Reformed Baptists of Canada. PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B.,

BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. McDonald, " A Kinney, " W. B. Wiggins. } Committee B. N. Goodspeed,

Rev. S. A. Baker. SUBSCRIPTION PRICE. Single copies, - - - - - 0 05 are so fully in, and are living and walk- brethren dwell together in unity. Send all communications and subscripdraw the people to Jesus. This is Donald preached from Romans xiii., attended our annual gatherings. We

RULES FOR CORRESPONDENTS AND SUBSCRIBERS. 1. Write on one side of the sheet only, and don't mix business notes with matter for publicommunications should reach us before the

PRESS OF GEO. E. DAY, GERMAIN ST.

NOTICE.

The following persons, as well as all ministe of the denomination, are authorized to receiv subscriptions for The Highway: St. John-Miss Susie Case, 36 Cliff St.

further than the editor's waste-basket.

first of the month.

Royalton—Miss Idella Miller. Bath, N. B.—Miss Maud Millbury. Knoxford—Almon Jones. Peniac-B. N. Goodsperd. Marysville—A L. Bubar. Bristol-Miss Mattie Bell. Waterville-Mrs. Albert Tracy. Fredericton-Mrs. W. T. L. Reed. Norton Station—Jonathan Babkirk, Moncton—Miss Ida Storey. Newcastle—S. McLeod. Sussex—Miss M. E. McLeod. Seal Cove—Mrs. Eugene Wilcox. Woodward's Cove—Miss Armeda Frazer. Somerville—Joseph Magee. Victoria Corner-Mrs. Asa McNinch. Lubec Ridge—Mrs. W. Ingersol. Port Maitland—Mrs. John Saunders. Sandford—Abram Thurston. Lower Brighton-Mrs. D. H. Nixon. Maple Ridge-G. P. Blaney. Upper Hainesville-Mrs. C. H. Knox. Lower Hainesville—Miss Eliza Elliott. Nackawick—Mrs. Charles Heustis. Maplewood-Mrs. Timothy Smith. Nortondale-Mrs. Odber Sharp. Lambert Lake—H. C. Longfellow. Sprague's Mills-Mrs. C. W. Hatch. Presque Isle—James Dysart. Canterbury—Mrs. I. W. Marsten. Hartland, N. B.—Arthur Baird. North Head, G. M.—Mrs. George Scott. South Pembroke—Mrs. Gertie Smith.

ST. JOHN, N. B., JUNE 29TH, 1895.

Fort Fairfield—Mrs. Ralph Seeley. Woodstock—Geo. I. Britton.

We are to hold the standard where and then lead others. * * *

going up through great tribulation

cise of common sense, an enlightened year, viz.: conscience, a deliberate judgment and Rev. G. W. MacDonald, President. coming of Rev. G. T. Hartley and a knowledge of the Scriptures. * * *

I can conceive no dying hour more awful than that of one who has aspired to know instead of to love, and finds himself at last amid a world of barren facts and lifeless theories, loving none and adoring nothing.—F. W. Robertson. * * *

have been greatly used as instruments and discussions thereof. One of the to his service.

other trusts only in human strength. perty,

Spirit without the proper exercise of Temperance occasioned considerable mity of feeling and purpose. all their mental faculties and of deep discussion, and quite a number of ex- The meeting Friday evening was humility before God, to know His cellent speeches were made, showing one of the best we have ever attended, churches. will to prove it, are sure to run into that our Alliance was possessed of because of the evident increase of this fanaticism if they are not there al- considerable talent in the direction of spirit. God is evidently settling us ready. He leads into the truth as it off-hand public speaking. is in Jesus.

* * * stribution - - - - 1 00 ing in the power of the Spirit, that they tions to Rev. S. A. Baker, Carleton St., St. John the strongest testimony that we are 8, 9, 10: "Owe no man anything but hope that nothing serious has affected led by the Spirit. It is certain that to love one another; thou shalt love them that they are not with us. It those who are not soul-winners are thy neighbor as thy self. Love work- sickness or providential crossing of not led by the spirit.

2. Promptly notify us if your paper fails to Jesus should not say that they are and was followed by a number of may be theirs. If their absence in-3. Sign your name to all communications for baptized with the Holy Ghost and burning testimonies as to the love of dicate a lack of interest in the work, publication. Holiness people are not ashamed with fire. It is professing to be what God filling the soul and enabling the we would be still more importunate 4. To insure publication in the current issue they are not. It would be much bet- subject to love their neighbors as in prayer that they may yet be prester for them to get on their knees and themselves. 5. Keep sweet, even if your paper goes to the antipodes and your communication gets no tarry until they would be endued with power from on high. Pentecost Christians are soul-winners. They have The business of the session was power to lead them to Jesus. They mostly occupied with the considerago out into the highways and hedges tion of the report on a hymn book and they compel them to come in. for the use of the denomination. It the lost to Jesus.

NOTES OF ALLIANCE.

continues and a second second

vened, as last year, in the tabernacle B. A. Goodspeed. wharf, Kings Co., on Wednesday churches by the pastors and deacons pitt, and others. and a very kindly spirit pervaded it. under our act of incorporation. gard to the fulness of God's love in appointed said trustees. greatly helped in soul. In the even- up mostly with the report of THE the camp ground. sermon from Isaiah 62-10: "Go presented. The committee had taken on the outside. a standard for the people." Testi- placing the paper on a better basis finishing the outside of his cottage.

prayer followed. Thursday morning was the first energetic efforts of Rev. S. A. Baker, is a great convenience to the people think you would trust me. Perhaps Those who enter are those who are business session. The president, Rev. the business manager of the commitation attending the Alliance and camp J. Gravinor, being absent, Rev. G. B. tee. We trust that the incoming year meeting. and are washing their robes and keep- Trafton, the vice-president, took the will give greater success than the past, ing them white in the blood of the chair and called the meeting to order. and it will if each present subscriber HOW TO INTEREST CHILDREN. After the roll was called the election will pay the subscription now due and The children of God are led by the of officers took place. The following also endeavor to obtain another sub-Spirit, but not apart from the exer- officers were elected for the ensuing scriber. The Alliance was cheered by the

Rev. W. B. Wiggins, Rec. Sec'y. Mr. A. L. Bubar, Cor. Sec'y. E. Cosman, Treasurer.

glad to see him looking so well this T. W. Marsten, Auditor. Revs. A. Stoerger and S. Greenlaw members of the Alliance.

The afternoon session was taken but we were glad to see his cheering Some unlearned and ignorant men up mostly in the receiving of reports face again among us. It was the intention to have preachin the hands of God. Instead of most important reports was on our ing on Friday evening, but there was putting a premium upon ignorance, Incorporation Act. Bro. James E. a session of the Alliance at 7 p. m., this only points to what greater things Drysdale presented this report, and and the report of the evangelistic God would accomplish with learned showed what a brief and yet excel- committee and of the evangelist called men if they were equally consecrated lent act we had, whereby our Alliance forth considerable discussion, and very and connected churches could become interesting speeches were made by a incorporated. This act, being a Do- number of brethren, so that the whole Some men preach the Word and minion one, gives us full scope to hold evening was occupied, making it one

no one is moved. Another man property in any province of Canada. of great interest and profit.

preaches it and the people who hear It had become a necessity, as the One of the most pleasing features melt under it. It is not a difference in the Word; but one man is endued Alliance and connected churches had of the present meetings of the Alliance and connected churches had with power from on high, while the become possessed of considerable pro- ance is the disposition of each mem- earth such an anomaly as an unhappy cleanse away "all sin." Have you reber to take hold of the work of the Christian,

Those who profess to be led by the The reports on the Sabbath and denomination with earnestness, unani-

down upon a solid basis of principle One of the most manifest things in and purpose to do our work, not merely this Alliance is the evident kindly on present enthusiasm, but by faith Those who are most fully led by feeling which pervades every discus- in God and with energy and deter-It takes them a good deal of their brethren and sisters can pass from Spirit. Not that there is not enthu- Me. time to praise God for his mercy and the consideration of important busi- siasm of the right kind, for God is love. While others are telling that ness to song, testimony and prayer. present with power, and his people they are led by the Spirit, they over- The spirit of the meetings is excel- are full of light, and testimonies and church at Woodstock, to succeed his whelm the people by being led. They lent, and how pleasant it is to see prayer ring out in every meeting.

eth no ill to his neighbor; therefore the purposes have prevented their love is the fulfilling of the law." This coming, we earnestly pray that the this year. Those who are not leading souls to was an excellent and helpful sermon, support and comfort of the Holy Spirit

FRIDAY MORNING SESSION.

The committee for the present is Rev. Wiggins, S. A. Baker, Licentiate Y. home!"

social meeting, led by Rev. G. B. ness was the appointment of trustees of the berths and a number are board- out through the darkness: "Steer Trafton. It was an excellent service to hold the property of the Alliance ing at private houses.

Evidently God was present, setting | Revs. W. B. Wiggins and G. B. build a fine cottage beside the one | Springing to his feet he called out: his seal on this our first meeting. A Trafton and Bros. B. N. Goodspeed, built by Mrs. Hill, where his family "Your right this time, my son!" goodly number of testimonials in re- I. W. Marsten and E. Cosman were now have rooms.

present with us last year, and we were

the soul were given, and several were The afternoon session was taken ald and A. H. Trafton are tenting on tested the genuineness of his convering Bro. Miles Trafton, a licentiate of HIGHWAY committee. We were glad Messrs. Thomas and B. N. Good-Woodstock church, preached a good to hear such a favorable report as was speed have had their cottage finished

ent to engage with us in the camp

meeting services. Brethren, come to

CAMP MEETING NOTES.

through the gates; prepare ye the hold of the paper this year with a Dea. John Kimball is adding a way of the people; cast up the high- debt of about \$120, but they number of improvements about his way; gather out the stones; lift up had succeeded in cancelling this and cottage. Mr. Sidney Bancroft is we find it in the Bible. Come up monies to God's saving grace and than ever before in its history. Much Brown's Flat has a telephone at of this success has been due to the the store of Short & Belyea, which

We have many times heard from to address children. And when we whole glass so?"

been able, because of illness, to be too. now in public life explains his success ity," said his mother. year, though not very strong, as he is by saying: "I do not make any "Why, mother, you are laughing at the oldest minister among us. Bro. greater effort to interest children than me. One drop, nor a dozen, nor fifty past year, were voted in and became Colpitts, because of duties devolving grown people. But I always watch won't do that." upon him, could not attend last year, their ways when I have an opportun- "No, my son; and therefore I canity. I never see a group of them in | not allow one drop of Robert Scott's the street without studying them. I evil nature to mingle with your caretalk with them. I tell them what I ful training, many drops of which will have heard other children say. I make no impression on him."—Sel. listen interestedly to their sayings, and get in the habit of looking at things as they do; and I have noticed, What is the use in declaring roundly as the result, that I never talk non- that there is salvation from all sin as a sense to them, and that I never fail coincident of regeneration, when experito hold their attention. If one will ence teaches the contrary? You remem-

and guide them."

MINISTERS AND CHURCHES.

Rev. W. H. Sherwood has accepted a call to the Marysville and Penniac

Rev. G. W. MacDonald will probably continue as our field evangelist. Sisters W. T. L. Reed and Jessie Hooper are present at the camp meeting in Salvation Army uniform.

Rev. T. W. Moses has accepted a the Spirit, perhaps talk least about it. sion, and the ease with which the mination begotten anew by the Holy call to remain at South Pembroke,

> Licentiate Miles Trafton has received a call to become pastor of the

father, Rev. A. H. Trafton. We miss the faces of some of our Rev. A. H. Stoerger has received a Thursday evening Rev. G. W. Mac- brethren and sisters who have always call to the Millville church.

Licentiate Archer has received a call from the church at Moncton, which he will probably accept.

Rev. A. Kinney is talked of as the probable missionary for the field work ----

A fisherman, who drank to excess, used to sail from a small cove on the Scotch coast to the fishing grounds. There was no lighthouse to guide him, not even a beacon light, and the channel was intricate. When he had taken a drop too much, and the night had fallen, it was dangerous work en-The following ministers and work- tering that cove.

When God endues his people with is a felt need, and the committee ers are present: Revs. G. W. Mac- His little son used to watch for his power from on high they will lead having it in charge for the past year Donald, A. Kinney, A. H. Trafton, Father's coming, and as soon as he was continued for the ensuing year G. B. Trafton, W. H. Sherwood, S. saw him he would run down to the until they had completed their labors, Greenlaw, H. H. Cosman, T.W. Moses, point, and cry out: "Steer straight with power to add to their number. A. Stoerger, J. S. Richardson, W. B. for me, father, and you'll get safe

The Seventh Annual Alliance con- W. B. Wiggins, Mrs. S. Bancroft and. B. Grass, H. C. Archer, C. S. Hilyard, The boy died, and one evening the Miss Mary Everett, Mamie Gosline, father was sitting at the lonely fireat Beulah Camp Ground, Brown's Funds are to be raised in the Miles Trafton, G. T. Hartley, B. Col- side. His conscience troubled him, for he had been thinking over the afternoon, at 2.30 o'clock, on June to defray expenses of publishing. There is a good attendance; all the sins of his life. Suddenly he thought 26th. The opening service was a Another important matter of busi- rooms are occupied, beside a number he heard the voice of his boy ring straight for me, father, and you'll get Hon. F. H. Hale is intending to safe home!"

From that moment he was a changed Revs. A. Kinney, G. W. MacDon- man. His sobriety and pious life atsion.—Independent.

Bearing the second seco A DROP OF INK.

"I don't see why you won't let me play with Robert Scott," pouted Walter Brown. "I know he does not always mind his mother, and smokes cigars and sometimes swears. But I have been brought up better than that. He won't hurt me, and I should I can do him good."

"Walter, said his mother, "take this glass of pure water, and put just one drop of ink into it."

"Oh, mother; who would have public speakers an expressed dislike thought one drop would blacken a

have heard some men, we thought "Yes; it has changed the color of Rev. G. T. Hartley, Vice-President. B. Colpitts. Bro. Hartley had not the children had ground for dislike, the whole, has it not? It is a shame to do that. Just put one drop of One of the finest talkers to children | clear water in it, and restore its pur-

WHAT IS THE USE?

work with children, live with them ber your blessings and your life, and yet. and think with them, he can interest all at once, under a sudden provocation, you felt the struggle of a fierce vindictiveness within you. Ah! to be sure, that was sin. And the blood was neces-God never intended to have upon the sary to offset that sin. It is needful to ceived this second touch of cleansing?

THE KING'S HIGHWAY.

until they are endued with power from

ACKNOWLEDGMENTS.

The names of all persons who pay their

MENT.

The great Jehovah speaks to us In Genesis and Exodus; Leviticus and Numbers see, Followed by Deuteronomy. Joshua and Judges sway the land; Ruth gleans a sheaf with a trembling

Samuel and numerous Kings appear Whose chronicles we wondering hear. Ezra and Nehemiah, now Esther, the beauteous mourner, show. Job speaks in sighs, David in Psalms, or this enduement of power from the The Proverbs teach to scatter alms. Ecclesiastes then comes on, And the sweet song of Solomon. Isaiah, Jeremiah, then, With Lamentations takes his pen; Ezekiel, Daniel, Hosea's lyres Swell Joel, Amos, Obadiah's. Next Jonah, Micah, Nahum come, And lofty Habakkuk finds room; While Zephaniah, Haggai calls, Rapt Zechariah builds his walls,

And Malachi, with garments rent, Concludes the ancient Testament.

POWER FROM ON HIGH.

BY PRES. C. G. FINNEY.

Church to disciple all nations, as recorded all. What an insult, what a blasphemy, He says: by Matthew and Luke, and stated that to accuse God of lying!

Holy Ghost not many days hence. Lo, I luded to was this: If we first get rid of the wonderful love that was shed abroad did not present any new truths. The send upon you the promise of my Father." all these forms of sin, which prevent our in my heart. I wept aloud with joy and sermons were not different, and yet hun-

1. How shall we get it? Christ ex- Holy Spirit in the soul. The disciples He admonished the first disciples not to peace of sins forgiven, and of a justified of the next century strikes one.—Talmage. ambition—you will not get it. 'No flesh, ground: ceived this enduement of power from on of power necessary to the accomplishmen high. Both the promise and the admoni- of the work assigned them. They had any time, any right to expect success, un- This may be true of all Christians, and power from on high. The example of the of the church and of the ministry. They less a grand time is before us. first disciples teaches us how to secure rest in conversion, and do not seek until this enduement. They first consecrated they obtain this enduement of power from | A lazy man is the devil's sign post.

themselves to this work, and continued in on high. Hence so many professors have prayer and supplication until the Holy no power with either God or man. They Ghost tell upon them, on the Day of prevail with neither. They cling to a Pentecost, and they received the promised | hope in Christ, and even enter the minisenduement of power from on high. This try, overlooking the admonition to wait then, is the way to get it.

The Council desired me to say more on high. But, let any one bring all the upon this subject; consequently, on the tithes and offerings into God's treasury, Lord's Day, I took for my text the as- let him lay all upon the altar, and prove sertion of Christ, that the Father is more God herewith, and he shall find that God willing to give the Holy Spirit to them "will open the windows of heaven and that ask Him than we are to give good | pour him out a blessing that there shall not be room enough to receive it." gifts to our children.

1. I said, This text informs us that it is infinitely easy to obtain the Holy Spirit,

2. That this is made a constant subject | subscription will appear in the next Highof prayer. Everybody prays for this at way after payment is made with the date all times, and yet, with all this interces- to which they are paid up. sion, how few, comparatively, are really Geo. Miller, Lower Southampton, July, endued with this spirit of power from on 1896; Mrs. Wm. Vesey, Millville, April, My soul is saved from every sin high. This want is not met. The want 1896; Mrs. M. A. Colwell, Nortondale, of power is a subject of constant com- May, 1895; Mrs. R. Seeley, Fort Fairfield, And from my heart the Holy Ghost plaint. Christ says, "Every one that July, 1896; A. H. Seeley, M. D., Texas, asketh receiveth," but there certainly is a July, 1896; Prof. G. W. Seeley, Indian He seals and saves and fills my soul "great gulf" between the asking and re- Territory, July, 1896; John A. Parlee, With all the heaven of love. ceiving, that is a great stumbling-block Norton, N. B., Dec. 1895; Hiram Farley, to many. How, then, is this discrepancy Dennysville, July, 1895; Mrs. Stephen All glory to the precious Lamb to be explained? I then proceeded to Case, Lubec, May, 1895; Rev. W. C. Who purchased this for me, show why this enduement is not received. Matthews, Shediac, N. B., July, 1896; This constant freedom from all sin, Do not postpone too long doing I said, (1.) We are not willing, upon the Geo. I. Britton, Woodstock, Dec., 1895; Tis heaven on earth to me. something decided for God, humanity whole, to have what we desire and ask. Mrs. Joshua Crawford, Woodstock, Dec., No more do I desire to spread and yourself. The greatest things (2.) God has expressly informed us, that 1895; Sandford Shaw, Victoria Corner, The name of self abroad: have been done before 40 years of if we regard iniquity in our hearts He Dec, 1895; Mrs. E. Higgins, Canterbury, My aim is now and e'er shall be, age. Pascal at 16 years of age, often self-indulgent. This is iniquity, and Southampton, April, 1896; Mrs. Eva Grotius at 17, Romulus at 20, Pitt at God will not hear him. (3.) He is un- Trefrey, Sandford, N. S., July 1896; Mrs. 22, Whitefield at 24, Bonaparte at charitable. (4.) Censorious. (5.) Self- Samuel Corning, Beaver River, N. S., 27, Ignatius Loyola at 30, Raphael dependent. (6.) Resists conviction of Jan., 1895; Mrs. Ansley Porter, Port at 37, had made the world feel their sin. (7.) Refuses to confess to all the Maitland, June, 1895; Mrs. Edward virtue or their vice, and the biggest parties concerned. (8.) Refuses to make Perry, Port Maitland, July, 1896; Mrs. strokes you will probably make for restitution to injured parties. (9.) He is J. W. Wiggins, Central Norton, Dec., the truth or against the truth will be prejudiced and uncandid. (10.) He is 1895; Daniel Hilyard, North Lubec, before you reach the meridian of life. resentful. (11.) Has a revengeful spirit. May, 1896; Mrs. J. Harris, Yarmouth, Do not wait for something to turn (12.) Has a worldly ambition. (13.) He May 1895; Miss Jessie Crosby, Yarmouth, up. Go to work and turn it up. has committed himself on some point and July, 1895; Mrs. S. Pennell, Norwood, There is no such thing as good luck. become dishonest, and neglects and re- June, 1895; Mrs. G. L. Cronkhite, Royal-No man that ever lived has had a jects further light. (14.) He is denomton, April, 1895; Jacob Madison, Indian
inationally selfish. (15.) Selfish for his Mountain, Jan., 1895; Mrs. Z. B. Grass, better time than I have had, yet I own congregation. (16.) He resists the Lubec, June, 1896; D. Ellison, Lubec, never had any good luck. But in- teachings of the Holy Spirit. (17.) He Nov., 1895; Matilda Wilson, St. John, I said to myself; 'why, I thought I had had. stead thereof, a kind Providence has grieves the Holy Spirit by dissension. June, 1896; Mrs. Joshua Crawford, crowded my life with mercies. You (18.) He quenches the Spirit by persist- Woodstock, Dec., 1895; Geo. I. Britton, will never accomplish much as long ence in justifying wrong. (19.) He Woodstock, Dec., 1895; Mrs. Mary Nick- There were some conversions at the time. mission centers. as you go at your work on the minute grieves Him by a want of watchfulness. erson, Brazil Lake, June, 1896; A. J. you are expected and stop at the first (20.) He resists Him by indulging evil Marsten, Woodstock, June, 1896; Mrs. minute it is quitting time. — Talmage. tempers. (21.) Also by dishonesties in Henry Blaney, Millville, Nov., 1895; E. business. (22.) Also by indolence and M. Smith, Houlton, Me., June, 1896. impatience in waiting upon the Lord. the second contract of the second sec (23.) By many forms of selfishness. (24.)

By negligence in business, in study, in

indispensable condition of performing the Answer. There is a great difference continue to pass over me.' I said, 'Lord, all Glasgow—it would be as small dust of between the peace and the power of the I cannot bear any more."

pressly promised it to the whole church, were Christians before the day of Pente- whether clerical or lay workers, get such that's the last you hear of him. If, howa divine visitation as that, and we could ever, you want this power for some selfish to labor for the conversion of the world. Holy Spirit. They must have had the take this world for God before the clock end—as, for example, to gratify your own

Calculation and the contract of the contract o

The latest from Beulah camp meettion apply equally to all Christians of the peace which Christ had given them, ings is that every boat is bringing every age and nation. No one has, at but not the power which He had promised. more people and the interest in the less he first secures this enduement of right here is, I think, the great mistake meetings is rapidly growing. Doubt-

attended to the contract of th

VISIONS OF THE CROSS

NOTES FROM THE FAR WEST

Whatever may be said of the wicked-

ness of California, of her large number of

unbelievers, Unitarians, Sabbath desecra-

tors, etc., yet it is true that there is also

a very aggressive Christianity in Cali-

fornia, There are many sanctified people

of a bold, determined type, and they are

pressing the battle for the Lord. There

are sanctified people in all denominations.

work in California. There are many

talented men and women in the Army,

and they are bringing the gospel of "full

salvation" to thousands of people. A

number of young women who have grad-

uated in California's most popular female

seminary have joined the Salvation Army

and are now officers in the Army and

preaching the blessed gospel of entire

sanctification. Among the Salvation

Army men are able editors, excellent

speakers and fearless leaders. While we

have one church in the great city of San

Francisco the Army has eleven corps.

Each of these corps holds at least twenty-

nine services each week, making at least

319 public services the Salvation Army

holds in San Francisco each week, besides

many all night prayer services, many

services in jails, prisons, reformed schools

and hospitals. They also publish a week-

ly illustrated paper in that city. Besides

the Salvation Army people, we found in

all the large cities of California some

mission hall or other place of assembly

where anyone could go sometime during

the week and get a quiet "full salvation"

The Salvation Army is doing a great

As I this morning lowly knelt To plead with God in prayer, Before me rose the blood-stained cross My sacrifice was there. As on the lamb I fixed my gaze All else did fade away; Lower before the cross I sank, Till at His feet I lay.

Then down upon my waiting soul Rich drops began to fall, Yet faster still, till in a stream They mingled one and all. And right beneath that stream was I; It large and larger grew, Till, flowing o'er and o'er my soul, It made me wholly new.

And still it's flowing just the same I feel the cleansing blood; Through Christ's most precious blood Shall nevermore remove;

activities of the second secon MOODY'S EXPERIENCE. "I can myself go back almost twelve THE NEGLECTED CONTINENT. years, and remember two holy women who used to come to my meeting. It was de- Here are some facts to set you to thinklightful to see them there. When I began | ing : to preach I could tell by the expression | Venezuela's 2,200,000 people have only on their faces that they were praying for one Protestant missionary. me. At the close of the Sabbath services | The four millions of Colombia have they would say to me, 'We have been only three mission stations, all of one depraying for you.' I said, 'Why don't nomination. you pray for the people?" They answered, Ecuador, larger than Great Britain and 'You need the power.' 'I need the power!' Ireland, has no missionary, and never has power.' I had a large Sabbath school, Peru's three millions are scarcely touchand the largest congregation in Chicago. ed by the gospel, there being only two I was, in a sense, satisfied. But right Bolivia has in all its more than half a along these two godly women kept pray- million square miles no resident missioning for me, and their earnest talk about ary. 'anointing for special service' set me to Less than seventy Christian teachers thinking. I asked them to come and talk | are struggling to uplift Chili's 3,300,000 SECRET OF FINNEY'S SUCCESS. with me, and we got down on our knees. souls. They poured out their hearts that I might | Nine missionaries of the South Ameriprayer. (25.) By undertaking too much The difference in evangelical usefulness receive an anointing from the Holy Spirit, can Missionary Society, three Methodist Please permit me through your columns business, too much study, and too little is not so much a difference in brain, in and there came a great hunger into my stations, a few independent workers to correct a misapprehension of some of prayer. (26.) By a want of entire conscholarship, or elocutionary gifts, as in soul. I did not know what it was. I these are almost lost among the four millthe late Council at Oberlin of the brief secration. (27.) Last and greatest, by Holy Ghost power. You will not have began to cry as I never did before. The ions of Patagonia and the Argentine remarks which I made to them; first on unbelief. He prays for this enduement much surprise at the extraordinary career hunger increased. I really felt I did not Republic. Saturday morning, and afterwards on the without expecting to receive it. "He of Charles G. Finney as a soul-winner, if want to live any longer if I could not Paraguay has one missionary to 80,000 Lord's Day. In my first remarks to them that believeth not God hath made him a you know that soon after his conversion have this power for service. Then came people; and Uruguay one to 375,000. I called attention to the mission of the liar." This, then, is the greatest sin of he had this experience of the Paraclete. the Chicago fire. I was burnt out of Brazil is larger than the United States, house and home at two o'clock in the and more than three times larger than "As I turned, and was about to take a morning. This did not so much affect India. this commission was given by Christ to I was obliged to conclude that these seat by the fire, I received a baptism of me; my heart was full of yearning for Each missionary there is confronted by the whole church, and that every member and other forms of indulged sin explained the Holy Ghost. Without any expectation divine power. I was to go on a special 138,000 souls. Out of its 16,000,000 of the church is under obligation to make why so little is received, while so much is tion of it; without ever having the thought mission to raise funds for the homeless, people, 14,000,000 are entirely unreached. it his life work to convert the world. I said I had not time to present in my mind that there was any such thing but my heart was not in the work of beg- License, ignorance, craft, among their then raised two inquiries: 1. What do the other side. Some of the brethren for me; without any recollection that I ging. I was crying all the time that God only spiritual guides; immorality, viowe need to secure success in this great afterward inquired, "What is the other had ever heard the thing mentioned by would fill me with his Spirit. Well, one lence, ignorance, superstition, despair, side?" The other side presents the cer- any person in the world, the Holy Ghost day, in the city of New York—oh, what among the people. O, when and how will Answer. 1. We need the enduement tainty that we shall receive the promised descended upon me in a manner that a day!—I cannot describe it; I seldom come deliverance for South America, the of power from on high. Christ had prevenduement of power from on high and be seemed to go through me, body and soul. refer to it; it is almost too sacred an ex. neglected continent?—Ex. iously informed the disciples that without successful in winning souls, if we ask, and Indeed, it seemed to come in waves, and perience to name. Paul had an experi-Him they could do nothing. When He fulfill the plainly revealed conditions of waves of liquid love, for I could not exence of which he never spoke for fourteen THE DISTINCTIVE WORK. gave them the commission to convert the prevailing prayer. Observe, what I said press it any other way. It seemed like years. I can only say God revealed Himworld, He added, "But tarry ye in Jer- upon the Lord's day was upon the same the very breath of God. I can recollect self to me, and I had such an experience." usalem till ye be endued with power from subject, and in addition to what I had distinctly that it seemed to fan me like of His love that I had to ask Him to stay on high. Ye shall be baptized with the previously said. The misappreehnsion all immense wings. No words can express his hand. I went to preaching again. I Every proper consideration of self-love

says God, 'shall glory in my presence.'

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MARRIED.

His Spirit!"—The Methodist.

The distinctive work and blesssng of purity is the need of the saved. Not a points this way; every consideration of This baptism of the Holy Ghost, this receiving this enduement, have we not allove. These waves came over me, and dreds were converted. I would not be of God. We need salvation from all sin, thing promised of power from on high, ready obtained the blessing? What more over me, one after the other, until I recall placed back where I was before that and the gift of the Holy Ghost. How it I cried out, 'I shall die if these waves blessed experience if you would give me settles the affections, directs the footsteps, and encompasses the whole life. There is the balance. I tell you it is a sad day this very victory in the blood of Christ. Now, my hearers, let five hundred of us, when a convert goes into a church, and It is obtained by complete surrender, and monomine second secret series of the first of the second of the first of the second of

> Contribution of bedding for Camp Received from Sussex, seven pair pillow May He empty us of self, and fill us with cases and three sheets.

> > North Head church, four comfortables. Miss Sarah Kimball, St. John, one

Mrs. McLeod, Norton, one comfortable. At Berry's Mills, Westmorland Co., two pillow cases.

June 11th, by Rev. W. H. sherwood, Mr. Mrs. Sherwood, Midland, Kings Co., Thos. Jamieson and Miss Mary J. Hunter, one guilt.