

King's Highway THE ORGAN OF THE Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE. Rev. G. W. McDonald, A. Kinney, W. B. Wiggins, B. N. Goodspeed, Rev. S. A. Baker. COMMITTEE. SUBSCRIPTION PRICE. Per year (in advance) \$1 00 Single copies 0 05 50 copies for distribution 1 00 100 " " 1 50 Send all communications and subscriptions to Rev. S. A. Baker, Carleton St., St. John N. B. PRESS OF GEO. R. DAY, GERMAIN ST. RULES FOR CORRESPONDENTS AND SUBSCRIBERS. 1. Write on one side of the sheet only, and don't mix business notes with matter for publication. 2. Promptly notify us if your paper fails to reach you. 3. Sign your name to all communications for publication. Holiness people are not ashamed of anything they write. 4. To insure publication in the current issue communications should reach us before the first of the month. 5. Keep sweet, even if your paper goes to the antipodes and your communication gets no further than the editor's waste-basket. NOTICE. The following persons, as well as all ministers of the denomination, are authorized to receive subscriptions for THE HIGHWAY: St. John—Miss Susie Case, 36 Chr St. Royalty—Miss Idella Miller. Bath, N. B.—Miss Mand Millbury. Knoxford—Amon Jones. Peniac—B. N. Goodspeed. Marysville—A. L. Bubar. Bristol—Miss Mattie Bell. Waterville—Mrs. Albert Tracy. Fredericton—Mrs. W. T. L. Reed. Norton Station—Jonathan Babkirk. Moncton—Miss Ida Storey. S. Westville—S. McLeod. Sussex—Miss M. E. McLeod. Seal Cove—Mrs. Eugene Wilcox. Woodward's Cove—Miss Armedia Fraser. Somerville—Joseph Magee. Victoria Corner—Mrs. Asa McIninch. Lubec Ridge—Mrs. W. Ingersoll. Port Matilda—Mrs. John Saunders. Sandford—Abram Thurston. Lower Brighton—Mrs. D. H. Nixon. Maple Ridge—G. P. Diney. Upper Hainesville—Mrs. C. H. Knox. Lower Hainesville—Miss Eliza Elliott. Nackawick—Mrs. Charles Hentis. Maplewood—Mrs. Timothy Smith. Norderdale—Mrs. Odber Sharp. Lambert Lake—H. C. Longfellow. Sprague's Mills—Mrs. C. W. Hatch. Freque Isle—James Bryant. Canterbury—Mrs. J. W. Marsten. Hartland, N. B.—Arthur Bald. North Head, G. M.—Mrs. George Scott. South Pembroke—Mrs. Gerlie Smith. Fort Fairfield—Mrs. Ralph Sealey. Woodstock—Geo. I. Britton. Millville—Mrs. J. W. Greenlaw. ST. JOHN, N. B., JAN. 15TH, 1896. HOME MISSION REPORT. Dear Bro. Baker:— I am still at Royalty, but may leave by the time this reaches you. We have continued the meetings, except a few evenings, right along during the holidays and the extreme cold weather that followed, with good results. Even now some new ones are resolving to follow Jesus. We intended to have had baptism January 5th, but some of the candidates could not be present, and the extreme cold weather combined, as the mercury stood at 20 degrees below zero, decided us to put it off a week longer, as also we hoped by that time that others would be ready to thus follow the Lord Jesus. The longer we stay new developments take place, which greatly encourage us to continue the services. The attendance being quite good, even though the roads are extremely rough and the thermometer registering over 10 degrees below zero. Some walked over two miles to attend. Conviction has been on the people ever since we began the services and has not left them. The Lord has done wondrous things for us for which we are glad. Prejudice has been broken down, backsliders reclaimed, sinners converted, and the saints encouraged and built up in

spiritual life. The Church has been greatly encouraged and ought to have constant care to reap the full benefits of the services. I hope such care may be extended to them. I have remained much longer than I expected in order to give them such care as I was able to give them. Considering all the difficulties, we think a great work has been done, which cannot be fully estimated. To God be all the Glory. Your brother in Christ, W.

GREAT REFORM.

As the week of prayer has come we are quite willing to engage in its opening exercises. Praise and thanksgiving to God who has supplied all our needs for both soul and body according to His promise, and is yet able to do for us above all we ask or think.

In the opening service a remark was made that brought to my mind the thought that no great reform ever began, or was carried forward without individual identity. The history of the past shows clearly that the person who espoused the cause of reform, met personal opposition, personal suffering, personal denunciation, and in some cases were forsaken of friends and the reform denounced as a heresy. As we look at the babe of Bethlehem, who was a promised deliverer, set for the rise and fall of many in Israel, we are pressed with the thought of the mighty reformation began and finished by Him, to reform the Church from legalism, to the saving knowledge of God. He was met with all manner of denunciation, and was considered unfit to live on the earth and was rejected of men, and betrayed by His own. He suffered, yet he stood true, for he had undertaken to reform man and redeem him from all iniquity, and purify him. And there was no other way it could be effected. We hear Him say, "how am I straightened until it be accomplished." He became obedient unto death, even the death of the cross.

NOTICE.

The following persons, as well as all ministers of the denomination, are authorized to receive subscriptions for THE HIGHWAY: St. John—Miss Susie Case, 36 Chr St. Royalty—Miss Idella Miller. Bath, N. B.—Miss Mand Millbury. Knoxford—Amon Jones. Peniac—B. N. Goodspeed. Marysville—A. L. Bubar. Bristol—Miss Mattie Bell. Waterville—Mrs. Albert Tracy. Fredericton—Mrs. W. T. L. Reed. Norton Station—Jonathan Babkirk. Moncton—Miss Ida Storey. S. Westville—S. McLeod. Sussex—Miss M. E. McLeod. Seal Cove—Mrs. Eugene Wilcox. Woodward's Cove—Miss Armedia Fraser. Somerville—Joseph Magee. Victoria Corner—Mrs. Asa McIninch. Lubec Ridge—Mrs. W. Ingersoll. Port Matilda—Mrs. John Saunders. Sandford—Abram Thurston. Lower Brighton—Mrs. D. H. Nixon. Maple Ridge—G. P. Diney. Upper Hainesville—Mrs. C. H. Knox. Lower Hainesville—Miss Eliza Elliott. Nackawick—Mrs. Charles Hentis. Maplewood—Mrs. Timothy Smith. Norderdale—Mrs. Odber Sharp. Lambert Lake—H. C. Longfellow. Sprague's Mills—Mrs. C. W. Hatch. Freque Isle—James Bryant. Canterbury—Mrs. J. W. Marsten. Hartland, N. B.—Arthur Bald. North Head, G. M.—Mrs. George Scott. South Pembroke—Mrs. Gerlie Smith. Fort Fairfield—Mrs. Ralph Sealey. Woodstock—Geo. I. Britton. Millville—Mrs. J. W. Greenlaw. ST. JOHN, N. B., JAN. 15TH, 1896.

HOME MISSION REPORT.

Dear Bro. Baker:— I am still at Royalty, but may leave by the time this reaches you. We have continued the meetings, except a few evenings, right along during the holidays and the extreme cold weather that followed, with good results. Even now some new ones are resolving to follow Jesus. We intended to have had baptism January 5th, but some of the candidates could not be present, and the extreme cold weather combined, as the mercury stood at 20 degrees below zero, decided us to put it off a week longer, as also we hoped by that time that others would be ready to thus follow the Lord Jesus. The longer we stay new developments take place, which greatly encourage us to continue the services. The attendance being quite good, even though the roads are extremely rough and the thermometer registering over 10 degrees below zero. Some walked over two miles to attend. Conviction has been on the people ever since we began the services and has not left them. The Lord has done wondrous things for us for which we are glad. Prejudice has been broken down, backsliders reclaimed, sinners converted, and the saints encouraged and built up in

you nor choose you, because ye were more in number than any people, for ye were the fewest of all people, but because the Lord loved you, &c.—Duet, 7: 7-8. Thus it is that the reformers have always been in the minority, as looked upon from a human standpoint; but in modern times John S. Inskip, the lion of the holiness movement, accompanied by our beloved brother, Wm. McDonald, and others, have kept the fire burning until it was carried east by Rev. A. Hart, thirteen years ago; and many sad hearts have been made to rejoice; and many up and down Christians have been brought into the fulness of the blessing of the gospel, and are to-day purified by faith in the blood of the atonement.

Praise God, while some were excommunicated and others threatened, yet that a notable miracle had been done none could deny. The reform has moved on until church fairs, picnics, socials, grab-bags, and many other side issues have in many places been discarded, and ministers, although opposed to entire sanctification, are ashamed to be seen using tobacco in their studies or elsewhere, and the boys of this generation denounce social games and lack of spirituality in the church of God. God bless them!

Now the question of union is agitating the public mind; and the basis is laid, and many plans offered by ecclesiastical bodies, and learned men have proposed and in many instances have agreed, but have failed to effect a union of strength. There is but one possible way by which real union can be effected, and that is described in John 17: 17-23. It is not a head union, but heart union—sanctified union. It is impossible to keep truly cleansed souls from union. Each individual comes in contact with the Holy Ghost. Then the element of holiness will love what God loves, and hate what God hates, and that is sin. T.

MANYFOLD KINDNESS.

I wish to mention some of the kind acts done my family and myself by the church and congregation of which I am pastor. At the time of the death of my little daughter in August last, the brethren and sisters not only expressed a depth of sympathy, but came to my help in a tangible way to the amount of \$50; and at Christmas they again remembered us, giving the gift of a beautiful crayon picture of our late Sadie; and again on the evening of Jan. 9th, a large number gathered at our home and spent a pleasant evening, and presented us with the snug sum of \$27.25, and with it many expressions of kindness, which will not soon be forgotten by us. S. A. BAKER.

QUESTION CORNER.

A Baptist friend in Nova Scotia asks, "Does a change of heart take all of our follies away, or do we overcome because it is wrong?" The question is rather indefinite. The friend will be kind enough to state which he means by change of heart, conversion or entire sanctification, and what he calls follies. Whether he means trifling words and actions, or all in connection with our lives that is unwise, known and unknown?

HIGHWAY RENEWALS NOW.

While we are aware that the demands of this season of the year are many, yet we need all to renew in order for us to meet the demands of HIGHWAY expenses.

CAMP GROUND COMMITTEE.

The Beulah Camp Ground Committee met at St. John on Dec. 31st, all being present except Rev. G. W. MacDonald. The committee was unanimous in all the business transacted, the substance of which was as follows: 1st. Rev. H. H. Cosman is to be caterer again this season, and has rented the hotel for three months, beginning at the meeting of the Alliance.

2nd. Rev. S. A. Baker was appointed to manage the rooms and gates. 3rd. A floor is to be laid in the hotel.

4th. Two hundred maple, ash and elm trees are to be set out in the grounds.

5th. A committee was appointed to consider the question of water supply and to ascertain the cost of an aqueduct from springs near by.

6th. More rooms being needed to accommodate the increasing attendance, the committee concluded to build a 3 story building, about 27x40, to contain 30 sleeping rooms. The conditions being that if the Alliance does not wish the building as Alliance property, five persons agree to take it as a private investment. Some recommend tents; but we find that tents to accommodate the same number of people will cost much more, and in unpleasant weather would not be so comfortable. Bros. Kinney and Baker were appointed to superintend the building.

7th. A deal walk is to be laid on Kinghorn Ave, from Rev. A. Kinney's lot to Rev. W. B. Wiggins' lot. 8th. Gate fees will be taken instead of collections, the same as last year. Now, we will need a large amount of bedding, such as sheets, pillow cases, comfortables and quilts. Now is the time to begin to get it ready. Now, if the sisters of each church would set about it, they could help us by making these articles for us. Many have done nobly already, and our stock of bedding is nice and there is considerable of it; but we will need double as much for this coming season. There is no trouble about having the people, if we have comfortable provisions for them.

Beulah Camp Ground is within one day's travel of fully 200,000 people. We would like for those who expect to be at Beulah Camp Ground this season and will want rooms to drop us a card to that effect, as some few are afraid that we will have more room than we need. All prices will be the same as last year. S. A. BAKER, Sec'y.

THE REVIVAL ALTAR.

Don't banish it until you get something better. People who are too cowardly or uncertain to come to the altar will be good for nothing but "to count."

The testimony of converts at the altar is powerful to convict some and inspire others. Let persons of faith and prayer surround the seekers at the altar. Their presence will help them. Don't substitute song or instruction for prayer. Let some one skillful in this work instruct the seekers. Too many instructors at the altar bring Babel instead of Pentecost. Focalize your forces at the altar until the victory is won. Let mighty prayer be persisted in until God reveals himself. Searching songs, self-crucifying songs, and songs of repentance, consecration and trust may be sung. Give seekers a chance to tell what they have received. Thus, "Confession is made unto salvation."

When salvation is claimed, sing the doxology or otherwise give God the glory.—Selected.

MINISTERS AND CHURCHES.

Rev. G. W. MacDonald preached at Lower Brighton and Woodstock on Sunday, Jan. 4th.

We are sorry to hear of the sickness, in Boston, of Bro. R. J. Gorham.

The annual reunion of the church at St. John took place on New Year's day. The attendance was good, and the thank-offerings amounted to a very good sum.

The Sunday school at St. John were given their holiday treat on Thursday night, Jan. 2nd. All who were present enjoyed the children's recitations and singing. The recitation and singing by Sister Woodland's little twin girls, 3 years old, was particularly interesting. Short speeches were made by the superintendent, Rev. H. H. Cosman, Rev. J. D. Wetmore and the pastor.

Three holiness ministers have recently been called home: Rev. S. A. Kien, D. D., Rev. L. S. Brown and Rev. D. J. Griffin.

Dr. Dougan Clark is very feeble. He believes this is his last sickness. He has been a very useful instrumentality in spreading holiness in the Quaker church.—Ch. Witness.

Rev. Joseph Cook arrived in this city (Chicago) en route to Boston. He is so ill no one was allowed to see him at his hotel. It is feared that his mental faculties are shattered.—Ch. Witness.

There was an all-day holiness meeting in the Free Evangelical church at North Attleboro, Mass., Thursday, Jan. 2nd. Rev. G. N. Ballentine, pastor. Neighboring pastors assisted.—Ch. Witness.

Dr. M. D. Collins spent Sunday, Dec. 29th, at Keene, N. H. Dr. Collins' regular address is Ocean Grove, N. J., where all may address him who want the services of a safe evangelist.—Ch. Witness.

Rev. H. N. Brown writes to the Witness that Dr. Carridine has been engaged again for Douglas this year from July 10-21.

We are glad to see in the Christian Witness the name of a friend of our boyhood days, Bro. Isaac W. Hanson, as an active worker in the holiness cause at Haverhill, Mass.

The monthly public missionary meeting of the St. John church was held on Friday evening, Jan. 3rd. Topic: "Equatorial Africa," prepared by Sister F. H. Hale. There was also recitations, singing of appropriate selections, and readings. Amount collected, \$3.90.

Rev. W. B. Wiggins will supply at St. John, as Bro. Baker is to have two weeks' vacation, which he will spend in Lowell, Mass.

Licentiate H. C. Archer returned to Moncton on the 10th, having enjoyed two weeks' vacation in Millville and vicinity.

Rev. A. Stoerger has returned to his field of labor, having spent the holiday season at his home in this city.

Rev. W. H. Sherwood has moved his family to Marysville, occupying the new parsonage built by the brethren of that circuit. This is a move in the right direction. Each circuit should have a home for the pastor.

Bro. Walter Wilson is visiting the churches on Grand Manan this week. Bro. Wilson is a faithful worker who is frequently found among the sick in the private homes and public hospital.

Contributors should read the rules and sign their names to their articles, or at least send it to the office editor. * * *

Don't fail to send in your renewals immediately. We need the money. Don't wait until I get home, as Bro. Wiggins will be here to look after HIGHWAY matters in my absence.

Correspondence.

PARKEE'S COVE, Jan. 6th, '96. Dear Highway:— I drop you a few lines to let the dear brethren and sisters know that we are alive in this place yet. The dear Lord is blessing us here. Four have lately given themselves to Him. We had grand meetings on Christmas and New Year days. Bless the dear Lord! He saves me through and through, and supplies all my needs according to His riches in glory. Hallelujah to His dear name! Yours, washed in the blood of the Lamb, C. S. HILYARD.

BURNT LAND BROOK, Jan. 3rd, '96. Dear Highway:— While looking back over the past, I see where there could be improvements made by myself. I have often wondered why some of the brothers and sisters that I used to associate with did not write for your columns. Quick as thought the answer comes. Why do you not write? Because I had no confidence in my ability to write. This morning I will trust Jesus, improve upon what the Lord has given me, and move forward.

Dear friends and readers of the HIGHWAY, I wish you all a happy New Year and much fruitage of love and work for the Master. The Lord has done great things for me, wherefore I have reason to be glad. The following verse is sweet to me: O Jesus, my Saviour, with Thee I am blest; My life and salvation, my joy and my rest; Thy name be my theme and Thy love be my song, Thy grace shall inspire both my heart and my tongue.

Your sister, saved by the precious blood of Jesus, MRS. WM. EVERETT.

BEALS ISLAND, WEST JONESPORT, ME., Dec. 31st, 1895. Dear Highway:— The work here is going grandly on. The unsaved are still coming and getting saved. On Monday, Dec. 9th, Bro. Grass came by request and baptized eleven, who thus followed their Lord and Master. Bro. Grass preached some beautiful sermons, and returned home on Saturday, the 11th. Thus God is still giving us showers of blessing; and Bro. Grass by request made us another visit and administered the ordinance of baptism on the 26th and 29th, at Slight Island and Beals Island. Bro. Grass preached some grand sermons, returning to Lubec to-day (31st). Surely the blessing of God is with us. Twenty-three have received the right hand of fellowship since my last report, giving us now a total membership of 62. There are some who have not as yet been baptized on account of sickness, and others are coming along well. The church is getting along well in every respect, and we are endeavoring to feed them with the sincere milk of the Word, that they may grow thereby; and the dear Lord is leading them to the deep fountains of His love. I feel the deep importance of the call to me by the Master, who saves me and cleansed me with His own precious blood and keeps me by His power. DANIEL HILYARD.

YARMOUTH, Jan. 9, '96. Dear Highway:— I wish, through your columns, to acknowledge the kindness of the friends who attended our holiness meeting in this town, in presenting me, on the 6th inst., with the sum of \$17.75. My prayer is that God will abundantly bless the donors. I also wish to make mention of a fact that I think should not pass unnoticed.

While our camp meeting was in session on the last of July and first of August last, the only cow we had took suddenly ill and died. The news reached some of my friends, and in a meeting, while the people were gathering in, before the service commenced, Bro. Kinney rose and said he wished to take up a collection, and stated the facts (which was the first intimation I had of our loss), saying he was sorry \$1.00, and asking how many more were sorry to that amount, when 32 persons responded. No money was asked for that day, but the people were asked to hand it over when convenient. And I now wish to say that thirty-one dollars of that amount has been received by me, thus dividing our loss up into thirty-two shares, myself taking one share. I mention this to thank the donors, also, to express my approval of thus sharing losses, and to show the dependence and confidence we may place in holiness people, as no names were taken, the pledges were known to the individual and his God, and among some people might have been forgotten, but not so with those Christian people. And now I wish to thank my kind Heavenly Father for per-

mitting me to live with such a kind, generous people. Yours, with praise to Jesus who saves, H. H. COSMAN.

At the residence of the bride's parents, 590 Main St., on Jan. 1st, by Rev. S. A. Baker, Capt. Whitfield A. Camp and Miss Mana A. Burt, both of St. John.

PREVIOUSLY ACKNOWLEDGED, \$7 05 Mrs. Wm. Everett, Victoria Co., 5 00 Woodstock Church, 5 25 \$17 30

PREVIOUSLY ACKNOWLEDGED, \$7 30 Woodstock Church, 5 25 \$12 55

PREVIOUSLY ACKNOWLEDGED, \$109 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

castle, that the dear Master may make them strong to speak and work in His name. We rejoice to hear of the success of our dear workers in the state of Maine. May the Lord bless their labors more and more!

My testimony to-day is: Jesus saves me, and His precious blood cleanseth me from all sin! B. N. GOODSPEED.

MARRIED.

At the residence of the bride's parents, 590 Main St., on Jan. 1st, by Rev. S. A. Baker, Capt. Whitfield A. Camp and Miss Mana A. Burt, both of St. John.

HOME MISSION FUND.

PREVIOUSLY ACKNOWLEDGED, \$7 05 Mrs. Wm. Everett, Victoria Co., 5 00 Woodstock Church, 5 25 \$17 30

FOREIGN MISSION FUND.

PREVIOUSLY ACKNOWLEDGED, \$7 30 Woodstock Church, 5 25 \$12 55

MRS. E. COSMAN, Treasurer.

ACKNOWLEDGEMENTS.

Abram Thurston, Sandford, Dec. '96; B. McKenzie, Erb Settlement, '96; Jacob Smith, Bear Point, N. S., Feb. '97; Mrs. A. Bell, Gordenville, Dec. '95; " James Boyer, Bristol, Dec. '95; " Watters, Westfield, Feb. '96; W. A. Cunningham, St. John, Jan. '95; Charles Everett, Oakville, N. B., Dec. '95; Eliza Elliott, Lower Hainesville, '96; Arthur Chute, " '96; Miss C. E. Ryder, Boston, Jan. '97; William Cosman, Fredericton, Dec. '96; A. Lattimer, " '96; Mrs. Charles Clark, " Oct. '96; " E. Esterbrook, " Dec. '96; " R. Wheeler, " June '96; " R. Rogers, Millville, May '96; Charles Mitchell, Sussex, Jan. '96.

EVANGELISTIC FUND.

PREVIOUSLY ACKNOWLEDGED, \$100 08 Semi-monthly contribution, 2 00 K. Kimble, St. John, 5 00 Don't-monthly contribution, 2 00 Total, \$109 08 E. COSMAN, Treas.

PRACTICAL HOLINESS.

Holiness should shine forth in our letters and correction of others. The person who is filled with the love of God will not pounce upon his brother by word or letter in a rough way like the world does. Love never feels like, "I have a chance, now I will give it to him," no matter whether that one deserves it or not.

"Speak gently to the erring one" will be brought out practically in the sanctified Christian's life. Your sanctification is not worth a pinch of salt if you can't correct an erring one in the spirit of love. What, then, must one think of those who imagine they see some wrong in another and, instead of going directly to the person concerned and find out the truth about it, go and peddle it throughout the church? Talk, preach, or testify all the nice things you please, if you don't live up to it, it will only count against you in the day of reckoning. O, for thorough honesty on the part of Christian professors.—Sd.

This is the statement of G. S. Miner, of the Toohow Methodist Mission: "In 1893 I had 3 day schools; in 1894, 16; and now I have just 100, with about 3000 pupils. Within the past six months we have brought fully 2000 children under Christian influence for the first time."—Miss. Review.

"Africa Illustrated: Scenes From Daily Life on the Dark Continent," is the title of a nice volume, containing about 130 illustrations of African life. This volume containing this valuable collection of pictures from real life is given with Bishop Taylor's valuable paper, Illustrated Africa, for one year at \$1.50. We gladly recommend both to our readers. The book can be seen at our home, No. 1 Carleton Street.

The Congo Railway continues to make steady progress. Trains are now running 65 miles inland from Matadi to Stanley Pool.—Miss. Review.

Rev. B. Carradine begins evangelistic meetings in Lowell, Mass., on the 19th. We expect to have the pleasure of being present.

SAMPLE COPIES.

Send a list of your friends names, and we will send them a sample copy of the HIGHWAY.

EVANGELISTIC FUND.

Every church should contribute to this fund. Have you filled the handbook that you received? If so, have you sent it in?

NAME WANTED.

We received a card dated Jan. 1st, 1896, saying: "Please send my HIGHWAY to Fort Fairfield, Maine;" but the sender neglected to sign his name or his former residence.

WHY GOD SAVED HIM.

"I am, by birth," said a converted Hindu, when addressing a number of his countrymen, "of a insignificant and contemptible caste; so low that if a Brahmin should chance to touch me he must go and bathe in the Ganges for the purpose of purification; and yet God has been pleased to call me, not merely to the knowledge of the Gospel, but the high office of teaching it to others. "My friends, do you know the reason of God's conduct?"

"It is this: If God had selected one of you learned Brahmin, and made you the preacher, and if you were successful in making converts, bystanders would have given all the glory to the great wisdom and learning of the Brahmin. But now, when anyone is convinced of his need of the Saviour through my instrumentality, no one thinks of giving me any praise; but God has all the glory."—Ex.

It was a keen knowledge of human nature which made Christ describe the man with one talent as the slothful disciple. For he is in greatest peril of doing nothing. The inspiration in working five or two talents give joy to work, and these men of power are always using it—frequently to crowd out all the men of humbler opportunities or to discourage them wholly.

But what are the reasons Christ assigns for the neglect of the one? The man says he knew God was rigorous and stern in exacting service. He complained of harsh dealings of Providence. But what was the real reason here? Pride? Because he could not shine as an electric light he would not shine at all. Because some one else was more eloquent of speech he kept silence. He could not be leader, so he would not pull at all.

"I was afraid." He does not say of whom, but, evidently, it was of everything. He had fear of man, of opposition, ridicule, persecution. He was afraid of failures, and therefore made no efforts to do anything. He was fearful and doubtful of God's help.

But Jesus called him wicked and slothful servant, and the easy-going negligence of the average church member is not a small matter. The overwhelming trial of the gospel awaits the full use of the one talent great majority. He who is silent, slothful, sleeping, selfishly sensitive section of the Church is wickedly hindering God's work.—Christian Standard.

The Congo Railway continues to make steady progress. Trains are now running 65 miles inland from Matadi to Stanley Pool.—Miss. Review.

LET GOD SPEAK TO YOU.

When you pray you are talking to the Lord, but when you read His Word the Lord is talking to you. It is a good thing that you should talk much to the Lord, but it is a one-sided affair if you do all the talking and do not give the Lord a chance to talk to you.

It would be a strange affair if the friend that you love who is working right by your side should not speak to you once during the whole day. Still more singular if he should not speak to you during the whole week except when off duty on Sunday morning. How much more singular if you should not give the Lord a chance to speak to you except on Sunday morning, which would be the case if you only read the Word on Sunday.

We should not only have the Lord speak to us every day, but if possible frequently during the day. Have you a pocket Testament, or do you have the Bible where you work? If you cannot have the Bible where you work, can you not find a place for a small Testament? It is not enough that we speak often to the Lord, but we must have him speak often to us. How precious it is to hear his voice! How loving are his words! What is your habit in this matter? Do you frequently the Lord to speak to you through his Word? Search the Scriptures.—Rev. John Thompson.

The writer has closely studied the subject of "Burnt Districts," and tried to fathom the causes that produce such a condition. One reason, we believe, is the presentation of holiness in the wrong manner or spirit. If it is preached in a controversial or fierce spirit harm is bound to come.