

—THE—  
**King's Highway**

An Advocate of Scriptural Holiness  
THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.  
by a Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer  
Editorial Contributors—Revs S. A. Baker, J. H. Coy  
W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and  
Mr. B. N. Goodspeed.

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- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., MAY 30TH, 1912

SPECIAL NOTICE

We find it necessary for June, to issue "The Highway" on the 10th and 22nd of the month. To insure publication all copy should be in by the 8th and 20th of that month.

NOTICE.

The twenty-fourth annual meeting of the Alliance of the Reformed Baptist church of Canada will convene (D.V.) at Beulah Camp Ground, King's Co., N. B., on Wednesday, June 26th, 1912, at 10.30 a. m. The first business session will begin at 3.30 p. m. of the same day. Every member of the Alliance is expected to be present at the first business session.

W. B. WIGGINS,  
Secretary.

MARRIED.

At the residence of the officiating minister, Woodstock, N. B., on May 22nd, by Rev. H. C. Archer, Earl L. Brown of Lower Brighton, and Miss Wethly E. Morehouse of Newburg Junction, N. B.

At the residence of the bride's parents, Sunny Brae, N. B., May 6th, by Rev. W. B. Wiggins, B. A., Mr. Chas. C. MacCallum to Loretta, youngest daughter of Mr. and Mrs. George T. Harrop, both of Sunny Brae.

At Woodstock, N. B. on May 27th, 1912, by Rev. H. C. Archer, Edward E. Baier of Stapleton, N. Y., and Miss Nettie E. Harley of Nortondale, York County, N. B. They will reside at Davison, Me.

ALLIANCE FUND.

I hope the deacons in each church will see to the collecting of the ALLIANCE FUND, which is equal to 25 cents per member of the church. You all wish to have a copy of the Minutes of Alliance, then please see that your church sends money enough to help pay for the printing. Begin in

MINISTERS AND CHURCHES.

Rev. P. J. Trafton is still at Perth, N. B.

Rev. J. H. Coy has resigned his charge at Grand Manan, and is now open for a call from another field. Bro. Coy is one of our faithful pastors, and a good preacher. He should not be long without a call.

Rev. S. H. Clark has received a call to remain pastor of the Sandford circuit for another year.

Rev. A. H. Trafton was at Woodstock on business on 22nd.

Rev. M. S. Blaisdell supplied for Pastor C. S. Hilyard on 19th inst.

Rev. E. W. Lester is still continuing the special services at Lower Hainesville with good results. He has been assisted in the services by Lic. I. T. Sabine.

Pastor Clark was given a surprise on the evening of May 21st, when a number of his friends at Sandford gathered at his home and after spending the evening very pleasantly together, departing left behind them tokens of esteem in way of cash and groceries.

Rev. E. W. Lester baptized nine at Lower Hainesville on Sunday 26th inst. He expects more to follow later.

Word just received from Sister I. F. Kierstead dated April 23rd, says that she is on her way to Durban to enter the hospital there for an operation.

STANDING COMMITTEES 1911-1912.

Alliance Executive—Revs. S. A. Baker, G. B. Trafton, H. C. Archer, W. B. Wiggins, E. M. Smith.

Hotel Committee—Revs. H. C. Archer, P. J. Trafton, and H. S. Dow.

Grounds and Tabernacle Committee—Revs. G. B. Trafton, J. H. Coy and H. H. Cosman.

Rooms Committee—Revs. M. S. Trafton, H. Smith, and E. W. Lester.

King's Highway Committee—Rev. H. C. Archer, editor and business manager. Associate editors, Revs. S. A. Baker, J. H. Coy, M. S. Blaisdell, W. B. Wiggins, Mr. B. N. Goodspeed.

Temperance Committee—Revs. S. H. Clark, F. Wright, I. Sabine.

Bible Committee—Revs. S. A. Baker, T. W. Moses, H. W. McCutcheon.

Committee on Sabbath—Revs. A. H. Trafton, H. Mullin, H. H. Cosman.

Committee on Quarterly Meetings—Revs. S. A. Baker, J. H. Coy, W. B. Wiggins, A. F. Tanner, S. H. Clark.

Sunday School Agent—Miss Alma Slipp.

Committee on Camp Meeting Workers—Revs. G. B. Trafton, H. C. Archer, H. Smith.

Advertising Agent—Rev. H. C. Archer.

Committee on Riverside Camp Hotel—Revs. P. J. Trafton, H. S. Dow, Mr. Blair Charlton.

Riverside Tabernacle and Grounds Committee—J. H. Seley, Wm. Andrews, Frank Kimball, Joseph Smith, Jas. Carr, Revs. C. S. Hilyard and M. S. Trafton.

NOTE—Now is the time to begin your reports so that the Alliance Meeting will find you ready with them.

Also we trust that those committees which have charge of the Camp Grounds, Hotel and Rooms, will see that everything is ready in their different departments, so that when the Alliance meets we all will be ready to attend to the business meetings.

MISSIONS.

Chas Erb (Foreign) ..... \$5.00  
H. C. A.

time. Don't put it off till the last moment.

Will the pastors please mention the matter and urge the collection of the Fund.

We ought to have a good contribution this year from each church.

Don't forget it—please.

W. B. W.

LABORERS TOGETHER WITH GOD.

As we read the reports these days of the results attending the special efforts, one would almost come to the conclusion that the men and women who are engaged in the evangelistic work are the only ones who are doing anything in the work of the Master. While we fully appreciate the work of this class of workers and know that some are as much called to it as to any other particular branch of the Lord's work, and we have no desire to belittle the great work which is being done today in the evangelistic field, yet as we look at this question and consider it from the different standpoints, we are led to believe that in many cases the work of the faithful pastor is overlooked, and in fact many times it would appear that he had no part in it at all; when the fact of the matter is, that much of the success of the special effort, may be traced back to the many years of faithful service which has been rendered by the faithful pastors who have labored hard, and in fact have given the best of their lives to the work of these churches. But now as the special services are begun with the special worker in charge, and the Lord blesses the efforts put forth, and as a result many souls are converted and sanctified; when this takes place so many are ready to praise the present work, and often we fear in discount of all past labor, and as a result of this view many are ready to pay out of their money and often the evangelist receives more for a few weeks work, then the faithful pastor who has labored much harder, receives for many months and perhaps a whole year's work.

We do not here say, or do we believe that the evangelists are often over paid, but we are just saying what many know to be the facts of the matter. The question is often asked these days, why are so many pastors leaving the pastoral work and taking up work in the evangelistic field? Is it because that these have just found out that their call was that of an evangelist instead of a pastor? No! we do not believe that this is the reason; but we do believe that the reason many times may be found along the line of what we here say.

The pastor's efforts and faithful labor, does not bring forth immediate results, and often he realizes that these efforts are not appreciated as much as they should be; for this reason, and the desire to see greater results drives him into the evangelistic work. Now this desire and ambition is all right, but for the man who is serving as a faithful pastor, and yet who thinks that because he does not see visible results of his work continually that he is not doing anything, is wrong. The fact of the matter is, that there is no work more important than that of the pastor, and none which should meet with more approval than this; and in fact if the pastor does not stand by and care for the work when the special services have closed the work will suffer. We feel that as ministers and people that we need to give this question some thought and study in order that we may look at it as it really is. To do this let us remember first that the work is the Lord's.

We are to be workers together with Him. 2 Cor. 6.1—Workers together, not as individuals doing an individual work, but as a band of men and women united in the work of God. Read also 1 Cor. 3.4-9. Here we see that after all it is not what we do as individuals taken alone, but each of us true to the particular work to which he is called, whether it be planting, watering, or reaping; with these faithfully performed, man's part is done and God must give the increase. As it is in the earthly harvest field, the faith-

**Beulah Fund**

LADIES BEULAH FUND.

MEN'S BEULAH FUND.

Amount previously acknowledged	\$558.75
Received since last report:	
Mrs. Alfred Thornton	5.00
Total to date	\$563.75

We wish to thank all the sisters who have assisted us in this work, and also we wish to tell you that we desire to reach the mark of \$1000. before next Alliance. Not quite a month and we shall meet again at Beulah. Let each Sister who has not assisted in this Fund do so at once.

Send all contributions to us and as fast as they are received they will be acknowledged in "The Highway."

MRS. JOSEPH BULLOCK,  
185 Germain St.,  
St. John, N. B.

Total to date	\$2615.00
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I hope the pastors have not forgotten the resolution that was unanimously passed at Alliance last summer? You will find it in the Minutes on page 20. "Resolved that the pastors bring the matter of the Beulah Fund before their congregations and urge that collectors be appointed to raise what they can. Have you done this? I have not received many subscriptions during the year. Also will those who have subscribed to the above Fund over a year ago, please send in their subscriptions? Some have paid a part, and some have paid nothing. Now is the time to pay up brethren. Let us hear from you.

W. B. WIGGINS,  
Moncton, N. B.

IN MEMORIAM.

In loving remembrance of George H. Arnold, eldest son of Mr. and Mrs. John C. Arnold, of Woodstock, N. B., who departed this life April 26th, 1912, in full assurance of faith for eternal life.

It is with mingled feelings of sadness and joy that we write concerning the decease of our brother. Sadness at his departure so soon, as he was only in his 44th year, and left a sorrowing wife and two daughters who greatly needed his assistance, as Sister Arnold is in delicate health and the youngest daughter but a babe. But glad to learn that he had the witness that his salvation was sure, and his joy abounded and all was well between his soul and God, and he rested in God's will.

Bro. Arnold was converted a number of years ago through the influence of the Salvation Army and endeavoured to lead a christian life. On removing from Woodstock to Hyde Park, Mass., and while engaged in his usual occupation of moulder, he was stricken with a most serious form of Bright's disease in February 1902, and was advised by his physicians to return to Woodstock, his former home. On coming there the best of physicians were consulted who held out no hope of his recovery. In fact a consultation of nearly all the physicians of the town was held in August of that year and they decided that his case was hopeless and incurable. His near friends suggested prayer on his behalf and called in a number of those who believed that God could do what earthly physicians said was hopeless. The result was that God heard prayer and blessed remedies for his recovery and he was restored to his usual health; and said after three years from that time that 'he never felt better in his life.' In 1903 he united with the Reformed Baptist church of Woodstock, on receiving baptism by the pastor, the writer of this memorial; and in his testimonies often referred to the fact of his recovery, and his thankfulness to God therefore. A short time previous to his death, he was stricken again with an acute and fatal form of kidney disease, and though much prayer was offered for his recovery yet it seemed to be God's will that he should depart to a better land where the "inhabitants shall not say I am sick."

Bro. Arnold was a very kind and loving husband and father, and will be greatly missed not only by his family and his father, mother, brother and two sisters, and relatives, but by his friends and the citizens of the town and country as he was well known, and his voice was often heard in sacred song among them. The writer mourns with the others in the loss of a very kind friend. The funeral service was held at his home in Woodstock on Sunday afternoon. The writer officiated, assisted by Rev. H. C. Archer and Rev. B. Colpitts.

Farewell Brother till we meet again in the better land!  
W. B. WIGGINS.

**Camp Meeting**

The first Camp Meeting of the season will be held by the Quarterly Meeting of district No 4 with the church at Brazil Lake, Yar. Co., N. S., beginning on Thursday, June 6th, and continuing over Sunday, June 16th. The meeting will be held in the beautiful grove near the church will be for the propagation of Bible Holiness. Rev. S. A. Baker and Evangelist P. J. Trafton of New Brunswick will have charge of the meeting and will be assisted by the pastors of the district as well as other workers.

Let all come, and enjoy this 10 days of rich blessing. Good chance for those wishing to pitch tents.

MRS. WARREN SULLOWS,  
Secy of Q. M.

DEDICATION.

The building at Millstream which has been purchased by Bros Hicks and Coy, and being fitted up for a church, is nearly completed, and will be opened for public worship on Sunday, June 23rd. All are invited to attend.

T. W. MOSES.

"It is every individual's duty to be what he believes the church as a whole should be."