# — THE — Lighway THE ORGAN OF THE Reformed Baptists of Canada. PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE. \_\_\_\_\_ Rev. G. W. McDonald, )

	V. B Wiggins	0. 1	Committee
B. N. (	Goodspeed,		
Rev. S	. A. Baker.		

Per year (in advance), - - - - - \$1 ( 50 copies for distribution - - - -100 " " " ---150Send all communications and subscrip-

tions to Rev. S. A. Baker, Carleton St., St. John N. B.

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3. Sign your name to all communications for publication. Holiness people are not ashamed ly there is some, one at least, in each report. 4. To insure publication in the current issue church who has interest enough in of anything they write. communications should reach us before the our work, if appointed a delegate, to first of the month. 5. Keep sweet, even if your paper goes to the attend the Alliance. Then, let the

NOTICE.

further than the editor's waste-basket.

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ST. JOHN, N. B., MAY 15тн, 1895.

26th day of June, 1895.

JAMES E. DRYSDALE, BENJAMIN N. GOODSPEED, G. P. BOWERS.

Mr. George I. Britton, of the firm of Britton Brothers, Woodstock, has been appointed agent for the HIGH-WAY in place of Bro. Harry Noble who resigned expecting to go to has decided to remain in Woodstock.

The Reformed Baptist church at Upper Haynesville will be dedicated Sunday, June 9th. A cordial invitation is hereby extended to all the ministers to be present.

> SIMEON CLARK, W. E. CLARK, S. COULTHARD, Committee.

Persons wanting any information need anything in this line. regarding camp meeting at Beulah St. John, N. B.

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# ALLIANCE SUGGESTIONS.

# No. 2.

To make the Alliance a succes would suggest that a day of fasti and prayer be observed sometime June in all our churches, that the blessing of God may attend both our Alliance and camp meeting.

for delegates as will attend the All.

That each delegate endeavor

or who don't make any effort to at- York Co., N. B. antipodes and your communication gets no delegates come prepared to attend every session, and to heartily engage in all the work of the Alliance. And I'm sure if it's prayerfully engaged in

on your churches, and endeavor to attention it merits. impress upon each church the importthe Alliance to represent them. THE SECRETARY.

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year, viz., 50 cents per day.

only 25 cents per day.

meeting, all furnished. 

County, on Wednesday next after cents per day or 25 per meal. All the heart. Amen. citv.

> convention held by these brethren. power.

ever before.

CHURCH REPORTS.

Blank reports have been mailed to all the churches, and the clerks are requested to see that they are filled in and sent to me, so that I will receive them by the 10th of June. Send them so that I will receive them by at that time, to finish or bring out For God so loved the world that He that time sure. Do not think it will That each church choose only such do to send by your pastor or delegate. We want them in time to prepare the annual report. Any delay causes

to much unnecessary trouble and labor St. Paul takes us into his confid A. L. BUBAR. attend and be present at every session at Alliance. Make the reports as full ence, and lets us know the secret by and take part in the business to be as possible. Churches that have com- which these churches of Macedonia MINISTERS AND CHURCHES. menced building since last Alliance were enabled in their deep poverty to Often a church appoints their pastor will please notice it in their report, abound in liberality. Seeing their Rev. H. H. Cosman has been visitas a delegate. Don't do this, breth- also those that have dedicated. If privilege in the great atonement of ing his friends in Kings county. He ren, when your pastor is a member of any of the churches do not receive Jesus, to be sanctified wholly and repreached at Mercer Settlement on the Alliance already. Also a church the blanks, or if any new churches ceive the baptism of the Holy Ghost, Sunday the 15th and has now gone sometimes appoints a member as dele- have been organized, notify me and they had made an entire consecration home to Yarmouth, but will return to gate who can't attend the Alliance, I will forward them. Address, Peniac, of themselves to God. As a result the camp ground about the middle of of that consecration, which was real June. tend. I would not do this, brethren. The blank Sunday school reports and thorough and took in all there Rev. G. W. MacDonald and Rev. Be sure to appoint some one as a have been forwarded with the church was of them, they abounded in giv- A. Kinney are holding a holiness delegate who is not now a member of reports, and the Sunday school agent ing. Now the secret of their giving convention at Maple Ridge, York don't mix business notes with matter for publi- the Alliance, and who can attend or requests that the superintendent or is found in their entire consecration. 2. Promptly notify us if your paper fails to will have interest enough to make secretary of each school fill them in There wasn't an item in the whole Row 7 Rev. Z. B. Grass has decided to earnest efforts to attend. And sure- and send them to me with the church catalogue but what went in with their unite with the Reformed Baptist consecration. Their consecration church at Lubec and become pastor meant to them something more than on the Lubec circuit. B. N. GOODSPEED, a profession of sanctification and un-Cor. Sec'y. Rev. W. H. Sherwood spent Suniting with a holiness church. The day the 5th with the church at St. Corinthians could claim all that, and TITHES AND GIVING. John, but has returned to Moncton. more. But somehow they did not Rev. A. Hartt preached at St. John No. 4. abound in the giving part of it. Tuesday evening, April 30th, and We had not anticipated so lengthy There seemed to be a lack in their went home next day on account of greater and better work will be done. an article, but we found our subject consecration, just as there is a lack in the sickness of his eldest son. The pastors can aid much in this so fruitful of thought that a mere the consecration of every Christian Rev. J. S. Richardson is spending matter. Brethren, urge this matter brief reference would not give it the who does not abound in liberality. a few days at Parker's Cove, Nova Entire consecration to God, including Scotia. all we are and have, and hope to be Our closing thought is-Rev. G. B. Trafton was laid up and have, will make us abound al- with a bad cold and was unable to ance of having a delegate present at V. THE SECRET OF GIVING. (See II ways in riches of liberality. Glory meet with the camp meeting commit-Cor. 8:1-9.) to God. And it doesn't make any tee on the 3rd. We believe the secret of giving is difference to the man who is entirely Rev. W. B. Wiggins is holding consecrated to God whether he is in special meetings at Cedar Lake with deep poverty or in high prosperity; of the rooms and berths again this name, but in reality and truth. This grand results. in either case, if he has abundance of Revs. A. Stoerger, T. W. Moses

found in the entire consecration of one's Rev. S. A. Baker will have charge self to God-a consecration not in

year at the Beulah camp meeting. is the condition of heart where givjoy he can produce abundance of and S. A. Baker were called as a Persons wanting to get rooms had bet- ing becomes a grace, and where it ter apply immediately as at least half becomes acceptable to God. We council by the Lubec church to exof them are already engaged. The read, "God loveth a cheerful giver," It may be thought that we have amine Rev. Z. B. Grass, who comes rooms will be the same price as last and to give cheerfully to God, He very radical views on the matter of to us from the M. E. Church of must have the whole heart. We Christian giving, and so we have. Maine. The council, after examina-The berths will be comfortable and doubt not there is money in the But we are prepared to go with Scrip- tion of Bro. Grass as to doctrine and pleasant, being all filled with new Lord's treasury that never came from ture teaching every time. And we experience, heartily recommended mattresses, a double berth costing the heart. It was dropped in, but believe that Scripture bears us out in the church to grant him a license to the heart never went with it, and no the assertion that those who have preach, and as soon as convenient to We are now building a large cott- thanksgiving fell upon it. The life given themselves to God in entire call for his ordination to the Gospel age that may possibly have two or was squeezed out of it before it drop- consecration, forfeit henceforth all ministry. Bro. Grass was duly rethree spare rooms to rent during the ped from the miser's fingers, and it claim to themselves and to their ceived into the church and has become fell to the bottom of the treasury possessions, and desire only that they its pastor. We are also pleased to with a painful thud. Alas! for him and theirs should be used for God hear that Brother F. B. Scribner in-Get ready for the camp meeting at who thought he was thus giving to and to His glory. And they only are tends to come to the Alliance and Beulah camp ground, June 30th to God. In the ledger-book of heaven the Lord's, in the true meaning, who, will be ready to accept work among July 10th, twenty miles from St. John. he will find no credit to his account. in entire consecration, have given us. These brethren are not leaving There will be a meeting of the Six steamers pass the grounds daily. To get credit in heaven, giving must themselves with all they have and are the Methodist Church for any reason Alliance of the Reformed Baptist It costs only 25 cents from St. John always come from the heart. And to God. Nor can they thus give other than they properly belong to us, Church of Canada on the Beulah to the grounds by any of the steam- the heart must not be in the pocket- themselves to God and reserve the their sympathies having always been Camp Ground, Brown's Flats, Kings ers. Board only \$2.50 per week, 50 book, but the pocket-book must be in right to use their possessions and the with us. income thereof to build themselves | The church at Dennysville has the fourth Sunday in June, being the kinds of canned goods, fruit, and all It is said of these Macedonian up in worldly power, to increase them- given Bro. Fleet a call to remain with kinds of eatables can be purchased on saints that "they first gave their own selves or their families in worldly them another year, but he has not as the grounds just as cheap as in the selves to the Lord." Then followed goods, or to make themselves, by yet fully decided to do so. the giving of their substance to the dress, conduct or manner, popular Rev. A. Stoerger is making a visit Apostles "by the will of God." We with worldly society. It cannot be to Dennysville and Cutler, Maine. The annual convention of the Chris- also read that "beyond their power done. We repeat, therefore, that all Rev. T. W. Moses is visiting his tian Workers church is to be held in (or ability) they were willing of them- that an entirely consecrated believer home on Grand Manan for a few days. Toronto, from May 23rd to the 27th. selves" to give. And Paul, seeing can scripturally claim and appropri- He reports grand victory at Pem-Wesee by the programme that Evange- their willingness, said of them, "I ate to himself of this world's goods is broke. list B. Beatty of this city is to be present. bear record." And so he recorded a necessary living for himself and Licenciate W. Ingersoll and family It is our prayer that the Spirit's power himself as a witness of their willing- family. Extravagance in clothing, have returned home to Lubec, after Boston, but we are glad to learn he may be wonderfully manifested in the ness to give, even beyond their in house-furnishing, in table-settings, spending the winter on Grand Manan. in anything that tends to display and Licenciate Rennery is at home at They have many interesting subjects Brother, sister, how does our giving not to comfort-whether of dress, present. to be brought before the convention. tally with these consecrated holiness jewels, adornments, paintings, pic-people of Macedonia? Is there any- tures, houses, horses and chariots, or We have provided 100 new mat-The camp meeting committee have body anywhere to bear record that whatnot. Worldly display in any of tresses for the hotel, and if all attend ordered one hundred new mattresses we are willing to give beyond our these directions is all out of place the Alliance and camp meeting who for the hotel on Beulah camp ground, ability? The man who passed his with reference to those who have now propose to, we will need even and wish to acknowledge a donation pocket-book to a friend to hold while made an entire consecration of them- more, but if you bring plenty of bedof \$40.00 kindly given by Messrs. he received the ordinance of baptism selves to God, and have publicly de- ding, we can accommodate between Hutchings, wholesale dealers in bed- might readily find his brother among clared themselves followers of the 300 and 500. ding, Germain St., St. John, whom those who say they belong to God, meek and lowly Jesus. The Christian \* \* \* we gladly recommend to all who may and presume to consecrate everything who renounces the devil and all his Remember the evangelistic fund, to Him but their money. We verily works, and gives himself, in entire All who have subscribed will need to believe that "a certain man named consecration, wholly to God, hence- pay up, and others are requested to camp ground can receive it by writing Don't forget the missionary funds, Ananias, with Sapphira his wife" have forth disposes of himself and his pos- contribute. Surely all can see the Rev. S. A. Baker, No. I Carleton St., as we want to do more work than children living to-day. They are not sessions as God, by the Holy Spirit, advantage of having a field evangeall dead yet. And we fear that in may and does direct. And he not list.

Titus, as he was laboring with them asks him to lay it down. among them the grace of giving-the gave His only begotten Son. grace that abounded among the holi- Thanks be unto God for His unness brethern of Macedonia.

HIGHWAY.

the Corinthian church, for somehow only disposes of himself thus, but he they do get in the churches, there even gives up his life an offering to were some of that money-loving class God. With Paul he can say, "I count of people. Paul, in his letter to them, not my life dear unto myself;" but says they abounded in everything joyfully and submissively resigns it except in giving. And he desired when God, in His wise providence,

speakable gift.

Brethren, think on these things.

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### BURNT LAND BROOK, May 4, 1895. Dear Highway:-

While bowed at the family altar this morning, and thinking of the tender mercies of my Heavenly Father, I thought I would write you a few lines, as I love to hear from those I have mingled with in years that are past through your columns, and perhaps some might wish to hear from

My testimony this morning is, that I holy name!" am on believing ground and Jesus saves me, and His love is shed abroad in my heart. Glory to His dear name.

Yours in the fellowship of the Spirit, MRS. WM. EVERETT.

### HARTLAND, May 8, 1895. Dear Highway :---

that the blood of Jesus Christ, God's Son, writing in every issue just such timely cleanseth from all sin and sanctifies wholly articles, and that nothing be allowed to stant soul rest. Hallelujah! faith gives truthful and wholesome food that is so the victory. Oh, for a faith that will not much needed by our people. We have shrink when pressed by every foe. More taken what we believe to be Scriptural in to his precious name! about Jesus would I know, and I am the ordinance of baptism, and we are not learning to know my own weakness, and contentious with others as to their views with this God's Almightiness to save a about this blessed ordinance, and while soul from inherited sin who wills it more we believe our mode of baptism is Scripthan anything else.

### Yours under the Blood, S. HAYDEN SHAW.

# MASARDIS, April 26, 1895.

Dear Highway:presence in lonely hours. The people death and resurrection of the body, else the glory ! harvest to reap, and we hope the time is 15-29. saves us now. Praise His name.

### Yours in Christ, BRO. AND SISTER HAWKINS.

YARMOUTH, N. S., May 7, 1895. Dear Highway:--

The language of my heart this morning is: Praise the Lord and let all that is within me praise His holy name. The Lord has been leading me out into more ast wrote. I realize that the only way to the crown is by the royal way of the with and for Jesus. I cannot say that I every sinful thing, bent and tendency is have no trials, but, glory to God, I can say, through His wonderful grace, I am lifted above them. "In the world, but any longer therein?" Rom. 6-2. not of the world," is our glorious privilege. But although "I am dwelling on gleams," the road was not all smooth getting there. I had to "pass through the valley of the shadow of death," but Jesus was truly the shadow of death, this death to sin. David says: "Our heart is not turned back, neither have our steps declined from Thy way; though Thou hast people. Let us be true to our mission, sore broken us in the place of dragons (desolate place) and covered us with the shadow of death." And again: "For He satisfieth the longing soul, and filleth the ination. hungry soul with goodness. Such as sit in darkness and in the shadow of death, being bound in affliction and iron; be- All the churches are requested cause they rebelled: therefore He brought gather up the Alliance fund. Do down their heart with labor. Then they neglect it; do it now.

cried unto the Lord . . . and He saved them. . . . He brought them Dear Highway :-and brake their bonds in sunder."

### Yours in Jesus' perfect love, MRS. H. B. IBBERTSON.

### MILLVILLE, May 9, 1895.

Dear Highway:-I was very glad to see the last issue;

am always glad for the visits of our paper. I was pleased to see the editorial, Our We are at our old business, and expect Mission, on the editorial page. I hope he tural and practice no other, nor dispute Dear Highway :---

> days hence," Acts 1-5. "And God which is the will of my God." knoweth the hearts bear them witness, giving them the Holy Ghost even as He did unto us, and put no difference be- Dear Highway:tween us and them, purifying their hearts vert in water baptism writes the sentence of death on every worldly and sinful crucified, destroyed and cleansed away.

"I am crucified with Christ, neverthe who saved me and gave Himself for me," and as the editor says, when we fail to do

A. KINNEY.

THE KING'S HIGHWAY.

WEST PEMBROKE, Me., April 23, '95. of in your columns. To my mind this is which had been collected at our weekly a very important part of Christian work. gatherings be remitted to the R. B. Misout of darkness and the shadow of death, Thinking that some might be looking The Word says the Lord loves a cheerful sionary Board. I hope also to make the for a report from this church I will send giver. This is enough to beget within us, usual yearly collection for the coming Al-If I thought this would be my last one. The Lord has been wonderfully His children, an ambition to make some liance. May God bless and prosper His testimony on earth, it would be: "O blessing us since my last letter, and sacrifice for Him. I for one am willing own work more and more. praise the Lord for His goodness, and for "mercy drops" are still continuing to fall. to practice self-denial. There is a sweet-Yours in the faith, His wonderful works to the children of Since February, when the church, or near- ness about our giving when we feel that SISTER REED. men! For He hath broken the gates of |y all, received the baptism of the Holy it costs us something. This is my ex-brass, and cut the bars of iron in sunder, Ghost, we have been praying for souls for perience. I could do great things for Bro. Isaac W. Marsten, of Canterand set me free. 'I am crucified with God, and March 31st we were greatly re- Jesus. He knows I would if I could, but bury, is in the city to-day, 15th. Christ: nevertheless I live; yet not I, but joiced by three coming to the altar. April I can do little chores for Him, and I love \* \* \* Christ liveth in me.' Glory be to His 2nd another sought and obtained pardon, to; that is the best part of it. The Reformed Baptist Church at and the following Sabbath four sought for SISTER JANE FREEZE. Canterbury voted unanimously to repardon and three for entire sanctification. quest the ordination of Bro. Samuel Last Sabbath we assembled at the river NORTH HEAD, Grand Manan, Mar. 6, '95 Greenlaw. The council will probably where Bro. Moses led eight into the water Dear Highway:be called after the Alliance meeting. and buried them in baptism, myself being I have lately visited the churches a among them. In the service following Lubec and Dennysville, Me. I spent the baptism another soul found peace in three days with the former church, and HOME MISSION FUND. Jesus, and there is still a deep interest in had during my stay at Lubec the pleasure Mrs. Wm. Everett, \$1 50 the meetings. I am so glad to-day that of seeing Rev. Z. B. Grass, late of the Mrs. E. COSMAN, Treasurer. Jesus is just what we take him for. I Methodist Episcopal Church, who became to keep at it as long as we live-telling will allow nothing to prevent him from praise him for the faith which he gives a member of our Reformed Baptist Church -----REV. J. H. COY'S MISSION. me to take him as the physician for my at that place. By unanimous vote, a body as well as my soul. To-day I take license to preach was also voted him, and Mrs. Wm. Everett, \$3.00 in the twinkling of an eye, and gives con- crowd it out of its proper place, the him as my Saviour, Sanctifier and Healer, having received a call from the Lubec and he has given me the Holy Ghost, church to become their pastor for the EVANGELISTIC FUND. which is the keeper from all sin. Glory ensuing year, he has accepted and is by this time already in actual work among Previously acknowledged, \$206 00 Mrs. L. C. Watt, Grand Manan, 2 00 Yours in Jesus,

with other people about their practice or For the glory of God I wish to let you prayer Yours, fully saved, mode of baptism, yet we think a grave know what God is doing here. Sisters A. STOERGER. mistake is made by advertising the bap- Everett and Hooper came to assist in tism before converts have offered, or even special services on my field of labor. We S. PEMBROKE, Me., May 8, 1895. before they are converted, and in these opened meetings at this place under very You always were a very welcome visi- ways teach that baptism is the great unfavorable circumstances, but God has Dear Highway:tor at onr home, but we appreciate you thing to attain to, and when they have been in our midst from the very first. The Lord is doing such wonderful 30th, by Rev. S. A. Baker, Mr. Colman now more than before, since we have left received the ordinance, settle down as Our sisters are at their best, and poured things for this church, I thought your R. Green and Edith E. Daggett, both of our good Christian society and kind though the great work of the Christian in the truth in its purity. It was as nails readers would like to hear of it. Last Seal Cove, G. M. friends who we so long mingled with and religion is reached, when it is really only driven in a sure place by the Master of Sunday four were baptized, eight were enjoyed their company, both in social and begun, and by this many are weakened Assemblies. Backsliders have been re- taken into the church, and two more ear-Christian life. We miss Christian com- and hindered by wrong teaching, though claimed, believers sanctified and sinners nest seekers have found peace and joy at pany very much. Since we came to this the teaching has been only by unwise ad- saved. One old gentleman, 76 years of the cross of Christ, after being sixty years On May 6th, at her residence, Zealand, place we have only had the privilege of vertising or similar ways to lead them to age, came out the first week of our meet- in sin. going to meeting once, so you see that is think or believe the ordinance to be more ing; since then he has sought and found The whole church has been baptized years. quite a change, where we used to attend than it is. True it is one of the two the experience of cleansing. There are with the Holy Ghost, and is prospering Sister Crouse professed religion six meeting every Sabbath and twice a week. beautiful ordinances, but it is only an some of the clearest and most powerful greatly under the pastorate of the Rev. years ago, and united with the Reformed But we praise God from the depths of our ordinance, a symbol, a figure of death to cases that I have ever seen in the same T. W. Moses, whose untiring energy Baptist church at Lower Haynesville, hearts that He is here to bless us, as well sin, and resurrection to life. "And you length of time. Just four weeks ago since among his people never seems to grow under the labors of Rev. J. H. Coy. as when we had the privilege of testifying hath He quickened who were dead in tres- we opened the meetings, and over twenty less, but rather to increase. I send you a Some time afterward she entered the exto His love, and we thank Him for His passes and sins," Eph. 2-1. "And the souls have found peace. To God be all clipping from a holiness magazine, printed perience of perfect love, which she beauover twenty years ago, hoping that it will tifully exemplified in her life and teshere have kind hearts, but seem to be what shall they do who are baptized for We have established a Union Holiness prove interesting to some of your readers. timony. Our dear Brother Crouse is thus blinded in spiritual things. There is a the dead if the dead rise not at all, why Meeting for every Sabbath afternoon, and

large field for Christian workers, a great are they baptized for the dead," I Cor. on Thursday evening. Our meetings are blood of Christ, held in the Methodist Church, through not far distant when some of the holiness But the greater baptism, that is more the kindness of Brother and Sister Phillips, preachers will come up this way to preach than all symbols put together, as Christ, and God has rewarded them by giving the straight Gospel of Bible Holiness. who is the great antitype, is more than all them full salvation. Much prejudice ex. Dear Highway :--While perusing THE HIGHWAY, we saw the millions of beasts slain, or rivers of isted when we first came, and there was On my way from St. John I called at listeners. the piece our kind friends have put in as their blood, which were figures and types only one home opened to receive us; but, Parker's Cove. Found Bro. Hilyard, the a token of love, and will say in reply we of the great atonement, He made in the bless the Lord, there are plenty of homes pastor, and Bro. Richardson engaged in cannot express our gratitude to them for sacrifice of Himself for us. "I baptize for us now. When we close our labors special meetings. I enjoyed the Sabbath their kindness. Our testimony to-day is you with water unto repentance, but He here, we purpose going to Aroostook Junc- with the people and with the brethren that He is our ever abiding Saviour; He that is mightier than I, whose shoes I am tion and Andover Village to spend a week; very much, preaching at Lake Brook Sept., 1895; Mrs. W. B. Cox, Bath, C. not worthy to bear, He shall baptize with then to Royalton, which will no doubt Saturday night and Sunday morning to a C., May, 1896; Mrs. A. W. Grant, the Holy Ghost and fire," Matt. 3-11. take our time till Alliance. My testi- well-filled house. After the morning ser- Middle Southampton, May, 1896; W. H. "For John truly baptized, but ye shall be mony is: "The past is under the blood;" vice, Bro. Richardson baptized two con- Ingersoll, Lubec Ridge, May, 1895; C. S. baptized with the Holy Ghost not many "I'm trusting in Jesus alone;" "My will verts and in the afternoon three more fol-

We are always glad to welcome you to for a clean heart. by faith," Acts 15:8-9. Thus we see that our home, and as I read the testimonies and more of His blessed fulness since I this baptism is heart purity. The con-of the brothers and sisters, I feel as if I the Lord, and is very much endeared to Gray, Hartland, Dec., 1895; Joseph would like to add mine too, because we the people. Crying out against sin in Magee, Somerville, Dec., 1895; Mrs. overcome through the Blood of the Lumb, every form, he is a terror to evil doers. to the crown is by the royal way of the cross, and I "count it all joy" to suffer thing, but in the Holy Ghost baptism and the words of our testimony this Quite frequently we heard the expression, [1895; George Richardson, Ft. Fairfield, morning: I know I have the peace of God "We have reason to thank the Lord for Maine, June, 1896; George Clare, Pokin my soul, just what precious Jesus said sending such a faithful, fearless servant lok, May, 1896; Allan Stairs, Hawkshaw, "How shall we that are dead to sin live He would give, "not as the world giveth, this way." I believe God is enabling him give I unto you." When we have this to do a good work in that country. peace within us, as a well of water, we less I live, yet not I, but Christ liveth in have nothing to fear. Praise Jesus. The Yours, saved, H. H. COSMAN. the mountain where the golden sunlight me, and the life which I now live in the Holy Spirit bears witness in my heart flesh I live by the faith of the Son of God, this moment that all the roots of bitter-ness have been cleaned out by a second Gal. 2-20. Not merely a type of death, definite work of grace in my soul. I Dear Readers of the Highway:was with me to comfort and help. It but a reality. This is the anointing that could mention quite a number of these Report from headquarters to my soul. teaches, this is the great central truth of shoots that used to spring up from this in- "All's well." The precious blood is flow- N. S., Dec., 1895; Geo. C. Brown, Port Christianity, and for its defence and pro- dwelling trouble and make themselves ing o'er my heart. Hallelujah ! mulgation we have been raised up as a manifest in my life, such as pride in On account of my time being given to Sanders, Port Maitland, N. S., Dec., 1895; different forms and self-will, but God has Salvation Army work, Fredericton Holi- Rev. W. B. Wiggins, Port Maitland, taught me that all these are rebels to ness Band place of meeting has been so from any cause whatever we have no Him. Oh! praise His dear name, that changed to another home than ours. It Perry, Port Maitland, N. S., Feb., 1896; excuse or existence as a separate denom- He can cause us to walk here with Him will be found on Needham St., just below Mrs. D. W. Corning, Port Maitland, in garments of white. I love to read York. Bro. Haines, a man whom God N. S., May, 1896; Mrs. Thos. Brown. about the missionary work that is going has anointed and filled with love for the Chegogin, N. S., April, 1896; Mrs. Haron all over the world, or nearly so. lost, has charge of it. As usual, it is open 1896; Elkanah Porter, Cedar Lake, N. S., ne to all, and lovers of holiness are urged to Dec., 1895; Lewis Tedford, Port Maited attend, upon visiting our city on Wednes- land, N. S., Dec., 1895; Maria Eldridge, on days. It was decided that the few dollars Brazil Lake, N. S., April, 1896.

## HELEN M. CARTER.

BATH, N. B., April 26th, 1895.

### J. H. Coy.

The church at Dennysville is enjoying Semi-monthly contribution, a good spiritual life and they are about Mrs. Isaac Lawson, Peniac, collected, 5 00 finishing a neat little house of worship. C. S. True, Caribou, Maine, God bless our churches in Maine is my John Kimball, St. John,

YARMOUTH, N. S., May 13, 1895.

lowed their Lord in the ordinance of baphouse. In this place seven came forward

Rev. H. H. Cosman, Yarmouth, 3 00 1 00 5 00 -----

Total,

\$224 00 E. COSMAN, Treasurer.

### MARRIED.

At Seal Cove, Grand Manan, on April

### DIED.

York Co., Mrs. Dean Crouse, aged 45

Your sister, saved and cleansed by the left entirely alone, the children having all preceded their mother to the heavenly LIDA BLACKWOOD. land. A large congregation assembled at the house and church, where the opportunity was improved to preach the greater Gospel of full salvation to the attentive

### A. KINNEY.

### ACKNOWLEDGMENTS.

Solomon Morgan, Presque Isle, Maine, Irs. Daniel Perry, Greenwich Hill, Aug. 1895: Miss Ella Williams, Centerton, tism. At Phinnie's Cove, about eight K. C., June, 1895; Mrs. James Currie, miles, distant, in the evening, I had the Millville, May, 1896; Ira Miller, Royal-SUMMERFIELD, Car. Co., N. B., Ap. 8, '95. privilege again of speaking to a crowded ton, Dec., 1895; Mrs. A. L. Simonds, Rovalton, Dec., 1894; E. Cosman, Boundry Line. Maine. Dec., 1894; Mrs. Geo. E. Jones, Millville, March, 1896; Jennie Bro. Hilyard is a faithful servant of E. Sleep, Boston, July, 1895; George G. amuel Sipperell, Somerville, June, 1896; April, 1896; Allan Dow, Pokiok, York Co., April, 1896; Mrs. Justus Stairs, Lower Southampton, April, 1896; Solomon Morgan, Presque Isle, Maine, Sept., 1895; Harry Sewall, East Cold Stream, C. C., May, 1895; George N. Shaw, Fort Fairfield, Me., April, 1896; Mrs. G.W. Morgan, FREDERICTON, April 13th, 1895. Dorchester, Mass., Nov., 1895; David Irvine, jr., Knoxford, N. B., April, 1896; Mrs. C. H. Curry, Port Maitland, N. S., Dec., 1895; E. M. Peters, Port Maitland, Maitland, N. S., Dec., 1895; Mrs. J. N. N. S., Dec., 1895; George Sanders, Port Iaitland, N. S., Dec., 1895: Clement ley Goudey, Cedar Lake, N. S., April.