

King's Highway

THE ORGAN OF THE Reformed Baptists of Canada. PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. MacDonald, A. Kinney, W. B. Wiggins, B. N. Goodspeed, Rev. S. A. Baker, Committee.

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ST. JOHN, N. B., FEB. 15th, 1896.

GLEANINGS AND COMMENTS.

The greatest lack in the church to-day is the lack of courage—courage to carry out conscientious convictions. Because of this the great truths of the gospel are not preached in many pulpits; the people are deprived of the strong incentives of the gospel of personal holiness. Many a hungry soul remains in a weak experience, because his pastor has not urged upon him this great necessity—holiness of heart, instantaneously received by faith. Because of this lack of courage the wicked rich man goes unrepented, rules the church during his life and finally drops into a miserable eternity; for this cause the youth of the country grow bold and sceptical, because the church is afraid to enforce Scripture teaching and practice and compromise with the world in various ways, short sermons, filled with touching incidents, passages of Scripture, read in prayer meeting in the place of testimony to the power of Christ to save completely. We are sadly in lack of courage to make us aggressive in our efforts in Christian work. When we merely stand on the defensive we are losing ground. When John Bunyan was brought before the court, indicted for having devilishly and perniciously abetted

from coming to church, and as a common upholder of unlawful meetings, etc., he was found guilty without examination of witnesses. Justice Keely said to him: "Hear your judgment; you must be led back to prison, and then lie for three months following; and at three months' end, if you do not submit to go to church to hear divine service and leave your preaching you must be banished from the realm; or be found to come back again without special license from the king, you must be stretched by the neck for it. I tell you plainly. Jailer take him away."

This was a test of Bunyan's courage. His reply was: "If I was out of prison to-day I would preach again to-morrow, by the help of God." If the pulpits of this dominion were filled with men of like courage, the necessary reforms would soon be effected in society. The Holy Ghost living in us will give this. Without Him and the courage with which he inspires us, we will shrink and falter when we ought to stand firm. G. W. MACD.

SIDE TRACKS.

An intelligent and steadfast friend and advocate of holiness writes as follows: "We have a little trouble in one of our best holiness congregations. Some good sisters and a few brethren got up a view that there is another distinct blessing, after sanctification, which they call 'getting the Holy Ghost, and a few of those sisters discovered recently, a fourth blessing, viz., 'the purification of the flesh,' meaning thereby to become unsexed by the indwelling Spirit." Our correspondent adds, "What next? How silly Satan is to take advantage of short-sightedness and certain impressions. O God, save us in all respects from snares!" To which we respond with all our hearts, "Amen!"

The sisters and brothers "got up" these views. We are sure they did not get them down. It is preposterous to teach that a person can be converted without the presence and power of the Holy Spirit. It is also false and dangerous to teach that one can be entirely sanctified without the Holy Ghost. Entire sanctification is the work of the Holy Ghost. The difference in this matter between the first and the second work of grace is this: In conversion the work of the Spirit is initial and partial. In the "second blessing," the Holy Spirit is present in His fulness, entirely excluding carnality from the heart. In entire sanctification, love, which before was defective is now made perfect, so with faith, and joy, and peace, and all of the graces of the Spirit.

We know that a good many say, "I was entirely sanctified so many weeks, or months, or years, before I received the baptism of the Holy Ghost." That could not be. It is the baptism of the Holy Ghost which purifies the heart. Either those who say these things were not entirely sanctified till they got the baptism of the Holy Ghost, and so were mistaken in their experience, or else they took some subsequent stirring of their emotional nature, to be the baptism of the Holy Ghost, and were thus deceived in regard to the real nature of their experience. Properly there are only two blessings in salvation. The first is the new birth, the second is entire sanctification. All following the "second blessing" is the unfolding of the life of God in the soul, implanted by the new birth, and perfected by entire sanctification. To teach three distinct works is to confuse the mind, conduce to backsliding and loss of power, and to final apostasy. Jesus Christ was the loneliest man that was ever on earth. Those who

The Witness is always orthodox, always candid with its readers, a safe guide in all doctrines relating to holiness, and we hope the above clipping from its columns will not be overlooked by the readers of the HIGHWAY. If carelessly read, some features of the above named heresy may be recognized as the same in substance, though in not as mild a form, as the fad which agitated the minds of some of our weaker brethren, though we are glad to say that it found no place in the mind of any accredited teacher among us as a church. Such unscriptural teachings usually emanate from irresponsible persons—persons controlled by no church, who give credit to no system of theology but that formed in their own minds; and this they call freedom, independence, being led by the Spirit, etc. We heartily endorse the above article from the Witness, and join in condemnation of all such teaching. Perfect love is the main trunk line: shut up all the switches and go through. If you have been sanctified wholly you received the Holy Ghost as the Comforter, who gave you a clean heart at that time and took possession of your being as His dwelling place. Treat Him kindly and He will remain your guest and furnish all the comfort, power and assistance you need. He came to abide with you forever. M.

IN LOWELL, MASS.

We arrived in this city Jan. 18th. Heartly greetings by kinsfolk and acquaintances. Fine weather and red hot holiness preaching have caused the days to pass pleasantly and rapidly. We have met a number of old acquaintances. Among them Bro. Arthur Baird, of Hartland; Bro. Babkirk and wife, formerly of Mercer Settlement, Kings Co., N. B.; Mr. and Mrs. Cheney, the former of Carleton Co., and the latter a daughter of Bro. Samuel Hartt, of Hartfield, York Co. There are many people here from Carleton and York counties. Our principal point of interest has been at the Central Methodist Episcopal Church, to hear Dr. Carradine. We have read, much about him, and a number of his sermons and other articles; but no pen can picture many interesting features of his preaching. His illustrations are striking and original and in many cases cause the audiences to smile (out loud). The following are some of his sayings, while preaching from Ex. 29:27, "Whatever toucheth the altar shall be holy."

- 1st. God made us to be holy. 2nd. Christ died to make us holy. 3rd. God calls us to be holy. 4th. Conscience calls us to holiness. 5th. His providences calls us to holiness. 6th. Man is an instrument of God to drive us to holiness. 7th. Nature calls us to holiness. 8th. Our usefulness depends upon our being holy. No man can be happy while sin is in him. I was not able for 14 years of my ministry to see a distinct second blessing. God won't tease you and me about something we can't get. If God tells us to be holy there is a way to get up there. God lodged holiness in the altar, not in activity, nor growth. The altar sanctified everything that touched it. You must get Christ out of your mind before you can commit a sin. You must get on the altar, not lean against it. Jesus Christ was the loneliest man that was ever on earth. Those who

live nearest to God are farthest from earth. I have seen a man get off the altar and go back, and men despised him in their hearts. I knew I was sanctified three days before my wife knew it. She went by outward manifestations. S. A. B.

THE SUPREME QUESTION.

No. 1. Blessed are the pure in heart, for they shall see God.—Matt. 5:8. Follow peace with all men and holiness, without which no man shall see the Lord.—Hebrews 12:14.

Seeing ye have purified your souls in obeying the truth through the Spirit into unfeigned love of the brethren, see that ye love one another with a pure heart fervently.—I Peter 1:22.

Our mind has been specially directed of late to the similarity of teaching between Protestantism and Roman Catholicism in regard to the doctrine of holiness or heart purity, and also how they each dispose of the doctrine of soul depravity. And we wish to present some thoughts along this line and to show that the professed Protestant churches, in dealing with the doctrine of entire sanctification, have accepted, to a large extent, the teachings of Rome.

Entire holiness or purity of heart, as an eternal fitness to enter heaven and see God, is really not an open question with any church. The universal consent of the conscience of man admits that fundamental truth. All the creeds of Christendom teach it. God's Holy Word, from Genesis to Revelation, declare it. Mankind everywhere recognize it. So it is not an open question after all, but a fundamental truth, universally admitted, recognized and taught.

Entire holiness is also taught in every creed as an experience, absolutely necessary for the soul to possess before it can be admitted into a pure and holy heaven. Either in this life or immediately after the soul must go through a process of purification, whereby it is fitted for heaven. This is the teaching of every creed the world over. All this proves beyond a doubt that mankind everywhere recognize that purity of heart as a conscious experience is absolutely necessary as an eternal fitness to enter heaven and see God. No one dissents from that,—no one who believes that God's Word is a revelation of His will to man can dissent from it. That truth we all admit, we all consent to, we all recognize, we all teach and we all believe.

So then entire holiness is not the question. The question is: When and how shall we obtain purity of heart, or the experience of entire sanctification? To the question of when, the Roman Catholic Church answers, after death; the Protestant Church answers, at death. To the question of how, the Catholic Church answers, by purgatorial fires; the Protestant Church answers, by growth, by works, by suffering, by death; but more especially by suffering and death. Now let us draw a few parallels here, between the teaching of Protestantism and Roman Catholicism in regard to the doctrine of entire sanctification.

The great body of the Protestant Church teaches that sin, in some secret form, must remain in the soul of the believer until death. The Catholic Church teaches the same doctrine. Protestants also teach that the soul cannot enter heaven until it is purified of all sin. The Catholic Church teaches likewise. On those two points they agree exactly. Though they both agree in teaching that sin, in some form, must remain in the believer until death,

they both are contradicted by the plain teaching of God's Holy Word. His Word gives no more quarter to the errors and false teaching of professed Protestantism than it does to the errors and false teaching of Rome. God has no more respect for reprobate Protestantism that denies the experience of entire sanctification by faith than He has for any other ism that has become reprobate.

But where the great Protestant Church and Roman Catholicism are soundly orthodox and fundamentally Scriptural is where they both declare with one voice that the soul cannot enter heaven until it is purified of all sin. On that broad, substantial and common platform we all can join hands and sing the Doxology. A. L. BUBAR.

PROHIBITION CONVENTION.

The New Brunswick Prohibition Convention will meet at Fredericton on Wednesday and Thursday next, Feb. 19th and 20th. The following plan of representation is suggested: Every church and society to be entitled to two representatives, and each church or society having more than one hundred members, to be entitled to an additional delegate for each hundred or fractional part of a hundred after the first full hundred members. Reduced fares on the C. P. R., Canada Eastern and I. C. Railways, the conditions of which can be learned at your local office. Accommodations will be furnished at reasonable rates. For information, address M. Lamont, Esq., Fredericton. We sincerely hope that all our churches in the Province will send delegates. Our covenant binds us to aid in the legal suppression of the liquor traffic, so we hope that the churches will be represented at this convention.

DO YOU WANT IT?

One of the most valuable books ever published on the doctrine and experience of holiness, entitled, "Half-hours with Paul," by Rev. Daniel Steele, S. T. D. The regular price is one dollar, but we propose to furnish it to our subscribers at fifty cents, as follows: To new subscribers we will send the HIGHWAY for one year and the above book for \$1.50. To all our present subscribers to the KING'S HIGHWAY who have paid up to Dec. 1896, or who will do so immediately, for 50 cents.

SEAL COVE, Jan. 15th, '96.

Dear Bro. Baker:— I wish to say that I am well saved by the power of God, and He richly fills my soul. Praise Him! We have not had much preaching since All-ance, but the Lord upholds and keeps. It is a time to try our faith and to show us that a pastor is needed to care for the churches and help in the harvesting. The brethren seem to be strong, trusting in God. Love to yourself and all the household of faith.

Your brother in Christ, EUGENE M. WILCOX.

DIED.

At St. John, on January 30th, of acute bronchitis, Margaret, aged two years and eight months, daughter of Mr. and Mrs. William Stanley. At St. John, on February 3rd, of cancer of the stomach, Mr. George Carlin, aged 75 years. At Moncton, on February 4th, of diphtheria, Frank B., only son of Brother and Sister Abram Jones, in the fifth year of his age. A little one from us has gone, A voice we loved is still, A place is vacant in our home, Which never can be filled. H. C. A.

FORWARD TEMPERANCE MOVEMENT.

We are glad to note that there is a movement on foot to do away with licensed rum shops in St. John, and we are fully satisfied that the liquor men can be easily defeated if the Christian and temperance people go to work with a will. It needs no argument to prove that rum is a curse to the city, as it is everywhere it touches. Carleton has excluded the licensed gin mill. Why not the city also?

MINISTERS AND CHURCHES.

Rev. J. Gravinor and wife are visiting Royalton and vicinity. Rev. G. W. MacDonald is at Lubec, Me., assisting Rev. Z. B. Grass in special meetings.

Rev. W. B. Wiggins is assisting the pastor at St. John in special meetings and is doing good work. The interest is good. Rev. M. D. Collins, D. D., is expected at Lubec this week to assist in the work already begun there.

Rev. A. H. Trafton is at Grand Manan. Rev. S. Greenlaw reports considerable sickness on his circuit.

Rev. A. Stoerger made a short visit home this week. He reports his circuit in a good, prosperous condition.

Our missionaries, Sisters Everett and Gosline, are still in the vicinity of Newcastle. The places where they are engaged for work are not quite ready to begin special services; if there are any communities that wish their services now please notify me immediately. S. A. B.

It is announced that the Woodstock church has given Rev. W. B. Wiggins a call to become pastor until the meeting of the Alliance.

MISSIONARY GLEANINGS.

BY MRS. F. H. HALE.

A correspondent to the London Daily News draws an alarming picture of the condition of Syria. The Druses are said to be in revolt, and some 60,000 Moham-medans are in arms "with few officers and no discipline." Jerusalem is crowded with rough soldiers; Beyrout also, where credit is suspended and the people are also "in suspense." A terrible fear of a "Holy war" exists.—Miss Review.

The number of missionaries of all societies working on the South American continent is about 400. The Protestant adherents number about 100,000, of whom 70,000 are in the Guianas, principally in Dutch Guiana, where Moravian efforts have been attended with remarkable success.—Miss Review.

Queen Victoria has granted to King Kama his request, in assuring him that her Government will see to it that no chartered company be allowed to force upon his people the "white man's rum," or any other of the vices of civilized countries.

The evangelist of Mexico is full of hope. A recent writer says: "Every year the demand for the Bible increases. In 1894 the American Bible Society employed 50 colporteurs, who traversed Mexico in every direction."

Usagara, East Africa, is being blessed in a marked outpouring of the spirit. Rev. Mr. Cole, in writing from there, says: "It was a new experience to see the people under convictions of sin and anxious to get rid of its load. Hitherto they were wont to express their faith in it without showing any signs of penitence; but now under the teaching of the Spirit they are broken down, seeking forgiveness."

A significant movement has been inaugurated in London, under the auspices of laymen, entitled, "A Missionary Mission to Men." This does not mean, as one might suppose, to men in the slums of London, or men in India or China, but rather to men in the churches of England, to awaken in them a suitable apprehension of their duty to carry the gospel to others. Let us have such a mission among the men of the United States and Canada.—Miss Review.

HOME MISSION FUND. Previously acknowledged, \$17 05 Mrs. L. W. Clark, Oak Bay, 1 00 A. L. Baird, Lowell, Mass., 2 50 \$20 55 Mrs. E. COSMAN, Treasurer.

Correspondence

OAK BAY, Jan. 27th, 1896.

Dear Highway:— I would like to ask your opinion about games for children, such as dominoes, croquet, authors, puzzles, &c., such as children delight in. Where should the line be drawn?

I would like to have any readers of the HIGHWAY who have families to answer through the HIGHWAY, as I want to learn my duty in the matter. Yours sincerely, MRS. L. W. CLARK.

NEW TUSKET, N. S.

Dear Brethren and Sisters:— It gives me pleasure to read your testimonies in the HIGHWAY. I feel we are all one. Jesus prayed that we might be. I have experienced a second work of grace in my heart; it is plain to me, and I have never doubted my sanctification—I cannot doubt it. There is nothing impossible with God. I know He can keep us also. He has said, "Learn of Me for I am meek and lowly in heart, and ye shall find rest unto your souls."

Find enclosed my renewal for the HIGHWAY. I like it very much and hope I shall never be deprived of it. MRS. J. HARTLEY SABAEN.

OAK BAY, Jan. 27th, 1896.

Dear Highway:— I would like to add my testimony to those that I enjoy so much to read in your columns.

I am glad to tell you that I have the Holy Spirit with me as an abiding guest. It is blessed to feel from day to day to be at peace with God and all men. I had the privilege of attending some of the meetings held in the Methodist Church at St. Stephen, by Evangelist Gale. He is an attractive and powerful speaker. He is formerly a commercial traveller. He is to hold meetings at Waterville, Me., when done at St. Stephen. L. W. CLARK.

MILLVILLE, York Co., Jan. 24th, 1896.

Dear Highway:— Since our last report God has been with us in mighty power and we are proving that it is true that our God will do for us exceedingly if we only trust and obey.

Two have joined our ranks at Upper Hainesville, and two have been added to our number at Millville. At this latter place we are, since the 21st, holding special meetings and have been blessed from the very beginning. One backslider returned and two have found pardon from their sins. To God be all the glory. Pray for us, brethren. Yours in Jesus, A. STOERGER.

ROYALTON, N. B., Jan. 28th, '96.

Dear Highway:— I write you a little letter this morning for the glory of God.

We have been without a regular pastor since last July, when Bro. Coy's engagement closed, so invited our missionary to visit us. He came in response to our call in November, and remained until January 14th, holding meetings continuously, excepting one week at Christmas, but without missing a Sabbath. The services were interesting throughout. Several professed conversion and were baptized by our brother and united with the church. They are present at every meeting telling what a Saviour they have found. It is wonderful how Jesus can save under any and all circumstances. Oh! that every one would seek salvation now. Some who said they had found peace did not follow the Lord in baptism. The church is built up and encouraged. A number outside our immediate ranks were refreshed. Much good seed has been sown, surely, as our brother faithfully and fearlessly entreated and warned, using God's own word. The interest continues good. Bro. A. H. Trafton spent Sabbath, 19th, with us, and was much appreciated. He may return soon.

Glory to God for all He has wrought! Praying that truth and righteousness may prevail. I am yours in Jesus, S.

Several good things crowded out.

MOSCOTON, N. B., Jan. 27th, 1896.

Dear Highway:— It has been some months since I last wrote anything for your columns. During that time the dear Lord has been blessing us and the work goes on as usual. We were greatly blessed by the visit of our Evangelist, Bro. Macdonald. As we listened to him unfolding the gospel we felt to thank our Heavenly Father for directing him this way. The Lord bless Bro. Macdonald in his work.

Our meetings continue good, although sometimes the numbers are small. Sickness is quite prevalent here at present, one of our families being down with diphtheria. The interest is good at the Mountain. We spend the third Sunday of each month with them, preaching three times.

My testimony is, Jesus saves me, this I know, Underneath the crimson flow; He has washed away my sins, Made me white and pure within. Yours in Christ, H. C. ARCHER.

HARTLAND, Jan. 28th, 1896.

Dear Highway:— We appreciate very much your semi-monthly visits and the soul inspiring testimonies. They bring a response and a hallelujah from my soul as I read them. I am so glad God has a Highway that will not admit of any unclean thing. It must have his stamp, Holiness, before we can walk therein. I am glad that I consented and let God have His way with me, when He cut off the branches of worldliness, self, and many other such things. Then my soul had healthy, God-given grace; and to know the treasures of God's unlimited bestowments is to abide in Him: God's offer is complete victory over sin, outward and inward. When the heart is entirely adjusted to Him, keep the connection good; the way is pleasant, fruit beautiful, and love abounding. Yours, saved to the utmost, S. HAYDEN SHAW.

NORWICH, Ontario, Jan. 1st, '96.

Dear Highway:— You have been a welcome visitor to my heart and home for the last year. You come to me from the land that is the dearest of all lands on earth, because it is the place of my dear father and mother's birth, and the home of many of their dear ones who have passed on to that land whose inhabitants shall never say that they are sick. In looking over the copy of December 16th, I saw a testimonial which made my heart bound with joy, for I am out and out for Jesus. This testimony came from Ruth Whitney, my dear father's sister. Though I have never met her on earth, I shall see her not many days hence. And I would this New Year's day, in the name of that holy one, give my testimony with others. I am the Lord's every hour and moment, purchased and kept by blood divine. SISTER SUSAN KELLY.

CANTERBURY, Jan. 27th, 1896.

Dear Highway:— Paraphrase a little news from this part of the vineyard will not come amiss.

In the meetings held last fall our little church was much strengthened, both in Christian experience and in membership, so that now, instead of three or four at the prayer meetings, there is an average of about thirty or upwards. The older members have to look sharp, for the younger ones are on their feet the moment opportunity is given, and sometimes the one you would least look for will lead in prayer.

The young folks have started a Tuesday night prayer meeting, who take turns in leading. It is already becoming a great help.

The church is unanimous in their esteem of Bro. Greenlaw and his work—he seems to have a warm place in every heart. Six have been added to the church: three by baptism and three on probation, and there are more who will probably come in in the near future. Yours, saved, B. M. COLPITTS.

Dear Highway:— I am always glad to read the communications in your columns from our brothers and sisters; indeed it is always an inter-

esting part of our paper. I really wish that more would write. There are a good many of our young people that might write. You could add very much to the interest of the paper by so doing. We are glad for those that do write, but we want many more. Through the columns of this little paper you may reach the hearts of many to instruct and help. Many a word by a Sunday school teacher or others interested in the welfare of the young might be sent out through the HIGHWAY that would be of vast benefit to the young children, who are always glad to read words written for their special good.

It is well for us to embrace every opportunity for doing good. When we consider the vast multitudes in the broad way to destruction, we feel that every lover of Christ and precious souls should be an active worker in saving the unsaved.

Our Saviour, in His memorable sermon on the Mount, said: "Wide is the gate and broad is the way that leadeth to destruction and many there be which go in thereto." I think I see that broad way crowded with precious souls, and I often ask myself the question, what am I doing to lead at least some from the broad, deceitful paths of sin into the narrow way of life. The dear Master gives us all opportunities to help save others, and while we live here upon earth among the unsaved is our chance, and only chance, to help rescue those ruined by sin. This is our working-time; when we get up yonder our work in rescuing the perishing will have forever ended.

May the Holy Spirit impress this thought upon every heart, and stir us all up to renewed zeal and activity in the great work of saving the lost.

Word from our sisters at Newcastle, Northumberland Co., has made our hearts glad. It was with some trembling that they went there, but the Master is blessing their efforts in his name and giving victory; hearts are being opened to receive the truth. Let us continue to pray that the Lord will abundantly bless. We have felt for some time past that there was work for us up at Newcastle. May Carrie M. Fowler, Lowell, Mass., Feb., '97; Mrs. L. W. Clark, Oak Bay, Dec., '96; Miss Lela Edwards, Canterbury, Jan., '97; Mr. Edward Higgins, " " '96; Warren Hillman, " " '96; J. W. Carr, Hartland, Dec., '96; A. Thornton, " " '96; G. G. Gray, " " '96; S. Hayden Shaw, " " '96; Mrs. N. S. Boyer, " " '96; " A. Tracey, " " '96; " G. R. Burtt, " " '96; " W. P. McMullin, " " '96; " J. D. Shaw, " July, '96; J. W. Wetherell, Lowell, Mass., Feb., '97; John McAskie, " " '97; Mrs. M. A. Bean, " " '97; A. B. Stevens, " " '97; H. D. Baker, " " '97; Thomas Estey, Waterville, Dec., '96; Aaron Dow, Northampton, Nov., '96; Alice Boyer, Woodstock, June, '96; Mrs. P. M. Jones, Woodstock, Dec., '96; Henry A. Smith, " " '96; Rev. Joshua A. Denton, " " '96; John Turner, Mid. Southampton, Nov., '96; Mrs. J. H. Sabean, New Tusket, Dec., '96; William McLeod, Sussex, Mass., June, '96; Miss W. A. Halewood, St. John, April, '97; George F. Case, " Dec., '96; J. L. Belyea, " July, '96; John Kimball, " Dec., '96; Mrs. H. Lawson, " May, '96; E. Cosman, " Dec., '96; Dr. E. O. Cosman, Minneapolis, " '96; Richard Ryder, St. John, " '96; Wm. Kinghorn, St. Marys, " '96; Charles Mutch, Lowell, Mass., " '96; C. K. Short, St. John, " '96; James McLean, St. John, " '96; Shepherd Gray, Apohaqui, " '96; W. A. Cunningham, St. John, Jan., '96; A. G. McLeod, Apohaqui, Sept., '96; T. W. Prince, " St. John, Dec., '96; H. W. McKinney, " " '96; Frederick J. Wright, " " '96; C. N. Scott, Woodstock, June, '96; Mrs. E. H. Curry, Port Maitland, Dec., '96; Elkanah Porter, Cedar Lake, Dec., '96;

to feed many souls with the Word of life and lead them into the deep, rich treasures of the gospel of full salvation.

The outlook is encouraging, the hearts of the brethren and sisters are united, congregations good; interest is increasing and some are seeking and receiving full pardon, and some full salvation. Bless God for the privilege of preaching a gospel that can not only help but make a complete cure.

Glad to see the success attending the work on the different fields. Bless God one that is out and out for God counts more than a score that has the form and denying the power, or just the name to be alive, yet dead spiritually.

Yours, led, taught and comforted by the Holy Ghost, W. H. SHERWOOD.

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