ballentine is at present at Pasadena, Calif., his address is 1732 N. El. Molino Ave. In a personal letter Brother Ballentine expresses his pleasure in the improvements at Beulah Camp Ground, and the success of the Camp Meetings, and gives a note of warning which we think is timely. He says: "I would not be in a hurry if I were you to yoke up."

Miss Ella Slipp who was visiting in Moncton, preached in the R. B. Church on Sunday, 11th inst.

## TESTIMONY.

I can say I will bless and praise the Lord at all times, his praise shall continually be in my mouth. I thank and praise Him for the past month, and for the way he keeps me every day. Glory to his ever blessed name. I look up to Him, and say father, thou knowest all things, thou knowest that I love thee. "Blessed Assurance Jesus is mine." How blessed it is to know that I am the child of the King. Glory to the Father and to the Son and to the Holy Ghost. Amen.

The above lines were found in a diary kept by the late Sister Prince, wife of Brother T. W. Prince of St. John, who will be remembered by all who have been in the habit of attending Beulah Camp Meetings. Her place is vacant among the many who are now missed at Beulah, but our loss is her gain.

## RIVERSIDE CAMP MEETING.

This meeting began on August 2nd and was continued over two Sundays. The weather was damp and rainy almost throughout the entire meeting, which kept many from attending who otherwise would have done so, but the attendance was good and the meeting was one of the best which had ever been held at Riverside. Rev. E. H. Post of Pautucket, R. I., who had been engaged as the chief worker, was on hand for the opening service, and preached twice each day during the meeting. Bro. Post proved himself an efficient and faithful worker. He is an able preacher, giving the Word no uncertain sound, and keeping on the main line of the old gospel truth, viz., Justification and Sanctification. His sermons were filled with rich thought, and deep spiritual truths, and will long be remembered by those who heard him. He is a fearless preacher and calls things by their proper name regardless of fear or favor. Our brother came to us as an entire stranger, but with his genial manner and sweet Christian spirit, we soon became acquainted and learned to love him for his work sake. There was no great break in the services but at nearly every meeting some were at the altar, seeking either Pardon or Purity, and a number gave clear and ringing testimonies to their having received of the Lord that for which they sought.

Bro. J. F. Bullock of St. John, presided at the organ, and as usual our brother was at his post at every service, and thus contributed much in this way to the success of the meeting.

Bro. Bullock is a skilled musician, and his very touch upon the instrument cannot fail to bring forth the sweetest melody. There being another organ on the platform, Miss Eva Burgess of Blaine assisted Bro. Bullock with the music.

Sunday the 11th inst. the closing day of the Camp was indeed a day of great victory. Although it rained hard the most of the day, yet the tabernacle was well filled. There was a love feast at 9.30 a. m. at which a large number joined in praise to God for the feast of rich things which had become theirs, and upon which they were daily feasting.

At 11 a. m., Rev. M. S. Trafton preached and at 1.30 p. m. and 7.30 p. m. the preaching was done by Rev. E. H. Post.

At the afternoon service the committee in charge informed the people that on that day the gates had been thrown open and no tickets had been sold, and now to meet the expenses of the meeting they needed about \$300.00. It was not long before the amount of \$327. had been brought forward, one good brother from Maple Grove, Me., setting a good example by giving a check for \$100. Then, as one of the brethren rose to thank those who had so generously responded, Sister Jos. Bullock, who is always on hand, for every good work, with her noble husband, asked if she could say a word—continuing she said that she did not believe that this offering to the Lord should stop here, and she offered \$50. toward the building of the new hotel, providing some one else would do the same; a brother at once said count me for that. Bro. Jos. Bullock then said that he and his wife were one in these things, but he did not want mother to get ahead of him in this, and that he would give \$100. if any one or two of the brethren together would do the same, this offer was at once accepted, and in a few minutes the amount of over \$1100. had been given for this part of the work. The hotel will be built this fall.

The closing service on Sunday night was one long to be remembered by all who were present. After the sermon and altar service, all the Christians joined hands and formed a circle around the large tabernacle, there be-

## Beulah Fund

## MEN'S BEULAH FUND.

Total to date \$2794.30

The Alliance has appointed Rev's. S. A. Baker and W. B. Wiggins as collectors of this Fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If 50 will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000. if you wish. Come on beloved, let us do our best.

W. B. WIGGIES,

## EXTREME TESTS.

Strong and very extreme tests are commonly put by Evangelists to the people at Camp Meetings and holiness meetings, and while many of the people can without hesitancy respond to even the severest of them, it is a question in the mind of the writer if it is a right thing to do; we have not read an article on the subject that we would like to see one from a competent writer bringing out the real benefit of extreme and sometimes awful tests that the Evangelists assume the right to put to the people. We have never objected to tests being put, and we have no objection to tests that are suggested and blessed by the Holy Spirit, or tests which are employed to find out who in the congregation are converted, and who are sanctified wholly. But we do not see the real spiritual benefit to be derived from a test which is practically an oath required of the people that they possess an experience as high, and deep, and broad, as the Evangelist is able to form in words, and of course it is taken for granted that a person is not where they should be spiritually if they do not respond to the test put, and we fear sometimes they are scarcely believed when they do stand. And in some instances people will begin to leave the meeting when the preacher closes his sermon rather than be subjected to strong tests. Brethren, this subject is not too sacred for candid consideration. Are these strong and really extreme tests right, and scriptural? Are they productive of real spiritual benefit? Are they productive of greater confidence in each others profession? Do we need an oath of confirmation to prove people's sincerity? Do we really need this class of tests to locate people's degree of experience?

A few expressions of views on the subject in the right spirit may be of mutual benefit.

S. A. B.

## SONG BOOK.

We have a few copies of the Songs of Praise and Power, on hand, which we will send to any one who may wish one. 25 cts. post paid. Address this office.

REV. B. COLPITTS STILL AT  
WORK.

Rev. B. Colpitts this week secured five Scott Act cases against Charlie Wright at the Aberdeen Hotel, Woodstock.

ing over 150 persons in it. Then following a testimony service when each took part as their turn came, until each in the circle had given testimony to the saving and keeping power of God. The Camp then broke up with songs and shouts of victory.

H. C. A.

## LADIES' BEULAH FUND.

Amt. Previously ack'd. .... \$641.00  
Mrs. A. H. Trafton ..... 2.00

Total to date \$643.00

MRS. JOS. BULLOCK, Treas.,  
185 Germain St.,  
St. John, N. B.

NOTE. If there were any who paid toward the above fund at Beulah this year and it has not yet been acknowledged, will you please write to Mrs. Bullock in reference to it.

## "BUT WHILE MEN SLEPT."

These words have made a deep impression upon us of late as we have come in contact with some of the doctrinal tares which are being sown among holiness people, quite as artfully as the tares originally sown by the devil among the good seed.

These doctrinal tares are being sown in homes of people who believe in holiness, by people who claim to be in the experience of sanctification. These people like the moth, they leave their "larvae" in homes where they gain admission, in the form of literature in which they teach a "third blessing", "It is sin to be sick," "feet washing to be observed literally," "The gift of tongues." People sometimes are not fooled by the bare statements of these doctrines, but they are fooled by the apparent goodness of the tare sower, for they pose as being the custodians of greater light than other professed holiness people. They are not seeking to get people regenerated and sanctified, but they labor hard to get people who will listen to them, to seek a third blessing. The baptism of the spirit for power, etc. Oh! how people need to be rooted and grounded in the truth, holding to the essentials of salvation, which are a clear conversion, and a definite heart cleansing, sin destroying, victorious baptism with the Holy Ghost, and then to walk in the light, live in the Spirit, keep in touch with God, and all the use we would have for all this class of literature, is to kindle fires in our stoves. But we find that the seeding time for tares is while men sleep. Who is asleep? The individual whose mind is sown with tares? The church among whose people these tares are being sown? or the husbandmen?

Surely some one has been asleep and are not even now fully awake to the awful work of the artful sower of doctrinal tares.

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;" 1 Tim. 4-1. "Having a form of Godliness, but denying the power thereof: from such turn away." 2 Tim. 3-5.

S. A. B.

## DEATH.

The death of Mrs. Lawson Brown of Petitcodiac, N. B., took place at Moncton in the hospital there on July 13th. She was in the 39th year of her age and left a husband and two step children as well as other relatives to mourn their loss. Sister Brown was a member of the Reformed Baptist church at St. John and died trusting in the Lord.

## MILLENNIAL DAWNISM EXPOSED.

A little book of eighty pages just comes to hand written by Rev. I. M. Haldeman, D. D. Pastor of First Baptist church of New York, on the above subject. It is only ten cents. Send and get it and read what these people are teaching, and be warned against it.

A proper use of the present is the best correction of a blundering past.