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of anything they write. 4. To insure publication in the current issu first of the month.

antipodes and your communication gets r further than the editor's waste-basket.

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ST. JOHN, N. B., JAN. 15TH, 1896.

#### HOME MISSION REPORT.

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### Dear Bro. Baker :---

leave by the time this reaches you. meet the conditions and receive the We have continued the meetings, ex- fulfilment of the promise. And when cold weather that followed, with good accused of being drunk, and were will not soon be forgotten by us. results. Even now some new ones mocked and otherwise persecuted. are resolving to follow Jesus. We It is enough for the disciple to be as intended to have had baptism Janu- his Lord. The reformation goes on ary 5th, but some of the candidates slowly but steadily, and it is true of could not be present, and the extreme any great reform. None have seemed cold weather combined, as the mer- to progress rapidly. No doubt some as also we hoped by that time that advanced sure and steady. It is the come because it is wrong?" zero. Some walked over two miles tained His presence in spite of the know? to attend. Conviction has been on disaproval of their intimate friends. the people ever since we began the They have filled all Jerusalem with services and has not left them. The their doctrine. God always intended Lord has done wondrous things for to have a holy people, and in order us for which we are glad. Prejudice to accomplish this a great reform mands of this season of the year are sion is made unto salvation." has been broken down, backsliders must be brought about, and the work many, yet we need all to renew in When salvation is claimed, sing Don't wait until I get home, as Bro. reclaimed, sinners converted, and the must begin in the Church of God. order for us to meet the demands of the doxology or otherwise give God Wiggins will be here to look after

greatly encouraged and ought to have more in number than any people, for God be all the Glory.

Your brother in Christ, W.

#### GREAT REFORM.

Send all communications and subscrip- its opening exercises. Praise and of the atonement. tions to Rev. S. A. Baker, Carleton St., St. John thanksgiving to God who has sup- Praise God, while some were explied all our needs for both soul and communicated and others threatened ask or think.

individual identity. The history of ashamed to be seen using tobacco in 5. Keep sweet, even if your paper goes to the who espoused the cause of reform, boys of this generation denounce met personal opposition, personal suf- social games and lack of spirituality fering, personal denunciation, and in in the church of God. God bless some cases were forsaken of friends them! and the reform denounced as a heresy. Now the question of union is agiwho was a promised deliverer, set for is laid, and many plans offered by ed by Him, to reform the Church from a union of strength. There is but legalism, to the saving knowledge of one possible way by which real union God. He was met with all manner can be effected, and that is described of denunciation, and was considered in John 17: 17-23. It is not a head unfit to live on the earth and was re- union, but heart union-sanctified jected of men, and betrayed by His union. It is impossible to keep truly own. He suffered, yet he stood true, cleansed souls from union. Each for he had undertaken to reform man individual comes in contact with the and redeem him from all iniquity, Holy Ghost. Then the element of and purify him. And there was no holiness will love what God loves, and other way it could be effected. We hate what God hates, and that is sin. hear Him say, "how am I straightened until it be accomplished." He became obedient unto death, even the death of the cross.

To perfect man's reformation He said to His disciples, "It is expedient I am still at Royalton, but may the privilege of all His servants to saints encouraged and built up in The Lord did not set His love upon HIGHWAY expenses.

spiritual life. The Church has been you nor choose you, because ye were CAMP GROUND COMMITTEE. MINISTERS AND CHURCHES. The Beulah Camp Ground Com- Rev. G. W. MacDonald preached constant care to reap the full benefits ye were the fewest of all people, but mittee met at St. John on Dec. 31st, at Lower Brighton and Woodstock of the services. I hope such care because the Lord loved you, &c.may be extended to them. I have Duet, 7: 7-8. Thus it is that the all being present except Rev. G. W. on Sunday, Jan. 4th. MacDonald. The committee was un- We are sorry to hear of the sickness, remained much longer than I ex- reformers have always been in the animous in all the business transacted, in Boston, of Bro. R. J. Gorham. pected in order to give them such minority, as looked upon from a the substance of which was as follows: The annual reunion of the church care as I was able to give them. human standpoint; but in modern Ist. Rev. H. H. Cosman is to be at St. John took place on New Year's Considering all the difficulties, we times John S. Inskip, the lion of the caterer again this season, and has day. The attendance was good, and think a great work has been done, holiness movement, accompanied by rented the hotel for three months, the thank-offerings amounted to a which cannot be fully estimated. To our beloved brother, Wm. McDonald, beginning at the meeting of the Alli- very good sum. and others, have kept the fire burning The Sunday school at St. John ance. until it was carried east by Rev. A. 2nd. Rev. S. A. Baker was appoint- were given their holiday treat on Hartt, thirteen years ago; and many Thursday night, Jan. 2nd. All who ed to manage the rooms and gates. sad hearts have been made to rejoice; 3rd. A floor is to be laid in the were present enjoyed the children's and many up and down Christians have been brought into the fulness of hotel. recitations and singing. The recita-4th. Two hundred maple, ash and tion and singing by Sister Wood-As the week of prayer has come the blessing of the gospel, and are elm trees are to be set out in the land's little twin girls, 3 years old, we are quite willing to engage in to-day purified by faith in the blood was particularly interesting. Short grounds. 5th. A committee was appointed speeches were made by the superin-

to consider the question of water tendent, Rev. H. H. Cosman, Rev. body according to His promise, and yet that a notable miracle had been supply and to ascertain the cost of J. D. Wetmore and the pastor. Three holiness ministers have rean aqueduct from springs near by. is yet able to do for us above all we done none could deny. The reform 6th. More rooms being needed to cently been called home: Rev. S. A. has moved on until church fairs, pie accomodate the increasing attendance, Kien, D. D., Rev. L. S. Brown and In the opening service a remark sociables, grab-bags, and many other the committee concluded to build a Rev. D. J. Griffin. 2. Promptly notify us if your paper fails to was made that brought to my mind side issues have in many places been the thought that no great reform ever discarded, and ministers, although 3 story building, about 27x40, to con- Dr. Dougan Clark is very feeble. tain 30 sleeping rooms. The con- He believes this is his last sickness. publication. Holiness people are not ashamed began, or was carried forward without opposed to entire sanctification, are ditions being that if the Alliance does He has been a very useful instrumentcommunications should reach us before the the past shows clearly that the person their studies or elsewhere, and the not wish the building as Alliance ality in spreading holiness in the first of the month. property, five persons agree to take Quaker church.-Ch. Witness. it as a private investment. Some Rev. Joseph Cook arrived in this recommend tents; but we find that city (Chicago) en route to Boston. tents to accomodate the same number | He is so ill no one was allowed to see of people will cost much more, and him at his hotel. It is feared that in unpleasant weather would not be his mental faculties are shattered. so comfortable. Bros. Kinney and Ch. Witness. Baker were appointed to superintend There was an all-day holiness meetthe building.

As we look at the babe of Bethlehem, tating the public mind; and the basis the rise and fall of many in Israel, we ecclesiastical bodies, and learned men ing in the Free Evangelical church are pressed with the thought of the have proposed and in many instances 7th. A deal walk is to be laid on at North Attleboro, Mass., Thursday, mighty reformation began and finish- have agreed, but have failed to effect Kinghorn Ave., from Rev. A. Kinney's Jan. 2nd. Rev. G. N. Ballentine, pastor. Neighboring pastors assisted. lot to Rev. W. B. Wiggins' lot. 8th. Gate fees will be taken instead | - Ch. Witness. of collections, the same as last year. Dr. M. D. Collins spent Sunday, Now, we will need a large amount of Dec. 29th, at Keene, N. H. Dr. bedding, such as sheets, pillow cases, Collins' regular address is Ocean comfortables and quilts. Now is the Grove, N. J., where all may address time to begin to get it ready. Now, him who want the services of a safe if the sisters of each church would set evangelist.—Ch. Witness. about it, they could help us by mak- Rev. H. N. Brown writes to the ing these articles for us. Many have Witness that Dr. Carridine has been done nobly already, and our stock of engaged again for Douglas this year bedding is nice and there is consider- from July 10-21. ----able of it; but we will need double We are glad to see in the Christian as much for this coming season. There Witness the name of a friend of our MANYFOLD KINDNESS. is no trouble about having the people boyhood days, Bro. Isaac W. Hanson, acts done my family and myself by them. cause at Haverhill, Mass.

I wish to mention some of the kind if we have comfortable provisions for as an active worker in the holiness for you that I go away, for if I do not the church and congregation of which Beulah Camp Ground is within one The monthly public missionary go away the Comforter will not come I am pastor. At the time of the day's travel of fully 200,000 people. meeting of the St. John church was unto you, but if I depart I will send death of my little daughter in August We would like for those who ex- held on Friday evening, Jan. 3rd. Him unto you.—Jno. 16:7. He will last, the brethren and sisters not only pect to be at Beulah Camp Ground Topic: "Equatorial Africa," prepared expressed a depth of sympathy, but this season and will want rooms to by Sister F. H. Hale. There was And among the all things that He come to my help in a tangible way drop us a card to that effect, as some also recitations, singing of appropriate taught was the fact that no man was to the amount of \$50; and at Christ- few are afraid that we will have more selections, and readings. Amount fit to preach and witness unto all mas they again remembered us, giving room than we need. All prices will collected, \$3.90. men until he had received the baptism the gift of a beautiful crayon picture be the same as last year. Rev. W. B. Wiggins will supply at of the Holy Ghost, and that it was of our late Sadie; and again on the S. A. BAKER, Sec'y. St. John, as Bro. Baker is to have evening of Jan. 9th, a large number two weeks' vacation, which he will gathered at our home and spent a THE REVIVAL ALTAR. spend in Lowell, Mass. pleasant evening, and presented us cept a few evenings, right along dur- the promise was fulfilled on the day with the snug sum of \$27.25, and with Licenciate H. C. Archer returned Don't banish it until you get some to Moncton on the 10th, having ening the holidays and the extreme of Pentecost, immediately they were it many expressions of kindness, which thing better. People who are too cowardly or joyed two weeks' vacation in Millville uncertain to come to the altar will be and vicinity. S. A. BAKER. Rev. A. Stoerger has returned to good for nothing but "to count."

# QUESTION CORNER.

A Baptist friend in Nova Scotia Rev. W. H. Sherwood has moved and prayer surround the seekers at cury stood at 20 degrees below zero, thought that this Holy Ghost move- asks, "Does a change of heart take the altar. Their presence will help his family to Marysville, occupying decided us to put it off a week longer, ment would soon die out, but it has all of our follies away, or do we over- them. the new parsonage built by the breth-Don't substitute song or instruction ren of that circuit. This is a move others would be ready to thus follow stone cut out of the mountain with- The question is rather indefinite. for prayer. Let some one skillful in in the right direction. Each circuit the Lord Jesus. The longer we stay out hands, and will roll until it fills The friend will be kind enough to this work instruct the seekers. should have a home for the pastor. new developments take place, which the whole earth. This is God's order state which he means by change of Too many instructors at the altar Bro. Walter Wilson is visiting the greatly encourage us to continue the to those who doubted. It may seem heart, conversion or entire sanctifica- bring Babel instead of Pentecost. churches on Grand Manan this week, services. The attendance being quite that it had slumbered by the way; tion, and what he calls follies. Focalize your forces at the altar Bro. Wilson is a faithful worker who good, even though the roads are ex- but at all times His power has been Whether he means trifling words and until the victory is won. is frequently found among the sick in tremely rough and the thermometer manifested with some of God's people. actions, or all in connection with our Let mighty prayer be persisted in the private homes and public hospital. registering over 10 degrees below Luther, Wesley and others have re- lives that is unwise, known and un- until God reveals himself. ------Searching songs, self-crucifying

# HIGHWAY RENEWALS NOW.

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THE KING'S HIGHWAY.

inspire others. Let persons of faith city.

secration and trust may be sung.

Give seekers a chance to tell what While we are aware that the de- they have received. Thus, "Confes-

the glory.-Selected.

The testimony of converts at the his field of labor, having spent the altar is powerful to convict some and holiday season at his home in this

Contributors should read the rules songs, and songs of repentance, con- and sign their names to their articles, or at least send it to the office editor. \* \* \*

> Don't fail to send in your renewals immediately. We need the money, HIGHWAY matters in my absence,

# 

PARKER'S COVE, Jan. 6th, '96

Dear Highway:-I drop you a few lines to let the dear brethren and sisters know that we are Dear Highway:blessing us here. Four have lately given where there could be improvements made from all sin! themselves to Him. We had grand meet- by myself. I have often wondered why ings on Christmas and New Year days. some of the brothers and sisters that Bless the dear Lord! He saves me through used to associate with did not write for and through, and supplies all my needs your columns. Quick as thought the according to His riches in glory. Hallelu- answer comes, Why do you not write? jah to His dear name!

C. S. HILYARD.

ARGYLE, N. B., Jan. 1st, '96

Dear Highway:-I am glad to be able to inform you that and much fruitage of love and work for Mrs. Wm. Everett. I am doing well, and have entered upon the Master. The Lord has done great Woodstock Church. a new year fully determined with the things for me, wherefore I have reason to dear Master's help, who is able to keep be glad. The following verse is sweet to me, to live humble and true through the me coming year. I praise His name for what O Jesus, my Saviour, with Thee I am blest; He has done for me, and for what I be- My life and salvation, my joy and my rest; Previously acknowledge lieve He is still able to do for those who trust Him and take Him at His word. Thy grace shall inspire both my heart and Bros. Hayward and Young have been holding meetings here and baptized 2 My prayer is that some one may bring of Jesus, us the light of holiness in this place. Your humble brother,

G. S. CHUTE.

WOODSTOCK, Jan. 6, '96.

Dear Highway :-pleasing to read the different communica- saved. On Monday, Dec. 9th, Bro. Grass W. A. Cunningham, tions from the brethren and sisters en- came by request and baptized eleven, who Charles Everett, Oakv gaged in the gospel field, we must also thus followed their Lord and Master. Eliza Elliott, Lower H remember that it is for us to "do unto Bro. Grass preached some beautiful ser- Arthur Chute, others as we would have them do unto mons, and returned home on Saturday, Miss C. E. Ryder, us;" and if all had been so negligent in the 14th. Thus God is still giving us William Cosman, Fre this respect as many have, there would be showers of blessing; and Bro. Grass by A. Lattimer, but few items of interest to present to the request made us another visit and ad- Mrs. Charles Clark, readers of the HIGHWAY from the vineyard. ministered the ordinance of baptism on "E. Esterbrook, While I have not written, I have not the 26th and 29th, at Sleight Island and "R. Wheeler, been altogether an idler. It has been Beals Island. Bro. Grass preached some "R. Rogers, my privilege to visit many of the churches grand sermons, returning to Lubec to day Charles Mitchell, Suss and some unoccupied fields of labor, since (31st). Surely the blessing of God is with the meeting of the Alliance, which has us. Twenty-three have received the right afforded me much pleasure to preach the hand of fellowship since my last report, Word in all the places which I visited, giving us now a total membership of 62. Previously acknowled and have not yet finished my mission. There are some who have not as yet been Semi-monthly contribution The Lord has been with me. I preached baptized on account of sickness, and others J. Kimble, St. John, twice at Greenbush, four times at Canter- are coming along well. The church is Semi-monthly contribution bury, three times at Lower Southampton. getting along well in every respect, and (Don't take me in mistake for our Mis- we are endeavoring to feed them with the sionary.) I also spent two weeks with sincere milk of the Word, that they may the churches on Grand Manan, and pro- grow thereby; and the dear Lord is leadpose to go there again in the near future. ing them to the deep fountains of His love. In several of the places named the outlook I feel the deep importance of the call to and a proper system of support.

A. H. TRAFTON.

### YARMOUTH, Jan. 9, '96.

Dear Highway :--I think should not pass unnoticed.

vice commenced, Bro. Kinney rose and together. Before parting, an address of honesty on the part of Christian professors. said he wished to take up a collection, welcome was presented to the pastor, who and stated the facts (which was the first made a very touching and suitable reply. intimation I had of our loss), saying he We feel that we have been working in This is the statement of G. S. Miner, was sorry \$1.00, and asking how many the right direction, and hope that in the of the Toochow Methodist Mission : more were sorry to that amount, when near future it will be all paid for. Bro. 1893 I had 3 day schools; in 1894, 16; help 32 persons responded. No money was Sherwood has quite a large circuit, and and now I have just 100, with about asked for that day, but the people were the Lord is using him for His honor and 3000 pupils. Within the past six months asked to hand it over when convenient. glory. He is much respected all over our we have brought fully 2000 children under And I now wish to say that thirty-one circuit. He has opened a preaching Christian influence for the first time. dollars of that amount has been received station at Gibson, where there is quite a Miss. Review. by me, thus dividing our loss up into good interest. They worship in the Hall confidence we may place in holiness their hands to work in very deed. people, as no names were taken, the We are glad to learn that success is tures from real life is given with Bishop pledges were known to the individual and attending the labors of our evangelist and Taylor's valuable psper, Illustrated Africa,

mitting me to live with such a kind, castle, that the dear Master may make Rev. B. Carradine begins evangelgenerous people.

BURNT LAND BROOK, Jan. 3rd, '96. more!

Because I had no confidence in my ability Yours, washed in the blood of the Lamb, to write. This morning I will trust Jesus, Miss Mana A. Burtt, both of St. John. improve upon what the Lord has given me, and move forward.

Dear friends and readers of the HIGH-WAY, I wish you all a happy New Year Previously acknowledg

Thy name be my theme and Thy love be Woodstock Church,

my tongue.

Your sister, saved by the precious blood MRS. WM. EVERETT.

BEALS ISLAND, WEST JONESPORT, ME., B. McKenzie, Erb S. Dec. 31st, 1895. Dear Highway:-

The work here is going grandly on. Alow me to say that while it is very The unsaved are still coming and getting "Watters, Westfi and keeps me by His power. DANIEL HILYARD.

# Dear Highway:---

I know that your readers will all be whether that one deserves it or not. I wish, through your columns, to ac- glad to learn that the parsonage we have

thank my kind Heavenly Father for per- Pray for our sisters as they go to New- street.

them strong to speak and work in His istic meetings in Lowell, Mass., on Yours, with praise to Jesus who saves, name. We rejoice to hear of the success the 19th. We expect to have the Lord, but when you read his Word the H. H. COSMAN. of our dear workers in the state of Maine. pleasure of being present. May the Lord bless their labors more and

My testimony to-day is : Jesus saves ----alive in this place yet. The dear Lord is While looking back over the past, I see me, and His precious blood cleanseth me Send a list of your friends names, to talk to you. and we will send them a sample copy B. N. GOODSPEED. of the HIGHWAY.

MARRIED.

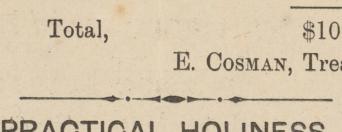
At the residence of the bride's parents -----590 Main St., on Jan. 1st, by Rev. S. A Baker, Capt. Whitfield A. Camp and you sent it in ? 

### HOME MISSION FUND.

### FOREIGN MISS

Abram Thurston, Jacob Smith, Bear Po Mrs. A. Bell, Gord " James Boyer,

EVANGELIS



pounce upon his brother by word or letter to crowd out all the men of humbler in a rough way like the world does. opportunities or to discourage them Love never feels like, "I have a chance, wholly, now I will give it to him," no matter

assigns for the neglect of the one? lowed the dictates of his own conscience "Speak gently to the erring one" will knowledge the kindness of the friends been building at Marysville has been so be brought out practically in the sanctified The man says he knew God was and was baptized. Human wisdom is who attended our holiness meeting in this far completed as to admit of our dear Christian's life. Your sanctification is rigorous and stern in exacting service. imperfect and human organizations are town, in presenting me, on the 6th inst., pastor and family moving in. In less not worth a pinch of salt if you can't cor- He complained of harsh dealings of defective and many things are done down with the sum of \$17.75. My prayer is than three months from the time the first rect an erring one in the spirit of love. But what was the real here in this lower world that will not be that God will abundantly bless the doners. stone of the foundation was laid, the What, then, must one think of those who reason here? Pride? Because he approved in the court of heaven. Some I also wish to make mention of a fact that friends assembled at the parsonage, and imagine they see some wrong in another could not shine as an electric light he who have strongly disapproved of his were busily engaged during the day re- and then, instead of going directly to the would not shine at all. Because some While our camp meeting was in session ceiving Bro. Sherwood's firmiture, which person concerned and find out the truth one else was more eloquent of speech and go to some other church?" Well, on the last of July and first of August arrived by early train. All things being about it, go and peddle it throughout the he kept silence. He could not be before very long he may go to another last, the only cow we had took suddenly put to rights the parsonage presented a church? Talk, preach, or testify all the leader, so he would not pull at all. ill and died. The news reached some of cheerful and happy appearance. In the nice things you please, if you don't live my friends, and in a meeting, while the evening quite a number more friends came up to it, it will only count against you in people were gathering in, before the ser- in and spent an hour or more very happily the day of reckoning. O, for thorough of whom, but, evidently, it was of Nothing that will not exclude anyone everything. He had fear of man, of from the kingdom of grace and glory

Humility is perpetual quietness of heart. member is not a small matter. The It is to have no trouble. It is never to overwhelming trial of the gospel be fretted, or vexed, or irritated, or sore, \* \* \* thirty-two shares, myself taking one share. at present, but the friends there think the "Africa Illustrated: Scenes From Daily awaits the full use of the one talent or disappointed. It is to expect nothing, I mention this to thank the doners, also time has come when it would be well for Life on the Dark Continent," is the title great majority. He who is this slient, to wonder at nothing that is done to me, to express my approval of thus sharing them to build. May their faith and trust of a nice volumn, containing about 130 slothful, sleeping, selfishly sensitive to feel nothing done against me. It is to losses, and to show the dependence and in God get so strong that they will put illustrations of African life. This volumn section of the Church is wickedly be at rest when no one praises me, and containing this valuable collection of pic- hindering God's work. - Christain when I am blamed and despised. It is to have a blessed home in myself, where I can go in and shut the door, and kneel his God, and among some people might mission workers. Let us all pray that for one year at \$1.50. We gladly re- The Congo Railway continues to make to my Father in secret, and be at peace have been forgotten, but not so with those the Lord will more abundantly bless them commend both to our readers. The book steady progress. Trains are now running as in a deep sea of calmness, when all Christian people. And now I wish to during the remainder of their year's work. can be seen at our home, No. 1 Carleton 65 miles inland from Matadi to Stanley around and above is troubled. - Christian Pool. - Miss. Review. Standard.

THE KING'S HIGHWAY.

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ACKNOWLEDGEMENTS.

| Sandford,   | Dec.    | '96 |  |  |
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PRACTICAL HOLINESS

SAMPLE COPIES

#### **EVANGELISTIC FUND.**

#### NAME WANTED.

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We received a card dated Jan. 1st, 1896, saying: "Please send my HIGHthe sender neglected to sign his name or his former residence.

### WHY GOD SAVED HIM.

his countrymen, "of a insignificant if a Brahmin should chance to touch Thompson. me he must go and bathe in the Ganges for the purpose of purification; and yet God has been pleased to call me, not merely to the knowledge of The writer has closely studied the subconduct ?"

"It is this: If God had selected one of you learned Brahmin, and

#### THAT UNUSED ONE TALENT.

It was a keen knowledge of human nature which made Christ describe the man with one talent as the sloth- Our highly esteemed and greatly be-

"In was fearful and doubtful of God's

But Jesus called him wicked and slothful servant, and the easy-going negligence of the average church LET GOD SPEAK TO YOU.

When you pray you are talking to the Lord is talking to you. It is a good thing that you should talk much to the Lord, but it is a one-sided affair if you do all the talking and do not give the Lord a chance

It would be a strange affair if the friend that you love who is working right by your side should not speak to you once during the whole day. Still more singular if he should not speak to you during Every church should contribute to the whole week except when off duty on this fund. Have you filled the hand Sunday morning. How much more singubook that you received? If so, have | lar if you should not give the Lord a chance to speak to you except on Sunday morning, which would be the case if you only read the Word on Sunday.

We should not only have the Lord speak to us every day, but if possible frequently during the day. Have you a pocket WAY to Fort Fairfield, Maine;" but Testament, or do you have the Bible where you work? If you cannot have the Bible where you work, can you not find a place for a small Testament? It is not enough that we speak often to the Lord, but we must have him speak often to us. How "I am, by birth," said a converted precious it is to hear his voice! How lov-Hindu, when addressing a number of ing are his words! What is your habit in this matter? Do you allow the Lord to speak to you frequently through his and contemptible caste; so low that Word? Search the Scriptures.—Rev. John

## **REVIVAL "BURNT DISTRICTS."**

the Gospel, but the high office of ject of "Burnt Districts," and tried to teaching it to others. "My friends, fathom the causes that produce such a do you know the reason of God's condition. One reason, we believe, is the presentation of holiness in the wrong manner or spirit. If it is preached in a controversial or fierce spirit harm is bound to come. A lady was recently saying to made you the preacher, and if you me about a certain preacher's sermon in were successful in making converts, defence of sanctification: "You should bystanders would have given all the just have heard him in his defiance of the glory to the great wisdon and learn- opposition." As she spoke these words ing of the Brahmin. But now, when my heart sank, for I knew the Spirit anyone is convinced of his need of would not bless such pulpit methods. To the Saviour through my instrumental- the question, "Was there much power in ity, no one thinks of giving me any the altar service?" the reply was, "Well, praise; but God has all the glory." n-n-no. I-believe-not." My observation is that there is nothing like preaching perfect love in perfect love. - Rev. B. Car-

# DR. DOUGAN CLARK.

and the grand of the second se

ful desciple. For he is in greatest loved Dr. Dougan Clark thinks he has peril of doing nothing. The inspira- now come to his last sickness. This may Holiness should shine forth in our let- tion in having five or two talents be so or it may not. If he is to depart is encouraging. The one need is laborers me by the Master, who saves me and ters and correction of others. The person give joy to work, and these men of he may linger and suffer for awhile, or in the vineyard, power of the Holy Spirit, cleansed me with His own precious blood who is filled with the love of God will not power are always using it-frequently the Lord in his mercy may speedily put an end to his sufferings and take him home to glory. When he comes to the pearly gates I have no fears that charges will be preferred against him or that he But what are the reasons Christ will be denied admission, because he folbaptism have said, "If he wanted to be "I was afraid." He does not say more than outward forms and ceremonies. opposition, ridicule, persecution. He should interfere with his church relations was afraid of failures, and therefore in the church militant. A mighty army made no efforts to do anything. He to whom Dr. Clark has preached the glorious gospel will expect to hail him in the glory land.-Ch. Standard.

### HUMILITY.

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