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SHUT IN WITH GOD. "And they shall take of the blood, and strike it on the two side posts, and on the upper door post of the houses, wherein they shall eat it."

The sprinkling of the blood was the last act of separation from the Egyptian world. Henceforth they had nothing to do with Egypt.

Is divine when the soul is shut in with God. Not only the blood must be sprinkled but the flesh must be eaten.

UNITY. When the British army at Waterloo had contended with the French forces all day without any decisive results on either side, and now night was near, and Napoleon determined to sink all in one onslaught, the fate of the British army, and perhaps of Europe, was at stake.

THE TABERNACLE. The lumber and the other materials for the Tabernacle will be on the grounds this week and work will be begun immediately.

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so the world must be counted the foe of the church and of every blood-sprinkled soul. As going out from under the blood-sprinkled doors meant death, so every soul who turns again to the world and its pleasures takes the awful responsibility of meeting God in judgment without the protection of the atonement of Jesus Christ.

THE PROVISIONS OF THE HOUSE. Christ made of God unto us wisdom and delights in the bread of heaven; and such souls delight to appropriate all of Christ.

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ABIDING WITH GOD UNDER THE BLOOD. Means the absence of all sin. "Seven days shall there be no leaven found in your houses; for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel."

HOLINESS. Can only be retained by keeping good the surrender made when you were sanctified wholly. It costs you all, all the time, to remain saved, and it is early work when you pass through the crucifixion, and the heart of the old man has been touched by the spear, and you live on the resurrection side of the cross, so you can say, "I am crucified with Christ, yet nevertheless I live."

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return to King's County to labor for an indefinite period. Rev. H. H. Cosman is spending a few days with his family at Yarmouth. Rev. G. W. MacDonald is now laboring in Nova Scotia. His address is: Port Maitland, Yarmouth Co.

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saved?" It was a time of deep searching. A number rose for prayers. Saturday morning, 10.30.—Meeting opened by a number of prayers, after which Bro. Trafton gave a very excellent address from 23rd Psalm, followed by a number of testimonies.

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Correspondence. LOWER BRIGHTON, Sept. 28th, '96. Dear Bro. Baker:—As you called my attention to the HIGHWAY committee, I will endeavor to do what I can in my way for the paper.

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leave a teacher among them. But it was beyond his power, and he sorrowfully left them. As he sailed up the river he saw them standing on the bank beckoning to him with eager expectancy.

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KEPT CLEAN EVERY WHIT. "While in the mountains of Colorado," says Dr. Chapman, "I noticed the miners going into the mines at the beginning of their shifts. Their hands and faces were clean as they could make them; but at the end of the shifts it would be difficult to tell whether they were by nature black or white, and yet there was one part of the face which was just as clean as when they entered the mine; that was the ball of the eye; and that not because no impurities had touched it, for the mine was filled with such, but because there is a little tear gland which keeps working all the time, and when the least speck touches the eye, it washes it away.

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INBRED SIN. Dr. Carradine illustrating Inbred Sin in his new book, "The Old Man:" "The writer recalls a sermon he once preached before his sanctification at a large camp-ground. The Spirit fell on the Word and salvation flowed. A prominent minister meeting the writer after the signal victory, called him "a prince in Israel."

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THE SIN OF FRETTING. There is one sin which, it seems to me is everywhere and by everybody underestimated, and quite too much overlooked in valuation of character. It is the sin of fretting. It is common as air, as speech, so common that unless it rises above its usual monotone, we do not even observe it.

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