

By Alva J. Brasted, in Standard.

MINISTERS AND CHURCHES

Rev. S. A. and Mrs. Baker are visiting their son in Toronto.

Rev. A. H. Trafton was in Woodstock last week on business.

Rev. E. W. Lester expects to attend the Quarterly Meeting at New Tuskent next week.

Revs. M. S. and P. J. Trafton began a series of special meetings at Millinocket on the 29th inst.

Lic. H. C. Mullin is supplying at Fredericton in the absence of the pastor.

Rev. J. H. Coy is moving to Woodstock this week.

Rev. Mr. Morgan of Yarmouth, N. S. who was attending the A. M. E. Conference at Woodstock last week preached in the R. B. Church on the morning of the 25th inst.

Lic. F. T. Wright will supply for pastor Trafton on the Hartland circuit on Sunday Sept. 8th.

The Praying Band of Hartland held service at Rosedale on Sunday 25th inst.

PERSONALS

Ernest Brooks who underwent a very serious operation last week at Dr. Prescott's private hospital at Woodstock, is rapidly recovering.

Mr. Joseph W. Sabine and bride of Weymouth, N. S. have been visiting his brother, Rev. L. T. Sabine at Greenbush.

Mrs. Jeremiah Hillman of Temple is visiting her daughter Mrs. B. M. Colpitts at Woodstock, N. B.

Mrs. Henry Hoyt of Maple Ridge has been visiting her sister Mrs. Clements at Wentworth, Me.

Deacon Morse of Putman, Conn., who is well known to all holiness people, celebrated his 82nd birthday on Aug. 25th. Surely the Scriptures are fulfilled, "With long life will I satisfy him and shew him my salvation."

Miss Jennie Cosman who has been in California for the past year is visiting her parents Rev. and Mrs. H. H. Cosman at Beals, Me.

MARRIED.

SABINE-FULLERTON.

On August 21st, 3.30 o'clock, at the home of the bride's parents, Mr. and Mrs. Frederick Fullerton, 182 Lower St., St. John West, N. B. Bessie H., second daughter, was united in marriage to Joseph W. Sabine of Weymouth, N. S. The ceremony was performed in the presence of a number of relatives and friends by Rev. L. T. Sabine, brother of the groom, assisted by Rev. A. J. Archibald of that city. The bride was the recipient of a number of very useful presents. Mr. and Mrs. Sabine left on the evening train to visit friends in Car. Co., N. B., and after a few days expect to return to their future home in Nova Scotia.

DEATH.

Died, at the home of her son, Chas. Palmer, Millville, Aug. 18th, 1912, Eliza J., widow of the late Hiram Palmer, in the 83rd year of her age.

Surviving her are three sisters, also six sons and six daughters. Sister Palmer was converted when young and united with the then F. C. Baptist church, but later she sought and obtained the blessing of sanctification and when the R. B. church was organized at Maplewood in 1889 she was one of its charter members.

About 15 years ago she received a stroke of paralysis and since has gradually failed till the last nine months, she has been entirely bedfast. She was longing for the end to come.

The funeral services were attended by Rev. E. W. Lester.

Don't kill opportunity unless you wish to be troubled by its ghost.

In conversation the other day a friend said, "One great reason why our churches do not prosper more is because our pastors do not stay with us. They stay a year or two and get disgruntled and dissatisfied and begin looking for another field." It is certainly true that one reason why our churches do not prosper more is because of too short pastorates. It is seldom true that a pastor can do his best work on a field the first year. No man can build himself well into the life of a church or a community in less than a year. The constant moving of pastors has a dissipating effect on both church and pastor. Too frequent pastoral changes make vagrant preachers and fastidious churches. No sooner has one man begun to build than another comes along and perhaps erects another foundation or tries to do so. A pastor of another denomination writes that the average pastorate in his association is less than two years long.

Why do pastors move about so much? Is it because they delight in paying moving expenses. Is it because they love to go among strangers and build up a new acquaintance? Is it because mankind and human nature are so much different in one place than another? Is it because they do not want to do a lasting work? Is it because they have formed such a liking for the habit of wrapping furniture and boxing things and then unwrapping the furniture and taking all the things out of the boxes that they cannot break the delightful habit? Why do pastors move so much?

Some, of course, were born with a restless nature and lack proper patience. Some are ever looking for more salary, but the man who is always ready for a move seldom gets more salary. Some are ever hurling themselves into a whirl of strife and unpopularity. Some cannot endure adverse criticism. Some think they have failed when as a matter of fact they have greatly succeeded. Some cannot stand active opposition. Some simply lack stick-to-it-iveness. Some have misinterpreted the call of God. But the great big reason for the short pastorates is that the church does not stand by the pastor.

With few exceptions, any church, by standing by the pastor, can make the pastorate successful. No general expects to succeed without the support of his men. No factory superintendent hopes to get results from the plant unless the employes work. Whenever one finds a successful pastor one will find he has been supported by a loyal following. It is not often that you find a pastor resigning after a short pastorate when he is sustained and upheld by a loyal people. How often resignations are reconsidered because the church has rallied to the pastor's support.

It so frequently occurs that unless a pastor agrees with us in all things and works in harmony with our ideas and possesses a certain type of personality we are opposed to him and we begin active opposition. We want all our pastors to fit into pretty much the same mold. We want all our pastors to be like the man who got big results years ago when conditions were wholly different than they are now. Perhaps the pastor who got results years ago would not succeed as well as the present one in the conditions of today.

Our schools are trying to prepare preachers for the pastorate, and they are succeeding well. The pastor needs to be taught the proper relationship of pastor to church. I believe that it would not be amiss to school the churches somewhat concerning the proper relationship of church to pastor. One of the things that every church should learn is this: Is the pastor a man of God and doing his best do not attack and try to ruin him, but rally

Beulah Fund

MEN'S BEULAH FUND

Total to date \$2794.30

The Alliance has appointed Rev's. S. A. Baker and W. B. Wiggins as collectors of this Fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If 50 will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. WIGGINS.

BEULAH FUND.

You will notice that this Fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Bro. Jos. Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies Fund. Send the money for the Ladies Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

DEATH OF REV. WILLIAM BOOTH.

In the death of General Booth on August 20th, the Salvation Army has sustained a great loss. He being the founder as well as the leader since its beginning, will be much missed. His son Bramwell Booth was selected by his father before his death to carry forward the work which he was laying down. As leader of the forces of the S. A. he now sends the following message to his commissioner in Canada.

Toronto, Aug. 26—The Salvation Army in Canada and Newfoundland received the following message today from the new leader Bramwell Booth:

"My dear Commissioner,—The greeting you have sent me on half of yourself and the staff and field officers and soldiers of the Dominion and Newfoundland strengthens my heart in the presence of the mighty task which in the providence of God and by the appointment of our beloved general is now devolved upon me.

"My confidence is in God and I know I rely on you. My dear father loved Canada and had hopes for the progress of God amongst you. Today it is my joy to believe that you will respond to his highest ambitions for you in spreading the honor of Christ and the power of His salvation throughout the world. The army is moving and the future shall be Christ's. Let us fight for Him and never falter. Pray for me and Mrs. Booth.

(Sgd.) "BRAMWELL BOOTH."

TO RETURN TO INDIA

Rev. L. S. Tracey and family who have been home on furlough, will leave San Francisco on Oct. 19th for India.

about him, stand by him, uphold his hands as Aaron and Hur upheld the hands of Moses. Unless a church does this, Amalek will prevail in the church. If the church does this it will help to make sweeter and ever sweeter the spirit of the pastor, it will strengthen him for greater tasks, it will inspire him to inspire the church.

LADIES BEULAH FUND

Received since last report,—
Mrs. Tanner \$2.00
Previously acknowledged \$643.00

Total received \$645.00
MRS. JOS. BULLOCK, Treas.,
185 Germain St.,
St. John, N. B.

REPORT OF TEMPERANCE COMMITTEE

As your committee in taking up the subject of temperance we do not strictly confine ourselves to the liquor question but as Paul says in 1 Cor. 10-31, "Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God."

We recommend as your committee that moderation in all essential things be used and total abstinence in all things injurious to the body as well as soul be observed, for it is written in 1 Cor. 3-16, 17, "Know ye not that ye are the temple of God and that the spirit of God dwelleth in you? if any man defile the temple of God him shall God destroy, for the temple of God is holy which temple ye are.

We believe that on the part of the liquor question it is not so much due to lack of legislation as to the influence shown by the so called Temperance people that liquor is so prevalent in our country.

We are glad to note that in the State of Maine the prohibition law has been retained though against great odds.

We also note the good work being done by Rev. B. Colpitts in Carleton County, N. B., in his endeavors to enforce the Canada Temperance Act.

We would therefore as your committee recommend total prohibition regarding the use or sale of liquor, tobacco, cigarettes, all soft drinks, such as beer, cidar, mineral waters or colored drinks, soda water, lemonade, when taken from over a counter or from a bottle.

As recommended in 1 Thess 5-22 "Abstain from all appearance of evil; and that this be kept continually before the public by our clergy and members.

S. H. CLARK
F. T. WRIGHT
L. T. SABINE.

MISSIONARY MEETING

The North Head Reformed Baptist Church recently held a public missionary meeting at which the following programme was well carried out. Mrs. Bancroft presided.

Opening hymn, Jewels.
Reading of Scripture—Mrs. Bancroft.
Prayer—W. N. McLean.
Singing—Seeking to Save.
Remarks on Missions—Mr. Redmond.
Duet—Mrs. Naves and Miss Dalzell.
Reading—Mr. William Parker.
Duet—Misses Thomas and Dalzell.
Reading—Miss Colpitts.
Duet—Mrs. Naves and Miss Griffin.
Readings—Work in Corea.
Duet—Helan and Nora Griffin.
Reading of Missionary letter in the Highway—Mrs. Bancroft.
Duet—Misses Griffin and Colpitts.
A collection of \$4.00 was taken.
Closing hymn.

LUELLA COLPITTS.

THANKS TO MANY FRIENDS.

Mrs. F. H. Hale wishes through the Highway to extend her thanks to all its readers who remembered her in loving words of sympathy during her recent bereavement.

The number was so large that Sister Hale could not very well answer them personally, but in this way wishes to acknowledge their expressions of kindness.

S. A. B.

King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

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We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

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WOODSTOCK, N. B., AUGUST 30TH, 1912

A WORD OF WARNING

We wish here to warn all our readers; and the general public against persons travelling through New Brunswick and other places at the present time, selling religious books, such as "The Divine Plan of The Ages," and others, six in number, which they sell for 35 cts each or \$1.98 for the set. These books are published by "The London Bible and Tract Society, Brooklyn, N. Y., and are none other than the teaching of Pastor Russell or Millennial Dawnism. They claim that these books are a great aid to bible study, and many good people are thus deceived, whereas they teach that Jesus was not divine; there is no hell for the wicked; there will be a second chance, or second probation for all. These with many other things taught by Pastor Russell in his books are a direct contradiction of the Bible, and its teachings. Let the people beware and be on their guard and not purchase books of this description, as we cannot afford to accept any teaching which is in direct opposition to the word of God.

QUARTERLY MEETING.

The Quarterly Meeting of district No. 4 will meet with the church at New Tuskent on Thursday, Sept. 5th, and continue over Sunday. The churches will please send delegates and reports. Those coming by train will come to Weymouth Station. Please notify the Secretary so that teams will meet you.

Secretary,
J. HARTLEY SABEAN,
Havelock, N. S.

REV. E. A. FERGUSON DEAD

As we go to press the news reaches us of the sudden death of Evangelist E. A. Ferguson. He was one of the leading holiness evangelists of the U. S. A. Some of our readers knew him, and will unite with all others in regretting his early and sudden call from his labors.

Don't express approval of your pastor's sermon by nodding.