THE -

tions to Rev. S. A. Baker, Carleton St., St. John PRESS OF GEO. E. DAY, GERMAIN ST.

That Jacob Was Soundly

Converted at Bethel, no one who reads the narrative can reasonably I rise superior to my pain, forced him to leave his home and his And when my all of strength shall aged father and mother, whose faces he was to see no more. In the lovliness of the midnight hour at Bethel, he called upon God out of the anguish of his heart, and God heard his cry. The seeking soul does not succeed by This is what he says of it in after days: "And let us arise and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went." (Gen.

Here at Bethel Jacob vowed to God and God promised to be with him, and God kept his promise. But Jacob's name indicated the character of the man. Jacob means supplanter. He had cunningly supplanted his brother Esau and was now paying My prayer has power with God, the the penalty of his cunning, but the history of his service with his Uncle | Through faith I see thee face to face Laban showed that his conversion did not entirely destroy the cunning of In vain I have not wept and strove, the supplanter from his disposition, Thy nature and thy name is love. he was more than a match for his uncle in stratagem. He loved God, We see Sometimes but the original bent of the supplanter still lingered with him. But when he ing to a cross, while the waves dash was returning from his uncle's to his own land, and the dread of meeting away into the surges below. This his offended brother Esau was upon position is better than failing to reach him, though his plans were cunningly laid, and his arrangments perfect, yet this did not satisfy him. This was victory is completed. "For we who a second crisis in his life, and even more fearful than the first, and in this hour of his supreme trial he goes alone over the brook Jabbok to settle this difficulty alone with God. Here, after the angel of the covenant had wrestled with him all night, he yielded to the touch of God, and God cunning of Jacob and received the called Jacob, but Israel, for as a friend hast thou power with God and with

Entire Sanctification

a clear case of the second blessing.

Is the same always. It takes away not only the old outward habits, but it removes the inward bent or tend- if Christianity did not involve cruci- and it is well for the soul that goes ency to sin inherent in our nature, fixion; and yet this is the most which is too often the source of our essential thing in Christian experiweakness, and which reveals, sooner ence. The right arm must be cut off. sess the land every foot he stands or later, to others the ruling passion the right eye plucked out, the heart upon. To such Kadesh means much of our lives. Jacob's cunning was an put off; and this is precisely what of salvation; but to the souls who evident fact to Laban and his sons the worldly Christian dreads. A shrink from the conquest of the notwithstanding his profession of great many seem to think that two piety. Inbred sin will find a way of things are necessary, but greatly to gratifying its desires sooner or later be dreaded. One is to be sanctified a wilderness life, crooked paths, bones though it be ever so carefully suppressed. Our only safety is in the destruction of the root principle of sin. Jacob dead-Israel living. second.

The Wrestling

Of Jacob with the angel was really titled "Wrestling Jacob," is beautidifferent phases:-

Come, O thou traveller unknown, Whom still I hold but cannot see My company is gone before,

And I am left alone with thee. With thee all night I mean to stay, And wrestle till the break of day.

* * *

" - - - - 1 50 soul seldom recedes from its position, proved to be the case. The "coffin victory. We may grow weary, but was nothing more than a request for gotten when we possess the blesser. never will be vanquished. A soul a cigarette.—New York World. with genuine God-given hunger sel-ST. JOHN, N. B., MARCH 14TH, 1896. dom draws back until it gets victory. It always exclaims:—

What though my shrinking flesh com-

And murmur to contend so long, doubt. His difficulty with Esau had When I am weak then I am strong, day is a vigorous war against the

I shall with the God-man prevail.

But Struggling

Must cease before victory is gained strength, but by weakness. It was when Jacob fell helpless into the arms of the angel that he prevailed. When all human effort proves futile and worthless, and the last hope of serving ourselves by our own efforts is gone, and our case rests in the hands of Jesus alone, then comes a vision of God, a God of love, and Jacob called the name of the place Peniel, for have seen God face to face. Gen

Unspeakable I now receive, I see thee face to face and live;

A picture of a female figure cling over her threatening to sweep her best attitude. Faith rests when the have believed do enter into rest."

____ A little friend of ours in the hom with something which threatens t obscure or destroy the sight. The mind of a prince of God. And he that she wishes he would stay away. never coming to the knowledge of said, thy name shall no more be How like some people, when truth the truth, conversion does much for reveals to them the necessity of the us, but it does not perfect us in love. renunciation of some darling sin, they men, and hast prevailed. Jacob's is hurts; and so they complain of the Barnea (Deuteronomy 9: 23). minister who applies the truth, and ware! send or quarrel him away, rather than True, there is scarcely a Christian sary to freedom from their cherished ence until a crisis has come; they are

must be circumcised and the old man that cannot be described of the joys

"GIVE ME ONE COFFIN NAIL."

discriptive of the struggle known to hospital had another patient added every soul who has passed through to its large roll of suffering humanity the straight gate of entire sanctifica- vesterday in the person of Miss Anna tion, known but difficult to be de- Etzman, a pretty brunette. The re- I wish nor sea nor land; nor would scribed. Charles Wesley's hymn, en- ception of a patient is hardly ever a behind the iron-barred windows, but fully descriptive of this struggle in its in Miss Etzman's case she soon became an object of great interest to

dying for one."

many cigarettes," replied the doctor, as he held up to view a dainty hand, the Fatherhood of God, faith easily longer. whose fingers were stained with some- claims them as ours; for "He giveth thing that bore a strong resemblance grace and glory, and no good thing Begotten by the Holy Ghost, the to nicotine. And such subsequently will be withheld from them that walk but grows firmer in its efforts for nail" she pleaded for so piteously

Coffin nails is a very appropriate name for these instruments of destruction, which prey upon the health, the intellect and the moral and religious susceptibilities of the youth of our country. The victims of this terrible ment of last HIGHWAY. There were fifty cents, as follows: evil are legion. What we need totobacco habit, its sale and use all legal suasion. It is an evil second about district or quarterly meetings Highway who have paid up to Dec., only to the rum traffic, and its respectaoffensive to decent people than rum. We must free ourselves from all sponsibility on this question in pulp and not wage eternal war against it.

he besought God to sanctify the triune nature, heart, brain, body?

it says. What a change it would make in the testimony of the average Christian; then all would mean ALL and to be cleansed from all sin would wholly, know that Paul meant what poration precludes the possibility of public missionary meetings. he said. The fact is within them.

Read carefully this testimony "There is no such thing as a second when I was converted. But I con- localities, and two ministers appointed Still water is liable to become stagnant. fess I am not what I ought to be."

Of course they are not what they doctor's visit means a painful applica- ought to be. When we deny the tion of medicine. For this reason possibilities of grace to perfect us in she dreads his visits and declares it the love of God, and take the position all no use, and cries out her complaint of those who are ever learning and

know it must be surrendered, but it Most people have their Kadesh-

submit to the spiritual surgery neces- who has not gone on in their experi-Christians would be numerous called to a new departure of faith over at God's command; he will poscountry before them, Kadesh means

labors got? The insane pavillion at Bellevue Let me enjoy but thee, what further have shown true heroism in pioneercrave I?

matter of any moment to those lodged | Possessed of heaven, heaven unpossessed of thee. -Francis Quarles.

uprightly." The blessing will be for-

MARYSVILLE, March 2, '96.

repeating in this issue.

to which you refer in the last issue. bility causes it to become even more To my mind just some such division of the whole field would be a great help to weak and scattered churches. and be the means of united concenand pew. No preacher of the Gospel trated work. There are weak and can retain his standing before God scattered churches, besides individual lovers of holiness not connected with revival meetings at Sussex. us in church relationship, whom, no What did St. Paul pray for when doubt, would receive much spiriual in the Carmarthan Street Methodist Thessalonians wholly and to preserve our forces. Such meetings could be is assisting the pastor. spirit and soul and body? Did he and all our people who are living Manan mean to ask merely that they might conveniently near, urged to attend. There is a revival in progress at Seal them wholly holy, perfectly pure, that purpose by the Alliance. There Perry. entirely sanctified throughout their need be no business done, except what may be necessary for making What a pity Christians will not such meetings a success in winning Every church in the Alliance should admit that the Bible means just what souls to Jesus and strengthening the press our missionary work. Our ability saints, and thus enable the committee to send out workers next year depends to make a report to the Alliance. upon our efforts in raising money this fear from such meetings, for they arrange programmes for public missionary could not have any power to legislate, meetings, if we would spare room to ing from all filthiness of flesh and or could not have any representation publish them in the Highway, which we the cross, but clinging is not faith's spirit. Those who are sanctified at the Alliance. Our Act of Incor-

> and such ministers invite others to ings at Hartland. The interest is good. assist wherever practicable. 2nd. Reference in HIGHWAY was also made to our churches adding to their number unconverted persons. ate Archer. He baptized five and re-Such a practice, if followed up, means ceived six into the church. not only death to the churches, but The monthly public missionary meeting endless trouble and dissension. My of the Reformed Baptist Church at St. conviction is that one or more unwor- John was held on Friday evening, March thy, unrepentant sinners extracted from 6th. The attendance was good. The the church, if that church be spiritual, collection and monthly dues amounted is a greater victory for God and holi- to \$6.11. ness than the addition of five hundred ungodly, unconverted persons, clothed days with the Reformed Baptist Church in purple and fine linen. If any of our churches have been guilty of taking have had glorious meetings. The Lord in such persons and calling them has set His seal upon the work and the "holiness people," we advise them to people in all the church seek a sure and quick remedy, before Portland Me., to-day. the gangrene necessitates amputation

from the body. 3rd. Glad to notice Bro. Baker's reference to the necessity of opening up new fields of work. Pardon me if I touch a sensitive chord. But isn't there too much travelling over old roads. We say we have the best Canterbury, and Sister Norris Brown, of goods in the market. We believe we Lower Brighton. Bro. Brown is also sick destruction of the root principle of should fall short of enjoying the In having all things, and not thee, have. Now, should we not make an in Colorado. learnest, persistent effort to introduce We had a pleasant call from Bro. Geo.

Not having thee, what have my these goods into new territory. Glad to know that our sister missionaries ing some new fields. They have set And having thee alone, what have a noble example to others who should hasten to follow.

A. L. BUBAR.

A SLIGHT CHANGE.

In order to give us a little more When we have seized with a firm space we have left out the list of "O, please give me just one more grasp the fact of the personality of agents and rules for correspondents. 'coffin nail,'" she pleaded. "I am God, we can easily see the possibility The agents are all well known in of all things promised in God's Word. their respective localities, so it will "I'll wager she's been smoking too When we have reached and claimed be scarcely needful to publish them

One of the most valuable books ever published on the doctrine and experience of holiness, entitled, "Half-hours with Paul," by Rev. Daniel Steele, S. T. D. The regular We were much pleased with the price is one dollar, but we propose freshness, as well as with the arrange- to furnish it to our subscribers at

three things expressed in the last To new subscribers we will send issue which, I think, are well worth the Highway for one year and the above book for \$1.50. To all our 1st. Bro. Kinney's suggestions present subscribers to the King's

MINISTERS AND CHURCHES.

Evangelist Gale is holding successful

Special revival meetings are being held benefit from such a local gathering of Church in this city. Rev. Mr. Ainsley

Licenciate James C. Bent, of Nova them in life-long blamelessness of previously noticed in the HIGHWAY, Scotia, is visiting the churches on Grand

be "endued with power for service?" Such meetings could be arranged by Cove, Grand Manan, in the F. C. Baptist Or did he really ask God to make a standing committee appointed for Church, under the labors of Rev. W. H.

> Rev. T. W. Moses is enjoying a revival season at West Pembroke, for which we

And the Alliance need not have any year. Sister Hale has kindly offered to such meetings having any legislative Nothing but degeneracy can follow

power. And we are not sorry on idleness in our churches. Consecration that account. It seems to me that is presenting our bodies as a living sacrisuch a meeting might be held every fice. Sanctification is abundant life; if blessing. I received all at one time other month in different convenient retained, produces abundant activity. by the committee to attend them, Rev. J. H. Coy is holding special meet-Rev. G. W. MacDonald is at Jonesport,

Maine, assisting Bro. D. Hilyard. Rev. W. B. Wiggins spent Sunday, March 1st, in Moncton, assisting Licenci-

Lubec, Me., Feb. 21.—Closed my ten here last night. Amidst many difficulties and almost perpetual snow storms, we blessed and sixty saved. I go to South Yours in Jesus.

M. D. Collins. A note from Rev. G. B. Trafton states that he is enjoying good health, and that the work on his circuit is encouraging, being in a good healty condition. We are indeed sorry to learn of the

severe sickness of Bro. I. W. Marsten, of

THE KING'S HIGHWAY.

B. Thomas and Bro. Easton Green from Grand Manan, and Licenciate James C

A note from Rev. J. Gill states that Sister R. Burgess and her daughters Emma and Pearl presented their letters | Dear Highway: and became members of the church of which he is pastor.

Bent of Nova Scotia.

The present prospect is good for a busy Spirit has taken up His abode in my soul ber 3rd, in the bark "Talisman," when that was so He would not have said anyspring at Beulah camp ground. The and fills my heart with all the fulness of all on board must have perished. Bro. thing about it in His Word. But he does profit, I believe. I pray that God may committee are going to build a large God and enables me to-day to stand on Sabean had been a Christian for a number say very much about it, and we know bless the seed sown. Before leaving the building for sleeping rooms. Lumber is His promises. I am glad also to see of years and a member of the Baptist | there are no superfluities in this grand old | train, nearly all shook hands with us, already being purchased for cottages, and others weeping their way to the cross. others are asking for prices of building

QUESTION CORNER

is done?"

plete, before they received the witness.

THE GUIDE TO HOLINESS.

The February number of the Guide to

Holiness has added eight more pages, giv-

ing it a total of 38 pages, beside a fine

portrait of Dr. Cullis. Each number this

prominent gospel worker.

wholesome holiness literature.

T. W. Smith, Maplewood,

E. Colpitts, Parleeville,

J. D. Robinson, Norton,

Geo. P. Bower, Lake Darling,

Mrs. Allan Coughlan, Moncton,

Joshua Crawford, Woodstock,

Brown Harrison, Sussex,

Simon McLeod, Newcastle,

Mrs. S. N. Freeze,

Seth Jones,

Miss M. J. McLeod, "

B. R. Burtt, Millville,

ACKNOWLEDGMENTS.

Mrs. T. Brown, sr., Checoggin, April.

R. Haines, Lower Haynesville, Dec., '96

" Byron Shaw, Upper Kent, Feb.,

Mrs. C. Lockhart, Harrisville, May, '96;

New York.

Wm. Kelley,

you know to the contrary would be a MRS. E. HUESTIS. deliberate lie. But we have heard persons say, I have laid all on the altar and WEST PEMBROKE, ME., I believe the altar sanctifies the gift. But we cannot take that as positive Dear Highway: testimony that the work is done. That I write you a line this morning to say is a testimony based on the seekers' faith | that the revival here is going on grandly. and not upon the fact of the witness of Eighteen have already found pardon and the spirit to a completed work, for it is a number more are under conviction yet lacking the seal, but undoubtedly Truly, God is making bare His arm among when we arrive at the point that we the people. All praise to His precious know that our consecration is complete name. My testimony is that I have the if our faith reaches the point of immediate | comforter abiding in my soul, and "He expectancy and immediate appropriation, leads me in green pastures and beside the at that very moment the spirit will still waters," and my desire is to be true sanctifiv us wholly and witness to the to God and retain the abiding presence of fact. I personally believe that the above the Holy Spirit. qualities are lacking in the faith of those persons who say that I have laid all on WEST PEMBROKE, ME., the altar, and I believe the altar sanctifies the gift, but I have not received the Dear Highway: witness, etc.; or else there is still something lacking in their consecration. I work God has done for me. About fifteen

verily believe that if our faith is in an months ago I was given up to die by my attitude of expectancy and immediately physicians, having been sick for years not be a minute between the end of our | Moses was sent for and prayed earnestly | stately oak or the beautiful rose-bush, it consecration and the reception of the for me, and I was enabled to take God has its God-appointed sphere which neither to work hard and to walk long distances.

Yours, in Christ,

CAMPBELL SETTLEMENT, March 4th, 1896.

year is to contain a portrait of some | Dear Highway: Notwithstanding the addition of eight mony to the welcome Highway, as you free. Address the publishers, George Rev. S. Greenlaw, is with us every two Hughes & Co., 60, 62 and 64 Bible House, weeks. Our meetings are good, and well bless him in the work here. May they of not have to say, the harvest is past, and the summer ended, and we are not saved.

'Beautiful hands, beckoning hands, Calling the dear ones to heavenly lands."

> Your sister in Jesus, MRS. CHAS. DUNHAM. PARKER'S COVE, Mar. 5th, 1896.

Mrs. H. B. Ibberston, Yarmouth. Sep., '95: also, evangelist, and all the other branches Mrs. Charles Knox, "April, '97; book and leave it home. Frank Knox, "April, '97;

WEST PEMBROKE, ME., February 27th, 1896.

Lord has saved me, and that the Holy wrecked off the coast of Holland, Decem- God cares what we eat or wear, but if a perfect Saviour.

Dear Brother :-

testify that God had sanctified you when testimony is that I am free indeed.

February 27th, 1896.

T. W. Moses.

March 1st, 1896.

I write this for the honor and glory of "leaving the first principles of the doctrine again its truth. I want to tell you the God. In Him I find full salvation. His of Christ and go on to perfection." blood cleanses me and I am kept by His

DORA RICE.

pages, and other improvements, the sub- seldom get notes from this way. It cheers Our Saviour cares for cheerful acquiescer scription price remains the same, \$1.00 my heart to read your testimonies for Rather than for a busy ministry. per year, postage included. Sample copies Jesus. Praise His name. Our pastor, And yet He does love service, where ' attended. We trust God will wonderfully But work that's done beneath the scourge man, returning from the Grand Lodge to Miss Annie Cleyton, both of Lake.

" W. G. Sherwood, Midland, Dec., '96; blood

Yours, in Christ, C. S. HILYARD. let these minor (?) matters slip by un- We sang again to them and Mary gave Archie Ebbott, Peel, March, '96. P.S.—Many thanks for Highways sent. noticed. C. G. Finney says: "Only let them each a tract. After this they had

Dear Highway .

held at Sandford two years ago, while ation . . . and is profitable."

into the experience of full salvation, and more light, and I find that asking for us, and he thought it would be well to afterwards united with the Reformed light and walking in it is the only way I hold some meetings at Maple Ridge. We You will find enclosed one dollar for Baptist Church here and was with us at can "grow in grace and in the knowledge prayed about it and thought it was best A brother writes: "Does the Reformed | the renewal of my subscription. I praise | our first Alliance at Beluah camp grounds, | of my Lord and Saviour Jesus Christ." | to come, so I came up yesterday morning Baptists teach the people that they are to God that He has provided us such a where he bade us good-bye; but we little Glory be to Jesus. He forgave my sins and Sister Mary will join me to-morrow testify that God has done a work for them | blessing as the Highway. We can hear | thought then we would never meet him | and then cleansed me from my sin. And | (D. V.), and then we will begin the meetbefore they get the witness that the work from the dear brothers and sisters so often again on earth. A sorrowing widow, one now He is opening the way for me to ings. which is so cheering on the way. Jesus son and one daughter mourn their loss. enter a larger field of work than has I enjoyed the meetings here very much We answer, emphatically, no. To has cleansed my heart so clean that my In Capt. Sabean's death the community hitherto been my privilege, and I can only yesterday. The Lord was with us. We loses a good neighbour, the church a good take courage and go forward in His could get to no outside appointments the support, the widow a kind husband, and strength. Amen. the children a loving father. Yours, saved to the uttermost,

H. H. C.

MELVERNE SQUARE, Annapolis, N. S.,

Lower Brighton, Feb. 20th, '69. | shall begin work to-morrow. March 7th, 1895. Dear Highway: Extracts from a private letter: I am glad to see the circulation our I have but one excuse to offer for not writing before, viz.: Want of time. Since paper is getting. May the dear Lord leaving Port Maitland and Yarmouth hasten the day when it will be read by last November I have found work enough | thousands instead of hundreds. I love to keep head, hands and heart employed. its clean pages and the strong testimonies Praise the Lord! At the time of the of God's children. How it encourages Alliance last summer I longed for an each other to fight as valiant soldiers for opening for definite work for the Master | King Jesus. I am so glad I ever enlisted (having passed through the death struggle | in this battle against sin in the heart o of yielding all to God at this point), but an up and down experience. I do rejoice I felt at rest about it, leaving it all in His to know Jesus as my complete Saviour hands. I have proved that God always Praise his dear name! I find in him a opens the way for us to obey the call of satisfying portion. I love the way o the spirit. He closed other ways and holiness more and more the farther

because He saw how much I was needed. precious promises which are sure. We that there was work for me which no one are liable to make mistakes, but God alelse could do. Although the blade of ways proves faithful to His promises appropriates God's provision there will with heart and nervous trouble. Bro. grass is very small in comparison with the Bless His dear name! witness of our entire sanctification, al- for the healer of my soul and body, and I of them can fill, and can be just as perfect Dear Highway: though many testify to periods varying have found Him sufficient for all my need. in its sphere as they in theirs. I am so I want to thank God for that precious from minutes to hours, and days, and even My soul now shouts glory to His name. glad there came a time in my life when I promise, "He shall supply all your need weeks, after their consecration was com- I am now enjoying good health and able saw that my positive duty and blood- according to His riches in glory by Christ bought privilege was to obey God in Jesus." Sister Mary and I have proved

> "Let patience have her perfect work, may be led to more fully trust our loving that ye may be perfect and entire, want- heavenly Father. ing nothing."—Jas. 1:4.

After closing our work in the country 'Yes, God loves patience! Souls that Sunday, we came into Newcastle again dwell in stillness. Monday afternoon. We were in hopes Doing the little things, or resting quite there might be some word for us from May just as perfectly fulfill their mission. Be just as useful in the Father's sight. Bro. Baker, as to where we were next With my renewal I will send my testi- As they who grapple with some great evil; wanted, but received none, although we Clearing a path that every eye may see. waited until Thursday morning. Then

> we might see some of the ministers at the convention. The Lord, I believe, directed us to Nelson depot, the one waiting-room of which soon became filled with Orange-

> just held at Newcastle. Be sure to such He gives but little heed. While waiting, the men were having

As a brother says: "It is blessed to some fun, which quickly ceased when We sympathize deeply with Bro. and know the will of God, better to do it, and Sister Mary and I began to sing, "Holy better still to love it." I knew very little Bible." A number seemed very pleased. At Norton Station, February 13th, about loving the will of God until He A little later we were safely started on S. Jarvis Dibblee, in the 64th year of his spoke the second time "be clean"—took our journey, and then the mischief began age, leaving a wife, seven sons and one away my inbred sin. That was two years again. These Orangemen were all gentle- daughter to mourn his loss. He was sick Be all the glory to Him who saved me ago last August, and I have not yet found men, I believe, and we found out later all with consumption for more than a year. "R. C. Manning, Queensville, Feb., '97; and cleansed me with His own precious out that I was "deluded," as some prophe- temperance men; but they made us think He bore it all with great patience, and sied. Of course worldly church members of a crowd of school-boys who were bound near the end with complete resignment to do not like the idea of a "second work." to make the most of a vacation. After God's will, It is hard for them to give evidence of a some little time the noise quieted down At Parker's Cove, on February 5th, "first work." But sad as their condition | somewhat and one of their number, whom | 1896, Mrs. Rachel Wade, aged 84 years. is, I would rather be in it than in that of we knew, came with a request from a The last talk I had with this dear old those who profess entire sanctification number that we would sing, and we were saint of God was two days before she I drop a few lines to let you know I and carry with them the signs of worldly glad to have an opportunity of offering died, and she was firm and steadfast in am well saved, washed in the blood of conformity, some of the most popular salvation, even in song. They asked for the Lord, looking unto Jesus, the author Jesus, filled with the Holy Ghost, The which seem to be personal adornment old tunes and joined us. When the sing- and finisher of His faith. C. S. H. general testimony of the day is: Since I (anything, however large or small it may ing was over, one of the number rose and At Canterbury, Feb. 28th, of congeshave been converted I have never been to be, which is worn for ornament or fashion, made a few remarks, saying he understood tion, Lucy A. Clows, aged one year and a prayer meeting where an opportunity or that is not necessary for health or we were home missionaries and proposed seven months, child of Mr. and Mrs. was given but what I have always given comfort). Unclean or unwholesome food, taking a contribution. In all they gave William Clows. We extend to our friends my testimony and did my part. But such as pork (the great health-destroyer us \$5.65. We were very surprised, and our sympathy in their bereavement. when the box went round did you do your and cancer-promoter), lard, spices, tea, yet understood that Father was answer-Dec., '96; part? When the subscription paper went coffee, and many other things we could ing our prayers. He had made a way dispense with to the profit of both soul when there was no way. This was very Dec. '96: of the church in the vineyard. Friends, and body. We are "living epistles known acceptable, because we had little more Previously acknowledged, Dec. '96: the opportunity is given, testify as long and read of all men;" then let us, whether than enough money to take us to Freder-Rev. Z. M. Miller, Smyrna, Me., Dec., '97; and loudly as you please on all these lines, we eat or drink, or whatever we do, do icton, and we saw no chance of getting Simon McLeod, Newcastle, Simeon Clark, Up. Haynesville, Dec., '96; and don't forget your testimony via pocket all to the glory of God. He who will call any; but God understood and provided Semi-monthly, us to account for every idle word will not for us. Bless His dear name!

SANDFORD, Yarmouth Co., N. S., Christians act consistently and heaven speeches, recitations and singing, that February 26th, 1896. will rejoice and hell groan. But Oh, let continued until near the city. Several them fill their ears with ornaments and said Jesus was their Saviour, and one It becomes our painful duty to report, their fingers with rings, let them put young man said he had lately been turned through your columns, the death of one feathers in their hats and heaven puts on from darkness to light and had not wilof our most prominent and promising robes of mourning and hell holds a jubilee." fully sinned since. We were asked to I am glad that I can testify that the church members, Capt. Elijah Sabean, Some people say they do not believe make some remarks and held up Jesus as

MRS. H. B. IBBERTSON.

MILLVILLE, Feb. 24th, 1896.

circumstance, so that some one reading

we decided to go to Fredericton, thinking

Church. During the special meetings book. "All scripture is given by inspir- either thanking us or bidding us Godspeed. God bless those Orangemen!

Bro. Trafton was assisting us, he came | The cry of my soul continually is for | On Friday Bro. Stoerger called to see

roads were so badly drifted. I am being kindly entertained at the home of Bro. Abner Sharp. The roads have been broken to-day and, the Lord willing, we

> Yours in Jesus, MAMIE GOSLINE.

HID WITH CHRIST

WM. WITHROW. Each morning when The first faint streaks of gray Athwart the eastern sky, Proclaim the nearness Of the approaching day,

And shadows lift and fly, I seek our spot, "Than all besides more sweet," A balm for every pain, And lay the past All down at Jesus' feet,

And start life new again. What has been In the past, or might have been, Cannot disturb me now Peace reigns at last!

And over all my sin, And many a broken vow, The crimson blood. That Jesus shed for me, Flows strong, and deep, and wide! A cleansing flood. That makes the captive free,

My Saviour crucified! Now "hid with Christ," I walk unseen with him Along a sheltered way; And hear His voice, And feel His cheering smile,

And know from day to day His changeless love! Unfailing to the end; The balm of perfect rest: In him alone I find a faithful friend:

MARRIED.

He knoweth best.

February 19th, 1896, at the residence of the bride's father, Mr. Melborne Hudson Brook, Parker's Cove, N. S.

EVANGELISTIC FUND.

E. Cosman.

\$127 58