

Correspondence

Jonesport, Maine,
Jan. 11th, 1912.

Dear Highway:—

I wish through your columns to thank the friends of Beals for their thoughtful kindness to Mrs. Cosman and myself during the Christmas season. We were remembered in many presents and cash on the Xmas tree, among them a nice coat for Mrs. Cosman, and on New Year's night, the friends gathered at the Parsonage, had a nice social time and supper prepared by the sisters, and after singing a number of selections, and prayer, left, leaving us a number of nice and useful presents and cash to about \$20.00 for all of which we wish to thank the giver of all good.

In behalf of the church I wish to thank Capt. J. P. Alley for a nice large lamp for outside the Church; and also to thank Mrs. Eli Beal and Mrs. F. W. Beal for a beautiful post lamp placed at the end of the walk at the approach to the church giving us plenty of light outside. We are trusting God to give us all the light of his Spirit in our hearts to guide us safely through life.

I have been here since Monday in sight of home; but the wind has been blowing so that there has been no crossing, so for the first time in my life I have been placed where I could look upon my house but cannot enter it. But thanks to the telephone system, I can talk home. I came over here to assist Rev. Henderson in special meetings. Our meetings so far have all been favored by the presence of the divine Spirit. Conviction on the people and some are being saved.

Yours in Jesus,
H. H. COSMAN.

Greenbush, York Co., N. B.,
Jan. 13th, 1912.

Dear Highway:—

It has indeed been a long time since I have reported myself through your columns, longer perhaps than it should have been, but as I had not been in regular work before coming here, I thought it best to wait until I got settled somewhere.

After leaving school in June and Beulah in July, I went to my home in Nova Scotia where I assisted my father on the farm, etc., until November, as he had kindly helped me while at school. Then after corresponding with several of the brethren, and learning that this circuit was without pastoral care, I was advised to come here.

I came here as a stranger, almost, to the people, and without a call, but I soon found that it was no place for strangers, so had to get acquainted as much and as soon as possible, which having done, I found the people very kind indeed.

As regard a call, I had none neither did I ask for any, but found many quite willing and ready to assist in the work, saying, "We will do what we can," which is all that is required of any of us.

"The walls were down" somewhat, but I trust that with some of the zeal and determination which characterized the people in Nehemiah's time, we shall see the walls rebuilt and supplied with watchmen. Such was accomplished at that time only with unabating courage and working from the "Rising of the morning till the stars appeared," so it is today and here, if WE would see anything accomplished we must have a "Mind to work."

I began work here on November 12th, and have regular appointments at the four churches, where the congregations are fairly well sustained. I have come with a determination not to know anything among the people save "Jesus Christ and Him crucified," which I believe the Spirit helps me to declare.

When I moved here the brethren helped me in a good many ways to get settled, bringing wood, hay, etc., all

of which was much appreciated.

You will also notice an account of a very liberal donation made to us by members of the different congregations, which I believe, is not often exceeded by many of our circuits.

As soon as the spring opens, or is convenient, we would like to have special services at different places on this field.

Prey for us, brethren, that God shall give us a mighty sweep of victory, in the salvation of souls, along this river valley, and his name have all the praise.

Yours in the faith,
L. T. SABINE.

Marquis, Sask.,
Jan. 10th, 1912.

Dear Highway:—

I thought I would write a letter to The Highway to let you all know how we are getting along here in the North West. Well we have had a lovely summer like Fall up till Christmas, and ever since then it has been very cold and blustery. Last Saturday morning the sixth of January, the thermometer registered thirty eight below zero, the air was very keen.

I would like to see more letters in the Highway from my brothers and sisters in the East. I love to read the letters and sermons and testimonies.

I extend my deepest sympathy to all bereaved and lonely ones. Be comforted dear ones for they are better off. What was a dark and dreary night to you was a bright and cloudless morning to them.

Since the cold weather commenced our minister, Mr. Polly, is holding services at the neighbors houses. A number of the neighbors meet together and we have a beautiful little meeting which we enjoy very much. I love to go to your holiness meetings. When I was visiting loved ones in the East last summer I attended some of your meetings and I have often wished I could go to them every week. I was at Woodstock when Brother Archer baptized some little boys. It was lovely, it was a picture to me where the good Shepherd carried the little ones in his bosom. You were certainly brother leading the little ones to Jesus. What a great God we have got to go too. Praise the Lord for his mercy endureth forever. With all of our ups and downs in this world He is still a merciful and forgiving God to us. Praise the Lord there is sunshine in my soul today, when Jesus shows his smiling face there is sunshine in my soul. It is beautiful to have peace with God. Well I will close for this time and I pray that we will all live so near the will of our great God that we will hear at the end of this beautiful new year, the well done my faithful children. Pray for your sister in the Lord.

MRS. P. C. MACKENZIE.

Westchester, Cum. Co., N. S.,
Jan. 22nd, 1912.

Dear Highway:—

As was previously announced in this place Dec. 22nd. Rev. R. L. Jones, The Pentecostal pastor of Oxford, came to my assistance Christmas day, remaining over Sunday 14th. The Lord put His seal on the meetings from the start, and as Bro. Jones preached the Gospel, people began to get uneasy and thank God a few backsliders came home again and some of God's justified ones plunged into the fountain of cleansing, and now their testimony is that Jesus sanctifies them wholly. Praise the Lord.

Personally I feel that the meetings have been a success, and that the church here is in a far better condition than before. I want to say of Bro. Jones that he is a good straight second-blessing, holiness preacher, one who keeps on the main line of salvation and strikes sin in every form.

I am glad this morning that I belong to the Holiness people, the ones who

preach second-blessing holiness. I find that many people will admit the Bible teaches Holiness, but when it comes to Holiness as a second work of grace, subsequent to regeneration, that destroys inbred sin, they object, and you corner them up with the Bible, and often they will try to get out of it by saying they can't see it at all.

Well, glory to God, I am glad that my eyes have been anointed with eye sake according to Rev. 3:18, and now I see second-blessing holiness all through the bible from Genesis to Revelation. I see it as the great central truth of the Word of God that we all must accept if we ever will meet God in peace.

My testimony is that Jesus saves and sanctifies. Praise His name.

Your Brother in Jesus,
RUSSELL O. NORRIS.

St. Stephen, N. B.,
Jan. 26th, 1912.

Dear Highway:—

As some little time has elapsed since writing to your columns, I feel it would be in order, for me to let your readers know that I am still in the "good work," and pressing on to higher attainments. My last meeting was with the people at Flewelling's Mill, Easton. This was my third meeting with this people in four years, and they were desirous that I might come that way again before very long. I found the enemy had sown considerable seed of discord among the people, but the Lord helped us to get at the sore right away and things began to get rightened up. Thank God, I feel that the cause was in much better shape when I left. Some of the brethren from Fort Fairfield came to help us, and we did appreciate their help. Bro. Miles was with us the last Sunday afternoon and evening. His discourse in the evening was with power and much conviction was on the people. Spent Sunday 21st. with the churches at Roseale and Victoria Corner. Had a grand time. One old saint claimed her inheritance in Christ. I am now on my way to Grand Manan. Pray for me.

Yours in Jesus,
P. J. TRAFTON.

Sandford, N. S.,
Jan. 9th, 1912.

Dear Highway:—

A short note at this time. I want to speak of the kindness of Brazil Lake friends in a good load of vegetables, apples included, brought me not long since by Bro. C. E. Nickerson.

Also for the many tokens of their love and kindness at Christmas times, on this circuit among which was a beautiful Raccoon coat which affords me much comfort along this bleak coast and long drives. Surely God has placed me among a very kind and generous people.

Mrs. Clark also wants to acknowledge many kind remembrances, and among them a beautiful shawl for the comfort of herself and son John.

S. H. CLARK.

Grey's Mills, King's Co., N. B.,
Jan. 18th, 1912.

Dear Highway:—

I want to praise God for a salvation that saves from all sin, and for what He has done for me during the past year. It has truly been one of numberless blessings.

God has done exceeding abundantly above all that I could ask or think, praise Him forever. I'm happy, I'm happy, and I want the world to know; I'm happy, so happy, and the precious blood is cleansing white as snow."

MISS L. A. BRADLEY.

MARRIAGE.

At Woodstock, N. B., on Jan. 17th, by Rev. H. C. Archer, Peo Massarino and Ruby Habash, both of Houlton, Me.

QUARTERLY MEETING.

The Quarterly Meeting of district No. 1, convened with the church at Marysville, Dec. 28th to 31.

A social service was held on Friday morning, led by Bro. F. T. Wright. At 2.30, after a song service, Sister Ella Slipp spoke from the first chapter of Nehemiah. Theme, Heart Burden For The Cause of God, followed by fasting and earnest prayer to God.

Brother Lester spoke in the evening from Acts 2:38. At 10.30 Saturday morning Bro. Wright spoke from Rev. 3:4. At 2.30 the business session opened. After songs, reading of scripture by the President, S. H. Shaw, from Rom. 12, and prayer by Bro. Wright, the President called the meeting to order.

The following officers were elected:—
F. T. Wright, Pres.
S. B. Charlton, Secy.
L. Esterbrooks, Treas.
H. S. Dow, Highway Agent.

Minutes of last meeting were read and approved.

Devotional Com.; Bros. Mitchell, Jas. Rogers, F. T. Wright.

Moved by Sister Slipp, seconded by Bro. Dow, that a vote of thanks be tendered the Brethren and Sisters and friends in Marysville for their kindness and hospitality. Carried.

Bro. Shaw, who was in the chair while the dev. com. was in conference, in a few well chosen words conveyed to the people of Marysville the thanks of the Quarterly Meeting.

The devotional Com. made the following report which was accepted. Saturday evening Service, Bro. Dow, Sunday morning, love feast, Bro. Chas. True; 11 o'clock Sister Slipp; 2.30 Bro. Lester; and 7.00 o'clock Bro Dow.

The following pastors answered to roll call:

Rev. E. W. Lester, Millville; Rev. H. S. Dow, Hartland; Ella Slipp, Royalton; F. T. Wright, Marysville.

The following delegates were present: Woodstock, Bro. Chas. True; Hartland, Bros. Jas. Rogers, S. H. Shaw, Henry Seeley, Sisters Shaw and Nixon; Millville, Mrs. Young; Maple Ridge, Bro. and Sister Dunlap; Lower Hainesville, Bro. Chute; Fort Fairfield, Mrs. F. G. Kimball and Mrs. Wm. Wright; Perth, Bro. H. Nevers and Mrs. A. H. Trafion; Fredericton, Mrs. Lamson and Bro. Knight; Gordonsville, Bro. and Sister Pelkie; Mount Hope, Bro. Isaac Lawson; Royalton, Bro. Geo. Hartley.

The delegates from the different churches reported as follows:

Perth—We are still holding on to God and his promises. Rev. A. H. Trafion is our pastor, his labors are much appreciated. S. School is good.

Gordonsville—We are praising God for past favors and looking to Him for greater victory in the future. Have good S. School. Rev. S. Dow preaches for us.

Royalton—We are still pushing the battle. Sister Ella Slipp is pastor. The meetings are fairly well attended. Have good S. School.

Millville—Still holding onto God. Much good was done in the special services during September and October, through the labors of Pastor Lester and Bro. Dow. Services are seasons of blessing to all who attend.

Hartland—We have good prayer and preaching services. Bro. Dow is faithful in preaching the word. Sunday School has good attendance and interest.

Fredericton—This church is doing fairly well. Bro. Baker preaches the truth to the people. Sunday School is good. All the services are seasons of much refreshing.

Mount Hope—This church is small and many are away. Bro. Wright preaches here every two weeks. Sunday School is small but meets regularly.

Lower Hainesville—Rev. E. W. Lester preaches here every two weeks. Many are away, but the services are sustained. Are trusting for greater

victory.

Woodstock—Reports the interest good. All the services are fairly well attended and the Lord blesses. Sunday School good and increasing in interest and attendance.

Fort Fairfield—The work of this church is in fairly good condition. The pastor is faithfully preaching the word. Sabbath School has good interest.

Maple Ridge—reports the services well attended when the people are at home. There are a large number of young people who attend the services here.

Word was received from the following brethren who regretted that they were unable to be present. Bro. Baker was away from home, Bro. M. S. Trafion had just got home, Bro. Archer was busy in getting the Highway out. The question of next quarterly meeting was taken up, and it was decided to hold the next one either at Fort Fairfield or Caribou, the pastor to decide and give notice of meeting.

Bro. Lester asked that the churches in this district remember Bro. Sabine who has just taken charge of the Meductic circuit, in prayer and in every other way they can, give him encouragement and sympathy.

Bro. Seeley asked that we do not forget to pray for the little band at Rosedale. Motion to adjourn.

Saturday evening service opened with song service and prayer. Bro. Dow preached from 1 Cor. 9:24, "So run that ye may obtain."

The love feast on Sabbath morning at 9.00 was led by Bro. Chas. True. We enjoyed a heavenly sitting together.

At 11 o'clock, Sister Ella Slipp took charge of the meeting, taking as a text, 2 Cor. 5:10.

2.30 p. m., song service and prayer. Bro. Lester preached. Text, acts 2:38, 39. This was a continuation of his discourse on Friday evening, Theme, "Repentance."

After the sermon a number came to the altar. The meeting closed with testimonies. It was altogether a profitable meeting. Special services are to be held the following week.

S. B. CHARLTON,
Secy.

KARRAL VISITING.

This is a privilege that angels might covet,—entering these homes and pointing darkened souls to "The lamb of God which taketh away the sin of the world."

This morning Lidia and I started about 9 o'clock to visit the people. At the first Karral we found only the children at home, but a girl called her mother who was weeding her garden,—she quickly came, and was glad to see us, as she wants to believe, also her husband and son (a young man) and the daughter. They are striving to believe, and "want to dress" right away. A young girl died at this home a short time ago whom we have every reason to believe was fully saved. She was happy and said she loved the Lord greatly.

Since then these others have become seekers and we pray they may very soon have the witness of sins forgiven. We called at a large Karral where not one want to believe, they told us they didn't even want to come to our meetings because, (as they usually say), our time hasn't arrived to believe."

Our next call was in a garden where two of our friends were working. We again gave a short Bible lesson, sang and had prayers, leaving them, we trust, a little stronger in faith, for this mother and daughter are very near the kingdom.

We arrived home tired and hungry, but with a glad song of praise for the opportunity of running on little errands for Jesus.

Yours in His glad service,
IDA M. KEIRSTEAD.

Giants walk faster than common people run.