

King's Highway

THE ORGAN OF THE Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. McDonald, A. Kinney, W. B. Wiggins, B. N. Goodspeed, Rev. S. A. Baker. Committee.

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Send all communications and subscriptions to Rev. S. A. Baker, Carleton St., St. John N. B.

ST. JOHN, N. B., MAY 15th, 1896.

Camp Meeting at Beulah Camp Ground, July 1 to 12.

NOTICE.

The annual meeting of the Alliance of the Reformed Baptist Church of Canada will take place in the Tabernacle at Beulah Camp Grounds, Greenwick, Kings Co., N. B., at two o'clock, p. m., Wednesday, July 1st, 1896.

W. B. WIGGINS, A. B., Secretary.

THE REFORMED BAPTIST ALLIANCE, 1896.

NOTICE.—Blank forms of report have been sent to all the churches, and the clerks are requested to carefully fill them out and have them adopted before the churches, and return the same to me not later than June 15th.

Please do not forget this, brethren, as it will be necessary to have all the reports to hand to enable me to prepare my report before the meeting of the Alliance.

A. L. BUBAR, Cor. Sec'y.

THE ALLIANCE.

It is important that each church of the Alliance should be represented at the Alliance. Our constitution provides for two lay delegates from each church, besides the pastor.

We have just added a good substantial new building in the most delightful spot on the grounds. It contains Twenty-eight Rooms, 8 x 13 feet with 9 foot ceiling. Each room is entered from a piazza that surrounds the whole building, and is fitted so a stove can be placed in each room if desired.

FURNISHINGS FOR ROOMS.

Each room will be furnished with a mattress and bolsters. So be sure and bring sufficient bedding for yourselves. Don't depend on getting it at the grounds, as many did last year.

RENT OF ROOMS AND BERTHS.

Rooms in the new building will be 60 cents per day or \$6.00 for the 12 days. Rooms in the other building will be 50 cents per day or \$5.00 for the 12 days.

BOARD.

Board will be \$2.50 per week, 50 cents per day or 25 cents per single meal. It will be announced in the next HIGHWAY who will manage this department.

it up, and be sure to come, praying God to bless the Alliance. The pastors ought to urge this upon their churches. This is no new thing. All the delegates, both lay and clerical, to the Quadrennial Conference of the Episcopal Methodist Church of the United States have their expenses paid by the churches which they represent.

A REQUEST.

Our Alliance and Camp Meeting will soon be here. We ought to make them both seasons of victory for God. How shall it be done? By coming, having victory in our own hearts, by the indwelling Holy Spirit, and sustained by the united prayers of the churches.

EXECUTIVE AGT. OF ALLIANCE.

BEULAH CAMP MEETING.

This grand affair will take place at Beulah Camp Ground, on the Saint John River, beginning July 1st and continuing to the 12th.

STEAMBOAT RATES.

Arrangements will be made for reduced rates to the grounds. Steamers Star, Springfield and Hampstead have already consented to carry passengers to Beulah Camp Ground from St. John and return for 25 cents during the meetings, and we are in hopes to arrange with the Star line at the same rate.

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ADMISSION TO GROUNDS.

Admission fee will be charged instead of taking collections. Season ticket, 25 cents; Sunday ticket, 10 cents; single admission, 5 cents.

MINISTERS TO BE PRESENT.

So far as we have heard up to date, will be as follows: Rev. F. E. White, Pastor M. E. Church, of Houlton, Me.; Rev. D. Rand Pierce, Pastor M. E. Church, Brownville, Me.; Rev. Joshua Denton, Pastor Advent Church, Woodstock; Rev. A. C. Thompson, Pastor F. Baptist Church, Caribou, Me.; Rev. A. Kinney, Port Maitland, N. S.; Rev. W. B. Wiggins, A. B., Woodstock; Rev. J. H. Coy, Woodstock; Rev. G. B. Trafton, Lower Brighton; Rev. G. W. MacDonald, St. John; Rev. H. H. Cosman, Sandford, N. S.; Rev. F. Greenlaw, Canterbury; Rev. A. Toerger, Millville; Rev. Z. B. Grass, Lubec, Me.; Rev. T. W. Moses, Pembroke, Me.; Rev. J. Gravinor, Southampton; Rev. G. T. Hartley, Upper Woodstock; Rev. A. H. Trafton, Woodstock; Rev. S. A. Baker, St. John. Licentiates H. C. Archer, W. H. Ingersoll, C. S. Hilyard, D. Hilyard, M. S. Rumery, and others yet to be heard from.

MINISTERS AND CHURCHES.

Licentiate W. H. Ingersoll and wife passed through St. John on the 25th. Bro. Ingersoll, as will be seen by Bro. Grass' letter, has been holding successful meetings on Two Islands, Grand Manan.

THE REFORMED BAPTIST ALLIANCE OF CANADA, 1896.

NOTICE.—The eighth annual alliance of the Reformed Baptist Church of Canada will convene (D. V.) in the Tabernacle at Beulah Camp Ground, Kings County, N. B., on Wednesday, July 1st, 1896.

Arrangements made to obtain reduced rates of travel on the River steamers; also on the steamers from Grand Manan and Nova Scotia, of which notices will appear in the HIGHWAY later.

Delegates and visitors coming by Railway will secure return tickets from all points along their line of travel.

All Reformed Baptist Churches organized since last Alliance are hereby requested to send the name and P. O. address of their clerks to the corresponding secretary of the Alliance not later than June 1st, so that blank forms of report may be sent them.

If any of the churches have changed their clerks since last Alliance, will they please forward to the corresponding secretary the name of the present clerk, with his or her P. O. address, not later than June 15th.

Other notices and arrangements will be published in the following issue of HIGHWAY.

A. L. BUBAR, Cor. Sec'y.

AMONG THOSE WHO ARE COMING.

We are receiving letters almost daily from persons expressing their intention of attending the Alliance and Camp Meeting.

Among them we are pleased to note the following from Rev. Z. B. Grass and wife: "We expect to be present during the whole meeting. We expect, as one of our party, the president of the W. C. T. U., of Washington Co. Please reserve rooms for ten persons."

Bro. L. C. Watt and wife, Grand Manan: "We expect to attend the Alliance and Camp Meeting this year. Please put my name on the list for a room."

Miss May McAllister, Newton, Mass.: "Please reserve No. 3 for us

again this year. I am looking forward with much pleasure to seeing the dear friends of New Brunswick again at Beulah."

Mr. and Mrs. I. W. Marsten, Canterbury, will take rooms in the new building, which will be fitted so those who wish can place a stove in their room.

Rev. J. H. Coy: "I expect to be present at the Alliance and Camp Meeting, and will be glad to render any assistance I can."

Rev. A. Storger: "I expect to be present during the whole session and will be willing to do what I can to help."

So we might continue the list much longer. S. A. B.

MINISTERS AND CHURCHES.

Licentiate W. H. Ingersoll and wife passed through St. John on the 25th. Bro. Ingersoll, as will be seen by Bro. Grass' letter, has been holding successful meetings on Two Islands, Grand Manan.

Bro. George Sanders, of Port Maitland, with a crew of men, is pushing the work on the new building at Beulah Camp Ground and will have it ready in time for the Camp Meeting. It is going to be a fine addition to the grounds; a number of the rooms are already engaged, and the prospect is very encouraging that all the rooms will be rented during the summer after the Camp Meeting is over.

Rev. A. C. Thompson, of Caribou, Rev. F. E. White, of Houlton, and Rev. D. Rand Pierce, of Brownville, Maine, have accepted the invitation of the Camp Meeting Committee to be present and take part in the work at the Camp Meeting at Beulah.

Rev. J. N. Scott, of Cambridgeport, Mass., and Rev. J. Gill, of Boston, send kindly greetings, but on account of the Douglas Camp Meeting and other engagements cannot see their way clear to attend Beulah Camp Meeting this year.

Rev. G. W. MacDonald is at Hartland assisting Rev. J. H. Coy in special meetings.

Licentiate H. C. Archer has accepted the invitation of the church at Moncton for another year.

Rev. W. B. Wiggins will begin work on his cottage at Beulah Camp ground this week. It is to be a nice one.

Deacon J. Kimble is building an addition to his cottage at Beulah Camp ground.

We are much encouraged by the number of applications that keep coming in for rooms at Beulah Camp ground. Some are taking two and intend bringing their children. This is right, the children ought to come to the Camp Meeting.

Rev. B. T. Gaskin, who has been sick for some time is said to be improving.

The Crossley and Hunter meetings at Woodstock are attracting large crowds and are growing in interest. About 50 were at the altar as seekers on Friday evening last.

HIGHWAY LATE.

On account of the work that pressed us last week, we were unable to get the HIGHWAY out on time.

We had a pleasant call from Sister F. H. Hale last week.

Fare on Star Line steamers from Fredericton to Beulah Camp Meeting will be the same as last year.

A large number of the Salvation Army and their friends from St. John will visit Beulah Camp Ground on July 1st.

Spiritually minded people are always seeing spiritual things; what they see and hear constantly carries them backward, or forward, or upward, to a more precious spiritual truth. Dr. Carradine beautifully illustrates this in his recent visit to Washington, D. C. From his letter in the Methodist we quote several paragraphs:

A simple scene in the Senate impressed me and brought the water to my eyes. It was in connection with the pages. A number of lads from ten to fourteen, and called pages, stand near the Speaker's desk, and ready to fly here or there at the signal of some Senator. The signal is generally a snap of the finger or a gentle clap of the hand, and the boy with a noiseless spring and glide is in the lobby or elsewhere, delivering the message or attending to the commission. In a few seconds he is back again, the report is made, and he scarcely resumes his place, when snap! or clap! here he goes again.

How my touched heart communed with Christ over this scene, and how I told the Lord that thus would I fly for Him at the slightest signal. For shall a boy run quicker for a man than a soul for its Saviour and God? And Mary Magdalene "ran quickly" to tell the disciples, as Jesus had commanded her. And quickly she was back again to see Jesus. Lord Jesus, make us thy pages.

Of the Old Representative Hall, Dr. Carradine says:

In the same hall our attention was called to a most remarkable realistic phenomenon. Standing two is over. Rev. A. C. Thompson, of Caribou, Rev. F. E. White, of Houlton, and Rev. D. Rand Pierce, of Brownville, Maine, have accepted the invitation of the Camp Meeting Committee to be present and take part in the work at the Camp Meeting at Beulah.

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POINT CHARLES, QUE., May 25th, '96.

It is with great love to God and with great thankfulness to my Father for His precious promises, which He does grant to me daily and hourly, as I stand in need of them. I delight to do His will, and you know our Father's will is our sanctification. There are a few of us who gather together every Tuesday night and have a holiness meeting. My prayer is: God's blessing be upon all my holiness brothers and sisters wherever they are.

I remain your brother in Christ, washed in the blood of the Lamb.

JOHN WILKS.

ROWLAND HILL'S WAY OF PUTTING IT.

The late Rowland Hill once said in an address: "Because I am in earnest, men call me an enthusiast. When I first came into this part of the country I was walking on yonder hill, and saw a gravel-pit fall in and bury three human beings alive. I lifted up my voice for help so loud that I was heard in the town below, at a distance of nearly a mile; help came, and rescued two of the sufferers. No one called me an enthusiast then; and when I see eternal destruction ready to fall on poor sinners, and about to entomb them irretrievably in an eternal mass of woe, and call aloud to them to escape, shall I be called an enthusiast now? No, sinner, I am no enthusiast in so doing; and I call on thee aloud to fly for refuge to the hope set before thee in the Gospel of Christ of Jesus Christ."

SALEM, May 22nd, 1896.

Dear Highway:—It has been some time since I wrote a line for you, but have been a careful reader of your columns, and always enjoy your society very much.

I have been some time since I wrote a line for you, but have been a careful reader of your columns, and always enjoy your society very much. I love to hear from God's dear children through their testimonies. It helps me, because we overcome through the blood of the Lamb and the word of our testimony. I know Jesus saves me this morning with His everlasting salvation,—the one cheering thought of my heart in this strange place.

Yours in Jesus, SISTER JANE FREEZE.

NOTES FROM A SERMON.

Preached by Dr. Carradine, Jan. 23, 1896, in Lowell, Mass.

Prov. 28:13: "He that covereth his sins shall not prosper; but whose confesseth and forsaketh them shall have mercy."

Sin is likened to rebellion, for it is rebellion against God. God says to the sinner, "You must do one of two things: you must become my friend or I will shut you up." Sin is fire. Sin is leprosy. It eats up reputation and everything else. Sin is a curse in the nation or anywhere else. To cover it is to cover rebellion. You don't cover fire unless you want to keep it. God says uncover leprosy. Sin is more ghastly than yellow fever. Sin makes a fool of a man.

A stealing cloud looks every way but up. God went uncover your sin; that is your work. Uncover it and God will kill it; that is His work. If you cover it up it will ruin you.

Who covers sin? 1st. The man who says there is none. 2nd. The man who refuses to hearken to the Holy Ghost.

The Holy Ghost shows us our inbred sin. Some call it susceptibility, &c. 3rd. The people who keep their transgressions secret.

4th. The man who acts as if he was right when he is wrong. 5th. A regenerated man who acts as if he had it all when he knows that he has a lack in his heart.

6th. The man who defends his sin. I have a right to do what I like. God says he shall not prosper.

1st. Materially. 2nd. Physically. 3rd. In happiness. Confess is the opposite to cover.

RATHER SEVERE.

Rev. Dr. Brooks Herford one day was interrupted in the preparation of a sermon by a lady whose particular fad was the collection of preachers' autographs and favorite texts. Without complaint the good doctor wrote his name and the reference "Luke 1, 13." The collector went on her way rejoicing—but what was her chargin to read: "And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also, and busybodies, speaking things which they ought not."

BISHOP TAYLOR.

As we have already noticed, Bishop Taylor was retired by the Methodist Episcopal General Conference, and Rev. J. C. Hartzell has been elected bishop to Africa, as Bishop Taylor's successor. Dr. Hartzell has been for several years secretary of the Freedmen's Aid and Southern Education Society. He is undoubtedly adapted to the work so far as familiarity with the Afro-Americans are concerned, but it would have been wise to have elected a bishop from among the large number of able men of that race.

MISSIONARY SOCIETIES.

The treasurers of the Missionary Societies are requested to pass in the amounts in their hands to Mrs. E. Cosman, the general treasurer of the missionary fund, as soon as possible, so as to enable her to prepare her report before the meeting of the Alliance.

Correspondence

(For the Highway.)

A sad drowning accident occurred at Hartland on Monday, May 25th inst., by which Alfred Thornton, eldest son of Joseph and Alberta Thornton, who was 14 years of age, lost his life. The bereaved parents have the sympathy of the whole community. "Lo, I am with you always."

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that professes to love Him, who died for you, and yet profess that which you do not possess! You that are testifying in the public congregation, and they hear you say you love Jesus will all your heart, and then are not willing to give up that filthy, idolatrous habit of tobacco, even for Christ's sake. Some try to justify themselves by saying, there is no harm in it, or that it is no sin. Now, if this be the case, why is it that sometimes you shrink from duty, get offended when some particular key is struck in the pastor's sermon, and you try to overcome this by a good, red hot testimony. Are you not saying amen to your own condemnation? When last hath conceived it will bring forth sin, and when sin is finished (or willful) it will bring forth death.

The church represents a city that is set upon a hill, or a candle upon a candlestick. It is the world's danger signal. So, then, our success, as regards bringing the world to the feet of a risen Saviour, wholly depends upon the light we are holding out, for the light of the world is Jesus, and nothing else. Sometimes we hear people testify that the blood of Jesus, God's dear Son, cleanses them from all sin, and at the same time, in the secret hours, when no eye or ear sees or hears them but Jesus, they are found possessed of some passion, or are indulging in some sin. And surely, if such be the case, we must be saying amen to our own condemnation. Although we may give good testimonies, pray very humble prayers, be so justified before man that we may hear the hearty amens in response to our pleadings, and yet be all the while saying amen to our own condemnation. Oh! beloved, are we as true in the secret hours when no eyes see us, as we are when we stand in the public congregation and say we are saved to the uttermost, and that Jesus' blood cleanseth from all sin.

Do we profess to be all the Lord's and yet are doing justifying the wicked for reward. Do we say amen to those that we know are not true to God as they may testify to something they have not, and yet forget if we do such we are a partaker of their sin, and thus say amen to our own condemnation.

Oh! brother or sister, be true in all your walks of life; take people for what they are and not what they profess to be, because satan many times will come to you as an angel of light, ready to entangle you into his web, where you will be surprised in the fact that you are sanctioning your own death.

Then, beloved, do we live the same holy, sinless, sanctified life in our homes, in our business, among our enemies as well as our friends, before those that do not profess the same profession as we, and also before the world as we may mingle among them, as we do in the pulpit or the pew?

And now, dear ones, if such is not our experience, we must be saying "Amen" to our own condemnation, and causing precious souls for whom Jesus died, to harden their hearts against the truth, to the damnation of their soul.

And now, beloved, let us from this time onward, let our life in daily walk and conversation, serve as a magnet in drawing precious souls to Jesus' wounded side.

Yours in Jesus, MELVIN S. RUMERY.

"WHO SHALL BE ABLE TO STAND."

"For the great day of His wrath is come, and who shall be able to stand." Rev. 6:17.

Dear Highway.—The above words have been before my mind for some time, and I thought I would like to give my opinion as to who will be able to stand. I believe that we belong to a company who are saved, or they who are lost; the justified or the condemned, having the seal of the living God in our foreheads, or the mark of the beast. These are they which I believe will be able to stand, viz: "They which came up out of great tribulation and have washed their robes and made them white in the blood of the Lamb" (Rev. 7:14). Also, "those who have true repentance toward God, and faith toward our Lord Jesus Christ" (Acts 20:21), and those who have an inheritance among those who are sanctified.

Yours in Jesus, MELVIN S. RUMERY.

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Yours in Jesus, MELVIN S. RUMERY.

THE KIND OF HOLINESS WE BELIEVE IN.

It is the Bible kind. It is not derived from worldly notions or philosophy nor does it conform with them. It is sweet, but not soft, sanctified, but not sentimental; it is charitable, but not compromising; it is broad toward error as God and the Bible are, and narrow enough to be found in the middle of the narrow way. It advocates and seeks to help all that is good, and condemns all that is evil. It loves everybody well enough to tell them the truth; scorns to flatter people just to feed their vanity and to please them. It had rather hurt people's feelings by telling them the truth than let them go unwarmed into eternity. It is hopeful and charitable towards the sinful and erring; and opposed to all formalism and Pharisaism. It practices all that moral man practices, and has inside religion besides. It loves the church of God and weeps in secret over the failures of the church, prays for it and longs to see it come to the place that God intends it. "It exhorts and rebukes with all long-suffering and doctrine." It receives buffetings and scourings for its loyalty to God and the truth with meekness and without discouragement. It never gets sour, nor stale, nor stupid, nor dull.