

King's Highway

THE ORGAN OF THE Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. McDonald, A. Kinney, W. B. Wiggins, B. N. Goodspeed, Rev. S. A. Baker. Committee.

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ST. JOHN, N. B., MARCH 14th, 1896.

That Jacob was Soundly

Converted at Bethel, no one who reads the narrative can reasonably doubt. His difficulty with Esau had forced him to leave his home and his aged father and mother, whose faces he was to see no more.

Here at Bethel Jacob vowed to God and God promised to be with him, and God kept his promise. But Jacob's name indicated the character of the man. Jacob means supplanter.

He had cunningly supplanted his brother Esau and was now paying the penalty of his cunning, but the history of his service with his Uncle Laban showed that his conversion did not entirely destroy the cunning of the supplanter from his disposition.

A picture of a female figure clinging to a cross, while the waves dash over her threatening to sweep her away into the surges below. This position is better than failing to reach the cross, but clinging is not faith's best attitude.

Entire Sanctification

It is the same always. It takes away not only the old outward habits, but it removes the inward bent or tendency to sin inherent in our nature, which is too often the source of our weakness, and which reveals, sooner or later, to others the ruling passion of our lives.

The Wrestling

Of Jacob with the angel was really descriptive of the struggle known to every soul who has passed through the straight gate of entire sanctification, known but difficult to be described.

Come, O thou traveller unknown, Whom still I hold but cannot see; My company is gone before, And I am left alone with thee.

With this Determination,

Begotten by the Holy Ghost, the soul seldom recedes from its position, but grows firmer in its efforts for victory. We may grow weary, but never will be vanquished.

What though my shrinking flesh complain, And murmur to contend so long, I rise superior to my pain, When I am weak then I am strong.

But Struggling

Must cease before victory is gained. The seeking soul does not succeed by strength, but by weakness. It was when Jacob fell helpless into the arms of the angel that he prevailed.

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"GIVE ME ONE COFFIN NAIL."

The insane pavilion at Bellevue hospital had another patient added to its large roll of suffering humanity yesterday in the person of Miss Anna Etzman, a pretty brunette.

"O, please give me just one more 'coffin nail,'" she pleaded. "I am dying for one."

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Not having thee, what have my labors got? Let me enjoy but thee, what further crave I? And having thee alone, what have I not?

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these goods into new territory. Glad to know that our sister missionaries have shown true heroism in pioneering new fields.

A SLIGHT CHANGE.

In order to give us a little more space we have left out the list of agents and rules for correspondents. The agents are all well known in their respective localities.



DO YOU WANT IT? One of the most valuable books ever published on the doctrine and experience of holiness.

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WEST PEMBROKE, ME., February 27th, 1896. Dear Highway: I am glad that I can testify that the Lord has saved me, and that the Holy Spirit has taken up His abode in my soul and fills my heart with all the fulness of God and enables me to-day to stand on His promises.

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A brother writes: "Does the Reformed Baptists teach the people that they are to testify that God has done a work for them before they get the witness that the work is done?" We answer, emphatically, no. To testify that God had sanctified you when you know to the contrary would be a deliberate lie.



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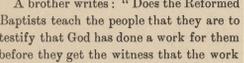
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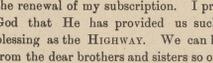
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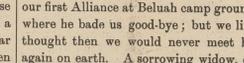
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SANDFORD, Yarmouth Co., N. S., February 26th, 1896. Dear Highway: It becomes our painful duty to report, through your columns, the death of one of our most prominent and promising church members, Capt. Elijah Sabean, wrecked off the coast of Holland, December 3rd, in the bark "Talisman," when all on board must have perished.

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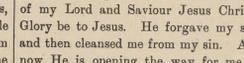
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Christians act consistently and heaven will rejoice and hell groan. But Oh, let them fill their ears with ornaments and their fingers with rings, let them put feathers in their hats and heavy puffs on their robes of mourning and hell holds a jubilee.

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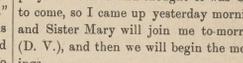
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speeches, recitations and singing, that continued until near the city. Several said Jesus was their Saviour, and one young man said he had lately been turned from darkness to light and had not willfully sinned since. We were asked to make some remarks and held up Jesus as a perfect Saviour.

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