

King's Highway

THE ORGAN OF THE Reformed Baptists of Canada. PUBLISHED SEMI-MONTHLY

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ST. JOHN, N. B., MARCH 30TH, 1895.

Full salvation is full assurance of faith.—Heb. 10: 22.

Full assurance of understanding.—Coll. 2: 2.

Full assurance of hope. The joy of the believer is full.—1 John 1: 4; John 15: 11.

He is full of the fruits of righteousness.—Phil. 1: 11.

Full of mercy and good fruits.—James 3: 17.

Filled with the Spirit.

Carry everything to God in prayer and do your best to answer your prayers yourself. The desire which is sufficiently strong to lead you to offer prevailing prayer, will lead you to obtain in obedience to God in order to obtain it. Cromwell's advice was trust in God and keep your powder dry.

Perfect consecration produces perfect faith. Perfect faith produces perfect love. Perfect love casts out fear. Perfect love keeps the commandments of Jesus and gives boldness in view of the coming judgment. Perfect love gives us fellowship with God and all the saints.

A number of communications held over for want of space.

TAKE COURAGE.

Be not weary in well doing is the apostolic counsel. Ye shall reap, he says, if ye faint not; in other words, keep your courage up. Remember that success depends upon the courage with which we face the difficulties of our situation. The divine counsel to Joshua, when about to assume the leadership of the Israelitish people after Moses' death, emphasizes this statement. "Be strong and of good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them. Only be thou strong and of good courage."—Joshua 1: 6-7. If crossing the Jordan and conquering the inhabitants of Canaan typified the consecration of the soul to God, the destruction of inbred sin and the subsequent victories of a sanctified life, how necessary that Christians should seek to possess this absolutely necessary qualification, without which every Christian effort will be a failure. Christians are not here on exhibition, but in actual conflict; they are not called out on review, or for mere professional drill, to play at soldier, the battle is on and our enemies are strong and malignant, for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness. In high places this conflict is something more than merely playing soldier in a sham fight; it is a fight in which sham profession and sham efforts are soon discovered and sent to the wall. Real manhood is required in this fight, hence the apostolic injunction to the Corinthian converts, "Watch ye, stand fast in the faith, quit ye like men, be strong;"

This is the great need of the members of our churches and all holiness professors. The country is before us and God will give holiness right of way through all its borders, from Dan to Bersheba, if we keep time to God, keep the whole armour on and loins girdled with truth; with courage undaunted, success is sure. But we must have courage to speak as our convictions lead us, courage to live as God directs, courage to lift up our heads and walk with the tread of a conqueror. Perfect love casts out fear. Every victory is won first in the heart. It is vain to boast of courage when the heart is faint, and it will be ever faint until sin is eradicated and the Comforter lives within. Lack of heart cleansing and the presence of the abiding Comforter is the cause of all the truckling to the world on the part of professed churches of God, which is apparent on every hand. But where the Spirit controls we are free; He takes away our moral cowardice, the disposition to conceal the truth for fear of others, the shrinking from giving to man the messages God gives us, and puts in the place of these a holy boldness, a sublime indifference to the opinions of others, makes us independent, gives us a determination to please God at all risks always. Glory to God! Brethren, don't grieve the Comforter; let Him have His way in you; don't shrink from any cross; fear no ridicule; expect no failure; let the frowns and smiles of the world be alike disregarded; dare to be singular; remember this battle is the Lord's, He always wins. Jesus leads, and on His head are many crowns. Pass the word forward all along the line. Be of good courage.

Dr. Collins is at St. John caring for her mother, who is there for treatment. Rev. G. W. MacDonald and Rev. A. Kinney are in the midst of convention work on the Millville circuit.

FELLOW HELPERS TO THE TRUTH.

Perhaps few of us consider seriously how much we can do to encourage our fellow workers. Holiness workers contend against terrible forces, forces which, however divided they may be on other subjects, are always united against holiness, hence holiness workers need to preserve the unity of the Spirit and as far as possible become united in their labors also. Do we not have some leisure time on our hand in which we might drive to the prayer meeting where the brethren are few in number and leave our testimony and a word of cheer and encouragement, or could the leaders of the church or the young men of each church take their teams and gather a number of brethren and sisters and visit the prayer meetings of a neighboring church and give them a real uplift in spirit by pouring in a volley of testimony. This would be much better than folding our arms and waiting for opportunity. Waiting for something to turn up is not as good as going out and turning up something. Brethren in the ministry, don't wait for churches to call you to work with them; call on the churches and wake them up. No man will succeed who waits for work. In this busy age you must seek not wait. "And the wall was joined together unto the half thereof: for the people had a mind to work."—Nehemiah 4: 6. Help just a little.

WHAT KIND HAVE YOU?

Too many professors of holiness, and others too, have a fashion of "getting tripped," as they call it, when things go wrong. When rebuked or questioned as to their actions they make an excuse by saying, "Well, I was awfully tried." But surely they have not reached the place in Christian experience of which David speaks when he says, "Great peace have they that love the law; and nothing shall offend them." Or, as the revision has it, "Great peace have they which love the law; and they have none occasion of stumbling." Or of perfect love spoken of in Corinthians, which "doth not behave itself unseemly, is not provoked, beareth all things, endureth all things." Too much holiness of the present day, or rather the professed holiness, does not behave very well under trial. Beloved, have you that kind? If you have, seek God's kind that keeps in "perfect peace." If we expect to keep clear in our Christian experience, we must obey God and "walk in the light," for rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry." Again, we have heard it said, "I have lost fellowship with so and so." Why? Who has failed to walk in the light? For if we walk in the light as He is in the light, we have fellowship one with another," etc. Brother, what kind have you?

THEY DON'T TESTIFY.

We find the brethren who say in their creed that they were wholly sanctified at conversion, are exceedingly slow to confess the same with their mouth. It does seem that theirs is not the right kind. Those who receive entire sanctification as a second work always talk it out. Brethren, try the second touch of faith. It's better.

This week we give you pictures of Dr. Collins and Rev. H. N. Brown and Rev. G. W. MacDonald, with a short sketch of Bro. MacDonald's life. We purpose to give a picture and a short sketch of some of our ordained ministers for a number of issues.

REVIVAL NOTES.

A revival wave is passing over Second Tier, Jacksontown, Carleton Co. Several ministers are engaged in the work. A revival is also in progress in the F. C. Baptist church at North End, St. John. Rev. J. W. Halse, Pastor. The Baptist, Methodist and F. C. Baptist churches in Carleton, St. John, are all engaged in special meetings, with good results. St. John probably has never had so much evangelistic effort put forth in the same length of time as there has been during this winter. About 1,400 are said to have been converted. Dr. Collins will conclude his work with the Reformed Baptist church at St. John, N. B., Sunday evening 31st. Rev. H. N. Brown closed his engagement with the Carmarthen St. Methodist Church on the 26th and started for home on the 28th. A revival is in progress at Wilson's Beach, Campobello, under the labors of Rev. J. Bolton Daggett.

LOVE AS BRETHERN.

Dear Highway.—We would like to point out a few passages in the word that says something about love. For the word teaches that we may have every possible gift and do every possible work, but if we lack in love we lack in that which makes us Christlike, and in that which gives us a meekness for glory.

- 1. Love is an evidence of being in the light.—1 John 2: 10. Love is an evidence of discipleship with Christ.—John 13: 35.

Love is an evidence that we know God.—1 John 4: 7, 8, 11, 12, 20, 21. 2. We should put on love.—Col. 3: 12, 13, 14, 15. Should follow after love.—1 Cor. 14: 1.

Should abound in love.—Phil. 1: 9; 1 Thes. 3: 12. Should provoke each other to love.—Heb. 10: 23. Should be sincere in love.—Rom. 12: 9; 2 Cor. 6: 6; 1 John 3: 14, 18. Should never fail in love.—1 Cor. 13: 5, 6, 7.

Should be fervent in love.—1 Peter 1: 22; 1 Peter 4: 8. Should show brotherly love.—Rom. 12: 8; 2 Peter 1: 7. Should do everything in love.—1 Cor. 16: 14.

Love is the fulfilling of the law.—Rom. 13: 8, 10. Love is good and pleasant.—Ps. 133: 1. Love is a bond of union.—Col. 2: 2. Love is an evidence of spiritual life.—1 John 2: 6, 9, 10, 11; 1 John 3: 15; 1 John 4, 16, 21.

We pray that every reader of the HIGHWAY will turn to their Bibles and carefully read and weigh these sayings of the Holy Ghost, and if there be the least trace of bitterness in the heart against any one, saint or sinner, that God, by his Holy Spirit, may instantaneously and forever remove it. Amen. A. L. BUBAR.

THE HIGHWAY A WEEKLY.

We receive a good many letters that express a desire that THE HIGHWAY should be published weekly. This we can do if all will pay in advance, and 1,000 more subscribers be procured without increasing the price of subscription. Now, if each of our present subscribers would get one or two friends to subscribe for THE HIGHWAY, we could very soon send it out as a weekly. Beloved, it is within our reach. Will we do it?

Acknowledgments crowded out.

MINISTERS AND CHURCHES.

Rev. J. S. Richardson is assisting Brother Samuel Greenlaw at Lower Southampton. They are having a grand victory.

Rev. A. Stoerger made a visit to Lubec Ridge church and baptized one, and reports a good interest there. Bro. M. S. Rumery is supplying the pulpit at present.

Sixty-six persons were baptized and joined the Baptist church in St. John last Sunday, 24th inst.

One hundred and twenty-five persons were taken into the Portland Methodist church, St. John, on the 24th on probation.

Five persons were baptized in the F. C. Baptist church, Waterloo street, St. John, on the 24th.

Rev. H. N. Brown had successful meetings in Nova Scotia, especially so at Avondale. Some came from miles away to enquire the way of full salvation.

Rev. A. Hartt is expected to hold meetings at Mercer Settlement, Kings Co., in April.

Rev. G. B. Trafton is still continuing the meetings at Hartland. A good work is going on, especially among the children.

Mrs. Dr. Murray has been laboring for a few days at Dennyville, Me., but has returned to St. John on account of the illness of her mother. The Dr. is talking some of moving to Houlton, Me.

We received a good Bible reading from Bro. C. S. Hilyard, but it is too long for this issue. We will look it over, and perhaps we can give part of it at a time in future issues.

We heard, indirectly, that Rev. B. S. Taylor was coming to Woodstock at an early date. We predict a great stirring for Woodstock if he comes. You will need the largest building in town.

Rev. A. Hartt is still assisting Rev. W. H. Sherwood at Moncton. Grand victories are reported.

We spent a month at Marysville, York County, and I think profitably. The brethren seemed encouraged and three were added to the church. The work seemed only just begun when we were obliged to leave in order to fulfill our engagement with Brother Kinney at Millville. Marysville is an interesting field just now for holiness work, but they greatly need a settled pastor. I wish some of our young men would go just now to the aid of the brethren. They would find plenty of work and would be well received and sustained by the brethren. Though their numbers are few, they have good courage and determination to keep steadily on under divine guidance. Bros. Bubar, Estabrooks and Lee are good leaders and will be eventually, we have no doubt, see the cause of holiness prosper in Marysville. Our stay with them was pleasant to us, and the hospitality of Bro. and Sister Estabrooks, with whom we lodged, will not soon be forgotten.

TO THE MINISTERS AND CHURCHES.

To avoid the difficulties experienced by some of the churches in the past in procuring pastors, and to avoid the unsettled feelings that pastors experience when they do not know just where their next field of labor will be, would it not be well for all pastors to resign about the first of April and let the churches settle the question of

who will be their pastor for next year before the meeting of the Alliance?

Every church should be unanimous in calling their pastor. A house divided against itself cannot stand. Endeavor to keep the unity of the Spirit.

The Lord sends you a pastor when he places one in calling distance and gives you the ability to support him.

Let every church get the pastoral question settled and notify THE HIGHWAY who their pastor is to be as early as possible, for there are good men who are ready to join us if there is a place for them.

The Beulah Camp Ground Committee will meet at St. John, probably about the 20th of April. Any business any person may have that they want the committee to consider can be sent to the Secretary before that time.

S. A. BAKER, Sec'y, No. 1 Carleton St., St. John.

The sermon on the first page, entitled The Two Perfections, is by Dr. Collins. We neglected to sign his name to it. His sermons and Bible readings are among the clearest and best we have heard, and have been very helpful to us. The congregations have not been large on account of special meetings being held in all the churches, but the general results have been good.

PARKEE'S COVE, N. S., Feb'y 13th, '95.

Dear Highway.—While looking over some papers I was struck very forcibly by a parable, and thinking it might be well to let everyone read it, I send it to the HIGHWAY with my testimony. The precious blood cleanses me just now from all sin.

O. S. HILYARD.

Then shall the kingdom of satan be likened to a grain of tobacco seed, which, though exceedingly small, being cast into the ground grew and became a great plant, and spread its leaves rank and broad, so that bugs and vile worms found a habitation thereon; and it came to pass, in course of time, the sons of men looked upon it and thought it beautiful to look upon, and much to be desired to make forth their hands and did chew thereof, and some it made sick, and some to vomit most filthily. And it further came to pass that those who chewed it became weak and unmanly, and said: "We are enervated and can't cease from chewing it." And the mouths of those that were enslaved became foul, and they were seized with a violent spitting, and they did spit, even in ladies' parlors and in the house of the Lord of Hosts, and the saints of the Most High were greatly plagued thereby. And in course of time it came to pass that others snuffed it, and they did sneeze with a great and mighty sneeze, insomuch that their eyes filled with tears, and they did look exceedingly silly. And yet others cunningly wrought the leaves into rolls and touched fire to the end thereof, and did suck vehemently at the other end thereof, and the smoke of this torment ascended up for ever and ever. And the cultivation thereof became a great and mighty business on the earth, and the merchants waxed rich by the commerce thereof. And it came to pass that those that professed to be the children of the Most High defiled themselves therewith. Even the poor, who could not buy shoes, nor bread, nor books for their little ones, spent their money for it. And the Lord was greatly displeased therewith and said: "Wherefore this waste, and shoes and books? turn now your fields into corn and wheat, and put this evil thing from you: And ye separate, and defile not yourselves any more; and I will bless you and cause my face to shine on you." But with one accord they all exclaimed: "We cannot cease from chewing, snuffing and puffing—we are slaves!"

A PARABLE—TOBACCO.

See Deut. 16: 10-17. This Scripture has reference to the three great annual feasts of the Jews, and which were a strong reminder of their departure and escape from Egyptian bondage. At one of these great feasts there was a free-will offering to God by all the people. It says, "a tribute of a free-will offering of thine hand," showing that the offering given so freely must be "a tribute" from one's own possessions, and the extent or amount of that tribute was to be "according as the Lord thy God hath blessed thee." In the 17th verse it says, "Every man shall give as he is able," or as the margin reads, "according to the gift of his hand," i. e., to the extent of his ability. This commandment runs all the way from the beggar to the millionaire. It has reference to our profit in all honorable business, has reference to our bank accounts, to our income from labor, field or farm, or otherwise, and sums them all up under the words, as he is able. And our ability to give, under this commandment, is grandly adjusted to our circumstances. This free-will offering is to be given "according to the blessing the Lord thy God which He hath given thee."

FREE-WILL OFFERINGS TO GOD.

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MARRIED.

At the minister's residence, Yarmouth, N. S., March 2nd, by Rev. H. H. Cosman, Riley Haskell and Hattie Smith, both of Sandford, N. S.

TITHES AND GIVING.

No. 1.

In late issues of the HIGHWAY we were glad to see the subject of "giving" brought before our people; and it so important a matter that we, also, would like to give expression to a few ideas concerning it. We would like to say something that would set us all to thinking about the matter, and then to acting. I pray the blessed Holy Spirit will guide my thoughts in accordance with His Word while I write.

First, by way of introduction, we claim, on the authority of Scripture teaching, that God's people, i. e., those whom He has redeemed and washed in the precious blood, are His by right of purchase and possession. We are, therefore, His stewards, answerable not to our consciences, perverted as they may be by previous teaching and training, but answerable only to the Holy Ghost, as He may and does reveal the written Word to our inner consciousness. Now, being His stewards, what we hold of property, or possessions, or ability, in our own name, we hold in trust for God, to be used by Him, for Him, and to His glory, as He, by the Holy Ghost, may direct. Belonging thus to God, and this divine purchase supercedes all other claims, a necessary living is the utmost demand we can possibly make. Justice, infinite justice, would not grant us even this demand; but mercy, infinite mercy, pleads for us, and God smiles His blessings upon us.

We see, then, that God's right of purchase and possession in us, through the atonement, supercedes all the individual rights we may hold, legally, civilly or socially. And so it is not a question of our own thinking or feeling, or even our own individual conscience, as it may be perverted by previous false notions of giving. Having said this much, it will be necessary to turn "to the Law and the testimony;" for if we speak not according to this Word, it is because there is no light in us.

I. TITHES AND OFFERINGS TO GOD.

See Malachi 3: 8-10. This Scripture shows that there were abroad throughout the country tithes and offerings which were withheld from the storehouse of God; and as a result there was a lack of meat in the house, and consequently leanness of soul and little blessings to the people. We think that this Scripture does not refer to prayers and testimonies in prayer-meeting, as some would have us believe; and yet prayers and testimonies with giving are always pleasing to God. God teaches us here that He has been robbed. How? By the withholding from Him of these tithes and offerings. And in the tenth verse His commandment is: "Bring them all in, and then the windows of heaven will be opened and a few drops of His mercy will leak out." Oh, no! but a blessing will be poured out; a blessing that will fill all the room or capacity of the soul, and a great big overflow to be gathered up by the people outside. Here is a lesson we can study and practice with very much profit.

II. FREE-WILL OFFERINGS TO GOD.

See Deut. 16: 10-17. This Scripture has reference to the three great annual feasts of the Jews, and which were a strong reminder of their departure and escape from Egyptian bondage. At one of these great feasts there was a free-will offering to God by all the people. It says, "a tribute of a free-will offering of thine hand," showing that the offering given so freely must be "a tribute" from one's own possessions, and the extent or amount of that tribute was to be "according as the Lord thy God hath blessed thee." In the 17th verse it says, "Every man shall give as he is able," or as the margin reads, "according to the gift of his hand," i. e., to the extent of his ability. This commandment runs all the way from the beggar to the millionaire. It has reference to our profit in all honorable business, has reference to our bank accounts, to our income from labor, field or farm, or otherwise, and sums them all up under the words, as he is able. And our ability to give, under this commandment, is grandly adjusted to our circumstances. This free-will offering is to be given "according to the blessing the Lord thy God which He hath given thee."

THE PRAYER.

Search me. Ps. 139: 23; Jer. 17: 10. Hear me. Ps. 55: 2; Ps. 145: 19. Restore me. Ps. 51: 12; Jer. 30: 17. Deliver me. Ps. 119: 134; Jer. 91: 14. Guide me. Ps. 31: 3; Job. 16: 13. Cleanse me. Ps. 51: 2; 1 Jno. 1: 9. Keep me. Ps. 17: 8; Isa. 43: 2.

DIED.

At Sandford, N. S., March 1st, Gladice, infant daughter of John and Ada Rodney, aged 7 months. Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven. H. H. C. At Lutz Mountain, March 10th, Mr. James Dryden, aged 75 years.

Correspondence.

LUBEC RIDGE, March 23rd, '95. Dear Highway.—Bro. Stoerger, of Grand Manan, spent a week with us. He baptized one last Sunday, and the church has been much helped. Bless the Lord for such men that are not afraid to declare the whole counsel of God.

Yours sincerely, B. ROBINSON.

EASTON, ME., March 22, '95.

Dear Highway.—It has been some time since I wrote you last. I am sweetly resting in Jesus tonight. Praise His dear name, for the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.—Rom. 8: 2. But now being made free from sin and become servants to God, ye have your fruit unto holiness and the end everlasting life.—Rom. 6: 22. Glory to Jesus! I got salvation through the blood.

STEPHEN O. KINNEY.

MONCTON, N. B., March 25, '95.

Dear Highway.—I praise God this morning for the blessing I know so that I have in my soul. I know that Jesus saves me, and preserves me body, soul and spirit. His blessed Holy Spirit with mine doth now agree. He tells me I'm adopted, and that is enough for me. I have His sweet communion. He walks and talks with me, and fills my life with gladness, and that is enough for me. MRS. S. L. KINNEY.

HARTLAND, N. B., March 23, '95.

Dear Highway.—Dr. Collins remained with us three Sabbaths, and faithfully and fearlessly preached the gospel of full salvation. Some were made glad, and entered into rest; some were made mad and criticized the messenger. Preachers and people that are steeped in tobacco, and full of church loyalty, and assume the attitude which says, I know it all, will either get cleansed or they will fight. The meetings are being continued. We have had no great break, yet the Lord is working, and some are getting victory and are giving testimony for the first time to pardon or cleans. Quite a work is going on among the children.

Yours, G. B. TRAFTON.

EASTON, ME., March 25, '95.

Dear Highway.—I praise God for this blessed, full and free salvation which Jesus purchased with His own blood for us. I thank my blessed Redeemer for the peace and joy He gives me. I have forsaken all for Jesus, and He has become my abiding comforter and a very present help in times of trouble. I can say with my heart—

My Jesus, I love Thee, I know Thou art mine.

I have firmly decided to follow Him all the way. I can now say that I am saved and sanctified.

MRS. R. W. KINNEY.

KNOXFORD, N. B., March 14, '95.

Dear Highway.—I would like to give my testimony through your columns. Have recently attended the convention at Hartland, and enjoyed it much. I have lived for some time in the 8th of Romans, but my present experience is more like that given in the 19th of Job, "I know that my Redeemer liveth," verse 25th. Please read. I don't think all who say Lord, Lord shall enter the kingdom, but those who do His will. I love the highway of holiness, and expect to walk there until life is ended. I know my name is written in the Book of Life of the Lamb slain from the foundation of the world. If any man have an ear to hear let him hear. Since that time Jesus has been sweetly keeping me. Glory to His name. Now I have a drunken, unsaved father in England and a Christian mother, and it is my purpose to go home and work for the salvation of my father and assist my overburdened mother in the trials of life. I am ever yours, saved and kept, FRED JAGGER.

Willing Workers.

"Me." The Prayer and the Promise.

Table with columns: THE PRAYER, THE PROMISE, and text: Search me. Ps. 139: 23; Jer. 17: 10. Hear me. Ps. 55: 2; Ps. 145: 19. Restore me. Ps. 51: 12; Jer. 30: 17. Deliver me. Ps. 119: 134; Jer. 91: 14. Guide me. Ps. 31: 3; Job. 16: 13. Cleanse me. Ps. 51: 2; 1 Jno. 1: 9. Keep me. Ps. 17: 8; Isa. 43: 2.

A note from Rev. W. H. Sherwood, Moncton, March 28th, 1895, says: "Our meetings will close Sunday evening, 31st, next (Rev. A. Hartt and W. H. Sherwood) will go to the Indian Mountain church. We have had a grand victory, which I will give a full report of later. The other churches have felt the power and influence of the work. To God be all the glory!"

DIED.

At Sandford, N. S., March 1st, Gladice, infant daughter of John and Ada Rodney, aged 7 months. Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven. H. H. C. At Lutz Mountain, March 10th, Mr. James Dryden, aged 75 years.