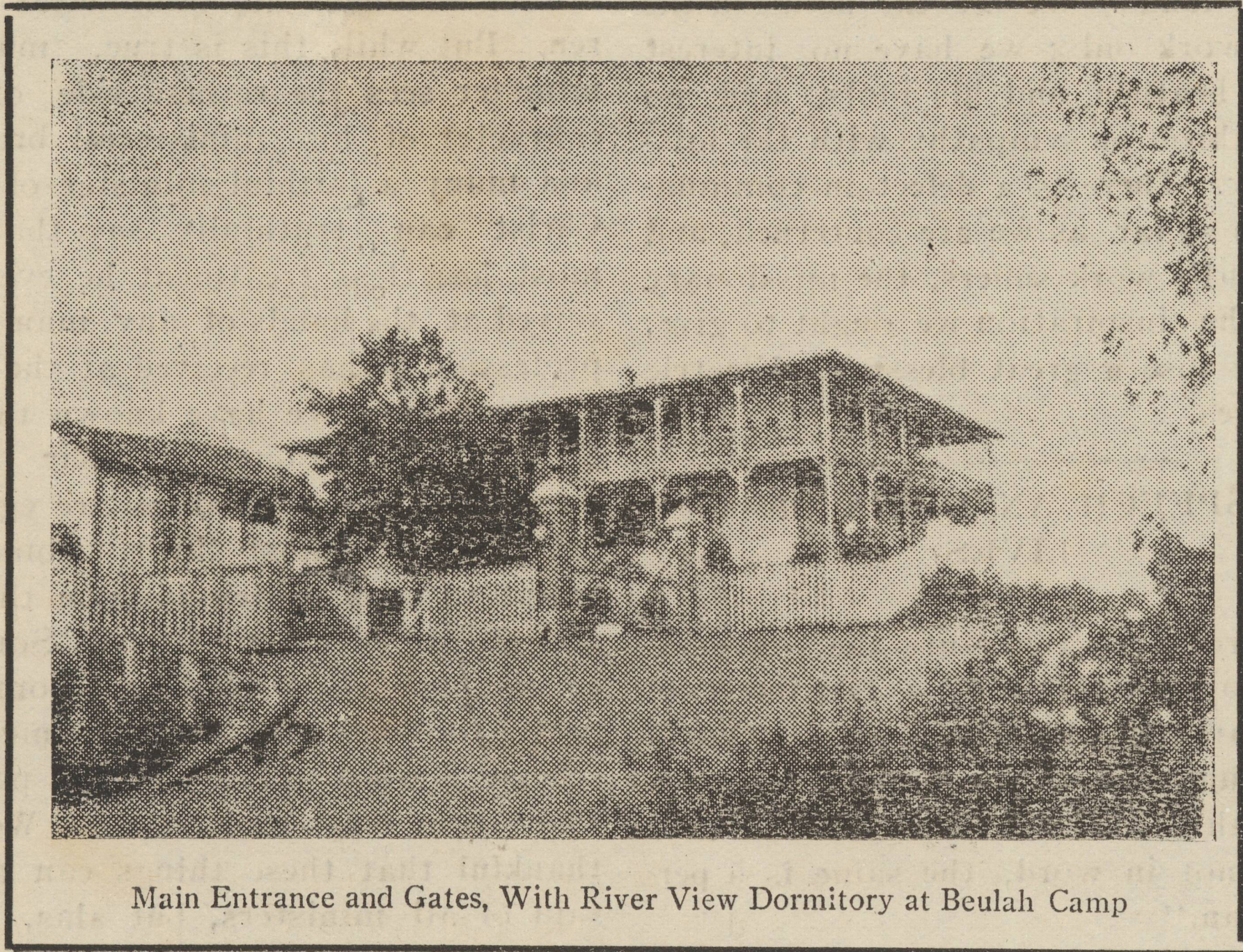


BEULAH CAMP MEETING

JULY 2nd to 14th

Held at the beautiful grounds 20 miles above St John, on the St John River, will be under the direction of The National Holiness Association



Main Entrance and Gates, With River View Dormitory at Beulah Camp

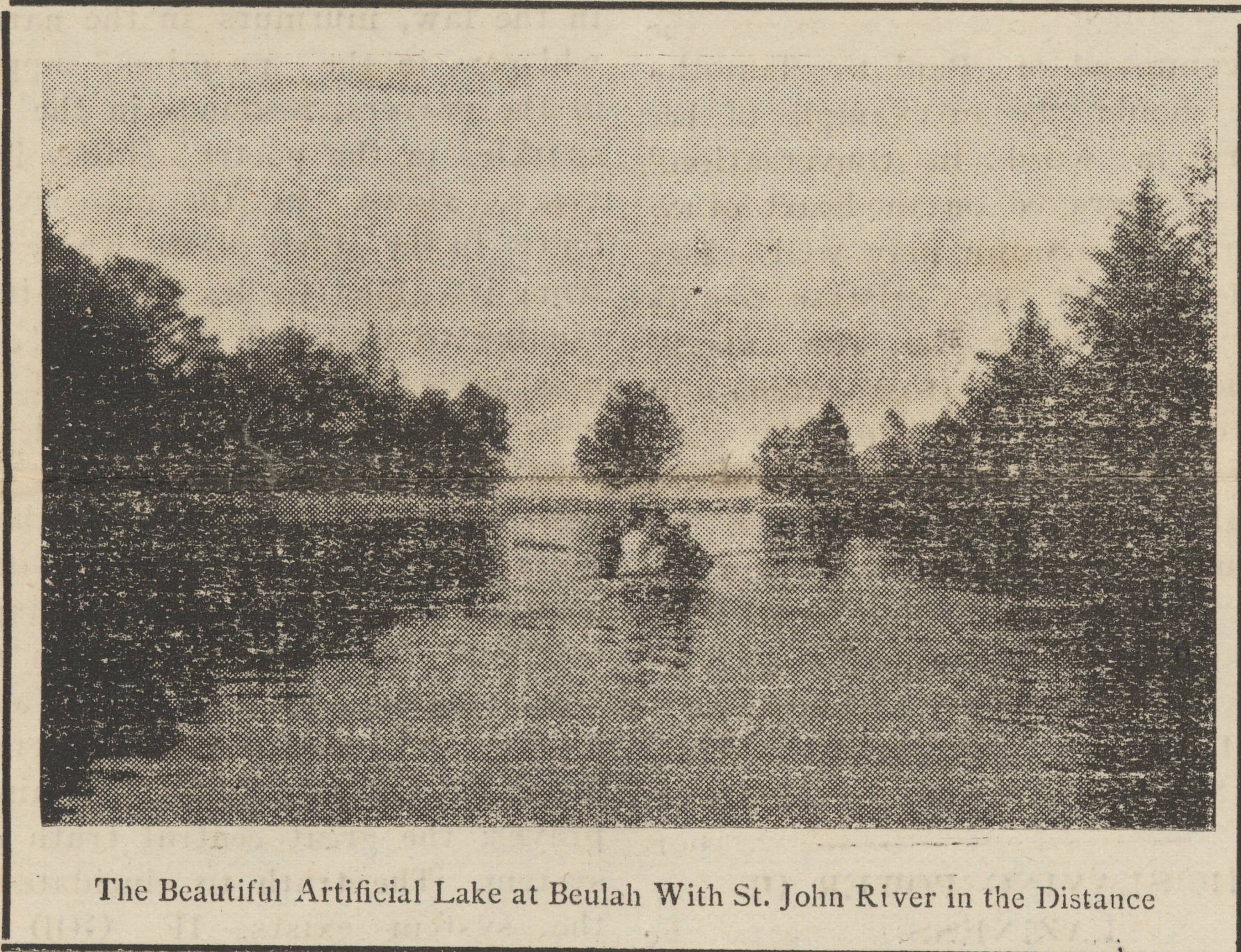
Chief Workers

Rev. G. A. Babcock, Portsmouth, Va.

Rev. L. N. Fogg, Haverhill, Mass.

Special rates on all Railways and Boats. Full particulars in next issue.

Board reasonable. For particulars apply to The King's Highway, Woodstock, N. B.



The Beautiful Artificial Lake at Beulah With St. John River in the Distance

CALL TO PRAYER.

Dear Fellow Labourers. Only four short weeks remain until we will be called together again in the "Meeting of the Alliance," these months which have intervened have been short, they have brought their joys and their testings to us, and now we need to leave our burdens and perplexing problems which have fallen to our lot with Him who is "touched with the feelings of our infirmities, and was in all points tempted as we are." and seek by prayer and supplication the needed grace and wisdom in our general work, and in planning out work for the future. Let us pray for enlargement of faith that we may undertake greater things for God in spreading holiness over these lands. For greater manifestations of the Holy Spirit in our hearts and lives and work, greater depths of his love, and that a perfect unity may prevail among us, and that doors may be opened to the hearts of all christians for the blessing of sanctification and that multitudes may be converted to God both in the home land and in the foreign fields.

S. A. BAKER,
President of Alliance.

The crosses which we make for ourselves by a restless anxiety as to the future are not the crosses which come from God.

THE RAM'S HORN

HAS COME BACK.

Have you heard that the "Ram's Horn" has been revived, and that the subscription price is now only \$1.00 a year? There has never been a religious paper that attracted more wide-spread attention than the Ram's Horn. The new paper intensely unique, practical, religious, philisophic and interesting.

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THE RAM'S HORN CO.,
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Indianapolis, Indiana.

QUARTERLY MEETING.

The next Quarterly Meeting of district No 4 will be held with the church at Brazil Lake, N. S., on June 6th. Business session will be held on 8th inst., at 2.30 p. m.

Will the churches please send reports as well as delegates.

MRS. WARREN SOLLWS
Secretary.

There is no power on earth that can stand before the onward march of God's people when they are dead in earnest.

Correspondence

Paulpietersburg, Natal,
April 9th, 1912.

Dear Friends:—

The writer recently made a trip over the Transvaal to visit our work and workers there. No doubt a brief account of the same will be of interest to our readers.

We arrived at Solomona's home on Sunday morning but found him away in Swaziland, where he had gone to seek help for his sick baby. A congregation of ten or more gathered and we had a good meeting after which the writer, in company with Amon, went Kraal visiting. We first called at the home of Zuliya, one of our young girls, whose father has been sick for several months with paralysis. Lydia was there a few weeks ago and prayed for him and now I found him recovering so he was able to talk with me. He seemed grateful to the Lord for the help he had received from Him, and said he wanted very much to believe and follow Him, also his wife said she desired much to become a Christian but was still bound by her snuff. Well we made some other calls that day and talked with a young man about the way of salvation.

Monday we went on to Welcome, the furthest end of Samyeli's field. There we have recently lost one of our members, Ueli. He was an earnest and faithful follower of the Lord and helped us considerable in teaching others, though for several months before he passed away he was weak in body. His wife, UEni, also a believer, has moved to her mothers, Kraal. There I met six earnest seekers some of which have, we trust, already been converted. UEni offered to give her little son Ufosefa to come and live with us here for an indefinite period of time. Josefa was consecrated to the Lord about a year and a half ago, and the writer was later used, so his parents thought in saving his life. He is about five years of age and desires very much to come with us. We may adopt him for our own if his mother will consent for him to go with us wherever the Lord may lead us to go in the future.

The writer was kindly entertained at Welcome by a native clerk in the store, who is a member of the Westlyn Mission. We had meeting twice with the above mentioned seekers, others also being present who desire somewhat to believe. Then on Wednesday we went on to Entungini, the other end of Samyeli's field, where we baptized two young men and a woman. Their new names are as follows: U Mateu, U Paule and U Miriamu. Two little girls there also desired to be baptized but one was away and we thought the other one had better wait for her. There are also some earnest seekers at that place and we trust they will soon receive the evidence of their sins forgiven. Samyeli is doing good work on his large field and will need more support than he is now getting as there is a famine all over the district. Every prospect of food being higher in price than last year.

Thursday we went back to Solomoni's field and had communion service in the evening. The next day when his child with her grandma arrived from Swaziland we had another brief service and consecrated her to the Lord. Her name is also U Miriamu.

There are three earnest seekers on Solomona's field beside the man and wife before mentioned. Solomona is also going out as often as he can in other places.

While we were away across the river, our horse, which has served us ever since we have been in Africa, was taken sick, and last week though Dr. Saunders did everything he could to save her, she died. We will feel her loss much in the work.

Last Sunday we had a good day here. Three boys about fourteen years of age and two girls about ten followed

the Lord in baptism. Praise the Lord for these manifestations of His presence among us.

Yours for Souls,
I. F. KEIRSTEAD.

THE FIRST DONATION AT BALMORAL.

On Wednesday, March 25th, we went to class as usual not dreaming that anything unusual was to take place, but we were surprised to see an unusual number coming from across the river and from other places, and near the close of the service, which was conducted by Dr. Sanders, the natives were invited by him to bring in their offerings. We then asked what this meant, and were told that this was our donation, which had been suggested the week before to the natives by Dr. Some brought money to the amount of \$2.60 and laid upon the table. Others brought in loads of wood, pumpkin, amabecas, native brooms, a mat, a fowl, and a dish of native food, and placed them on or near the desk. These with the money amounted to about \$4.00. Then our co-workers brought their offerings, a tub of clothes, a rolling pin and dishes all of which were greatly appreciated.

We were impressed by the joy with which these dear ones gave out of their poverty and Mrs. Keirstead and myself could not find words to properly thank them and our missionaries for these tokens of their love and fellowship. May the Lord who alone can properly reward for deeds of kindness, enrich them all with all temporal and spiritual blessings in Christ Jesus.

I. F. AND I. M. KEIRSTEAD.

Norton, N. B.,
May 21st, 1912.

Dear Highway:—

I thought that I would write you a few lines today to let you know how we are getting along here. First of all I wish to say that I am enjoying the blessing of God in my soul. At the head of Millstream of late several have requested the prayers of the people of God, they wish to lead a different life. The church there has given me a call to remain pastor for another year. The services are good in all the other places on the field. I am standing fast in the liberty where-with Christ has made me free, and I do not intend to be again entangled with the yoke of bondage.

Yours in the Work,
T. W. MOSES.

Upper Springfield, N. B.,
May 22nd, 1912.

Dear Highway:—

I thought that I would write you a few lines to let you know how I am getting along in the spiritual life. I have been sick all winter. For a time I did not know that I would live from one day to another. I am better now for which I praise the Lord. I am glad that I am saved and sanctified and kept.

The Lord blesses us here in our prayer meetings. I want all the children of God to pray that I may be completely restored to me health and strength.

Your Sister in Christ,
MRS. W. S. BEALS.

ANNOUNCEMENT.

I am sending out the blanks, for the yearly report, to the different churches. Will the clerks please take notice. Any Clerk not receiving a blank at once, please notify me at Woodstock, N. B., and I will forward the same. See that your Annual Meeting is held soon after June 15th and have report returned to me not later than June 20th, which will facilitate my work.

P. J. TRAFTON, Cor. Sec'y.

"We are never well informed of the truth till we are conformed to the truth."

QUARTERLY MEETING.

The Quarterly Meeting of district No. 3 met with the church at Seal Cove, Grand Manan, on May 9th. The first meeting was held at 7.30 p. m., preaching by Rev. A. F. Tanner. On Friday at 7.30 Bro. L. P. McMullin of Calais preached. Saturday at 2.30 p. m. the business session was held. The roll being called the following ministers were found to be present:

Revs. H. H. Cosman, J. H. Coy and A. F. Tanner.

The following delegates were present:—

Seal Cove—Bros. Wm. Benson, Eugene Wilcox and Preble Green; Pembroke—Rev. A. F. Tanner; Calais—L. P. McMillan; Beals—Edward Urquart and Mrs. H. H. Cosman.

The following officers were elected: Rev. H. H. Cosman, President; L. P. McMillan, Secy; Eugene Wilcox, Treas; Rev. J. H. Coy, Highway Agent.

Rev. G. W. Henderson (Pentecostal) being present, was invited to a seat in the Q. M.

A resolution was then passed expressing the sorrow of the Quarterly Meeting on account of the death of Sisters Scott and Linton, and extending the sympathy of the meeting to the bereaved friends.

The reports from the different churches were then received:

North Head—reports services held regularly, attendance good, and work favorable.

Seal Cove:—Bro. Wilcox reported that the work was in a flourishing condition. During the special services the pastor was assisted by Rev. P. J. Trafton, and much good was done, many saved and sanctified. He also reported the interest good at Wood Island, Rev. Mr. Burr (Camelite) holding meetings there now. Revs. Cosman and Tanner then spoke in reference to the doctrine of these people.

Bro. Benson, spoke of the good work done at Seal Cove. Also the good work being done in the Sunday school.

Bro. Tanner spoke of the work at Pembroke. The interest was very low when he went there, but was some better now. They had been without pastoral care for a long time.

Calais: Sister Doyle, clerk, reported by letter, a few there holding true to God. The labors of Bro. Tanner much appreciated. We intend to be true to God. Bro. McMillan also spoke of the work there.

Bro. Urquhart from Beals, reported the work there. Meetings good. No special services held.

At Jonesport Bros Cosman and Henderson had been working together and they report victory.

The devotional committee reported: Preaching Saturday 7.30, Rev. G. W. Henderson.

Sunday 10 a. m., love feast led by Bro. L. P. McMullin.

11 o'clock, preaching by Rev. H. H. Cosman.

3 p. m. preaching by Rev. G. W. Henderson.

7.30 p. m., preaching by Rev. H. H. Cosman.

Also at 7.30 p. m., Rev. A. F. Tanner preached at North Head, assisted by L. P. McMillin.

All the services were well attended and were a means of blessing to all.

The next Q. M. will be held at Beals, the time to be set by church and pastor.

L. P. McMULLIN,
Secy.

TENT MEETING.

A tent meeting will be held at Robie Me., by the Robie Holiness Association beginning June 13th and continuing over two Sundays. Rev. M. E. Borders of Malden will be the chief worker. Mrs. Edna Reynolds will conduct the singing. All are invited.

C. S. HILYARD,