At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.

> Rev. G. W. McDonald, " A. Kinney, Committee " W. B. Wiggins. B. N. Goodspeed, Rev. S. A. Baker.

tions to Rev. S. A. Baker, Carleton St., St. John

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PRESS OF GEO. E. DAY, GERMAIN ST.

antipodes and your communication gets no further than the editor's waste-basket.

#### NOTICE.

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ST. JOHN, N. B., FEB. 29TH, 1896.

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### OUR WORK.

### The Suggestions

Contained in Bro. Kinney's article, which appeared in a recent issue of the HIGHWAY, is just in accord with ing longer with him and we consented our mind, as far as relates to a divi- to do so, although there are many sion of the field into quarterly meet- places waiting our coming. We find ings or associations, as we please to pleasure enjoying the hospitality of name them, and we believe the plan Bro. Daniel Ellison, an old acquaintwill meet with general acceptance by ance of our youthful days, who with

meeting of the Alliance. It would be write further hereafter. rather too great a responsibility for the Missionary and Evangelist to as- We are holding special meetings sume the right to divide the field as here this week. Bro. Bent is with can. suggested by Bro. Kinney, but at the us and we expect Bro. Cosman. I You can't get up a revival after death, though they profess to deny heart gives a hearty God bless you to yearly meeting, when representatives made a visit to Bear Point and found God's pattern and please everybody. the purgatory of Rome, they are every one who, for their love for the from all the churches are present, the a few who have entered into the The presentation of this full gospel really living under the shadow of the unsaved, dares to step outside of the work could be done satisfactory to all second blessing and are true to the always creates trouble. parties. We certainly need some ar- great central truth of Christianity. In the present day you would al- Therefore, on the doctrine of when kind of work. rangement that will bring our people They will likely take steps to carry most think that the Lord had said, and how the soul is fitted for heaven, Rev. B. Colpitts is still keeping the into closer affinity with each other, forward the work there more syste- If any man will follow me, let him we claim that the teaching of the rum sellers blood (money) in circulaand enable us to unite our strength matically. After one of our meetings take up his ice-cream freezer and fol- greater part of the Protestant church tion in Carleton Co. in concentrated effort at some central in a public hall, the resident minister low me. points in the field already occupied, said with a loud voice, "I see now and to arrange for the opening of new what I thought for some time, that fields as well. It would be well if the you have come to take out of the brethren would think over some plan Baptist Church, and the absent church and talk the matter up among the members, and organize a holiness people so that we would be ready at church." I asked him if he had not Fire glorifies. the meeting of the Alliance to carry converted members of other churches

Any Plan that

reach you.

3. Sign your name to all communications for be well informed. Backsliders do the cry about no union and divisionpublication. Holiness people are not ashamed not jump from their old life of sin and making, &c., comes from those who purgatory, into which the soul goes power. The congregations have been of anything they write 4. To insure publication in the current issue unbelief into entire sanctification at take privileges that they are not willcommunications should reach us before the one bound; they must be recovered ing to grant to others. Let us have for heaven. I declare to every Pro- Some have been converted, others 5. Keep sweet, even if your paper goes to the antipodes and your communication gets no from their backslidings and know union on the God-given principle of testant that the doctrine of the Roman have been reclaimed, and the church they are justified, and from the stand- equal rights and it will be deep and Catholic church on the necessity of generally strengthened, and some pro-

point of justification be led on into lasting. best preparation for such preaching is God cleanses me from all unrighteousperience in the preacher's heart. What Amen. Glory to God. we know positively we can communicate to others, but if the teacher is not clear in his own experience, and NOTES FROM DR. CARRADINE'S lacks the knowledge of Bible teaching on these points, the hearers are sure to be mystified and bewildered.

# The Distinguishing Mark

other Orthodox Christians is the world, but a great lack of Christianity. specialty we make of the doctrine There is no lack of altars in the and experience of perfect love or en- world," Oddfellow, Masonic, &c .tire sanctification. To keep this but God's fire don't fall on them. are faithful to our mission.

We have been blessed with the Christ by the Bible. privilege of listening for ten days to the clear, earnest, tender and methodical teaching of Rev. M. D. Collins. It has been a season of great interest very able preacher. His work has war

helped the church greatly. Bro. If we preached as John the Baptist finitely holy God in judgment. What Mrs. F. H. Hale will give an address Collins left here on Saturday, in order did, we would be killed, too. We an awful risk! What a dangerous on mission work in the Reformed to begin work at Portland, Feb. 23rd. keep back nine-tenths of what we teaching! Rome, with her purgatory, Baptist church at St. John, on Friday Bro. Grass insisted upon us remain-

our people, but we think the season his family are untiring in their efforts too far advanced for the practical to insure our comfort. We do not working out of its details before the know when we shall leave, but will 

them into his church. He said, yes. Will keep our churches in touch Well, brother, haven't people a right with each other will be beneficial in to change their views if they want to,

its results, but a more important thing and join another church if they want is to keep the membership in touch to? Now, I believe that equal rights with God. We want more work and is a principle that underlies union, we want better work. The churches and without this principle there can all over the country have injured, and be no union. If we are willing to in many instances destroyed, their in- grant all others the same rights and fluence by the addition of unconvert- privileges we take ourselves there will ed members. Anxiety to secure large be no trouble about union between numbers has been the bane of these Christians and between denominachurches, and we need to be very tions; but where the Popish notion popular among Protestants and Cathanimprovement on purgatory? Why watchful on this point lest we fall into exists that they have a right to tread the same snare. The gospel of full down, to ignore them out of the meetsalvation needs to be plainly and ing houses, or out of the church, or earnestly preached to the people; the prevent them from holding meetings ism, in its teaching of the necessity Roman Catholicism? Is it more in distinction between regeneration and or having a church of their choice, of the entire sanctification of the soul, accord with scripture to accept sancti-" - - - 1 50 entire sanctification must be plainly or a Sunday school, unless by their is more consistent than the greater fication at death and by death rather Send all communications and subscrippointed out; we must insist that seek- consent and co-operation, is taking part of the Protestant church. Though than accept it by purgatory after ers, after full salvation, should first away the God-given liberties of a free Rome teaches that sin remains in the death? O, consistency, thou art a receive the witness of the Spirit that people. I believe, further, that as a soul of the believer until death (a they are born again. In some in- people we have just as much right to fallacious Protestant dogma, pernicstances we fear that this distinction preach the gospel as we understand ious and unscriptural), she also teaches MINISTERS AND CHURCHES. 1. Write on one side of the sheet only, and learly drawn, and the people's it, and organize and support churches, the Bible truth that sin cannot, in don't mix business notes with matter for publi- minds are confused and bewildered Sabbath schools, and other societies, any form, enter heaven or find ad-2. Promptly notify us if your paper fails to on the very points where they should as any other people in the land, and mittance there. Hence her consistence has preached as any other people in the land, and mittance there.

the experience of perfect love. The I wish now to add my testimony

A. KINNEY.

# ----SERMON.

## I Kings 18:24.

The God that answers by fire let

claims upon all Christians is our God- world. Greece has 33,000 of them.

takes the right hand or eye. We must square our conception of

Any form of religion that is popula may be suspected.

you let them put the fire out at both not efficacious to purify the soul from be, highly appreciated by his people. to our souls. Dr. Collins is a very ends—in the conscience and in hell. all sin here and now; thus launching Rev. W. B. Wiggins is to assist sweet souled Christian as well as a True religion has never been pop- the impure and unclean and unsancti- Rev. A. Stoerger in special meetings

until 400 years after their death.

You may preach a half gospel and claim that the soul, in no state of grace who are true to Him!

The fire searches. The fire reveals. The fire destroys. The fire thaws. Fire generates power.

Fire is God's anointing for service. it into effect without much delay. over to his peculiar faith, then taken Lowell, Mass, Jan. 19, '96.

THE SUPREME QUESTION.

-No. II.

We have noticed two points of exact agreement between the teaching of Protestantism and the teaching of Roman Catholicism, viz.: That sin, in some form, must remain in the believer until death, and that the soul cannot enter heaven until it is purified of all sin. The first, unscriptural, but tion by or at death and regard it as olics; the second, scriptural, and for- do not those who deny entire holiness ever and eternally true. We submit that Roman Catholi

fitness for heaven is consistent and has fessed to have received full salvation; logic and common sense in it. They for all of which we praise the Lord do not try to squeeze or crowd an and look for constant victory. of the denomination, are authorized to receive a clear and definite witness of the expure and holy heaven, as do all Pro- ceptable visit to Marysville last week testants who deny the experience aiding Rev. W. H. Sherwood by

of entire sanctification in this life. preaching three times. He also at-While Rome pleads for the necessary tended the Prohibition Convention continuance of sin in the soul, thus at Fredericton. denying entire cleansing in this life, Deacon E Cosman and Sister yet she has her purgatory, and so is Cosman attended the Prohibition consistent; but Protestants plead for Convention at Fredericton on the the necessary continuance of sin, deny 19th and 20th, and were much pleased Between Reformed Baptist and There is no lack of religion in the entire cleansing, have no purgatory, with the work done by the convenand allow the impure and unsancti- tion.

fied soul to take its chances in another It is gratifying to us to receive so world. What an awful libel Protest- many kind words for the HIGHWAY. ants put on the great atonement of They come from far and near. We plainly before the people and urge its | There is no lack of Gods in the Jesus! It is enough to make every publish a letter from a sister in one of us who have a Protestant Bible Ontario. Mrs. N. B. Milbury writes given mission. God will add to our All wrong notions of God are idols. hang our heads in shame. With an she will be glad when it becomes a numbers and influence in as far as we I want the God of the Bible if it open Bible before us, and the Holy weekly. A sister from Forest City, Spirit ever present to teach us, and Maine, sends kind words and becomes 1800 years of Christian thought be- a subscriber. hind us, Protestants are still going A letter from Sister Nixon, of

around pleading—that sin must re- Lower Brighton, speaks highly of main in the soul of the believer until Rev. G. B. Trafton's labors in that The world believes in religion if death—that the blood of Christ is place, being, as every minister should

Catholicism dressed up in the mod-

ern liberalism of a reprobate Protest-

antism. There are to-day but few

Protestant pulpits who are not propa-

gating these old heresies. They are

sowing to the wind, soon we shall

reap the whirlwind. May we not

ask, is not entire sanctification at or

by death a virtual denial of salvation

by faith? As Protestants, will we

accept the dogma of entire sanctifica-

in this life and teach a death-sancti-

fication accept at once the offer of a

purgatory and thus link arms with

The meetings at St. John have been

fied soul into eternity to meet an in- at Millville, beginning March 15th. attempts to provide a remedy for the evening, April 10th.

The Apostles were not called saints depravity of the soul. In that at- We received an interesting letter tempt she is, at least, consistent. But from Bro. Burpee Fowler, who is now John Wesley was not popular for what shall we say of Protestants who living in West Somerville, Mass. one hundred years after he died. profess to deny a purgatory and yet We praise the Lord for young men

not a single devil will leave hell to in this life can ever hope to be made | Sisters Everett and Gosline are at oppose you. I preached for fourteen free from all sin. What an awful Mapleton. A letter from Newyears and not a single little yellow- travesty on the plan of salvation! castle gives a good report of their faced devil came to oppose me; but What an insult to the great God of work in that place. It is an easy and when my church got the baptism of heaven. We declare that those teach- pleasant thing to go into churches and fire it seemed that a thousand devils ers and preachers who deny the ex- homes that are all ready to receive arrived on the evening express. perience of entire sanctification in you, but it means sacrifice and true We can't shake the world, but God this life and claim that sin, in some heroism to open up new fields in the form, must remain in the soul until face of prejudice and opposition. My beaten paths. We need more of this

is illogical, inconsistent, and shall we Rev. A. Kinney is holding special not say, unscriptural? Denying the meetings at Port Maitland, N. S. Inexperience of entire sanctification in terest good. this life, teaching that sin, in some Rev. G. W. MacDonald and Dr.

believer until death, claiming, by some Rev. Z. B. Grass in special work. mysterious, unknown process, a death- Rev. A. H. Trafton, so we heard cleansing and a death-fitness for heaven indirectly, has returned home from -really, what is that but Roman Grand Manan.

form, must remain in the soul of the Collins are still at Lubec assisting

THE KING'S HIGHWAY

Woodstock, N. B., Feb. 20, '96. Dear Highway :-

Noticing your request that missionary and for the power that heals. societies send in to you frequent reports of their work, we send an account of our January and February meetings.

We have a mission class held every Monday evening, except the first Monday | Dear Highway:missionary meeting.

by giving us information from her resour- of scriptural holiness. work is caused by ignorance in regard efforts put forth in His name.

meeting the announcement was made that | yet we praise God for what He has done, this would be a Bible reading. Two and we do not feel discouraged. He has I am yours, washed in the blood of the pires in March, enclosed please find the weeks before the meeting slips containing | worked and given victory in spite of in- Lamb, a topic and appropriate reference were difference, prejudice and opposition. By given to several members, and on the some we were severely let alone, and yet appointed evening these each gave a five God sent an audience to hear the truth minutes talk. The "Ground," "Need," and three souls testified definitely that | Dear Editor:ward," and "End of Mission Work," be- yield.

its directions. as a denomination we should put more them "exceeding abundantly."

Dear Highway:-

I am well at present and enjoying my service. to trust Him. In a meeting to which I | ful. sanctified and healed.

privileges of working for him during the He gives us. there again Sunday, 16th inst., and hope | Praise His dear name! to do some effectual work for the Master. Our school is in a prosperous condition this term, -- about thirty-five new pupils this term, among them two Persians that are preparing to return to do missionary | Dear Highway:

Yours, washed in the blood,

studied Africa, Syria, Persia, Arabia, and at 4 o'clock p. m. Different ones will coming out here to spend the winter or His command. He also preached at tent maker. She replied, but he is are now at India. Our president makes lead the meetings we expect, but they longer for their health, and most all im- Beal's Island, and left for home on the a Christian. They said, well, you

Our only regret is that more of our people | who have felt their need of a pure heart, | sing here; it reads thus: do not find time to attend regularly. The and sinners that have been under convic- "A little talk with Jesus makes my heart me now. effect of this class on the missionary meet- tion will find light and liberty in these more light; ings is marked, pointing out to us that meetings. And we believe they will, for A little talk with Jesus makes the path much of the carelessness for missionary God has promised His blessing on earnest

Perhaps we have not seen all the results always find

Welmore, Ky., Feb. 10th, '96. ville, but commonly known as "The supply us with something better for our Sugary." We stopped at a home in which | children than the devil can. I believe I enjoy your regular visits out here in the mother was an old acquaintance of we as holiness people should sweep the At St. John, Feb. 24th, by Rev. S. A. ranks, unless and until the individual Kentucky. My heart is gladdened by our family, so I felt very much at home. board of all the devil's trash. Oh, how Baker, Mr. John A. Cameron, of Chatham,

studies very much. My health hasn't We had intended to have a meeting in houses to entertain their company. So been very good in the past, and in view the evening, but found it was the regular much of this has come under my own of the work that I believe is before me, appointment of the Methodist minister. notice I know it to be true. I hope that have been looking to the Lord for healing. Mr. Crisp, of Newcastle. After the ser- dear sister will provide something better Last Wednesday evening in my room all mon a number of good testimonies were for her children. alone I took God as my healer, determined | quickly given, and we found it very help-

went a few minutes later, the power of The next day we drove two miles into the Holy Ghost came upon me and over- "The Camp," and were interested in seepowered me, and I believe attested to the ing the birch lumber prepared for the Dear Highway:fact that the work of healing was done, spool factories. We came to Newcastle I am getting better satisfied with the and now my testimony is that I am saved, in time for evening service, having had highway of holiness as I continue to walk an enjoyable and restful treat. We praise therein. I am so grandly kept by the The Lord has been giving me some the dear Father for all the good things power of God that I have no inclination to murmur, nor to disobey Him who has

past months, for which I am very grateful. The people at "The Sugary" were very done so much for me and continues doing During January and this far in February | cordial and kindly asked us back to hold | for me. I have not been able to go out I have preached thirteen sermons. The some meetings. Mr. Ashford has volunto work for my Master this winter, but Mrs. Susan Kelly, Norwich, Ont., Apr.'97; for the building of a new church. last Sabbath that I was at my regular teered to drive us out to-morrow morning, am ready to obey when He sees fit to let | 11 J. W. Davis, Springfield, Dec. '96; appointment (at Stanford), Jan. 19th, in and we purpose staying over Sunday. | me go. Bless His dear name! There is | S. H. Sherwood, St. John, Dec. '96; | We read that in Korea there are signs

company with three sisters, I held a We do not yet know where our next a good interest in our meetings and a Wm. Howe, St. John, prayer meeting in the jail. Two of the work will be; but are trusting God, and visit from some of our evangelists would Oliver Trites, Berry's Mills, Oct. '96; increasing, schools are patronized, Sabbath convicts claimed salvation, another one know He will open the way and supply do us good. We do not mean a flying Mrs. T. A. Kendrick, St. Andrews, Dec.'96; had been converted during the week; the means. I praise God this morning visit. Amen! thus the three in one cell promised they that He keeps us resting in Him, and the Your brother, saved by the precious Mrs. N. B. Milbury, Wicklow, Dec. 96; His Majesty does not hold court on Sunwould have regular prayers. The sisters | beautiful sunshine without corresponds to | blood of Christ and led by the Holy Spirit, promised to furnish them a Bible. I go the glorious light of His presence within.

> Yours, washed in the blood, MAMIE M. GOSLINE.

1009 COURT ST., PUEBLO, Col. beautiful day, that "there is sunshine in

work in their own country. They came I wish through your columns to ack- hope, and praise, and love," as well. God C. E. Ramsdell, in search of knowledge about the Holy nowledge the kind hand of God in taking is teaching me more and more the sim- Clara Sanders, North Lubec, Feb. '96; The churches of the London Mission in Ghost, and both have been gloriously care of me, though far away from my plicity of the kingdom. That it is "please" Mrs. F. C. Lawrence, " May '96; Madagascar have become so numerous sanctified since they came and are very came and are very zealous in the work. I thank God for the old time religion. We had a glorious the old time religion. We had a glorious the old time religion. We had a glorious that the "thank you" may be said im-

The meetings were conducted by a lady, and has 25 churches or more with half as answer; and while they are yet speaking, Sister Snell, a verv effectual worker. | many different denominations. As people | I will hear?" Before our lips can frame I praise the Lord this afternoon as I come here from all parts of the east for the words God hears the longings of our write for the knowledge of salvation that their health and some for wealth, it is hearts. Praise God, yes, praise God for at Lowell, Mass., on the 2nd. There saves, cleanses and keeps me from sin, made up of all classes of people. I have such a God. Instead of spurning, as man were 60 sanctified and a number confound a Free Methodist church where they does, the meek and lowly and things that verted and reclaimed. The holiness preach holiness, and it does seem home- are naught, these alone are acceptable people of Lowell hold a union meet-M. S. TRAFTON. like to go there and hear the amens and with Him. hallelujahs when the heart feels like it. Newcastle, Feb. 11th, 1896. I was surprised on calling at the home of a friend and finding six different papers of the month, when we hold our public Again it is my privilege to send a short telling of Christ's power to save to the West Jonesport, Me., Feb. 12th, '96 account of our work to your pages. The uttermost. She was full of faith and Dear Highway:-In having for our leader of the mission | meetings here have now closed, but the | believed to see better days in Pueblo. | Since my last report the dear Lord has class, as well as of the missionary meet- work has not stopped; for those who were There are so many in this town who are in been blessing the people of this place, and ings, Mrs. F. H. Hale, we are indeed in the experience of sanctification, with the broker business and want to get rich the work is still going on. On Feb. 1st, those who have lately obtained the bless- in a few days or months at least and have by our request, Rev. Z. B. Grass came Christian. They said, he is not edu-The work of the class is to study mising and others who are interested, have their names on the church books, it makes and baptized five at Sleight Island, who cated. She replied, but he is a sionary enterprise in all lands. We have decided to hold a meeting every Sunday the church dead. There are hundreds thus followed the Lord in obedience to Christian. They said, he is only a

In trials of every kind, praise God, I Dear Editor: Some time previous to the January from these meetings we had anticipated, "A little talk with Jesus "makes it right, Highway, sent to me for one year, and I

"Purpose," "Danger of Standing Aloof," they had been sanctified, and others were I send you one dollar for the Highway place of my dear parents. I am so much Quite a number subscribed at the Alliance "Motives," "Ways of Helping," "Spirit pardoned and reclaimed from backsliding. for another year. It is a welcome visitor in love with the testimonies I read on in which the work must be done," "Re- Some were deeply convicted who did not to our home. We could not do without holiness, and my prayer is that it may it. I read a communication in your last prove the highway of holiness to many ing touched upon, it proved to be a very We are greatly indebted to Mr. and issue from a sister wishing advice in re- through the blood. interesting Bible reading, and we felt the Mrs. McLeod, who have so kindly enter- gard to letting her children play dominoes Word was truly plain and complete in tained us and given us their help all and other useless games. The Bible inthrough the meetings, besides bearing the forms us that we should bring up our The February meeting was good and expense of the lighting, firing, and taking children in the way they should go, and Dear Highway: helpful. Items on work in mission fields charge of the hall, which amounted to when they are old they will not depart I wish to send you my testimony this necessary condition of intelligent interest. were read, also on the persecutions in quite a sum. We praise the Lord for from it. If we allow our children to do morning: that I am sweetly trusting in Knowledge does not always kindle zeal, but Armenia. The hope was expressed that their kindness, and believe He will reward the things we would Jesus. I praise God for the sweet peace zeal is 'according to knowledge,' and will surely want them to depart from it when which the world cannot give or take away; not exist without it. A fire may be fanprayer and zeal into this work, realizing | Last week through the kindness of Mr. | they are old, but the chances are they and I say to His praise with His servant | ned with wind, but it must be fed with that only so far as we carry out the great and Mrs. Ashford (both of whom are would not. How many children have of old, "If He slay me yet will I trust fuel; and facts are the fuel of this sacred sanctified, she having obtained the bless- been led on from playing little games to Him? ing during these meetings), we enjoyed a card playing and thence to gambling, and very pleasant drive, ten miles out into perhaps lost forever; and who is responthe country, to a place called Protection- sible for it, - the parents. Can't the Lord

Yours, saved,

FREDERICTON, Feb. 24th, 1896.

I would like to tell you this bright,

Dear Brethren :-

reading of the success of the brethren and In the afternoon we attended the funeral the standard of religion has been lowered N. B., and Miss Annie Killen, of Passesisters in the different fields of labor. I of one of the saints of the place, who had within my own recollection. I well re- keag, Kings Co., N. B. thought that my friends would like to triumphantly passed on to glory. As the member when playing dominoes by church At St. John, Feb. 24th, by Rev. S. A. Pierson, D. D. hear from me again, so I will write a few minister did not come, we had the oppor- members would be thought a crime worthy Baker, Mr. Robt. J. Duffy and Mabel M. tunity of assisting Mr. Ashford in the of discipline; but now it is very common McLeod, both of St. John. for church members to keep them in their ----DIED.

# At St. John, on Feb. 27th, of consump

tion, Frank E. Secord, aged 25 years and Jesus Christ as his uttermost Saviour. At Campbell Settlement, York Co., or Feb. 10th, of Diphtheria, Annie SEAL COVE, G. M., Feb. 19th, '96 daughter of Brother and Sister Abram west of Lake Nyassa. Schriver. She died trusting fully in Jesus. At Hawkshaw, on Feb. 12th, after a In King Kama's land last year between ingering illness, Nellie, aged 1 year 11

#### ----ACKNOWLEDGMENTS.

months, child of Mr. and Mrs. Humphrey

L. Woodworth, Digby, N. S., Aug. '96; opened again until Monday morning, and

Judson Burpee, Upper Woodstock, Dec. 95; Mrs. E. C. Stackhouse, St. John, May '96;

F. Moses, Lubec, my soul to-day." "There's gladness, and Mrs. John Mawhinney " Dec. '95; industrial schemes.

revival here at the beginning of school. this city. It has a population of 25,000, He not say, "Before they call, I will Mrs. J. W. Wiggins,

LOWELL. Dr. Carradine closed his meetings

ing every Sunday afternoon, and we

should judge by the meeting we at-

tended, that they are meetings of

great profit. We were particularly

pleased with one sister's testimony

ence, that her friends objected to her

marriage. They said to her, he is

sorry that I married a Christian hus-

timate on Christian character, which

E. Cosman, treas.

----

GLEANINGS FROM ALL LANDS

MRS. F. H. HALE.

flame, to be gathered, then kindled, by

God's Spirit, and then scattered as burn-

ing brands, to be as live coals elsewhere.

In vain shall we look for an absorbing,

engrossing passion for the prompt and

universal spread of gospel tidings, for full

missionary treasuries or full missionary

believer is brought face to face with those

grand facts which make the march of

modern missions the marvel and miracle

is better than wealth or position.

Yours, confiding in Christ, MRS. BRADFORD SMITH.

who said, in relating her early experithe class most interesting and instructive will be in the interest and for the spread prove more or less. I am looking to God fourth. Since my last report eight have will never be any body, you will alfor all that I need and find Him the true been received into the membership of the ways be poor. She replied, if I am ces of experience, study and reference. We hope and pray that different ones friend. I like the chorus of a hymn they church. Souls are still seeking salvation. I will have a Christian husband. And Praise the dear Lord! His blood cleanses | so, young people, I have never been

Daniel Hilyard. | band. This sister put the proper es-

Norwich, Ont., Feb. 13, '96.

----I have had your little paper, The King's EVANGELISTIC FUND. love it very much. I think my time ex-I would like to remind those that are nterested in our evangelistic work that the money for my renewal. I am the Norris K. Brown. wife of a superanuated Methodist minister. as it should, and as the year is rolling I love the paper for its worth to me, and around, it is very important that those FARMERSTON, Feb. 20th, 1896. I am giving it to others to read also. I wishing to help support should send in love it because it comes from the birth- their subscription as soon as possible. for this fund and have not paid in.

MRS. SUSAN KELLY.

GRAND HARBOR, Feb. 10th, '96. "Facts are the fingers of God. To

know the facts of modern missions is the

Yours sincerely, Mrs. S. Brown.

#### MARRIED.

of these latter days."-Rev. Arthur T.

Dr. A. T. Pierson, of Philadelphia, was baptized by immersion at Croydon, Eng., 8th inst. His friend, Dr. J. A. Spurgeon, brother of the late C. H. Spurgeon, performed the ceremony.

During the past year 1,775 new Sunday months. He died fully trusting in schools were started in India, and 66,000 new scholars brought in.

It is proposed to open a new institution in connection with the Livingstonia Mis Schriver, aged 13 years and 4 months, sion, in the Chartered Company's territory,

> four and five hundred children, some not over ten years of age, learned by heart the whole, or nearly the whole, of St. John's Gospel in Sechuana, the incentive being prizes of Testaments in their own tongue. The people of this district have subscribed no less than £3,000 (\$15,000)

services well attended, government offices are closed on Saturday afternoon and not Joseph Sproul, St. John, Aug. 97; day. Christianity is the subject of con-C. B. Houghton, Forest City, Feb. '97; versation in nearly every grade of society. Churches that were two large for the regular congregations are now too small.

S. Brown, Grand Harbor, Sept. '95; A tract of 20,000 acres of land near Oct. '95; Bremersdorp, Swaziland, South Africa, Benjamin Robinson, Lubec, Jan. '97; has been presented to the Salvation Army Wilson Ramsdell, Lubec Ridge, Oct. '95: for the development of its social and

the old time religion. We had a glorious I must tell you something religiously of mediately after the "please," too. Does Geo. Marsh, Boston, Dec. '96; schools and 74,000 in the day schools.— Dec., '96. Bap. Miss. Mag.