

# King's Highway

An Advocate of Scriptural Holiness  
THE ORGAN OF THE

Reformed Baptists of Canada

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by a Committee of the Alliance.

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- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

## SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

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WOODSTOCK, N. B., FEBRUARY 29TH, 1912

SECURE TWO NEW SUBSCRIBERS,  
RECEIVE A PHOTO FREE, AND  
ALSO HELP THE HIGHWAY COM-  
MITTEE IN THEIR WORK.

To any one who will secure two new subscribers to The Highway at \$1.00 each if in Canada, and \$1.25 if in the United States we will give a nice photograph of Dr. and Mrs. Sanders and their family which was taken recently in St. John, just before they sailed for Africa. This offer is open during the month of March. Here is an opportunity to assist in the circulation of "The Highway" and at the same time secure one of the best photos we have ever seen of our missionaries. If you are not at present a subscriber, put your own name down first, get one other to subscribe and you will receive the photo. Send in the names and money as you receive them. Who will be the first to do this. Let all try.

## TO OUR SUBSCRIBERS.

As fast as we can go over the books we are sending a reminder to all who are two years or over, in arrears.

We wish all to take this kindly and remit as soon as they can.

Also we find in comparing our mailing list with the subscription book that there are some mistakes in the list. We expect to have these all corrected, so that the date which appears on your paper on issue of Feb. 30th will be correct. If it should not be write us at once about it.

We want to secure at least a hundred new subscribers before Alliance. Who will help?

## BEULAH FUND.

Now is the time for the churches to get to work and do something for this FUND. We hear that some are at work, let others do likewise. This is not confined to the churches but all are at liberty to assist. Let us have a big list for both the Ladies and Men's column for next issue.—Ed.

## MINISTERS AND CHURCHES.

Rev. M. S. Trafton is assisting Pastor Hilyard in special services at the Free Baptist church at Limestone, Me.

A letter from Calais, Me., says that they appreciate the labors of Rev. A. F. Tanner very much. The congregations are fairly good.

Rev. W. B. Wiggins was in St. John on Wednesday, 21st. inst.

Rev. E. W. Lester is assisting Pastor Dow in special services at Hartland, N. B.

Rev. S. A. Baker expects to assist Pastor Dow over Sunday, March 3rd, and go to Nova Scotia the following week to assist Pastor Clark over March 10th.

Rev. S. H. Clark is still continuing the special services at Sandford, N. S. Lic. R. Norris is having special services at Amherst, N. S.

The S. S. Kwarra arrived at Durban on Feb. 13th, so we expect that our Missionaries have arrived at their station before this.

## PERSONALS.

We are sorry to learn that Bro. Bird H. Kimball of Fort Fairfield has not been very well of late.

Bro. Frank Pelkie of Gordonsville, has been laid up of late with rather a serious illness.

Miss Mable Good of Moncton is visiting her aunt, Mrs. H. C. Archer at Woodstock.

Mrs. S. J. Hill of Lowell, Mass, (who owns a cottage at Beulah,) is spending the winter at St. Augustine, Florida.

Brother Geo. Hyde of Gibbon has been compelled to give up his work on account of poor health.

Mr. John McDonald of Grafton, N. B., is quite poorly. He has been confined to his bed for a few weeks.

## PHOTO OF MISSIONARIES.

The Mission Board having had the Photo of The Sanders Family taken just before they left St. John, wish to tell the friends of the Missionaries that they can secure this large Photo for 40 cents. The photo is well worth more, but we wish to place it in reach of all. We also want some in each of the churches to canvass and sell all they can to their friends. Send today for one of these photos as a sample to work with. Address H. C. Archer, Woodstock, N. B.

NOTE: We will give one Photo free to every person who will sell a dozen at 40 cents each. One pastor writes us that he showed the photo at two services and thus sold a dozen. Let us try this plan.—Ed.

## SCOTT ACT CONVICTIONS.

Twelve convictions for violations of the Scott Act were secured at Plaster Rock, Vic. Co., N. B., last week by Inspector J. E. Mallory and Constable D. Wilnot Larlee.—Vic. Co. News.

In the police magistrate's court on Friday, Inspector Colpitts secured two convictions against James Ready of St. John, for shipping liquor into a Scott Act county. In the same court a resident of Stickney was fined for keeping for sale.—Sentinel.

## S. P. C. A. REORGANIZED.

The Woodstock branch of the S. P. C. A. has been re-organized with Geo. L. Holyoke, President; C. Hall, secretary-treasurer; John E. Arnold, agent. This society deserves every encouragement from the public and should be assisted by all the citizens in carrying along its humane work.—Sentinel.

## MISSIONS.

Seal Cove Society ..... \$5.00  
H. C. A.

"God wants your ears sanctified.

## THE SEVENTH CHAPTER OF ROMANS—WHY IS IT NOT A CHRISTIAN EXPERIENCE.

By B. S. Taylor.

This masterly letter is a systematic presentation of the plan of salvation. It is logically divided into four parts of four chapters each:

Chapter 1-4, Sin—its nature—its power over all men.

Chapter 5-8, The cure, in Jesus' blood. Chapters 9-12, Holiness. And 13-16, Heaven's glory.

It is an unbroken logical chain, treating of sin, justification, sanctification and glorification.

Chapter 7 is a picture—almost the only one drawn at full length—not of a reprobate, castaway or backslider making no effort to save himself, but of an honest, earnest sinner, deeply convicted, making futile struggles to get out of the quicksands of sin and error, but only to sink deeper, until Jesus appears. It describes the constant struggles of a conscientious sinner against his own lust and passions, his own evil heart. He serves with his mind his ideals, serves with his poetic, esthetic senses at the shrine of truth, beauty and virtue. It is like the efforts of a man-made lodge to promote purity, truth, fidelity, or the fruitless dead works of Unitarians and all others who reject the atoning blood and the life-giving Spirit.

Romans 7th does not describe a justified man; for such a man is not "wretched." Pardon makes one a happy child of God. By regeneration the power of sin is broken, though its inbeing is not wholly ended. This describes a man seeking in his own way, not in God's way, not by faith. For what does he pray? To get rid of his senses? No. Of learning, of natural goodness, of self-respect and decency? No. The sinner may have these. But the conviction of the Holy Ghost brings on struggles to get rid of sin and its torments.

Verse 22 is urged by some to prove that this describes a man already justified. But sinners too delight in the law of God, in the ideals of holiness, in the charms of virtue. They admire the character of Jesus. That "law in my mind" is conscience. But the law of lust, evil desire, wars, yes, puts up a fight, against conscience and brings them into captivity. "With the mind I serve the law of God, but with the flesh the law of sin." This is the picture of a slave whose will is chained to the dead body of depravity, but his conscience all the time pointing to the right. His "delight" is ideal, sentimental, but the lusts of the old man degrade his ideal. He is a sinner under the lash of conscience, not justified, not even as yet penitent in its full sense. He does not know where to go to be rid of his awful load.

"How to perform that which is good I find not." Regenerate children of God (whose picture is in chapter 8), are able to perform that which is good. True, a sinner has no spiritual life; but it does not follow that he has no conscience, no convictions and no knowledge of God's law. Many struggle hard and long to get free, but in the wrong way.

Being justified by faith, we have peace, not warfare. The warfare in this chapter is between the awakened conscience of a sinner under conviction, seeking in vain to free himself from bondage: (1) by his own efforts, (2) by the works of the law, (3) by good resolutions, (4) by religious formalities, (5) by vows, fastings, flagellations, (6) by strong cries and tears, (7) by sufferings, (8) by purgatory, or (9) by the death-bed extinction of the physical life. All these and a thousand other forms of idolatry are utterly vain. What can deliver the wretched man? Nothing but the blood of Jesus. "I thank God" that Jesus Christ delivers from this dead body! All penitent sinners are made free from guilt when they trust in Jesus, and all be-

# Beulah Fund

## MEN'S BEULAH FUND.

Total to date \$2574.00

I hope the pastors have not forgotten the resolution that was unanimously passed at Alliance last summer? You will find it in the Minutes on page 20. "Resolved that the pastor's bring the matter of the Beulah Fund before their congregations and urge that collectors be appointed to raise what they can during the year, and send the ladies' portion to Mrs. Joseph Bullock; and the men's to W. B. Wiggins." How many pastors have done this? HAVE YOU? I have not received your church's subscription yet brother. If you have not taken up the matter will you please do so at once, as our friend, Bro. Bullock, wishes us to repay him \$1000 now. Will those who have subscribed please send their amount or the remainder of what remains unpaid. Your Bro. and Co-laborer,  
W. B. WIGGINS,  
Moncton, N. B.

## LADIES BEULAH FUND.

Total to date \$517.75

We wish to thank all the sisters who have assisted us in this work, and also we wish to tell you that we desire to reach the mark of \$1000. before next Alliance. Now at the beginning of the New Year as you begin to plan to attend the Alliance and Camp Meeting held at "Beulah Camp Ground" do not forget to first send in an offering to this Fund. Then as you view the improvements, and enjoy the comforts there you will feel that you had a part in making the Camp Ground what it is. Let every one who have not contributed do so at once. Send all contributions to us and as fast as they are received they will be acknowledged in "The Highway."

MRS. JOSEPH BULLOCK,  
185 Germain St.,  
St. John, N. B.

## A CORRECTION.

Beals, Maine,

Feb. 15th, 1912.

The secretary in reporting the Q. M. at North Head, says: Bro. H. H. Cosman reports—(Beals church in good standing) so far correct, but adds that the church has purchased a hall in Jonesport and being unable to secure a R. B. preacher the pulpit is filled by a Pentecostal Brother and they expect victory. Now this is misleading, as the good work in Jonesport is being carried on entirely under the leadership of Bro. Henderson, who is of the Pentecostal denomination. However, we are in full sympathy with the work, and have, it is true, given financial aid. What I said was that we had tried to get a R. B. Minister to assist us in special work, but as none could be had, we had decided if possible to get the assistance of a Pentecostal man. We are not so particular as to the help we get so long as he preaches the Gospel of Holiness, and this is the purpose for which our people put their money in the work that Holiness might be preached.

Yours,  
H. H. COSMAN.

## HOW TO KILL A PRAYER-MEETING.

Always forget about it until the hour arrives.

Depend upon the leader to make the meeting a success.

Enter fifteen minutes late and sit near the door.

Occupy fifteen or twenty minutes when you pray or speak.

Drag the music; slow singing is so appropriate for a dead prayer meeting.

Mention all the trials you have had during the past week.

Enter into conversation with your neighbor in the seat.

Endeavor to bewail the low spiritual condition of the Church.

Talk about your own "goodness," and your brother's faults.

Inquire of the brethren about their worldly prosperity, but say nothing about their souls.

Never mention the meeting during the week, unless to tell how dull it was.

Go out from the meeting as from a funeral. You can speak with your brethren or the stranger at some other time and place.—Sel.

"There is a resurrection devil as well as a resurrection angel and he digs up old putrid corpses that have been buried for years and he poisons the atmosphere with their venomous fumes. Some folks would have nothing to talk about if this resurrection devil didn't bring them some vile story to discuss. Steer clear of anything that smells bad."—Pentecostal.

## PASSAGE FUND.

Miss Estella Wilson ..... \$1 00  
Miss McCarthy ..... 2.00

leivers can be made free indeed—completely free from the inbeing of sin by the second work of grace.—Exchange.