

King's Highway

THE ORGAN OF THE Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. MacDonald, A. Kinney, W. B. Wiggins, B. N. Goodspeed, Rev. S. A. Baker. Committee.

Subscription prices: Per year (in advance) \$1.00, Single copies 10c, 50 copies for distribution 1.00, 100 " " " " 1.50.

Send all communications and subscriptions to Rev. S. A. Baker, Carleton St., St. John, N. B.

NOTICE

The following persons, as well as all ministers of the denomination, are authorized to receive subscriptions for THE HIGHWAY: St. John—Miss Susie Carr, 36 Cliff St.

OUR MISSION.

Reformed Baptists practice immersion only as baptism. They believe it to be the teaching of Scripture. But we are not disposed to contend with others over the externals of religion.

Reformed Baptists were not brought into existence as a church by emphasizing baptism either for or against any form of administration, but believing it best to practice one form only. We choose the form we believe to be sanctioned by Scripture.

The scriptural truth which we feel called upon to emphasize and for which we believe we have an existence is entire instantaneous sanctification. For preaching this scriptural truth and giving testimony to it as a personal experience we were disestablished by denominations of which we were members and forced to organize and make a religious home for ourselves, where we could unitedly work for the spread of holiness and give to others the blessed experience which God, by his grace, has conferred upon us.

THE ALLIANCE.

How time flies, and how soon it will come. The coming Alliance ought to be the best one we have had. How may it be made so? I have some suggestions in regard to this. 1st. Let all the ministers and as many of the members as possibly can come before to attend.

TITHES AND GIVING.

Under the above subject we have previously referred to tithes, free-will offerings and a tenth to God, as these were recognized by the Jewish religion. And we have noticed that the maintenance of the church and its institutions, and were considered obligatory on all who held to the Jewish faith.

THE OOMING ALLIANCE MEETING.

What shall be done to make it interesting and profitable? Rest from the earnest work of the past year, genial society with pleasant surroundings, will enable us to make the gathering very pleasant socially. Of this we have no doubt; and herein lies our danger.

MINISTERS AND CHURCHES.

Rev. A. Stoerger has resigned as pastor at North Head and Seal Cove, Grand Manan. He baptized two at Seal Cove recently. The St. John church refused by a vote within one of being unanimous to accept the resignation of Rev. S. A. Baker who has decided to remain, according to the request of the church, for another year.

APPEAL FROM REV. J. H. COY.

He says last fall at the beginning of our pastoral year, I stated through the HIGHWAY that I was out on an independent mission. My work is from Bath, Carleton county, to Aroostook Junction, Victoria county, along the St. John River and Royalton and Centerville inland. I have been enabled, by the help of the Lord, to carry out my plans. He has blessed me, both temporarily and spiritually, up to my faith and even beyond it.

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FOREIGN MISSION FUND.

G. T. C. Hebron, N. S., \$2 50, George M. Shaw, Fort Fairfield, 2 50. Mrs. E. COSMAN, Treasurer.

HOME MISSION FUND.

G. T. C. Hebron, N. S., \$2 50, George M. Shaw, Fort Fairfield, 2 50. Mrs. E. COSMAN, Treasurer.

EVANGELISTIC FUND.

Previously acknowledged, \$182 00, Mrs. C. S. True, 5 00, Mrs. G. R. Burt, 1 00, Semi-monthly contribution, 2 00, Wm. Everett, Victoria Co., 5 00, Semi-monthly contribution, 5 00, Marysville Church, 2 00, Semi-monthly contribution, 2 00. Total, \$206 00. E. COSMAN, Treasurer.