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HOME MISSION REPORT.

THE ORGAN OF THE

# Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.

> Rev G. W. McDonald, " A Kinney, " W. B. Wiggins. } Committee. B. N. Goodspeed, Rev. S. A. Baker.

tions to Rev. S. A. Baker, Carleton St., St. John

PRESS OF GEO. E. DAY, GERMAIN ST.

ST. JOHN, N. B., APRIL 15TH, 1896. IF THERE WAS LESS Covering up and more putting off, preaching the word to them, listening | Convention there, I left Millville on | in the local papers; but her address professions of religion would not be to their burning testimonies, and en- Monday, 30th March. The conven- was an admirable one, and came so barren and fruitless. The old man, joying the hospitality of their homes. tion opened at Woodstock that even- fully up to the highest expectation. "Half-hours with Paul," by Rev. the depraved nature, will not long re- Sister Moses entered into the experi- ing and continued for a week. It A hearty vote of thanks was tendered main covered by mere profession. It ence of perfect love under our labors was well attended, considering the her. must be put off. Put off the old man with his deeds, says the apostle; don't has enjoyed the blessing ever since. was a success. Persons were present being held at Peniac by the pastor, fifty cents, as follows: undertake to keep him under control Perfect love has made our sister a from Houlton and Fort Fairfield, Me., Rev. W. H. Sherwood, were discon- To new subscribers we will send with a limited supply of grace; get blessing to her home and a great help and various parts of Carleton Co., tinued on account of the bad state of the Highway for one year and the rid of everything that savors of carn- to her husband in his religious work. N. B. Quite a number were reclaim- the roads, but will be resumed as soon ality; cast off the "works of dark- We have written of Jonesport church ed and sanctified, and many greatly as the roads are settled. ness," every rag of the old fleshly in a former article. There are large helped in their Christian experience. Judging from letters we receive garments of the flesh. The task will and inviting fields opening before us After a stirring sermon on Easter the attendance at the Alliance and not be too great for you. God will in Maine. Whole townships without Sunday morning by Bro. Blackmer, Camp Meeting this year will be much take away all that you put away in the churches and others without pastors. from Heb. vi. 4-6, over one hundred larger than last. volition of your will. You do the The weather was so changeable, the testimonies were given of the saving A sister asks, "What articles of consenting; God will do the removing. "Then will I sprinkle clean water upon you and you shall be clean; from all your filthiness and from all your idols will I cleanse you . . . I will take away your stony heart out of your flesh." Ezek. 36:25-26. All ---this God will do; but you must consent that it be done and claim it by THEM." faith. When you have gone through the work of spiritual substraction you

# "COME OUT FROM AMONG

The devil is satisfied for men to on the Lord Jesus Christ and make profession of christianity does not Baptists, Advents, and Reformed afternoon. no provision for the flesh. "Put on alarm him if it is not too radical. the new man, which after God is Pharoah was willing that Moses erected in righteousnes and true holi- should teach the people to sacrifice to ness." Eph. 4:24. This is the armor Jehovah if they remained in Egypt: of light (Romans 13:12) which can- but he would not consent to their not be put on until the works of dark- leaving the country. So the devil ness are put off. The two cannot be cares but little how much a man prays We expect greater victories and are loss is said to be heavy. worn together and the christian life or sings or talks in meeting if he does trusting God for them. The sudden Bro. Geo. B. McDonald has taken but when once this work is done, the and worldly practices. He knows by drowning, has cast a gloom over this city. radical change effected, the soul is in that a religion that's worth anything the town, as he was so well known We had pleasant calls from Rev. Corinthian it can be in a regenerated possession of FACTS, divine realities, goes farther than that. Indeed he and highly respected here. May God W. H. Sherwood and Licenciate H. American. concerning God and salvation that can bear to have a man quite religi- comfort the bereaved ones. His body C. Archer, who passed through the becomes an anchor, "sure and stead- ous, provided he does not carry his has not been recovered as yet.

tions have developed into realities. be practised that are christian; but and considerable of his furniture and perhaps Carleton County before re-They say with David, My heart is don't make too much ado about it. goods, at Upper Woodstock, on Tuesfixed, O God, my heart is fixed. Such So said Pharoah to Moses: "And day evening, April 7th. Suddenly souls "hold fast their profession;" Pharoah said I will let you go that the labor of years was swept away; The time for the question of pasbut it carries with it the fruitage con- ye may sacrifice to the Lord your back treasure laid up in heaven which sequent upon a union with Christ. God in the wilderness; only ye shall no fire can destroy and which gives have a pastor; and here is a point of sin, the old man, &c. bear much fruit. "So shall ye be "You can go, but your little ones We deeply sympathize with him. that is, don't insist on family religion, and quite a number near the end of Which neither life nor death can part don't be so strict with your children, life. Amidst it all Jesus says: "Be or remember that business is one ye also ready," &c. some are too willing to heed satanic the grace of God.

A heart in every thought renewed, And full of love divine; Perfect and right and pure and good! instructions until it becomes difficult A copy Lord of thine. ES IN MAINE. We have spent The last eight weeks with the company, seldom read the Bible, they have been reclaimed and a consider- Our Missionaries, Sisters Everett it is life.

REFORMED BAPTIST CHURCH-

my disciples." John 15:8.

O. for a lowly, contrite heart,

Believing, true and clean,

From Him that dwells within.

pastorate. Dr. M. D. Collins held more startled by their religion than a ten-days meeting with this church, Pharoah would have been if Israel and the truth preached did its work had worshipped in Egypt or gone a among the people, confirming the little way on the border, or left their faith of the brethren and overcoming wives and children in Egypt or their the unbelief so prevalent in the com- cattle behind them. But Moses knew to the tender care and keeping power munity regarding entire sanctification. this and silenced Pharoah's palaver of Jesus. There was no conversion during the with the declaration, We will go with winter campaign in this church, yet our young, and with our old, with our we believe the church has been great- sons and our daughters, with our ly helped. Bro. Grass is a tower of flocks and with our herds will we go ... there shall not a hoof be left bestrength in that part of our field. Pembroke church is located about hind

fourteen miles from Lubec Point. Bro. T. W. Moses is pastor. He enjoys the confidence and affections of Dear Highway:pray for him and, we believe, en- ceived my last report. I remained return to his circuit this week. deavor to practice what he preaches there until March 30th. The church Rev. W. B. Wiggins is at Woodfrom the pulpit, and teaches them in was helped. Some expressed a de- stock. The meetings are being conhis pastoral instruction from house. sire to return to God and others were tinued. Bro. Moses really lives in his people's deeply convicted who did not yield. Mrs. F. H. Hale's address on Mis-

some years ago on Grand Manan and weather and state of the roads, and The special meetings that were to furnish it to our subscribers at

storms so frequent, and the travelling grace of God.

Coy, Blackmer and Wiggins, of Wood- HIGHWAY. Baptists. How good and how pleas-

fast." Such souls are not governed religion too far; some things may be I am sorry to record Bro. G. T. pulpits for a Sunday or two. Bro. by every transient emotion. Emo- abandoned that are wrong; some may Hartley's loss, by fire, of his house Archer intends visiting York and sents a regenerated man convicted for

are saved from. They pray, they Licenciate W. H. Ingersoll has speak in prayer meeting, they have been holding meetings at Seal Cove this spring, regarding materials, and been baptized, they go to church on with grand results. All who had ready to assist them in any way we the Sabbath; but they enjoy worldly backslidden of the entire membership can that will save them extra expense. churches in Maine, and we find that get angry as they always did, they able number have been converted, and Gosline, failed to go to Grand Sanctification is death to the old a large field is open to us in that continue the use of tobacco as usual, eight of whom were baptized on Sun- Manan last week, but a card from man. country. Rev. Z. B. Grass is pastor there seems to be no real difference church. It is a rare thing to find a Sister Gosline states that she will go The sinner comes to God by reat Lubec, and under his care the between the new life they profess and church without a backslidden mem-

MINISTERS AND CHURCHES.

We were much pleased to receive a letter from Mrs. Louise Hartley McLean, of Everett, Mass., in which she gives a strong, definite testimony

Rev. A. Hartt is pastor of the Evangelical church at Everett, Mass. We are glad to learn of the lasting results of Dr. Carradine's work in Lowell, Mass., and that the union holiness meetings held every Sunday afternoon are meetings of unabated interest and power.

Rev. A. Stoerger has been at home his people. They supply his wants, I was at Millville when you re- in the city for two weeks. He will

hearts, and deservedly so, for he lives | We were sorry that we could not | sionary Work was much appreciated | and walks in the Spirit. The mem- remain longer, but having promised by the large audience who came to bers of Pembroke church are good to be at Woodstock about the first of hear her. Sister Hale thought that worshippers, intelligent, spiritual chris- April, and having received an invita- the people's expectations would be tians. We had great satisfaction tion to attend a Union Holiness raised too high by the notices given

bedding will we need most at the so bad that we were unable to break Among the workers at the conven- Camp Meeting?" We need a large NOTES FROM DR. CARRADINE'S into new fields. But we have survey- tion were: Dr. Barker, of Fort Fair- number of comfortables, quilts, sheets ed the land and in the near future we field, Me.; Rev. White, of Houlton; and pillows and pillow cases. Let believe we will be able to go up and Rev. Wyeth, of Clinton, Mass.; Rev. there be a general gathering up of Brewster, of Old Orchard, Me.; Rev. these articles in all the churches and E. Smith, of Hartland, Revs. G. T. send me a list of the names of the Hartley, A. Trafton, Colpitts, Denton, contributors for publication in the

stock; Sister Mary Everett, mission- Bro. S. McLeod, of Newcastle, spent ary, and Bro. Lewis King, evangelist; Sunday, the 5th, in the city. He may begin the work of addition. Put have some form of religion; even a in which were represented Methodists, addressed the Sunday school in the

> Three candidates were baptized ant it was to see brethren dwell to- Sunday, March 29th, at Hartland, by Revs. Barnes and Coy—(Despatch). Union services between Reformed Rev. G. T. Hartley had the mis-Baptists and Advents continue this fortune to lose his residence at Upper others. week and much good is being done. Woodstock, by fire, on the 7th. His

be a success. They will not mix; not separate from worldly associations and sad death of Mr. Sperry Shea a position in the Seaman's Mission in this end.

city last week. They are exchanging and a street face.

has treasure laid up in heaven which year is at hand. Every church should it the carnal mind, the flesh, the body where real, living faith needs to be must remain behind, or go and leave The snow is disappearing fast, but exercised by the churches. Don't your cattle," (see Exodus 10:10-24— the ice seems as firm as ever. There let any church say, we can't support He is a very sensitive old man, so is considerable sickness in the town, a pastor. Count God in, from whom the minister frequently goes around you get your support. Say we can and smoothes down the people who and we will, by the help of God. We get offended. thing and religion is another. And Your brother in Christ, saved by would like to say much on this subject, but will defer it to another time. cold tongue for six years.

We are prepared to give any into tell what some professed christians REVIVAL AT SEAL COVE, G. M. formation required to those who in- tongue runs away with you. tend building on Beulah Camp ground

church is recovering from the severe the old life they formerly lived, except ber in it, but Seal Cove Church is Rev. G. W. McDonald made a The Christian comes by consecrashock received before he assumed the their profession. The devil is no one at the present time. S. A. B. week's visit to the home of his boy- tion and faith.

hood, Grand Manan. He is now in Lubec, Maine, but will be home this week and will be open for engagements in evangelistic work after the

first of May. A note from Rev. A. Kinney states that his health is not very good at present. Let all the people pray for Brother Kinney.

Evidently there is some mistake in the statement clipped by us from the Christian Witness a few weeks since, stating that sixty persons were converted and sanctified at Lubec in the meetings held there by Dr. Collins, as they fail to materialize, and the people are staggered by the statement. We presume it arises from a stranger not being acquainted with the brethren, and counting all who came to the altar in response to the various invitations.

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One of the most valuable books ever published on the doctrine and experience of holiness, entitled, Daniel Steele, S. T. D. The regular price is one dollar, but we propose

above book for \$1.50. To all our present subscribers to the King's HIGHWAY who have paid up to Dec., 1896, or who will do so immediately,



SERMON.

Preached at Lowell, Mass., Jan. 21.

Eph. 4: 22: That ye put off concerning the former conversation the old man which is corrupt according to the deceitful lusts.

This text teaches that there is something wrong left in the heart of the regenerated man.

Experience also teaches this fact. A few days after conversion I got mad. Not a little mad, but a full grown mad.

We know it by the testimony of We know it from the Hymn book.

Every church on earth teaches it. The Bible is full of declarations to

Some people have a home tace,

holiness, who cries out, Who shall deliver me, not forgiveness. Paul got out of that bog hole.

He is a cold old man; he don't like

anything demonstrative in religion.

I have lived on cold shoulder and

He is a talkative old man; the

He is a gloomy old man.

He is a corrupt old man. He is a deceitful old man. Regeneration is not destruction;

pentance and faith.

KING'S HIGHWAY

PERFECT LOVE.

1 Cor. 13:13.

Now abideth faith, hope, love (R. V.),

these three; but the greatest of these is

acquired; they have them in great variety, the people whose testimonies I have read vocal, intellectual, inventive, executive, I would like to tell you that I feel an and muscular.

standing; 4th, knowledge; 5th, faith 6th, benevolence; 7th, sacrifice. All of these are in perfect harmony with a religious life, touching the highest

limit of human sacrifice. Yet all without eternal profit, without love. In this he shows us plainly that it is not gifts we should seek, but God, for

point of human ambition and the extreme

God is love. In the first three verses he deals with perfect gifts; but in the fourth, fifth, sixth and seventh verses he deals with perfect love. These four verses are a burn their way to every heart and will do looking-glass for the soul.

can only exist in a pure heart. Their opposite is defilement. 3rd. These things herein named are not

love, but the fruits of love. 4th. It is love putting the faculties of the soul to their legitimate use.

Love must be measured by its beneficial

effects. 1st, to the person possessing it; 2nd, to those around him. Here are eight negatives, or what it

does not do: 1st. It envieth not—that is according

to Webster's definition. Don't feel uneasy, mortified, or discontent at the sight of another's superiority or success. 2nd. Vaunteth not itself. That

don't boast or make a vain display of ones own worth or attainments. 3rd. It is not puffed up. That is, not

inflated with vanity or pride. 4th. Doth not behave itself unseemly That is, the actions are in keeping with the life professed.

5th. Seeketh not her own. That is 6th. Is not provoked. (The word "easily," we are told, is not in the original)

That is, is not irritated; is not made bitter or sour. (Dr. A. Clark.) 7th. Thinketh no evil. That is, no evil device or plot is born of love.

8th. Rejoiceth not in iniquity. That is, of any kind, not even a secret gratification at an apparent judgment of God Hawkshaw, N. B., April 11, 1896. upon one who had injured them.

Then we have six affirmatives, or those | Dear Highway:opposites, for if envy be absent, good in an age of mighty peril; so it stands us will takes his seat.

1st. It suffers long and is kind. 2nd. Perfect love rejoiceth in the truth. no matter who preaches it.

Clark defines the word "beareth" as mystical body of Christ. professors of perfect love enjoy doing the to be saved as on the day of Pentecost? shouting while others bear the burdens, To some this might be all a mystery; but but we are persuaded that those who when we look into it we can soon see the really comprehend its breadth and length reason why. Christ said: "Ye are the and depth and heighth never shirk, but light of the world." Who did He mean? willingly assumes the responsibilities and Why, the church which represented Him; away at his father's residence, Brazil Lake. help carry the burdens.

and appropriate them as his own.

is no place left for believing good of a about the sinful habits he is indulging in, He lived his profession, never failing to Charles A. Hoyt, Milville,

not be endured. (Clark.) Let all professors of perfect love look in vain. Is this the light we would show was going to be with Jesus and admonish. Mrs. H. B. Goudy, Cedar Lake, Apr., '97; they are receiving their impressions. into this wonderful mirror in the light of | before the world?

Faith is great which sees this great flicker, as a bride adorned for her husband. train, Bro. Kinney officiated at the servblessing. Hope braves the conflict and The church—what did Christ say it ice, assisted by Rev. Mr. Turner, Free no spark of the natural or animal life endures the refining. Perfect love is the should be? It is far beneath the stand- Baptist. The house was filled with atten- remained in His body; so, those who great pearl in possession.

delightful, but the possession gives perfect glorious church without spot or wrinkle, ters mourn their loss. We deeply sympa- than a dead man has with or from his doubtful allowances he will be "damsatisfaction.

Dear Highway:-I have seen your clean, bright, smili The world magnifies gifts, natural and times, and have fallen in love with it an to cleanse me from all sin and want t witness to it through your columns. throughout all Christendom were gathered Yours, cleansed by the blood of Jesus

together again under one common brother-OCTAVIA WALLACE. hood with no other object in view but the Beal Island, Jonesport, Me.

I thought I would write a few lines for

Dear Highway:-

your columns to let you know I am still living in the sunshine of God's love. I love to read the burning testimonies of those whose hearts have been made pure and fired up by the Holy Ghost power. They a work that will tell through all eternity. 1st. I notice these are all Christian My soul has been feeding on these testimonies for a number of years; bu 2nd. They are unmixed qualities and Lord has shown me how ungrateful I have been by feeding on the testimonies of others and not willing to add mine to the list. My testimony is, Jesus' blood cleanses me just now from all sin a keeps me clean while I trust Him. Bless His dear name. Hallelujah!

Yours in Christ, C. O. SHERWOOD Midland, March 23, 1896.

Dear Highway:--

As it is now about a year since I gave | Sister Murray is a faithful worker and of the Lord. through the HIGHWAY, that I am still evening trusting Jesus, my all is on the altar, and find that the precious blood of Jesus that have lately started, Christ, His dear Son, is able to cleanse and keep us from all unrighteousness

Please find enclosed my renewal for the Norton, March 31, 1896. HIGHWAY. My heart is filled with praise to God that such a clean sheet as the dear HIGHWAY has found its way into the homes of so many of our dear people. May it ever find a place in the heart of Dear Highway. every saint and be the means of bringing many souls to the knowledge of the

blessed Saviour. Your brother, in Christ, ALLAN STAIRS.

"What is our light?" We are living what we profess and profess only that which we live. The world is before us, behind us, on each side of us, ever looking 3rd. It beareth all things (Dr. A. at the church, that should represent the

Why is it that we do not see sinners. We have observed that some one by one, daily coming to a risen Christ and unless this light exists in all its ful- April 2nd, aged 20 years. Bro. Tedford

5th. It hopeth all things. When there who tries day after day to tell his son Lake, and soon won professed sanctification. Mrs. Wm. Grant, Peniac,

standard where He designed we should be, or are we walking by the sparks of our own fires. The day of Pentecost represents to us a church mighty in the hand of God as a light in the world, and this city, his congregations being limited by their united efforts in one grand cause by the size of St. Luke's church, every there were added to the church, daily, available place being filled and many such as should be saved. Is it too much to expect the same results in these days, with the same Bible, the same God, the monies. I hope to be better acquainted same Christ, the same Holy Ghost to lead gifts in this chapter. 1st. The gifts, with you and those who love God perfectly. us into all truth? I would to God that I have found the power of Jesus' blood every denomination was abandoned, the middle walls of partitions broken down, and every brother and sister in Jesus

> salvation of precious souls: Souls for whom the Saviour died Souls enwrapp'd in sinful night. Go and seek them far and wide,

They will glitter in His sight. Yours, in the fire for Jesus, MELVIN RUMERY. Lubec, April, 3, 1896.

you a short account of Sister Murray's the Lord is made known when we know blessing? if you mean anything but labors among us, as I thought your read- that our sins are pardoned. ers would like to hear how the Lord's

Hall at Norton Station, during which time a deal of good was accomplished have the joy of the Lord. through much opposition and unbelief. Many were convicted, backsliders reclaimed, two converted, and one came out the experience of full salvation.

myself to God and became a lover of the is not backward in proclaiming the gospel olessed Saviour who suffered so much for of full salvation from sin. At the close us, to redeem us from all iniquity and of the special meetings the sister assisted of good cheer, Paul, &c. To have the joy Mr. Wesley to the present has come purify unto himself a peculiar people, I in organizing an Epworth League, the would like to give a word of testimony meetings to be held every Thursday

> Trusting this may be a help to those I remain yours in the Lord,

PARKER'S COVE, Annapolis Co., April 11th, 1896

I have been assisting Bro. Hilyard since March 30th in special meetings. There is great conviction on the people, but they seem to hold out against the moving of God's Spirit. I pray that this mighty host of people living in sin will be per- largely true, but we say without any seek to save their reputation and so suaded to give up sin and turn to God.

There will be baptism to-morrow at Phinney's Cove. I believe holiness has perimental declaration of gospel truth ledge their backsliding.—Christian come here to stay. I wish our field evan- than the preaching of these dear men of Witness. in hand, even in these days, that we live gelist could come and spend a few weeks God, viz., Rev. Mr. Aiken and Rev. Mr. with Bro. Hilyard. I believe great good Grubb, and those who accompanied them. would follow. I purpose leaving for home on Monday.

> The churches here have called for a have also given him a unanimous call to the Holy Ghost. be their pastor for another year.

Yours, saved,

----DIED.

Mr. Jesse S. Tedford passed peaceful gossip of the country, but all the promises ledge of the truth, so that they may see meetings held at Port Maitland by Bros. J. C. Squires, Bath, of God for the past, present and future, the mighty danger that is before them. Wiggins and Macdonald, and was after- Frank Mitchell, Peniac, What would we think of the father wards baptized by the writer at Brazil Mrs. John Bailey, ed them to be ready. He requested that Miss Mamie Gosline, Sussex, April, '97; Oh, what shall the harvest be?—Sel. the blessed Holy Spirit; for if your per- Oh! church, arise! put on your beauti- the writer should attend his funeral, and ful garments, shine out into this dark told where he wished to be buried. As Baptized into his death. Says Dr. sin-cursed world as a light without a word did not reach me in time to take the Adam Clark: "That, as Jesus Christ, in eration" by insisting with St. John ard; she is trampling her golden trail in tive hearers, while Bro. Kinney poured profess His religion should be so com-Feasting our eyes upon the coveted the dust; she is accomplishing but little out the truth from 1 Cor. 3:16-17. A pletely seperated and saved from sin, that ful matters is already "damned" (contreasure is good; hopes anticipations are for her King. The church should be a father, mother and four sistery have no more connection with it demned); and if he does not quit his

EPISCOPAL MISSION.

Rev. Mr. Grubb has been preaching to packed houses for the last ten days i turned away. The last evening the by Rev. P. A. A. Killum, Mr. Fred. L. church was comfortably filled an hour Houghton, of Forest City, Maine, to Miss before the usual time, and when the ser- Adressia E. Greenlaw, of Millville, York vice began it was estimated that there Co., N. B. were sixteen hundred present. Mr. Grubb took for his text Neh. 8:10: "Then He said unto them, 'Go your way, eat ortions to them for whom nothing prepared; for this day is holy unto the Lord. Neither be ye sorry, for the joy

He dwelt particularly on the last clause of the verse: "The joy of the Lord." 1st. Those who do not have the joy of the Lord: the sinning Christian; the worldly Christian; the carnal Christian and the fearful Christian.

of the Lord is your strength."

2nd. What is the joy of the Lord, and how is it received? The Lord said on

four occasions, "Be of good cheer." (a) Matt. 9:2: "Son be of good cheer; royal way. And when you are asking send thy sins be forgiven thee." The joy of others, Have you received this or that

(b) Matt. 14:27: "Be of good cheer. It leading them out of the way, and putwork is prospering in this part of His is I. Be not afraid." Peter was all right ting them on a false scent. Settle it until he began to be afraid, then he began then in your heart, that from the mom-Sister Murray, by invitation, held meet- to sink. The joy of the Lord will cause ent God has saved you from sin you ings for about three weeks in the Forester's us to not fear in times of threatening circumstances. A fearful christian does not

> (c) John 16:33: "In the world ye shall have tribulation, but be ye of good cheer. I have overcome the world. A worldly, you are carried into Abraham's bostheatre-going christian don't have the joy om.

ing the Lord stood by him, and said, be All the fanaticism from the time of of the Lord we must have courage— from those who have professed some-Courage to testify, 1st, at home; 2nd, to thing more exalted than perfect love. our friends; 3rd, to them for whom noth- In some quarters to-day a third blesssents the Roman Catholics who are taught ing is held up, called the baptism of that the Bible is a dangerous book and fire. Instead of being the baptism of can only be rightly interpreted by the fire it is wild fire. Entire sanctificachurch. In closing his discourse Mr. tion includes the baptism of fire. Grubb made a touching appeal for the Many sincere people get converted neglected continent, South America, say- and think it entire sanctification. ing he had himself witnessed worse things | Then they get entirely sanctified and there under Roman Catholic rule than he think it a third experience. Others

We have frequently read from the organs of evangelical denominations severe riticisms of the episcopal church on account of their formalism, which may be empty profession and when renewed, qualifications that we have never heard call it a third experience, when they any clearer, more forcible or deeper ex- were not honest enough to acknow-And it is our prayer that the multitudes who have heard them will heed their

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ACKNOWLEDGMENTS.

Mrs. Chas. Russel. "

S. A. B. or any such thing. Are we up to the thize with the bereaved. H.H.C. departed spirit.

Bro. A. L. Bubar's article, "The Supreme Question," came to hand a little too late this time.

## MARRIED.

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At Forest City, Maine, April 7, 1896,

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STUDENT'S FUND. Previously acknowledged.

Justin Ellis, Port Maitland.

\$45 00 S. A. BAKER, Treasurer.

### ----NOTHIRD BLESSING.

Mr. Wesley in his admirable treatise on Christian Perfection says to those who have experienced the blessing of perfect love, "If you look for anything but MORE love, you are looking wide of the mark, you are getting out of the MORE LOVE you are wrong; you are are to aim at nothing more, but more of that love described in the thirteenth of the first epistle to the Corinthians. You can go no higher than this till

These words of Mr. Wesley are very (d) Acts 23:11: And the night follow- applicable still in some directions. had witnessed in India and other heathen seek the baptism of power. He who gets real sanctification gets power and fire. Many have unconsciously lost their experience, but keep up the

## ----HOME TRAINING.

A mother's love! who has not felt its powerful yet loving appeals and find power? Of all things this comes next council to ordain Bro. Hilyard. They pardon and cleansing, being filled with to angelic mystery. God has given this power for a wise purpose; He wants it to be used for His glory. Then train the little ones for Jesus. Alevia Jones, Moncton, March, '97: Begin early. While the heart is Mrs. A. Gilmore, Grand Manan, May, '96: young and tender make the impress-Arthur Parlee, Seal Cove, G.M., March, '97; ion upon it for God. Molten metal " '96; may be run into any mould, but if Miss M. Fraser, Woodwards Cove, Dec.'96; allowed to cool, many a blow will be 4th. Believeth all things. Not all the ness, sinners will never come to a know- professed conversion three years ago in Mrs. Charles Gee, Summerfield, Oct., '96; required to give it shape. Parents April, '97; have the first chance; perhaps the Jan., '97; Sabbath school teacher comes next. Dec., '96; Let us be careful what seed thoughts Dec., '96; are being planted in these little hearts. person, then love begins to hope for the as smoking and chewing tobacco, drinking pray at the family altar, and always gave Mrs. James Liston, Millville, April, '97; Old ground has to be torn up with a best and make allowances. (Clark.) strong drink, using profane and filthy his testimony when opportunity offered to Allan Stairs, Hawkshaw, April, '97; plow and must be harrowed and 6th. Endureth all things. Never says conversation, and such like, and at the a present salvation. The call was sudden. MissM. Dunlap, Lower Southampton, "'97; reharrowed before the seed can of any trial, affliction or insult: this can- same time indulging in the same sins He was seized with pneumonia and only Mrs. Leonard, St. John, March, '97; properly be sown; but these little himself. Would this not be labor spent lived one week. He told his friends he Clementine Perry, Port Maitland, Feb., '97; hearts are like new made ground-

> Holiness people "minimize(?) regennot commit sin;" and with St. Paul ned" at last.—Ch. Standard.

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