

King's Highway

THE ORGAN OF THE Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY At 54 German Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. McDonald, A. Kinney, W. B. Wiggin, B. N. Goodspeed, Rev. S. A. Baker, Committee.

Subscription Price: Per year (in advance) \$1.00 Single copies 50 cts 50 copies for distribution 1.00 100 2.00

Send all communications and subscriptions to Rev. S. A. Baker, Carleton St., St. John N. B.

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ST. JOHN, N. B., JAN. 31st, 1896.

THE NEW YEAR.

What is Our Attitude

As we step out into its activities? Our attitude toward the past? Are we filled with regrets as we look back? Lost opportunities, neglected privileges, failures in every direction along our line of march through the past hundred and sixty-five days of the past year. No doubt there is sufficient cause for regret, for sorrow of heart and humiliation of spirit. But there is a bright side to the picture. God has been with us; the pillar of fire has shone along our pathway; the manna has fallen from heaven fresh every day; we have gathered a plentiful supply; the rock has been smitten for us; we have drank of the living spring which flowed therefrom, clear, bright, sparkling; our thirst for earthly aggrandizements has been quenched, and it has become in us "a well of water springing up into everlasting life." Yea, better still, some of us have found the waters of Jordan dried up and have crossed over, the reproach of Egypt has been rolled away at Gilgal and we have begun the march against Jericho. Others of us have finished the march of seven days, the shouts of victory have gone up and Jericho's walls are in ruins. O GLORY TO GOD!

There is something better for the saints than painful retrospects; the blood of Christ cancels guilt, washes away inward depravity and makes us blameless before God. The Father loves us; Jesus is touched with the feelings of our infirmities; the Holy Spirit quickens, comforts, abides with us and leads us into all truth. We have failed, but God has triumphed. Let our watchword for the future be "In God we trust."

"Speak to the People

That they go forward." The forward movement is the only way to success. The Scottish piper, when requested by Napoleon to play a retreat, said he had never learned to play that. Let us imitate his example and prepare for a forward movement all along the line in the year now before us. Says the Apostle, "This one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." To press on successfully we must be sure of our standing ground; we must know that the ground will not give way beneath us. The Apostle declares that Christ was the ground of his hope, and to know Him as such he had abandoned all others. Finding this, all things were counted loss, even as dung, and with this solid ground beneath his feet he pressed forward. Obstacles many and great were in his pathway, yet the goal was in view, a glorious resurrection. His command to us is to take no backward steps. "Let us therefore, as many as be perfect, be thus minded, and if in anything ye be otherwise minded God will reveal even this unto you." "Nevertheless whereto we have already attained, let us walk by the same rule, let us mind the same things."

We Shall Need Power

If we make our way steadily toward the mark. Gideon's men became faint though they were still in pursuit of their foes. We, too, may weaken if we do not understand the source of our strength. The watchword of Gideon's men was, "The sword of the Lord and of Gideon." Ours should be, "I can do all things through Christ which strengtheneth me." With this watchword the Christian may face the difficulties in his course with confidence. He will find the lions in his path chained by the wayside, the deep rivers easily forded, the largest mountains tunneled, and the walls of the strongest Jerichoes crumbling before the blasts of his ram's horn.

Pressing on anew

At the commencement of this year means the undertaking of some new work for the Lord. What shall it be? It would be well for each of us to consider well the question. We know more than we did at the beginning of last year; we ought to do more. Can we be more liberal in our support of the church. Perhaps so, if we deny ourselves some coveted luxury. Perhaps some families more needy than ourselves might be benefited by our calls; some sick and dispirited soul be encouraged by a word of prayer; and the prayer-meeting service receive strength by an increased interest on our part. The pastor of the church not only needs our subscription, but he needs a word of encouragement. You like his visits to your home, do you return them? You are cheered by his encouraging words, have you given him a word of cheer? If not, begin NOW! You could teach a class in Sabbath school; you have not done so; begin now. And if no opportunity offers, take a place in some class and encourage the

teacher. Perhaps you have sufficient money to support your thorough life and could spare some by careful administration of your affairs. You could help some young man to pursue his studies, and when you are gone he will, through your beneficence, preach the gospel to a lost world, and bring hundreds to Jesus. God will demand of you an account of the money you might spend in this way. If you have not done so, begin NOW, go forward. Especially let every reader of the HIGHWAY remember that it needs help financially and otherwise. Show your paper to your neighbor; ask him to subscribe, and if you can order a copy for a friend. A forward movement on this line is greatly needed. The HIGHWAY ought to double its subscription list in 1896. Who will help to do it? You say, "I have nothing to do with it." What is that in thine hand? It was a simple rod that Moses had, but the waters of the Red Sea rolled back as he stretched it over the sea. Use what you have and God will increase your resources as you make the effort. Go forward.

As Bro. Greenlaw has written some account of the meetings at Greenbush it hardly seems necessary for us to say anything more than he has written. We enjoyed the work, the Lord gave us some success, the brethren treated us very kindly and paid us liberally. After leaving Greenbush we spent one Sabbath at Low Southamton, supplying for Bro. Greenlaw, to enable him to carry on the work at Canterbury. After which we proceeded to Moncton in accordance with the wish of the Alliance. The churches of Moncton had previously united in their efforts and called to their assistance Rev. Mr. Gale, under whose labors a good revival had taken place, the whole town stirred, and some hundreds converted. Our church being small could not expect great additions; Still some of their congregation were converted and the members of the church had been encouraged and strengthened. We spent two Sabbaths with the brethren, preaching each evening an opportunity offered and attending to other matters connected with the interest of the church, and we trust gave them timely advice and assistance. At least we assured ourselves that the brethren did all they could to promote the interests of all the membership of the church, and we believe that the favor and blessing of God will rest upon them. Bro. H. C. Archer is pastor of the church, and we believe is faithfully attending to his work. The people of his charge in Moncton and at the Mountain have nothing but good words to say of him; and he seems also to commend himself to the good opinion of those who are without. We did not accomplish all we desired in our work at Moncton, but left satisfied that the church was on the way to success. M.

FROM THE FIELD.

After the transaction of some business with the church at Lower Southamton, the pastor, Bro. S. Greenlaw, decided that it was not the most favorable time to hold special meetings, and therefore concluded to defer them until a more favorable opportunity. It being necessary to visit Woodstock on business, Bro. Greenlaw insisted upon conveying me thither. On our way we remained one night with Bro. Greenlaw and were most kindly entertained by himself and his good wife. Bro. Greenlaw is pastor of the church at Canterbury, where he resides. The church under his care has been greatly revived and strengthened by addition of members and increase

of spiritual strength. Bro. Greenlaw is greatly beloved by the members of his flock in this place. We arrived at Woodstock a little late to meet Bro. Wiggins, who had passed through on his way to St. John that day.

Woodstock church is without a pastor. Revs. J. H. Coy and A. H. Trafton reside here but find fields of labor elsewhere. Bro. Colpitts also resides here, but his time is taken up with his duties as Scott Act inspector, though he gives much valuable assistance to the church. We had the privilege of preaching here on the Sabbath and we also attended an all-day union holiness meeting in the Reformed Baptist church. The meeting was well attended and the interest was good. We believe that many were helped in their Christian life. Woodstock church has suffered great loss of strength by the removal of many of its strongest members, but its situation at present is by no means discouraging. They have a good congregation, a comfortable place in which to worship and a very interesting Sabbath school, numbering one hundred in attendance, with a staff of teachers of more than ordinary ability. Taken altogether it is one of the most interesting Sabbath schools we are acquainted with. Considering its youth, Woodstock Reformed Baptist church compares favorably with any church in town.

We also had the privilege of preaching at Lower Brighton where Rev. B. Trafton is pastor. The weather was intensely cold, and consequently the usual number was not present, but those present gave evidence of a good degree of spiritual life. We were not present at the Sabbath school, but are informed that it is an efficient school, well equipped and well attended.

Bro. Coy is pastor of the church at Hartland and through his kindness were permitted to visit old friends at that place. We attended prayer meeting on Thursday evening, preaching on Friday evening, was present at the covenant meeting on Saturday. On Sabbath morning we preached again, Bro. Coy having gone to Waterville. There was preaching by the Baptist and Free Baptist ministers at the same hour, and yet we had a good congregation, showing that the Reformed Baptist church has a fair proportion of the inhabitants as adherents. That it is doing its share of Christian work we judge from the quick, spiritual testimonies given after the sermon, and the number and efficiency of the Sabbath school, which has on its roll one hundred and eight, and averages about sixty-five regular attendants. In a town no larger than Hartland, divided into four religious interests, we judge that a school with that average was doing its share of work with the children of the place. Looking over the field in this part of the province we see no cause for discouragement. All we need is earnest, judicious labor, consistent living and faith in God, and success will follow as effect follows cause. There are some things that our condition demand, which we believe will tend to unite our churches in the work, but we defer them to a future time. M.

HOME MISSION REPORT.

Dear Bro. Baker:— In my last report I was about leaving Royalton. I found it much more difficult to leave than to come. The interest manifested in their own salvation and in my comfort made a tie which it was hard to sever; but as duty called me away I bade good-bye and departed for St. John, with an earnest request to return as soon as I possibly could. Sunday, 12th of

NOTES BY THE WAY.

The church having granted me a vacation, unlike the man spoken of in the Bible, who married a wife and therefore said he could not go, I took mine with me. Leaving St. John by train January 14th, we arrived in

Boston the same evening about 10 o'clock, and was met at the depot by Bros. Burpee, Fowler, and Edwin S. Baker. The latter took us to his cosy home, where we were royally entertained. We are pleased to report that our brother and his wife are as active in the work of the Lord in Boston as they were in New Brunswick and Maine. The next morning we concluded that our friends who live in Boston could find us easier than we could find them, so we sent them word to meet us that evening at the home of Sister Burgess, late of St. John, where we enjoyed a pleasant evening with Sister Burgess and her family, and those who called to see us, who were as follows: Miss Jessie Cunningham, Mr. B. Fowler, Mrs. J. W. Taylor, and Mrs. Hughes. The following morning we enjoyed a very pleasant call at the home of Bro. R. J. Gorham, who is now in poor health. We also called at the Christian Witness office and enjoyed an hour's pleasant conversation with Rev. Joshua Gill, whom we found as hopeful and full of fire as ever. God bless these irrepensible men, who stand for Him under all circumstances and in all places. From Boston we went to Malden to visit our kinsman, Richard B. Baker, and family, and I am glad to report that we found them enjoying the comforts of a nice home, with health, and, better still, the blessings of salvation. Bro. Richard is the superintendent of the M. E. Sabbath school, and a strong man in the church, and it causes me to say, truly the church at Woodstock has sent out men and women for the work of God of whom she can justly be proud. There are many other acquaintances in and about Boston that we would have enjoyed meeting very much, but we neglected to get their address, therefore did not hunt them up: From there we went to Lowell to visit relatives and to hear Dr. Carradine, of whom we will speak in another letter.

Yours in Christ, W.

Dear Highway:—

There has been a subject on my mind for several years, and of which I have heard several others speak. As we have permanently fixed the annual meeting of the Alliance, which we think to be a great improvement on the system of moving about, giving us greater opportunities to save souls and lead believers into entire sanctification; yet there will be some, who cannot come and stay during the Alliance, and reap the benefit of the larger meetings. Now this difficulty, if it is one, was in our minds when we established the Alliance in one place. Why can't we have both a moveable and a fixed meeting? Suppose the field be divided into districts, quarterly meetings, associations, or any convenient name, and each division have an annual or semi-annual or quarterly meeting, with preachers and workers appointed to take charge. As there would be but little business to take the time, it could be devoted almost entirely to religious work. We could have several such divisions and move them about from place to place, or church to church, as thought beneficial to the cause or the interest of the work demanded. We have been greatly benefited by conventions; but as there was no regular plan for holding or manning them with workers, few of them were held in places where most needed. I would be pleased if some standing committee or appointed agent of the Alliance would take up this work, mark off the divisions, suggest a name, arrange for meetings, and have several meetings right away. We could have one such meeting in every division before Alliance, and the evangelistic and general missionary, with the two other missionaries, together with help that could be easily gotten, at least six such meetings could be held before Alliance, and, with God's blessing, many precious souls could be saved and led into perfect love.

A. KINNEY. P.S.—I think the evangelist and missionary would be just the proper ones to make the divisions, as they know the whole field, and could arrange such meetings and bring them right on before submitting them to the Alliance for ratification. They might be called conventions. A. K.

AN endeavor is being made to secure the presence of Mr. John G. Wooley, the foremost temperance orator on this continent. An address from him is worth going a long distance to hear. Arrangements will be made for reduced fare on the railroads.

SABBATH SCHOOL CONVENTION. There was a very interesting Sabbath school convention at Sandford, December 27th, at 2.30 p.m. Bro. Kinney, chairman. The afternoon was taken up with the discussion of various questions, such as: "Can a child be trained so well that it will not perceive a change of heart?" "Can a teacher be successful without sacrifice?" "Is a blackboard a necessity?" etc. The evening session consisted of reports from the various schools represented, viz:

Short Beach, Port Maitland, Cedar Lake, and Brazil Lake. All the schools reported good interest. It was resolved to hold the next convention at Port Maitland, on February 19th, 1896, and to send a report to the HIGHWAY. HOWARD THURSTON, Sec'y.

CARD OF THANKS. I wish to express my heartfelt thanks, through the HIGHWAY, to the kind friends and members of Reformed Baptist Church at Lubeck Ridge, for their very generous present in goods and money, to the amount of forty dollars and eighty-six cents, presented to me in the parsonage on the evening of the first day of the New Year. Z. B. GRASS.

MARRIAGES. At the residence of the bride's father, January 13th, Mr. Lemuel Dudley, of South Pembroke, to Miss Helen Carter, of Pembroke. At the residence of the bride's father, January 1st, by Rev. G. W. Macdonald, Rev. G. Bennett Trafton, of Woodstock, to Addie, daughter of William Tiedie, of Lower Brighton, Carleton Co.

DEATHS. At Pembroke, January 4th, infant son of Mr. and Mrs. William Antonio. Fell asleep in Jesus, January 8th, Mr. James Farley, of Dennyville, Maine. An old saint of God. I attended him through his last sickness, and found that he was upon the rock that the fire could not crumble. His end was peace. He accepted holiness about two years ago. F. W. M. At Canterbury, York Co., on January 18th, of croup, Mabel L., aged four years and three months, daughter of Mr. and Mrs. Gilbert Howland. We sympathize deeply with Bro. and Sister Howland in their sudden bereavement. At her residence, Indian Mountain, on Jan. 11th, of cancerous tumor, Minnie A., beloved wife of Bro. Bruce Maddison, in the 20th year of her age, leaving a sorrowing husband, one child, besides a large circle of relatives and friends to mourn their loss. She died in full assurance of a glorious resurrection. Sister Maddison was converted last spring and baptized by Bro. Sherwood, and united with the B. B. Church at the above place. We miss her much in our meetings, as she was always there when possible, and always had a testimony to the saving power of Christ. She was with us last in public worship on Dec. 1st. Little we thought when we met our dear sister at the Alliance last July that before another year had rolled its rounds she would be called home. We do not understand why one so young, with the prospects of a very useful life for the Master, should thus be called, yet we know that it is all right, and we say, "Thy will be done." On the 14th inst. we met at her late home, where a short service was held. We then went to the grave to lay the body away to await the resurrection morn. We then proceeded to the church, where a full house had gathered, and the opportunity was improved to preach full salvation to the attentive listeners. H. C. A.

We are sorry to have to omit in this issue, for lack of space, communications from Bro. McDonald, Baker, Sherwood, Archer, Goodspeed, Babar, etc., as also our missionary column from Sister Hale, and acknowledgments of subscriptions, home mission and evangelistic funds. We are sorry to have to omit in this issue, for lack of space, communications from Bro. McDonald, Baker, Sherwood, Archer, Goodspeed, Babar, etc., as also our missionary column from Sister Hale, and acknowledgments of subscriptions, home mission and evangelistic funds. Then nestle your hand in your Father's, And sing, if you can, while you go; Your song may cheer someone behind you Whose courage is sinking low; And well if your lips do quiver— God will love you better so." D. RAND PIERCE.

NEWCASTLE, Jan. 24th, '96. Dear Highway:— We came to Newcastle two weeks ago to-day. Mr. McLeod met us and brought us to his home, where we are made welcome by these dear saints of God. They have been living here for five years, and we believe their holy living has been bringing conviction on the people's hearts. The seed has been sown in different ways of the church in this town, comes to our meetings and helps us. He has been sowing the seed of holiness. They have also heard it through the Salvation Army. And we believe the outlook is good and in time many hearts will be rejoicing in full salvation. Glory to God, this is our faith this morning. And already we have had the drops. Two sisters have entered the land of Benlah, and two backsliders have been reclaimed, and conviction rests on the people. The congregations are good and the interest has been increasing. I think we have had victory in every service. And though

Correspondence. BROWNVILLE, Me., Jan. 18, '96. Dear Highway:— Some time has elapsed since I last caught up my pen for this pleasant task. Through the months which have intervened there has been a great, abiding rest in God, while I have journeyed over the hills of glory, and through the valleys of conflict and trial. Last May the Conference saw fit to plant me in one of the hardest, if not the very hardest, fields within its bounds. It is not a new field, but one of the oldest. The church has been unfortunate in its pastors for six or seven years, and as I cast my eyes about for responsible material with which to join in the battle, I found but one person, a young lady, whose life and testimony gave evidence of justified relations with Christ.

In these circumstances I began at the "first works," and laid a good law foundation for the general church, while I brought the light of "perfect love" to the soul I have mentioned by personal word and suitable literature. They were all exceedingly blind on the question of holiness, but, thank God, they begin to see and hunger after the blessed life that is "lived with Christ in God." We have now a dozen or more who are in a place to receive light on the blessed things of the kingdom. I have such a sweet experience myself that I have a great desire that others shall know the blessedness of a sanctified, Holy Ghost filled heart.

Last August I was joined in marriage to one familiar, either by name or reputation, to a number of the HIGHWAY readers. Our life was lived in continual subordination to God's will, as far as we knew His will. Not a ripple disturbed our blissful experience and service of love until a few weeks ago, when fever took hold of her. This was not dangerous, but finally pneumonia came along and claimed her as its victim, and left me alone before I could hardly grasp the reality of it. She knew the cleansing blood, the untroubled peace, the fulfilled joy, while she lived and labored with us, and, blessed be the dear Son of God, she knew it in sickness and death. Her gentleness and patience, during the hours of her illness, made a lasting impression on all who were privileged to stand by her bedside. She has gone to glory now, and Father has seen fit to leave me behind. But the veil is thin, we shall all soon sit down with Abraham and Isaac and Jacob, and all the sainted ones, for one blessed meeting that shall never end. All praise and honor to the adorable name of Him who has made this inheritance ours through His own precious blood. "The field is white already unto harvest," and the true laborers are few, and with renewed zeal I buckle on the "whole armor." I know I am but a broken vessel, but such may be "made meet for the Master's use." I find His grace is sufficient indeed. I should be pleased to receive a word from some of my HIGHWAY friends.

I will close with some lines sent me by a dear friend recently, which may find a place in some other heart. "God never would send you the darkness, If He thought you could bear the light; But you would not cling to his guiding hand. If the way were always bright; And you would not care to walk by faith Could you always walk by sight. 'Tis true He has many an anguish For your sorrowful heart to bear, And many a cruel thorn grown For your tired head to wear— He knows how few would reach heaven at all If pain did not guide them there. So He sends you the blinding darkness, And the furnace of seven-fold heat; 'Tis the only way,—believe me,— To keep you close to His feet, For 'Tis always so easy to wander When our lives are glad and sweet."

CANTERBURY, Jan. 11th, '96. I have read with interest the letters from brothers and sisters in Christ from other places, and have thought it selfish to enjoy their words of encouragement without giving them the privilege of hearing from some of the earnest Christians at this part of the vineyard. The special services here have closed with much good done, and the young people have commenced a series of "young people's meetings," which, we believe, will be a source of strength to the young people, and, in this way, a help to the church. Our pastor, Rev. S. Greenlaw, being engaged in another part of his field, has not been with us in our prayer meetings of late; but I am very glad to say that we have had good times, and do not depend on our hard-worked pastor for the success of these services. Hoping that I have not wearied you, and asking an interest in your prayers, I add my testimony in the three words, "I am saved." ETHEL M. DOW.

SANDFORD, Yarmouth, N. S., Jan. 16th, 1896. Dear Highway:— I thought I would write you a few lines, and this is the first time I ever attempted to write for the HIGHWAY. I think the dear Lord wants me to write this. How can we expect sinners to be converted when we, who say the Lord has saved us, are all the time fighting the devil to keep him out of our hearts, when we should be living in sunshine so sinners could see we have been in the fountain and made pure through the blood of Jesus, and show that He is able to keep what He has committed to us. Glory to His dear name, he keeps me clean every day. Praise the Lord, He has told us if we stand steadfast, unmovable, always abounding in His love, we do not want to be talking with the devil, we want our talk about Him who has saved us and is able to keep us from falling. Yours in Jesus, MRS. JOSEPH STUDLEY.

JOHNSTON, Q. C., Jan. 21st, '96. Dear Highway:— I wish to say through your columns that I am still trusting in the Lord, and saved to the uttermost. I am working for my Saviour, holding meetings in my dwelling house with good results. Pray for me, brothers and sisters, that God will give me souls for my hire. I have given my life, my talents, and my all, to Jesus. Hallelujah! His blood cleanses me from

all sin, and sanctifies and makes me clean. Praise His dear name. Your brother, saved by the blood of Christ. W. H. NEAL. SOUTH PEMBROKE, Jan. 12th, '96. Dear Highway:— I began special meetings last week with good success. Seven happy converts the result of our meetings. Already the Holy Ghost is at work in the homes. I believe we are going to have a sweeping time here this winter. Last Friday we had a meeting at my upper station. The Holy Ghost fell upon us in wonderful power. Two big, rough men wept their way to the cross. The people all around the place are under conviction. I am looking for a big harvest of souls. I want your prayers to help me in this very important work. I want everyone that reads this to remember me in their prayers, for I have lots of opposition in this place. Bro. Hunt has been with me for a number of days and has wonderfully helped us in the work. I will give you more news about this work later on. Your brother in the Holy Ghost, T. W. MOSES.

MIDDLE SOUTHAMPTON, Jan. 22nd, 1896. Thinking that I had nothing special to write, I have neglected to do so. But Bro. A. H. Trafton's letter in the last issue reminded me that it might be my duty to express, through you, a few thoughts occasionally to those who might be expecting to hear from me. I have thought, as already intimated, that I had nothing very important to write. But on reflection I find something that to me is of vast importance, and in which I do rejoice with joy unspeakable and full of glory, a personal, definite salvation. I know that the spirit of the law of life in Christ Jesus had made me free from the law of sin, and death, and the consequent results, sunshine in and rest of soul. Oh, Hallelujah! It is so sweet to trust in Jesus. Now a word about the church in this place. When we closed the special meetings in November, and Bro. Wiggins left as I presume, from the tenor of his report, that he was somewhat dissatisfied with apparent results. True, there was not to be seen all that we desired and hoped for; but still much truth was preached in righteousness and in sincerity. And we are hopeful that it will be like bread cast upon the waters which will be gathered again though it may be after many days. Our meetings are regular and very well attended, for the season of the year and the sort of weather and roads we have had, and are very encouraging indeed for the most part. Our Sabbath school is also in good running order, and very well attended, too. Before closing I wish to tender my friends in this place, and especially Miss Huldah Miller, who interested herself to collect the means to procure for me as a Christmas present, Jamieson, Bunnett and Brown's commentary on the Old and New Testaments, my sincere thanks. Yours in love, JOHN GRAVINOR.

MARSYVILLE, N. B., Jan. 13th, '96. Dear Highway:— We are pleased to inform our readers that the work on this circuit is moving on nicely. From Mount Hope to Gibson, and even in Fredericton, the interest in the work of holiness is increasing. The opposition is not quite so bitter as it was, but none the less persistent. But in spite of all the difficulties there is manifest victory all over this field. We could give you several instances where holiness has produced solid conviction for sin. We will refer to two things only. One is the victory over the tobacco devil. In all the churches here there is a wonderful improvement on that line. The other evil that is dying is a national death, and of which we all have heard, is the modern church-society—a cause to Christian society. Other things we might mention, such as an improvement in testimony, a better attendance at preaching and prayer meeting services, the dying out of old bigotries and jealousies, and such like. For all these results we "thank God and take courage." MRS. JOSEPH STUDLEY.

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all sin, and sanctifies and makes me clean. Praise His dear name. Your brother, saved by the blood of Christ. W. H. NEAL. SOUTH PEMBROKE, Jan. 12th, '96. Dear Highway:— I began special meetings last week with good success. Seven happy converts the result of our meetings. Already the Holy Ghost is at work in the homes. I believe we are going to have a sweeping time here this winter. Last Friday we had a meeting at my upper station. The Holy Ghost fell upon us in wonderful power. Two big, rough men wept their way to the cross. The people all around the place are under conviction. I am looking for a big harvest of souls. I want your prayers to help me in this very important work. I want everyone that reads this to remember me in their prayers, for I have lots of opposition in this place. Bro. Hunt has been with me for a number of days and has wonderfully helped us in the work. I will give you more news about this work later on. Your brother in the Holy Ghost, T. W. MOSES.

In these circumstances I began at the "first works," and laid a good law foundation for the general church, while I brought the light of "perfect love" to the soul I have mentioned by personal word and suitable literature. They were all exceedingly blind on the question of holiness, but, thank God, they begin to see and hunger after the blessed life that is "lived with Christ in God." We have now a dozen or more who are in a place to receive light on the blessed things of the kingdom. I have such a sweet experience myself that I have a great desire that others shall know the blessedness of a sanctified, Holy Ghost filled heart.

Last August I was joined in marriage to one familiar, either by name or reputation, to a number of the HIGHWAY readers. Our life was lived in continual subordination to God's will, as far as we knew His will. Not a ripple disturbed our blissful experience and service of love until a few weeks ago, when fever took hold of her. This was not dangerous, but finally pneumonia came along and claimed her as its victim, and left me alone before I could hardly grasp the reality of it. She knew the cleansing blood, the untroubled peace, the fulfilled joy, while she lived and labored with us, and, blessed be the dear Son of God, she knew it in sickness and death. Her gentleness and patience, during the hours of her illness, made a lasting impression on all who were privileged to stand by her bedside. She has gone to glory now, and Father has seen fit to leave me behind. But the veil is thin, we shall all soon sit down with Abraham and Isaac and Jacob, and all the sainted ones, for one blessed meeting that shall never end. All praise and honor to the adorable name of Him who has made this inheritance ours through His own precious blood. "The field is white already unto harvest," and the true laborers are few, and with renewed zeal I buckle on the "whole armor." I know I am but a broken vessel, but such may be "made meet for the Master's use." I find His grace is sufficient indeed. I should be pleased to receive a word from some of my HIGHWAY friends.

I will close with some lines sent me by a dear friend recently, which may find a place in some other heart. "God never would send you the darkness, If He thought you could bear the light; But you would not cling to his guiding hand. If the way were always bright; And you would not care to walk by faith Could you always walk by sight. 'Tis true He has many an anguish For your sorrowful heart to bear, And many a cruel thorn grown For your tired head to wear— He knows how few would reach heaven at all If pain did not guide them there. So He sends you the blinding darkness, And the furnace of seven-fold heat; 'Tis the only way,—believe me,— To keep you close to His feet, For 'Tis always so easy to wander When our lives are glad and sweet."

CANTERBURY, Jan. 11th, '96. I have read with interest the letters from brothers and sisters in Christ from other places, and have thought it selfish to enjoy their words of encouragement without giving them the privilege of hearing from some of the earnest Christians at this part of the vineyard. The special services here have closed with much good done, and the young people have commenced a series of "young people's meetings," which, we believe, will be a source of strength to the young people, and, in this way, a help to the church. Our pastor, Rev. S. Greenlaw, being engaged in another part of his field, has not been with us in our prayer meetings of late; but I am very glad to say that we have had good times, and do not depend on our hard-worked pastor for the success of these services. Hoping that I have not wearied you, and asking an interest in your prayers, I add my testimony in the three words, "I am saved." ETHEL M. DOW.

SANDFORD, Yarmouth, N. S., Jan. 16th, 1896. Dear Highway:— I thought I would write you a few lines, and this is the first time I ever attempted to write for the HIGHWAY. I think the dear Lord wants me to write this. How can we expect sinners to be converted when we, who say the Lord has saved us, are all the time fighting the devil to keep him out of our hearts, when we should be living in sunshine so sinners could see we have been in the fountain and made pure through the blood of Jesus, and show that He is able to keep what He has committed to us. Glory to His dear name, he keeps me clean every day. Praise the Lord, He has told us if we stand steadfast, unmovable, always abounding in His love, we do not want to be talking with the devil, we want our talk about Him who has saved us and is able to keep us from falling. Yours in Jesus, MRS. JOSEPH STUDLEY.

JOHNSTON, Q. C., Jan. 21st, '96. Dear Highway:— I wish to say through your columns that I am still trusting in the Lord, and saved to the uttermost. I am working for my Saviour, holding meetings in my dwelling house with good results. Pray for me, brothers and sisters, that God will give me souls for my hire. I have given my life, my talents, and my all, to Jesus. Hallelujah! His blood cleanses me from

all sin, and sanctifies and makes me clean. Praise His dear name. Your brother, saved by the blood of Christ. W. H. NEAL. SOUTH PEMBROKE, Jan. 12th, '96. Dear Highway:— I began special meetings last week with good success. Seven happy converts the result of our meetings. Already the Holy Ghost is at work in the homes. I believe we are going to have a sweeping time here this winter. Last Friday we had a meeting at my upper station. The Holy Ghost fell upon us in wonderful power. Two big, rough men wept their way to the cross. The people all around the place are under conviction. I am looking for a big harvest of souls. I want your prayers to help me in this very important work. I want everyone that reads this to remember me in their prayers, for I have lots of opposition in this place. Bro. Hunt has been with me for a number of days and has wonderfully helped us in the work. I will give you more news about this work later on. Your brother in the Holy Ghost, T. W. MOSES.

MIDDLE SOUTHAMPTON, Jan. 22nd, 1896. Thinking that I had nothing special to write, I have neglected to do so. But Bro. A. H. Trafton's letter in the last issue reminded me that it might be my duty to express, through you, a few thoughts occasionally to those who might be expecting to hear from me. I have thought, as already intimated, that I had nothing very important to write. But on reflection I find something that to me is of vast importance, and in which I do rejoice with joy unspeakable and full of glory, a personal, definite salvation. I know that the spirit of the law of life in Christ Jesus had made me free from the law of sin, and death, and the consequent results, sunshine in and rest of soul. Oh, Hallelujah! It is so sweet to trust in Jesus. Now a word about the church in this place. When we closed the special meetings in November, and Bro. Wiggins left as I presume, from the tenor of his report, that he was somewhat dissatisfied with apparent results. True, there was not to be seen all that we desired and hoped for; but still much truth was preached in righteousness and in sincerity. And we are hopeful that it will be like bread cast upon the waters which will be gathered again though it may be after many days. Our meetings are regular and very well attended, for the season of the year and the sort of weather and roads we have had, and are very encouraging indeed for the most part. Our Sabbath school is also in good running order, and very well attended, too. Before closing I wish to tender my friends in this place, and especially Miss Huldah Miller, who interested herself to collect the means to procure for me as a Christmas present, Jamieson, Bunnett and Brown's commentary on the Old and New Testaments, my sincere thanks. Yours in love, JOHN GRAVINOR.

MARSYVILLE, N. B., Jan. 13th, '96. Dear Highway:— We are pleased to inform our readers that the work on this circuit is moving on nicely. From Mount Hope to Gibson, and even in Fredericton, the interest in the work of holiness is increasing. The opposition is not quite so bitter as it was, but none the less persistent. But in spite of all the difficulties there is manifest victory all over this field. We could give you several instances where holiness has produced solid conviction for sin. We will refer to two things only. One is the victory over the tobacco devil. In all the churches here there is a wonderful improvement on that line. The other evil that is dying is a national death, and of which we all have heard, is the modern church-society—a cause to Christian society. Other things we might mention, such as an improvement in testimony, a better attendance at preaching and prayer meeting services, the dying out of old bigotries and jealousies, and such like. For all these results we "thank God and take courage." MRS. JOSEPH STUDLEY.

JOHNSTON, Q. C., Jan. 21st, '96. Dear Highway:— I wish to say through your columns that I am still trusting in the Lord, and saved to the uttermost. I am working for my Saviour, holding meetings in my dwelling house with good results. Pray for me, brothers and sisters, that God will give me souls for my hire. I have given my life, my talents, and