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BY A COMMITTEE OF THE ALLIANCE.		
Rev. G. W. MACDONALD, "W. B. WIGGINS, S. A. BAKER, G. B. TRAFTON, Mr. B. N. GOODSPEED, Comn.ittee.		
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SHUT IN WITH GOD.

and on the upper door post of the houses, wherein they shall eat it.-Exodus 12:7.

The sprinkling of the blood was the last act of separation from the Egyptian world. Henceforth they had nothing to do with Egypt. They had placed themselves under God's The Provisions of the House care. Whatever evils might befall the Egyptians, it shall not come nigh the families of Israel. But the groun of their safety was not the fact that they were Israelites; that they had Abraham to their father. The blood of the lamb slain, sprinkled according to the directions of Jehovah, was their warrant of safety. They were shut in with God by the blood. Over their heads on the upper door posts or lintel, on either side posts, were the red drops of blood exposed to the scrutinizing gaze of Jehovah, who was to pass through the land that night. "and put a difference between the Egyptians and Israel" (Exodus 11:7).

What a world of meaning is contained in this beautiful type, and how clean to the mind of the intelligent, believing soul. How easily we rest when the blood is between our once guilty soul and God,-the blood of reconciliation. "But now in Christ Jesus ye who sometimes were far off guilty soul absolved of all the guilty . past. "But God commendeth his love toward us, in that while we were through Him" (Rom: 5: 8, 9). This union with God, this constant state of justification, is the privilege every sinner who will by faith ap propriate the blood of atonement i his behalf.

That priceless blood my Saviour paid While I in bondage stood : On Jesus all my sins were laid, He saves me by His blood.

But the Blood

Was upon the side posts of the pleasures" (Psalm 36: 8). door, indicating the separation that and the sprinkling of the blood that enemy of Israel and of every Israelite, new lump, as ye are unleavened. For mencing Oct. 2d.

in pure water" (Heb. 10: 12-22).

THE

with God. Not only the blood must be sprinkled but the flesh must be eaten. The blood-washed soul will ask for no other food. It turns away from the leeks and onions of Egypt and delights in the bread of heaven soul born of the spirit is satisfied with fate of the British all this world affords does not satisfy was gained. the devotees of pleasure, but all who

the families of Israel and the heathen tations: ye shall eat unleavened before another year has passed. shut in with Jehovah. The soul that leaven is here intended as a type of Look for victory. It will come. seeks shelter under the blood of Jesus sin we have sufficient proof in the must consent to be severed from all language of the apostle Paul, when that is carnal and sinful. The blood correcting the abuses of the church at is between him and a sinful world. Corinth. He says: "Purge out there- ence is to be held at the F. C. B. As Egypt was henceforth to be the fore the old leaven, that ye may be a church, Victoria street, St. John, com- attended the quarterly meeting at by Rev. A. H. Trafton, from Acts 16:

return to Kings County to labor for HOLINESS so the world must be counted the foe even Christ our passover is sacrificed an indefinite period. of the church and of every blood-be- for us" (1 Cor. 5:7). The atone-Can only be retained by keeping Rev. H. H. Cosman is spending a sprinkled soul. As going out from ment of Christ is more than a work good the surrender made when you few days with his family at Yarmouth. under the blood-sprinkled doors meant done for us. It is, to the Christian were sanctified wholly. It costs your Rev. G. W. MacDonald is now death, so every soul who turns again of an intelligent faith, a work done all, all the time, to remain saved, and laboring in Nova Scotia. His address to the world and its pleasures takes in us; not only reconciling us to it is early work when you pass through is: Port Maitland, Yarmouth Co. the awful responsibility of meeting God, but removing from us all the the crucifixion, and the heart of the old Rev. W. B. Wiggins preached the God in judgment without the protec- leaven of unrighteousness inherited man has been touched by the spear, dedicatory sermon at the re-dedication of the atonement of Jesus Christ. from our fallen progenitors; and the and you live on the resurrection side tion of the church at Lower Brighton, Protection is one thing, and to live blood of the lamb provides for this. of the cross, so you can say, "I am and afterwards assisted the pastor in under the shelter afforded by Jesus' "If we walk in the light as He is in crucified with Christ, yet nevertheless some special services. blood is quite another. Said a little the light we have fellowship one with I live." Death must come first, and Eight members were received into boy to his mother, after attending a another, and the blood of Jesus Christ, that brings the dread to most people. the church at St. John Sunday evencovenant meeting and listening to the Hisson, cleanseth us from all sin. To They would like to have life, but to testimonies of those present, "Mother, the penitent sinner the righteousness pass through death to obtain it is too ing last. Rev. J. Gravinor visited Green did Mrs. — say that Jesus was with of Christ is imparted by faith; to the much for many people. Mountain, York Co., recently and we her all the time." "Yes, she did," consecrated believer holiness is im-Don't expect to be free from trials are certain that he did good work said the mother. "Well," said the parted by faith. The first is separa- because you are made perfect in love. while there. One evidence was that boy, "did He go to the circus with tion from Egypt; the second is the The chances are that your trials may he sent some new subscribers for the her?" Even children know that one possession of Canaan. Are we parincrease. You certainly will feel the HIGHWAY. It is a good work to get cannot appropriate the blessing of the taking of the Paschal lamb; are we force of temptation as you never did a clean wholesome religious paper inatonement and enjoy the pleasures of resting in readiness to depart? Then before. If you go with God faithto a home, and no home should be the world. "Having therefore, breth- "let us keep the feast, not with old fully you will find opposition where without one or more. ren, boldness to enter into the holiest leaven, neither with the leaven of you did not expect it; and those who Deacon S. Haydon Shaw and Sister by the blood of Jesus by a new and malice and wickedness, but with the knew you well before will misunder-Shaw spent last Sunday in St. John "And they shall take of the blood, living way, which He hath consecrat- unleavened bread of sincerity and stand you now. And misinterpretaand gave very helpful addresses to and strike it on the two side posts ed for us through the veil, that is to truth" (I Cor. 5:8). God is passing tions and misunderstandings will be the Sunday School and helpful testisay, His flesh; and having a high through the camp of Israel, putting a numerous; but God says, "My grace mony to full salvation in the meetings. priest over the house of God, let us difference between holy and unholy, is sufficient for you," and you will Rev. D. W. LeLacheur, superindraw nigh in full assurance of faith, and the blood is the token of safety. find the Lord's salvation so great that tendent of the China Missions of the having our hearts sprinkled from an When He sees the blood He will pass the trials will be easily borne. M. Christian Alliance, gave a very inevil conscience and our bodies washed over and the plague shall not be upon ----structive address in the Mechanics' you when Egypt is smitten. The Quarterly Meeting at Mercer Institute at St. John Sunday evening Settlement was indeed a time of much last.

A thousand thousand fountains spring Up from the throne of God, Is divine when the soul is shut in But none to me such blessings bring blessing. We had the pleasure of at-Multitudes of people have visited tending the first two days and it gave the city during the past ten days. The As Jesus' precious blood. us a right good hunger for more quar- churches were all well filled last Sunterly meetings. We were royally en- day. ----tertained at the home of Bro. and -----UNITY. Sister Robinson, and left very reluct-MINUTES. When the British army at Water- antly to look after the work at home and such souls delight to appropriate loo had contended with the French as we were unable to procure a supall of Christ. "And they shall eat forces all day without any decisive ply for Sunday. But before leaving The first quarterly meeting of Disthe flesh in that night... And ye results on either side, and now night we had the privilege of hearing Bros. trict No. 2 convened with the church shall let nothing remain until morn- was near, and Napoleon determined Trafton and Archer do some grand at Mercer Settlement on Thursday ing" (Exodus 12: 10, 11). So the to sink all in one of onslaught, the preaching. Bro. Archer's sermon on evening, September 17th, at 7 o'clock. nothing less than all that is provided of Europe, was _____e, the firmness ness and power. Bro. Trafton preach- by a number of testimonies. for it in Christ Jesus. Christ and His and wisdom of Wellington was equal ed a searching sermon in the evening. The first business session opened reconciliation to the Father; Christ to the trying emergency. He at once Mrs. Dr. Murray arrived on Saturday on Friday morning at 10 o'clock, with and his adopting love; Christ in his formed his men into solid squares and preached that same afternoon a number of prayers, after which the sanctifying and cleansing power; and waited the tremendous charge and Sunday evening. Sister Murray the quarterly meeting was organized. Christ made of God unto us wisdom of the French army, led by the famous was specially helpful at the organ Officers-Rev. S. A. Baker, presiand righteousness, and sanctification, old guards, who had been victorious and in the singing. She is much dent; Bro. J. Babkirk, treasurer; Bro. H. C. Archer, secretary.

y, and perhaps Friday afternoon was of special clear- Preaching by Bro. Baker, followed and redemption; and in this they in over a hundred battles. Men appreciated among the people. meet the condition propounded by looked on in breathless anxiety, wait- The next quarterly meeting in the Delegates-St. John, none; Monc-Christ himself: "Except ye eat the ing the result of this terrible charge. order in which they were arranged by ton-Sisters Ella Clark, Olivia Jones, flesh of the son of man, and drink But those little squares of British the committee at the Alliance will be Bro. J. Good; Mercer Settlement-His blood, ye have no life in you" soldiers stood unmoved and unshaken at Lubec Ridge about the middle of Bros. Babkirk, Lockhart, Parlee, Mer-(Eph. 2: 13). All that separated be- (John 6: 53). But the faith which beneath the fearful shock. Men fell, October. We don't know the exact cer, and Sister Babkirk; Lutz Mounappropriates the atonement makes but others closed in to their places, date, but we hope to be able to attend tain-none. ever,—the lost soul is saved,—the careful preparation for the Christian and with unbroken ranks stood the and we also hope that every church Ministers-Revs. S. A. Baker, A. journey: "And thus shall ye eat it, repeated onslaught of the foe, all the in that district will be well represent- H. Trafton, H. C. Archer. with your loins girded, your shoes on time pouring in volley after volley ed. Brethren, make a special effort On motion, Rev. A. H. Trafton was your feet and your staff in your hand; into the ranks of the enemy with in this direction. invited to a seat with us and to take S.A.B. yet sinners, Christ died for us. Much and ye shall eat it in haste : it is the deadly effect, until the French fell part in all our deliberations. Lord's passover" (Exodus 12:11). back defeated and disheartened; then On motion, Resolved, That an agent THE TABERNACLE. blood, we shall be saved from wrath The gold of the millionaire does not came the order from Wellington to be appointed to canvass for the HIGHsatisfy him; the conquest of the world charge, and the French was utterly The lumber and the other materiwill not satisfy the ambitious warrior; routed and the battle of Waterloo als for the Tabernacle will be on the Bro. J. Parlee was chosen to act

grounds this week and work will be during the meeting. Let us learn a lesson from this. begun immediately. We have been On motion, Resolved, That this are shut in with God by faith and In the work of holiness there are somewhat delayed on account of not quarterly meeting accept the circuit system as adopted by the Alliance. feast upon the salvation provided times when we can only stand and finding lumber of the right dimenthrough the sacrificed offering of wait the enemy's attacks. This re- sions, but it has now been secured On motion, Resolved, That the next quarterly meeting be held with the Christ will declare with one united quires more courage sometimes, and and is expected to be on the spot tochurch at Moncton in December. voice the truth of the promise : "They certainly more firmness and confid- day. We will need a few more hun-Rev. A. H. Trafton, Bros. J. Babshall be abundantly satisfied with the ence in our leader. But we must dred dollars to be subscribed and we kirk and J. Parlee were appointed a fatness of thy house; and thou shalt stand together. Straggling into the hope it will be paid in fast enough committee on constitution and bymake them drink of the river of thy fight without order and without con- to meet the bills as work proceeds. laws. They reported, recommending centration of effort can only bring S. A. B. that we accept the same as District defeat and disaster. We must sup-No. I. existed between Israel and Egypt; Abiding with God under the Blood port each other. We will not win MINISTERS AND CHURCHES. On motion, Resolved. That this Means the absence of all sin, - alone, but united like squares of Britquarterly meeting accept the constitu-Rev. H. P. Cowperthwaite, presijustifies when it shuts us in with God "Seven days shall there be no leaven ish soldiers we may be sure of success. tion and by-laws of District No. 1. shuts us out from the world. This is found in your houses; for whosoever If all the holiness people of our dent of the Methodist Conference of [The constitution and by-laws were the mark that is to distinguish the eateth that which is leavened, even churches will hold true and support Newfoundland, preached in the Re-Christian from the world,-the blood that soul shall be cut off from the each other, living in the unity of formed Baptist Church at II a.m. published in the HIGHWAY of August is on him. On the memorable night congregation of Israel.... Ye will spirit, standing, having done all, the Sunday last. Bro. Cowperthwaite is 15th, so we need not reprint them.] no intercourse took place between eat nothing leavened in all your habi- enemy will suffer a Waterloo defeat still proclaiming full salvation. His Friday, 2.30 p. m.-Preaching by text was, Tit. 2: 14 — "Who gave licenciate H. C. Archer. Text, Matt. around them. They must remain bread " (Exodus 12: 19, 20). That Brethren, close in, stand together. Himself for us, that He might redeem 22: 36-40. It was a clear and powerus from all iniquity, and purify unto ful sermon, which was listened to with Himself a peculiar people, zealous of marked attention throughout. It was good works." His sermon contained followed by a grand testimony meet------The F. C. Baptist General Confer- much rich soul food.

Rev. A. H. Trafton, our missionary, Friday evening, 7.30.-Preaching Mercer Settlement, and expects to 30-"Sirs, what must I do to be

saved ?" It was a time of deep searching. A number rose for prayers.

Saturday morning, 10.30.-Meeting opened by a number of prayers, after which Bro. Trafton gave a very ex- Dear Bro. Baker :-cellent address from 23rd Psalm, followed by a number of testimonies.

Saturday afternoon, 2.30.—Preaching by Sister Murray from John 3 16, and Eph. 5: 25-27 verses-The two gifts : "Christ given to the world," "Christ given to the church." She gave a powerful discourse and was dedicated Sunday, Sept. 6th. It rained listened to with much attention; very hard, and kept a great many away followed by a large number of testi- who would have been there. Bro. Wigmonies.

and social service; II a. m., preach- helped to preach the Word. Saints were ing by Rev. A. H. Trafton from Luke 24:49. It was a plain and instructive sermon.

Sunday atternoon, 2.30.—Preaching by Rev. H. C. Archer from John 7:17.

Sunday evening, 7.00.-Preaching by Sister Murray from Matt. 22: 5. H. C. ARCHER, Sec'y.

Some person sent a communication on Missions, post-mark Millville, but Dear Highway :-they neglected to sign their name; so it awaits their signature, at least in confidence, as we publish no anonymous articles.

"BY HIS DEATH AND ENDLESS LIFE JESUS SAVES."

"For if, when we were enemies, we were reconciled to God by the death of wish to acknowledge their kindness in not fectionate wife and mother. shall be saved by His life."

lives; and He is just the same Jesus. fused to come under the circuit system; in the Sabbath s through His death, but I have life through vice now and then during the year. If I could look at Christ only as dying to a good year. My testimony is : atone for my sins, if I could only look upon Jesus as lying in the grave my hope would not be very strong; but behold "He is not here," "He is risen," and He is just the same Saviour that was crucified. "Behold my hands and my feet that it is I myself; handle me and see." Yes, He is alive. Oh, the thought that Jesus lives! He lives to save; He lives to bless; He lives to give eternal life. He lives; the Almighty Saviour lives; and those that are dead He can give them life, eternal life, abundant life.

I praise the Lord with all my heart that Jesus died to save me, and that have felt pardon and cleansing through His precious blood. I praise Him with all my soul that He is to me a living Saviour. He has come to abide; and hope to see Him in the glorified state and to live and abide with Him forever, although very unworthy of such a bless-B. N. GOODSPEED.

ACKNOWLEDGMENTS.

Mrs. Sydney Bancroft, G. M.,	July, '97;
Geo. Robinson, Norton,	Dec., '95;
Mrs. Elmira Secord, Belleisle,	Sept., '97;
Mrs. Dorion Gray, Hartland,	May, '96;
Mrs. Manzer Thornton, "	Oct., '96;
A. L. Baird, "	July, '96;

Ballington Booth, son of "General" Booth, who left the Salvation Army of your paper, which is a benefit to myand organized The American Volunteers self and friends, I am a few months ago, has been ordained a minister of the Reformed Episcopal church. The ordination took place in Chicago, on Wednesday of last week. It is not understood that this step will interfere with Africa, where he called for a day with his the Volunteers movement of which he is little missionary boat, but was not able to since his retirement from the Army. | entreated him to alter his purpose and your heart may trouble you. _M'Cheyne. in."

Lower Brighton, Sept. 28th, '

As you called my attention to the HIGH WAY committee, I will endeavor to do what I can in my way for the paper. best little papers printed. It is one our family, and requires our energies prayers and money to support it.

The Lower Brighton church was gins preached the dedicatory sermon from Sunday morning, 10 a.m.—Praise I Cor. 3:9. The Lord was with us and refreshed and good done. Bro. Wiggins has been with me in a few special services. The meetings were good and helpful t all. I have received a call from the Hartland church, to preach for them the remainder of the year, and have accepted Bro. Daniel Kimball died suddenly at

his home, on the 20th inst. He was a good man and has gone to heaven. The bereaved have our sympathy and prayers. G. B. T.

WOODSTOCK, Sept. 22nd, '96. all men.''

As it has been some time since you have heard from me, perhaps I had better write, or some may think I have gone t parts unknown.

Waterville field soon after Alliance.

Jesus saves me this I know, Underneath the crimson flow; He has washed away my sin, Made me white and pure within J. H. Cov.

YARMOUTH, N. S., Sept. 19th, Dear Bro. Baker :--

Perhaps you would like to know that our cottage holiness meetings are increas ing in interest and in numbers, there W. B. Wiggins. having been twenty-seven at our last one. Bro. MacDonald was present; read some searching truths from God's Word, and gave the meeting a practical turn. Bro. Craig, a Methodist minister, who was visiting friends in town, dropped in an gave a strong testimony to heart purity. While Bro. A. H. Trafton was supply ing at Sandford we had several visits from him. His songs and exhortations were a real impulse to the cause. At one of the seekers of a second definite work. Others, who simply come on invitation, show a growing interest in the subject. We be lieve that ere long the teaching of holiness will receive in Yarmouth more of the prominence due it.

The accompanying extract from a mi sionary leaflet might serve to increase the zeal of the readers of the HIGHWAY if you have space for it.

With sincere wishes for the prosperity

Yours in Christ, JESSIE H. CROSBY.

* * * "Bishop Taylor tells of a village in whether they will or no.-Dale.

leave a teacher among them. But it was beyond his power, and he sorrowfully left them. As he sailed up the river he saw them standing on the bank beckoning to him with eager entreaty.

"Two days later he returned, sailing clean as they could make them; but at camp-ground. The Spirit fell on the down the stream. As they passed the the end of the 'shifts' it would be difficult | Word and salvation flowed. A prominent village, the natives were still upon the to tell whether they were by nature black minister meeting the writer after the banks watching for him; and as they saw or white, and yet there was one part of signal victory, called him "a prince in that he did not intend to land, they bethe face which was just as clean as when Israel." How this did please the old man came wild in their gesticulations and cries, they entered the mine; that was the ball that dwelt inside! At once a plume of waving their arms, leaping high in the of the eye; and that not because no im- gratified vanity was hoisted, and the inair, shouting and trying in every way to purities had touched it, for the mine was visible feathers waved in the wind of attract his attention. He felt the appeal filled with such, but because there is a human praise. At the same time came a in every fibre of his being, but he could little tear gland which keeps working all sudden inclination to return home. do nothing. He had no one to leave, and the time, and when the least speck touches Better leave now with a fine camp-meeting as he sailed down the river his heart was the eye, it washes it away. We are in reputation than stay and risk it with anbroken with the sight. When at length the midst of sin and uncleanliness in this other sermon, that may not measure up they passed out of sight of the village and world, but we may be kept clean every to the other. Done! Go we must in were hidden by a projecting promontory whit, if we be only 'filled with the Spirit." from their view, he said he heard a great ----and bitter cry go up from those people, loud and long, until it pierced his very THE SIN OF FRETTING soul, and seemed to go away up to heaven There is one sin which, it seems to me as a protest to God against the cruelty of everywhere and by everybody under It was the lamentation of the estimated, and quite too much overlooked A prince of Israel, so acknowledged and heathen after God. Oh, friends, we shall hear that cry! It will come up in our in valuation of character. It is the sin of ears once more in the judgment day. fretting. It is common as air, as speech, What are we going to do about it now? so common that unless it rises above its God help us to stand in that awful hour usual monotone, we do not even observe and say, 'I am pure from the blood of it. Watch any ordinary coming together

of people, and see how many minutes it turned home. Meantime the "old man" will be before somebody frets; that is, is not dead. The drip, drip is going on, makes more or less complaining statement DIED. unnoticed in the princely heart; and sudof something or other which probably denly, just eight hours after the signal At Mercer Settlement, on June 22nd, every one in the room, or in the car, or on victory on the camp-ground, the prince of tumor, Mrs. Alexander Langell, aged the street corner, it may be, knew before, with his feathers, after having told his I took my leave of the Hartland and 42 years. Sister Langell was the daughter and probably nobody can help. Why say wife, like Haman told his what a wonder-I of Brother and Sister Babkirk. She was anything about it? It is cold, it is hot, ful man he was, this same prince with was sorry to leave so kind a people, and converted and sanctified under the labors it is wet, it is dry; somebody has broken his feathers, under a slight provocation, I shall ever remember the good seasons in of Mrs. Dr. Murray. A husband and an appointment, ill-cooked a meal; stupidthe homes and the house of God; and I five children mourn their loss of an af- ity or bad faith somewhere has resulted got mad in the midst of his family! Off in discomfort. There are plenty of things went the feathers and down went the His Son, much more, being reconciled, we only a paid up salary, but a donation At Woodstock, on the 14th Sept., after to fret about. It is simply astonishing prince "When God casts the 'old man' out. over and above my salary, amounting to a lingering illness, Mrs. E. J. Clarke, in how much annoyance may he found in the and the new man takes his place, how Christ died to save me. I am justified nearly \$25, which was help in time of the 47th year of her age. Her husband, course of every day's living, even of the Without the shedding of the precious including Central Southampton, Green Clarke was a woman of far more than are prone to "trouble as sparks fly upblood of Christ my sins could never have Bush and Meductic, formerly known as average ability, who had read extensively, ward." But even to the sparks flying upbeen forgiven. But not only by his death, Canterbury. The Lower Southampton and knew how to get the best out of the ward, in the blackest of smoke, there is and the members waste on the road, the sooner they will The book abounds in felicitous illustra-We must remember that we have an but I think they are the only church in of the class she taught were led by her reach it. Fretting is all time wasted on tions.—The Methodist. Almighty living Saviour; one that liveth the Alliance who have not done so; but interest in them to the Saviour. All de- the road.-Helen Hunt.

by His blood. To find pardon I look at need. I have now, after some delay, two sons, two daughters, and four brothers simplest, if one keeps a sharp eye on that marvelous and blessed the change! Inthe cross; I look at the crucified Jesus. taken charge of the Southampton fields, and a sister mourn their loss. Mrs. side of things. Even Holy Writ says we stead of these secretions of gall there is a constant dripping of sweetness within as if a lump of golden honey was lodged somewhere in the heart. Let the reader but also by His life Jesus saves. Jesus church is yet without a pastor, having re- book she read. S' was a zealous worker a blue sky above; and the less time they obtain the experience and know for himand abideth forever. I have pardon it may be possible for me to put in a ser- partments of Christian work lose an effic-----ient worker by the death of our sister. His life. He gives me life. Not only I find a faithful few in each of my The large numbers at her funeral, and the THE GUIDE TO HOLINESS. A writer in the Missionary Outlook do I view Him as my living intercessor churches who are determined to stand in expressions of regret at her death, and tells of the building of a church in an The September number of the Guide to at the right hand of God, but He lives in the midst of all opposition, and with their especially the tribute of love paid her Indian mission in Canada: "The pastor Holiness is superior. It has the portrait my soul, giving to me my spiritual life. help and prayers I am looking forward to memory by the poor, to whom she had and his congregation were the builders, of Rev. N. Vansant as its frontispiece been such a helpful friend, all attested to and as each log was put in its place, it The Biblical Department is well suswas with an added joy, as they felt that the esteem in which she was held. There tained. It has an able sermon on "Spirit they were nearing the completion of the were few hearts that were not deeply ual Deficiency; or, The Great Lack," by temple in which they were to worship the touched, as the casket was carried out by Dr. C. P. Masden; Exegesis, "A Divine living God. On the first Sunday on her two sons and two nephews, who loved Visitation," by Rev. J. H. Smith; "The which they were to hold service in the her so well. Fitting indeed that the hands Bible in Sabbath Thought," by Rev. I. Simnew church, they were asked to bring a she had guided, should gently, and lovemons, D. D.; "The Bible in Everyingly carry her out of the home of which thank offering for the Lord and lay it on day Life," by Rev. G. F. Oliver, D. D. the altar. These were willingly brought. she had been the sunshine, and then lower The series of articles under the caption Blankets, furs, baskets, all found their her into her last resting place. The serof "The Life of Holiness" includes way to the Lord's table; but there was vice at the house and grave were conducted Epochs in the Life of Elisha," by Rev. by Rev. C. T. Phillips, Dr. Chapman and one old, crippled man, who seemed to B. Carradine, D. D.; "Downward and have nothing to give, and yet he, too, was Upward Tendencies," by Rev. John Parthankful. He had thought about it a ker ; "Scriptural Holiness," by Rev Chas. long time. Must he come before the Lord Mr. Peet, of Constantinople, writes Garnett, Congregationalist, England. empty-handed? But the idea came to "It seems to me that we have an unusual The Departments, "Home Circle, him that if he could only get a suitable opportunity before us; the differences be-Women in Gospel Evangelism," "Hisstick, he could shave it and make a woodtween the Protestant community and the torical and Biographical," "The Church Gregorians are fast melting away. in Testimony," "Editor's Cabinet," Literposition taken by the American missionary Review," and Choral Service are sup aries in this time of sorrow to the Armenplied with a variety of choice matter. his Lord borne greater pain for him? ian people is giving them a place in the Notwithstanding the eight pages added, The broom was finished, and on the aphearts of the Armenians which they never and the other improvements, the subscrippointed Sabbath the old Indian himself held before. It is probable that we have on price remains the same, \$1.00 per

en broom. The journey to the woods was a painful and a tedious one, for he had to go on his hands and knees. But had not recent meetings several persons came as before us opportunities without a parallel carried the broom to the altar." year, postage included. Address the Pubin the history of these missions, and if we ----hers, George Hughes & Co., 60, 62 & 64 God grant that as our horizon of duty are able and have courage and grace given Bible House, New York. is widened out our minds may widen with us to hold on through the present visitat-it; that as our burden is increased our ion, our position in this land will be such as never could have been gained in any FRANCES RIDLEY HAVERGAL. shoulders may be strengthened to bear it. other way." And another missionary at -Dean Stanley. When one of her doctors was leaving * * * he said, "Good-bye, I shall not see you No one is so weak that can not render gain." She asked. "Then do you really some small service to humanity if he will. think I am going ?" "Yes," the doctor Many Christians spend much valuable replied. "To-day?" "Probably," said the doctor. "Beautiful," said the departing saint, "too good to be true!" Soon ready at hand awaiting to be done, are so after she looked up smiling. "Splendid The golden beams of truth and the insignificant that they are to be passed by to be so near the gate of heaven !" "Oh, without notice. The smallest service perit is the Lord Jesus that is so dear to me I can't tell how precious ! how much He essential features of the greater, and counts has been to me!" "Oh, I want all of for as much in the records of eternity.

the same capital : "The best feature of the whole case is the clear acceptance by all the missionaries of the faith that God has some great blessing in store for us all for time waiting for opportunities to do some which He is preparing us by shutting us great thing. The little things that are up to Himself."-Missionary Herald. silken cords of love, twisted together, will draw men on with a sweet violer formed in the name of Christ, has all the you to speak bright, BRIGHT words about Remember! one Achan in the "Small service is true service while it lasts: Jesus; oh do, do! It is all perfect peace, The daisy, by the shadow that it casts, head. He is expected to continue his remain or leave a missionary with them. troubled Israel, and they were smitten bework along the lines indicated by him They were bitterly disappointed and long fore their enemies. So one idol left in I am only waiting for Jesus to take me Protects the lingering dewdrop from the -Christian Advocate. sun."

KEPT CLEAN EVERY WHIT.

"While in the mountains of Colorado," says Dr. Chapman, "I noticed the miners in his new book, "The Old Man:" going into the mines at the beginning of

INBRED SIN.

Dr. Carradine illustrating Inbred Sin

"The writer recalls a sermon he once their 'shifts.' Their hands and faces were preached before his sanctification at a large spite of urgings to remain. Important duties call home. Heavy pastoral work must be met. So we covered up the voice within, and go we did with the glow of victory in the heart, and the aforesaid feathers waving in the wind. called, was going home. He will tell his wife what a sermon he preached, what an altar scene followed; how a prominent minister said he was "a prince." The wife must be informed what a husband she has. So the prince and his plume re-