## OUR MISSION.

Reformed Baptists practice imme only as baptism. They believe it to be the teaching of Scripture. But we are not disposed to contend with others over the externals of religion. Baptism in whatever mode it is practised cannot change the character of the subject only as it answers to a good conscience or as it symbolizes the change previously wrought in the heart by the Holy Ghost.

Reformed Baptists were not brought into existence as a church by emphasizing baptism either for or against any form of administration, but believing it best to practice one form . 50 copies for distribution - - - - 1 00 only. We choose the form we be-100 " " " ---- 1 50 lieve to be sanctioned by Scripture Send all communications and subscrip- and by almost all the Christian denominations of christendom.

But the scriptural truth which we feel called upon to emphasize and for which we believe we have an existence is entire instantaneous sanctifidon't mix business notes with matter for publi- cation. For preaching this scriptural personal experience we were disfellowpublication. Holiness people are not ashamed shipped by denominations of which we were members and forced to orcommunications should reach us before the ganize and make a religious home for 5. Keep sweet, even if your paper goes to the ourselves, where we could unitedly antipodes and your communication gets no work for the spread of holiness and give to others the blessed experience which God, by his grace, has conferred upon us. Because of this we have been called hobbyists, and so we are. Holiness is the hobby of every writer of the Bible, and it is and will ever be the hobby of each and all who have passed through the experience of entire cleansing of heart. This central the old paths. idea of Christianity must be emphasized where it exists. It will not remain where it is not talked out and worked out and preached out; it will it did in Isaiah's case when the fire 26, 27. touched his lips and he heard the These are forcible words. They am I, send me." It will burst out as the end to which he consecrated the it did at Pentecost, when "they all love of his heart and the sacrifice of began to speak with other tongues as his life, viz., the complete purification the spirit gave them utterance." Fear of the church. Christ set his love hinder, for pride is destroyed. Self awful disease, the faintest symptoms and selfish interests are no effectual of which was revolting to his holy are true, whatsoever things are honest, purpose, and for this alone, is our ex- coming dispensations and penetrating spreading of scriptural holiness, and of the effects as if already accom-

We hope there will be much prayer hast sent me."-John 17:17-21.

the camp- member of a Reformed Baptist church, upon our inner nature.

must be cleansed of all sin and in- of the bride of Christ when these dwelt of God. Now,-all the time; spots and wrinkles are discovered Then we shall be empowered to carry under the light of the Holy Ghost come. The coming Alliance ought to be out the mission entrusted to us. Fail- as he illumines the word of God. the best one we have had. How may it ing in this God has no place for us. No artificial means will remove these be made so? I have some suggestions in There are many fashionable churches disfiguring spots and wrinkles, no regard to this. where intellectual treats are dealt out physician's skill, no apothecary's art, 1st. Let all the ministers and as many kept on ice; where propriety is con- remove the ugly stain; but thank sure to attend. videred before spirituality; where wat- God Jesus has designed to do it with privileges, and sanctification is sought end or purpose of his great loving a salvation from all sin by faith; entire vigor and beauty of perpetual youth, coming. sanctification by faith; cleansing of the to remove the spots and permit us to To do this, let the first person named time; hallelujah! It will be a sorry faith claim the cleansing through the day for us when this great truth drops blood-shedding of Calvary. out of our sermons and testimonies. Rock of ages, cleft for me,

Brethren, are we keeping true, have | Let me hide myself in thee; we the fire, is Pentecost still burning Let the water and the blood, in us. Let us search and try our hearts, and if there is a dimness of vision, a lack of warmth, if our souls do not pant for victory, and if victory is not in us, let us seek it at once in

Christ also loved the church as gave himself for it, that he might pre-

What shall be done to make it in-Sabbath-Revs. W. H. Sherwood and teresting and profitable? Rest from G. W. MacDonald. the earnest work of the past year, Incorporation—J. E. Drysdale, Judson sent it to himself a glorious church, genial society with pleasant surround- Burpee and Rev. W. B. Wiggins. Camp-meeting and Devotional-Revs.A. burn its way out as it did in the heart not having spot or wrinkle or any ings, will enable us to make the Kinney, H. H. Cosman, G.W. McDonald, of Jeremiah, who said, "His word was such thing; but that it might be holy gathering very pleasant socially. Of G. B. Trafton, S. A. Baker, and Bros. J. . The shut up in my bones," or as and without blemish.-Eph. 5:25, this we have no doubt; and herein L. Belyea and John Kimble. Hymn Book-Rev.W. B. Wiggins, Miss lies our danger. Indeed, we may Bertie Tracey and Mrs- Sidney Bancroft. secure the service of popular and Sunday School Agent-Miss Alice N. call, "whom shall we send, and who are full of import. They show the earnest evangelists who may edify Goodspe will go for us?" then said, "I, here design of Christ's mission to earth, and instruct the people, and even Rev. J. H. Coy. Delegate to Houlton Quarterly Meeting. charm them by their ingenious and Delegate to Aroostook Quarterly Meeting. happy methods of applying truth, and Rev. G. W. McDonald. Delegate to Evangelical Association, U. yet the meeting fall short of real S. A.-Rev.W. B. Wiggins. fruitage to God's glory. Let us then Will the members of each committee will not prevent this, for fear is cast upon his people and determined that ask ourselves the question, what can see that a report is properly prepared, as out by perfect love. Pride will not they should be entirely healed of the I do to assist in making our yearly I have suggested? I think the Alliance gathering a place of spiritual power, will be more successful if these suggestions a time of spiritual refreshing? Let are carried out. impediment, as every holy man or nature. To effect this work, obstacles woman is *dead* to self. Now, to must be removed and ways opene God, carefully examine our hearts, *ports.* ST. JOHN, N. B., APRIL 30TH, 1895. make prominent this gospel of full which could only be effected by his and ask God what spiritual improve-I may have some more suggestions later. salvation, we were called into exist- death. Hence the prophet Isaiah, look- ment is necessary in me to enable me Yours fully saved, Finally, brethren, whatsoever things ence as a denomination, and for this ing through the vista of years of the to be helpful, and what can I suggest W. B. WIGGINS, Sec'y. to the brethren that will be profitistence necessary. Our mission is the the mysteries of the atonement, speaks able. Do this, write out your thought A VISIT TO BEULAH CAMP GROUND. and send them to the chairman of things are pure, whatsoever things are when we cease to make this a special- plished, describing the vicarious sacri- the camp-meeting committee before Deacons J. Kimball, E. Cosman, J. L. lovely, whatsoever things are of good ty in all our aims we ought not to be fice of Jesus and its sanctifying effects first of May. Belyea, Mr. John Lawson and Rev. S. A. report; if there be any virtue, and if known as a church. We are the in these words: He was wounded for Baker visited the Camp Ground on the there be any praise, think on these Baptist section of the great and grand our transgression, he was bruised for 19th, and were much pleased to find all Complete consecration and faith i army of holiness people which God is our iniquities, the chastisement of our the atoning blood will insure a clean things in good order. The wind has blown raising up all over the world, in all peace was upon him, and by his down a few trees and broken the tops off heart and the baptism with the Holy Don't stop to fix up, to imitate denominations, in whom is fulfilled stripes we are healed.—Isaiah 53.5. Ghost; of this you need entertain no two or three others, but otherwise every-thing was all right. We are arranging some other person; keep the fire, be the beautiful prayer of our Lord, The suffering of Gethsemane, the doubt; it is as sure as the promise of with the river boats to give us special low consistent, do the best you can, act "Sanctify them through thy truth, cross, the nails, the loneliness, the God, and you need split no hairs in rates for all persons who want to visit the yourself and improve where you see . . . That they all may be one, shame, the broken heart of Calvary discussing the question of the time grounds any time during the season, and a failure, and God will take care of as thou, Father, art in me, and I in was to this end, that he might sancwhen the heart is made clean and the we expect many hundreds of people will thee, that they also may be one in us, tify and cleanse his church from every baptism of the Spirit takes place. take advantage of the cheap 40-mile sail that the world may know that thou spot and blemish of sin. And this The apostle Peter settled this when to the Camp Ground and return during can only be effected by the purifying in the hearts of the brethren that the We have committed to us as a peo- of each individual member of the Spirit by Cornelius. He says they he described the reception of the the summer. coming yearly meeting may be a ple a sacred trust, and only as we church. Hence we need to put ourare simultaneous. Read what he APPEAL FROM REV. J. H. COY. season of real spiritual power. It prove true to this trust can we hope selves into accord with the design of says: And God, which knoweth the He says last fall at the beginning of would be well if the president of the to succeed, and we would like to im- Jesus and receive the cleansing, sanchearts, bare them witness, giving them our pastoral year, I stated through the Alliance would call for the observance press this upon all our readers, espe- tifying results of his death. In our the Holy Ghost, even as he did unto HIGHWAY that I wasout on an independent of a day of fasting and prayer by all cially upon each member of our personal experience let us consider us, and put no difference between us mission. My work is from Bath, Carlethe holiness people. To this end we churches. Holiness to the Lord,-a this text spots. Once we were all and them, purifying their hearts by ton county, to Aroostook Junction, Vicpure heart,—the baptism of the Holy defiled; then no spots appeared, all faith. That is, Cornelius had the same toria county, along the St. John River Ghost,-should be the theme of our was dark; but when regeneration re- experience we had, viz., the Holy and Royalton and Centerville inland. nsed rum shops ministry; it should burn in the testi- moved the accumulated defilement of Ghost came and the heart was made have been enabled, by the help of the pure. This is our testimony. Lord, to carry out my plans. He has mony, be seen in the life, and appear years of sinful practice, then the dark blessed me, both temporally and spirit-in the dress and demeanor of every spots appeared as the light shone We got the receipts of the evangelistic ually, up to my faith and even beyond it. the camp-hat every member of a Reformed Baptist church, upon our inner nature. hat every and to do this we must keep the *expe-*wrinkles. Does not this indicate with the traces of the old method in this traces of the old method is the second of the traces of the old method is the old method in this work, their contribud, accord- rience of perfect love, the spirit must old age on the traces of the old na- that book or what you subscribed to this tions will be kindly received and acfill us, his fire must burn in us, we ture? How they disfigure the face fund yet? knowledged through the HIGHWAY,

At 54 Germain Street, St. John, N. B. BY A COMMITTEE OF THE ALLIANCE. Rev. G. W. McDonald, ) " A Kinney, " W. B. Wiggins. } Committee B. N. Goodspeed,

Rev. S. A. Baker.

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whatsoever things are just, whatsoever things .- Phil. 4:8.

results.

\* \* \*

\* \* \* tion simply. offer this care

's homes.

THE KING'S HIGHWAY.

From thy wounded side which flowed Be of sin the double cure, Save from wrath and make me pure.

### THE COMING ALLIANCE MEETING. -----

## THE ALLIANCE.

How time flies, and how soon it will

from the pulpit and testimonies are no paint will hide, no cosmetics will of the members as possibly can come be

2nd. Let much prayer be made before er baptism is the essential to spiritual his own precious blood. It is the coming that God would control and bless. committees who are expected to report by works rather than faith. But our sacrifice to smooth out those wrinkles have their reports fully prepared and mission is to preach a gospel of faith; of old age and restore to the soul the written out, as far as possible, before

flesh and spirit; salvation from tippl- return to the eternal sunshine of God's on the Standing Committee write out a ing, from tobacco and its filthiness, glory. Hallelujah! How beautiful report and send it to the second name on from morphine and all uncleanness of the church appears when under the the committee for his or her approval or the flesh, from anger, malice, envy, precious cleansing blood; fair as the correction, asking that the second one pride, hatred and all filthiness of the moon, clear as the sun, and terrible shall send it to the third member of the spirit; a salvation from all doubtful as an army with banners. Beloved committee, with his suggestions, so that amusements, from all unscriptural reader, have you part in this great return it to the first member for final deways of money raising for church transaction of Calvary? Remember cision, that is, if the committee can't get purposes, bazaars, grab-bags, pie soci- it is for you. It may be that you do together to consult before Alliance. But, als, crazy suppers, etc.; a salvation not discover either spot or wrinkle, brethren, please don't come to the Alliance that saves and keeps the soul amid and yet they may be there. The not prepared to report when your report 2. Promptly notify us if your paper fails to truth and giving testimony to it as a life's perils, temptations, losses and sun discloses no spots to the naked is called for. Also, be kind enough to bereavements three hundred and sixty eye, but the telescope discovers them. write it plainly with ink on one side of five days in every year and an extra Turn on the magnifying power of the sheet, so that it will be all ready for day in leap year in sweet and con- truth, focalize it on your heart's im- the printer. By doing this you will save tented communion with God all the pulses, and when discovered, let your yourselves and others much trouble and help to make the Alliance a success.

Here is a list of committees who are expected to bring in a written report :

## COMMITTEES FOR 1895.

Temperance-Miss Jessie Hooper, John Kimble, Rev. H. H. Cosman. Conventions-Rev. G. B. Trafton, E. Cosman and J. E. Drysdale.

Evangelistic Work-Revs. J. Gravinor and B. Colpitts, Bros. B. N. Goodspeed. Judson Burpee and E. Cosman.

Highway-Revs. G. W. MacDonald, A. Kinney, W. B. Wiggins, S. A. Baker and Bro. B. N. Goodspeed

### TITHES AND GIVING. -----

### No 3.

Under the above subject we have pre viously referred to tithes, free-will offer ings and a tenth to God, as these were we have noticed that these tithes, etc. the church and its institutions, and were previous articles.

We purpose now to show, as briefly as to abound in it.

malady without any prospects of relief. We come now to-

## IV. THE GRACE OF GIVING.

a duty, but under the Christian religion Bless the Lord! "Abundance of joy giving has become a grace, viz., a favor (II Cor. ix: 15), even in deep poverty, or privilege to be enjoyed by all Chris- does abound unto riches of liberality." tians. Before we go further let us read Acts iv: 31-37; also ii: 41-47. Here the matter of giving was not a duty, but MINISTERS AND CHURCHES. a delightful privilege conferred on them by the Holy Ghost. Having received | Rev. A Stoerger has resigned as pastor the baptism of the Holy Ghost at Pente- at North Head and Seal Cove, Grand cost, "purifying their hearts by faith," Manan. He baptized two at Seal Cove the selling of their possessions and goods, recently. and "laying them down at the apostles' The St. John church refused by a vote every man according as he had need," the resignation of Rev. S. A. Baker who Africa. was to them a privilege as enjoyable as a has decided to remain, according to the real luxury. For it is said of them that request of the thurch, for another year. "they broke bread from house to house Rev. J. Gravinor has purchased a house and ate their meat with gladness and in Central Southampton and permanently singleness of heart, praising God, and hav- settled there. ing favor with all the people."

to be found anywhere in the New Testa- at Bath, Carleton Co., with good results. ment of the grace of giving is recorded Rev. W. B. Wiggins expects to spend of the churches of Macedonia. Read II June at the Beulah Camp Ground to sup- on the field. Cor. 8: 1-14; also 24th verse.

important grace-the grace of giving. of Port Maitland, N. S. we give you an example) of the grace of of the Alliance. God bestowed on the churches of Mace- Rev. A. Stoerger has been visiting the possession of Jews. donia." Paul is not now pointing to churches in Lubec and Dennysville, Me., some great revival those churches had during the past week. church lacked, though they abounded in on the 21st. history), and in all diligence (perhaps de- work being done by Rev. B. Colpitts by may be supplied with a copy. vising plans by which other churches and legal suasion in the line of temperance individuals might give of their means for in Carleton Co. We hope and pray for It is now estimated that there are the furtherance of the Gospel), but, in the dawn of the day when total prohibi- 1,300,000 lepers in the world. that which gave expression of their ap- tion of the whole rum business will be preciation of salvation they lacked very placed upon the statute books of the materially. And it was their privilege, Dominion of Canada. in the grace of giving. And Paul wanted on Sunday, the 21st. to teach them that particular lesson, and Rev. A. H. Trafton and Rev. G. B. \_\_Miss Review. so points out to them the example of the Trafton spent part of last week at Millchurches of Macedonia as one that the ville. them, "Look at these churches of Mace- circuit.

every point-but the abundance of their Maine, and, we understand, is supplying joy and deep poverty abounded unto the the churches there for the present. riches of their liberality." Just think of Licenciate Fleet is still at Dennysville, it,-riches of their liberality coming out of Maine. recognized by the Jewish religion. And the secret of this, -how riches of liberality county. Her health is rather poor. had a true and heartfelt appreciation of coming events cast any shadows? considered obligatory on all who held to the Gospel, and so it gave them abund- We wish to call your attention to an some very straight teaching in regard to and true appreciation of the atonement ton county. the matter of tithes and giving, a few will always give us abundance of joy even All the churches should begin to gather references to which we have noticed in in deep poverty and make us abound unto up the missionary money and the Alliance riehes of liberality. These churches of fund, and the evangelistic subscriptions, Macedonia could not boast of any profits and have everything fully straightened we can, that the New Testament also has in stocks, no estates increasing in value, up before the Alliance meeting, for the some very definite teaching in regard to no farms pouring their products into the weeks soon fly. the matter of "giving," and that the markets, no heavy margins from the We hope for many contributions of tian church carried the important matter gages to foreclose on the man who had camp-ground. Have you any to spare for of giving from the realm of duty to the hoped to redeem the little homestead, \_\_\_\_\_ that purpose? Pillows, comfortables, realm of grace. And so giving has none of these worldly advantages did quilts, spreads, sheets, pillow cases and passed from the realm of religious obliga- these churches have to fall back upon. ticks; all are needed. under the Christian religion. Oh, how -deep poverty mixed with abundance of begin special meetings on Two Islands, few people there are who consider giving joy, they had riches of liberality—the G. M., as soon as he returns home. to be a grace, and not only to grow, but very thing that the Corinthian church Dr. Collins is holding a holiness conlacked and failed to abound in. The mat- vention in Norwich, Conn. Rev. H. N. There are some blessed examples of ter of giving with those dear Macedonian Brown is assisting him.—Standard. was enjoyed by them as a grace or privi- their poverty, and the result was—riches into the church. He is now at home for lege, and not as a burdensome obligation of liberality. Giving had become a grace a few days. which they merely endured, as one would to them, as it is to all who have a true endure rhematism or any other physical and proper appreciation of the blessed GLEANINGS FROM ALL LANDS atonement and what it does for the soul. Oh! for the grace of giving among all our people, and, oh, for a growth in that grace that we, like the churches of Macedonia, Under the Jewish religion, giving was might abound unto the riches of liberality. A. L. BUBAR.

Rev. J. H. Coy, assisted by Sisters Another and most beautiful example Everett and Hooper, is holding meetings

erintend the building of a cottage to be The Corinthian church lacked one very erected by him and Brother George Brown

faith and patience tried and tested at Licenciate Rumery is at home in Lubec,

Dear Highway :their deep poverty. Do we understand Sister Murray has gone home to Albert I want all my friends that read the HIGHWAY to know how I am getting with the same acuteness. can be gotten out of deep poverty? The We heard indirectly that the church at along. I praise God I am doing well. I were given towards the maintenance of secret of it is-abundance of joy. They Marysville is building a parsonage. Do am glad to tell I am living in Canaan

Yours, saved and washed in the blood the Jewish faith. And we have also seen ance of joy right in the midst of deep appeal in another column for help to build C. S. TRUE. Dear Highway :-ot the Lamb, that the Old Testament Scriptures has poverty. Well, glory to God, a proper a Reformed Baptist church at Peel, Carle-

much to worship the Lord in, and a little teaching and practice of the early Chris- dry goods and grocery business, no mort- beding for the berths in the hotel at the from all will help us much, and the dear measure of encouragement in this corner Ebbett, Peel, Carleton Co., N. B. tion, as taught under the Jewish religion, But they had abundance of joy in deep Licenciate W. H. Ingersoll made us a ious blood of Jesus, to the realm of grace or privilege, as taught poverty. And because of these two things pleasant call on the 24th. He expects to JOHN GOLDING.

subscription for the HIGHWAY. The HIGH- Moncton. Some two months since, Evan-Christian giving in the New Testament, churches had become a great privilege, Rev. G. W. MacDonald baptized two examples which serve to show that giving one they enjoyed right in the midst of at Marysville, and received nine in all is not hard for me to live for Jesus, for battle, keeping good his record. I assure the still waters, and I find it blessed to he seeks only to be approved of God \_\_\_\_\_ MRS. F. H. HALL. giving a full and free deliverance from around which all other truths cluster. Count Von Gotzen, a German officer, is the Fourteenth explorer to traverse sin, which makes a complete change in His preaching and singing were blessed of Central Africa. He started from Pan- my whole life. How he gives us of his God to the salvation of sinners and re gani with a party of 518 persons. His fulness when we lie passive in his hands. Yours, saved and kept,

route, being largely through unexplored country, will give to the world much additional information. He touched the Congo at Stanley Falls and followed the river to Banana. He visited lakes and Dear Highway

mountains, and active volcanos and rivers I wish to tell you of the wonderf hitherto unknown. He has now reached work God is doing here in Bath. We his home, and will probably soon give an have never been in such a work. This account of his trip. Meanwhile the call place has been moved as it has not been of God comes once more to every Chris- for years. Souls have been getting confeet that distribution might be made unto within one of being unanimous to accept tian in this fresh opening to us of Central verted and sanctified wholly ever since we came, four weeks ago. I have never seen cases any more clear and definite than called of God to the work. I pray he may \* \* \* An Indian coolie, who had emigrated these. Some have died very hard, but be a strong man for God. He was one America, returned to India, having there has been grand resurrections. An who received the blessing of perfect love saved up 350 rupees. On his conversion old man, 76 years of age, has been con- in our meetings here, and is strong and he offered the whole sum to the L, M. S. verted, and since has had one of the grand- definite in proclaiming it. But while we to open a shop in Benares for the sale of est experiences of entire sanctification as we have seen in the liberations of other **Cnristian** literature. \* \* \* seen. Oh, glory to God! Bro. Coy is realize the meaning of the apostle's words The S. A. G. M. (South African Genwith us at present, and is full of the Spirit. where he says, "Sorrowful, yet always

eral Mission) now numbers 80 workers \* \* \*

WICKLOW, N. B., April 25th, '95. old self, more than the glory of God or In 1856 there were ten thousand Jews the good of souls; and already it is maniin Jerusalem; now there are between Dear Highway:fest, while they have been seeking to save Sisters Misses Hooper and Everett, Yours, in the fulness, dist, as such in my youthful days, I had W. H. SHERWOOD. access to Mr. Wesley's sermons, which I \* \* \* In Japan, in the past, missionaries and read with great interest. This one I fear FOREIGN MISSION FUND \$2 50 Mrs. E. Cosman, Treasurer. HOME MISSION FUND. \$2 50 ially I went to Westfield, when my friend EVANGELISTIC FUND. Mr. Willett, told me that there was some \* \* \* evangelists in the neighborhood who were going to hold some holiness meetings in the Methodist church; so I remained to \* \* \* hear them two evenings, and became con-A Presbytery has been formed in convinced that this great blessing was for me ing must be obtained by faith, and thought my faith was sufficient; but I did not re-\* \* \* We understand that great blessing has ceive the blessing. Months passed, and E. COSMAN, Treasurer. will any host to be the second grand the second grand grand grand grand grand and a second second to be had to be the second s

And so St. Paul, knowing their lack, feels Revs. G. W. MacDonald, A. Kinney. forty and forty-five thousand. Forty constrained to give them an object lesson. G. B. Trafton, H. H. Cosman, S. A. years ago there was not a single Jewish while at Bath, gave me some of the KING's life. God help and save them. I sav. And he places the Macedonian churches Baker and Bros. John Kimball and J. L. colony in Palestine; now there are about HIGHWAYS, containing the conclusion of Others came up to the light and saw their in his spiritual stereoptican and calls the Belyea, who comprise the Beulah Camp forty exclusively Jewish settlements in a sermon by Rev. John Wesley, on sin in blessed privilege, and when they could not attention of the Corinthians to the beau- Ground Committee, expect to visit the the Plains of Sharon and Esdraelon and believers. As my Baptist brother-in-law say good-bye to all, they turned to their tiful example this picture portrays. He grounds on May 2nd to see what improve- other districts. Forty years ago not one will resays: "Brethren, we do you to wit (i. e., ments will be needed before the meeting acre of land could be owned by a Jew; Woodstock, while introducing us, he said port again. now whole villages and districts are in that I was a double and twisted Methoenjoyed. But he wishes to emphasize Rev. J. S. Richardson is still at home Christian teachers have been forbidden to that some of the ministers have not noone particular grace that the Macedon- on account of the serious sickness of his enter the barracks or to present Chris- ticed. I at one time thought that of all G. T. C. Hebron, N. S., ian church enjoyed and the Corinthian mother. He supplied for Bro. Stoerger tianity in any way to the soldiers. Since the churches, the Methodists took the lead George M. Shaw, Fort Fairfield, 2 50 the late war a great change has taken on the holiness question; but I find of late everything else. And he desired that We are glad to hear (though indirectly) place. Now, everything is done by those that there is another in advance of them. they should abound in the grace of giving that Rev. G. T. Hartley's health is un- in authority to have the New Testament During these intervening years I have also. They abounded in faith, in utter- usually good this spring which encourages in the hands of every soldier. The head heard and thought much on this subject, rnce (they could pray and speak well in us to think he will be with us at the meet- officer of the Imperial Guards asks that while I believed it was attainable by some; G. T. C. Hebron, N. S., meetings, (in knowledge) they were con- ing of the Alliance and camp meeting. 10,000 copies of the New Testament be but looked at it as beyond my reach per- George M. Shaw, Fort Fairfield, 2 50 versant with Scripture and Old Testament We occasionally hear reports of good furnished that every officer and soldier sonally. But a few years ago providentnection with the United Presbyterian as it was of the Macedonians, to abound Rev. A. Hartt was at Mercer Settlement Mission in Egypt, one of the most prom- also. Then and there I placed myself and ising missionary enterprises in the world. all on the altar. I knew that the bless-Corinthians could follow with very much Licenciate Archer is supplying for Rev. accrued from the Baptist Mission work many tears were shed; finally it occurred profit to themselves. So Paul says to A. Kinney, during his absence from his in North China. Around the three mis- to me to try my will power; so I raised sion stations in that region there are now my heart heavenward and said, "Lord, I Communications from Ellen H. Carter, donia, if you please. These churches Licenciate W. H. Ingersoll has been from 80 to 100 small churches, with a now accept thy offered blessing." In- J. H. Coy and Sister Jane Freeze, with have had a great trial of afflictions-their holding meetings at Seal Cove, G. M. membership varying from six to sixty. stantly, the Spirit came and filled my soul. Acknowledgements, crowded out.

THE KING'S HIGHWAY.

ດຍູ່ມີຄຸມພາຍູດອີງດູຍູ່ມີຄຸມ ອີງດູ ເຊິ່ງ ເພື່ອງ ອີງດູ ເຊິ່ງ ເພື່ອງ ອີງດູ ເຊິ່ງ ເພື່ອງ ອີງດູ ເຊິ່ງ ເພື່ອງ ອີງດູ ເ 

CARIBOU, April 24th, 1895

PEEL, Carleton Co., N. To the readers of the King's Highway:

Dear brothers and sisters in Christ,build a holiness church at Peel, Carleton

Dear Highwoy :---

S. MORGAN.

ВАТН, N. B., April 25th, 189

SISTER MARY.

My first thought was, Can this be faith? The next instant I said, "My God, I am thine." I was sure that it was from heaven as I was that I was a living man. The best of all is, that the effect remains with me until this moment, although not

> Yours, etc., JAMES R. FOWLER.

MONCTON, April 24th, 1895.

Our hearts have been gladdened as we, with delight, read the encouraging reports semi-monthly, from the dear saints who are working for God and souls in different We need four hundred dollars to help parts of the field. May the Lord of the glorious harvest make each abundantly Co., N. B. Our numbers are small and successful in winning souls from sin and means limited. We need a house very Satan to holiness and God. We are still holding forth the Word of Life with a Lord will bless the givers. Please mail of the vineyard, and was never more thorwhat you may feel to give to Mrs. Archie oughly convinced of the need of holding up the standard of full salvation before Yours, saved and cleansed by the prec- the people, as nothing short of the baptism of the Holy Ghost and fire will forever burn out and keep out old carnality. As a good brother here often says in his testi-PRESQUE ISLE, Me., April 15th, '95. mony, "It takes out the want to for evil, and puts in the love to for good." Well, Please find enclosed payment of my bless God, we are in the advance even in WAY is an ever welcome guest in my home. gelist . Rev. A. Hartt, came at our in-Last February the Lord cleansed my heart vitation, and has helped much here and from all sin, and I am glad to say that it on the mountain in pushing forward the now I let him control my life, and he you he gives no uncertain sound, but in leadeth me in green pastures and beside proclaiming the truth, and the whole truth, walk with him. I priase the Lord for Holiness is his hobby or pet subject claiming of backsliders, and the sanctifi. cation of a good number of believers, and the uplifting of all the church, which has been greatly blessed. There will be quite a number join with us, and some others have gone to spread the fire in their own churches. I pray they may be true to God and their own experience and good will be the result. Both churches gave Bro. Hartt by vote an invitation to return at an early date, and put in conventions or protracted meetings. Bro. Hartt's son Albert was with us a few weeks, and rendered good service. He believes he is do rejoice in personal victories, and what a second definite work as we have ever captive souls, still in some measure we rejoicing." To see some who ought to have been in the front of the battle, continue to confer with flesh and blood, or

Previously acknowledged,	\$182 00	
Mrs. C. S. True,	1 00	
Mrs. G. R. Burtt,	5 00	
Semi-monthly contribution,	2 00	
Wm. Everett, Victoria Co.,	5 00	
Semi-monthly contribution,	2 00	
Marysville Church,	5 00	
Semi-monthly contribution,	2 00	
11	2 00	
	Ends	
Total.	\$206 00	