

PRESS OF GEO. E. DAY, GERMAIN ST.

ST. JOHN, N. B., MAY 15TH, 1896

Camp Meeting at July I to 12.

NOTICE.

The annual meeting of the All ance of the Reformed Baptist Church of Canada will take place in the Tabernacle at Beulah Camp Grounds, Greenwich, Kings Co., N. B., at two o'clock, p. m., Wednesday, July 1st, 1896.

W. B. WIGGINS, A. B., Secretary.

THE REFORMED BAPTIST ALLI-ANCE, 1896.

NOTICE.-Blank forms of report fully fill them out and have them continuing to the 12th. adopted before the churches, and return the same to me not later than June 15th.

the Alliance.

A. L. BUBAR, Marysville, N. B. Cor. Sec'y.

THE ALLIANCE.

It is important that each church of the Alliance should be represented at the Alliance. Our constitution provides for two lay delegates from each church, besides the pastor. Now I hope no church will be without representatives. Brethren, don't elect as delegates some one who can't come or wont come, but elect some one who will come. There may be some in the churches who would like to come, but whose business engagements prevent, or who would come desired. The rooms will be rented if they had the means. Now, this after the meetings are over to persons will be published in the following can be arranged—by those who stay wishing to live in the country during issue of HIGHWAY. home, kept there by business, agreeing to unite and pay in whole or in part the expenses of one or more who can come, but who have not the a mattress and bolsters. So be sure means. That is, those who stay and bring sufficient bedding for yourhome because of business, but have selves. Don't depend on getting it the means to come, can help the at the grounds, as many did last year. delegates who are willing to come What we have we want for persons daily from persons expressing their and would come if they had the who come to stay one or two nights. means. Now, let each church aim at being represented by one or more delegates. If there is some one or two in your church who will come, and 60 cents per day or \$6.00 for the 12 and wife : "We expect to be present have the means to come, be sure to days. Rooms in the other building during the whole meeting. We exelect that one or those two to be your will be 50 cents per day or \$5.00 for pect, as one of our party, the president delegate or delegates. Again, if there the 12 days. Berths containing mat- of the W. C. T. U., of Washington are those who can come if they only tress and bolster, 25 cents per day. Co. Please reserve rooms for ten had the means, let those who have to A few furnished rooms in the cottages persons." come, unite to send one or more per day. delegates, paying their expenses in Board will be \$2.50 per week, Alliance and Camp Meeting this done, brethren, if you only take hold single meal. It will be announced list for a room." sented, brethren. Talk it up, work age this department.

it up, and be sure to come, praying God to bless the Alliance. The pastors ought to urge this upon their churches. This is no new thing. All the delegates, both lay and clerical, to the Quadrennial Conference of the Episcopal Methodist Church of the United States have their expenses represent. Surely our churches are Pastor M. E. Church, of Houlton, interested enough in the denomina- Me.; Rev. D. Rand Pierce, Pastor ance. Sacrifice a little, if we can call Woodstock; Rev. A. C. Thompson, through. Make up your minds, and Woodstock; Rev. J. H. Coy, Wood-1 50 make your arrangements to stop till stock; Rev. G. B. Trafton, Lower the close. But be sure to come. More Brighton; Rev. G. W. MacDonald to follow. THE SECRETARY.

THE

A REQUEST.

will soon be here. We ought to coming, having victory in our own S. A. Baker, St. John. Licenciates and sustained by the united prayers Hilyard, D. Hilyard, M. S. Rumery of the churches. I hereby request and others yet to be heard from. that prayer be offered during all the month of June, both in public and private, for the blessing of God upon tions to attend the meetings. For the coming Alliance and Camp Meet- further information or to secure rooms ing. Please don't forget it. Don't write to Rev. S. A. Baker, I Carletor forget to pray.

EXECUTIVE AGT. OF ALLIANCE.

BEULAH CAMP MEETING.

This grand affair will take place at

STEAMBOAT RATES.

reports to hand to enable me to pre- have already consented to carry paspare my report before the meeting of sengers to Beulah Camp Ground from to arrange with the Star line at the travel same rate. Steamer Flushing will give round trip tickets from Grand organized since last Alliance are here- Moncton for another year. Manan to St. John and return for \$2; by requested to send the name and from Eastport to St. John and return P. O. address of their clerks to the work on his cottage at Beulah Camp \$1.00.

ROOMS.

stantial new building in the most de- them. lightful spot on the grounds. It constove can be placed in each room if address, not later than June 15th. the summer months.

FURNISHINGS FOR ROOMS.

Each room will be furnished with

RENT OF ROOMS AND BERTHS.

ADMISSION TO GROUNDS. Admission fee will be charged

stead of taking collections. Season ticket, 25 cents; Sunday ticket, 10 cents; single admission, 5 cents. MINISTERS TO BE PRESENT.

who wish can place a stove in their D. C. From his letter in the Metho-So far as we have heard up to date, paid by the churches which they will be as follows: Rev. F. E. White, room dist we quote several paragraphs: A simple scene in the Senate im-Rev. J. H. Coy: "I expect to be present at the Alliance and Camp pressed me and brought the water to my eyes. It was in connection with tional work to spend some money to M. E. Church, Brownville, Me.; Rev. Meeting, and will be glad to render the pages. A number of lads from come or be represented at our Alli- Joshua Denton, Pastor Advent Church, any assistance I can." ten to fourteen, and called pages, Rev. A. Storger: "I expect to be stand near the Speaker's desk, and it a sacrfice, and come. If you come Pastor F. Baptist Church, Caribou, present during the whole session and ready to fly here or there at the signal of some Senator. The signal once you will want to come again, I Me.; Rev. A. Kinney, Port Maitland, will be willing to do what I can t is generally a snap of the finger or a am sure. Come to stay all the way N. S.; Rev. W. B. Wiggins, A. B., help.' gentle clap of the hand, and the boy So we might continue the list mu with a noiseless spring and glide i S. A. B. by the man's side, and in an instant is in another part of the house or out -----in the lobby or elsewhere, delivering St. John; Rev. H. H. Cosman, Sand-MINISTERS AND CHURCHES. the message or attending to the comford, N. S.; Rev. S Greenlaw, Canter-Licenciate W. H. Ingersoll and wife mission. In a few seconds he is back bury; Rev. A. toerger, Millville again, the report is made, and he passed through St. John on the 25th. Rev. Z. B. Grass, Lubec, Me.; Rev. scarcely resumes his place, when snap! Our Alliance and Camp Meeting T. W. Moses, Pembroke, Me.; Rev. Bro. Ingersoll, as will be seen by Bro. or clap! here he goes again. Grass' letter, has been holding suc-J. Gravinor, Southampton; Rev. G. How my touched heart communed cessful meetings on Two Islands with Christ over this scene, and how I told the Lord that thus would I fly Grand Manan. Bro. George Sanders, of Port Mait- for Him at the slightest signal. For land, with a crew of men, is pushing shall a boy run quicker for a man than a soul for its Saviour and God? the work on the new building at And Mary Magdalene "ran quickly' Beulah Camp Ground and will have to tell the disciples, as Jesus had it ready in time for the Camp Meet- commanded her. And quickly she ing. It is going to be a fine addition was back again to see Jesus. Lord

make them both seasons of victory T. Hartley, Upper Woodstock; Rev. Beulah Camp Ground, for God. How shall it be done? By A. H. Trafton, Woodstock; Rev. hearts, by the indwelling Holy Spirit, H. C. Archer, W. H. Ingersoll, C. S. A cordial invitation is extended t ministers of all Christian denomina to the grounds; a number of the Jesus, make us thy pages. rooms are already engaged, and the Of the Old Representative Hall. prospect is very encouraging that all Dr. Carradine says: In the same hall our attention was the rooms will be rented during the street, St. John, N. B. summer after the Camp Meeting is called to a most remarkable realistic -----phenomenon. Standing two of us

THE REFORMED BAPTIST ALLI ANCE OF CANADA, 1896.

NOTICE .- The eighth annual alli- Rev. D. Rand Pierce, of Brownville, us. A curious thing was that one of ance of the Reformed Baptist Church Maine, have accepted the invitation of Canada will convene (D. V.) in the of the Camp Meeting Committee to other could not. The instant we have been sent to all the churches, Beulah Camp Ground, on the Saint Tabernacle at Beulah Camp Ground, be present and take part in the work and the clerks are requested to care- John River, beginning July 1st and Kings County, N. B., on Wednesday, at the Camp Meeting at Beulah. Rev. J. N. Scott, of Cambridgeport, July 1st., 1896. s made to ob- Mass., and Rev. I. Gill, of Boston tain reduced rates of travel on the send kindly greetings, but on account Arrangements will be made for re- River steamers; also on the steamers of the Douglas Camp Meeting and Please do not forget this, brethren, duced rates to the grounds. Steam- from Grand Manan and Nova Scotia, other engagements cannot see their as it will be necessary to have all the ers Star, Springfield and Hampstead of which notices will appear in the way clear to attend Beulah Camp all the other sounds. But no one HIGHWAY later. Meeting this year.

Delegates and visitors coming by Rev. G. W. MacDonald is at Hart-St. John and return for 25 cents dur- Railway will secure return tickets land assisting Rev. J. H. Coy i ing the meetings, and we are in hopes from all points along their line of special meetings. Licenciate H.C.Archer has accept

corresponding secretary of the Alli- ground this week. It is to be a nice Paul's Dome in London, but there ance not later than June 1st. so that one We have just added a good sub- blank forms of report may be sent

If any of the churches have changtains Twenty-eight Rooms, 8 x 13 feet ed their clerks since last Alliance. with 9 foot ceiling. Each room is will they please forward to the cor- number of applications that keep whispered; and the man who stood entered from a piazza that surrounds responding secretary the name of the coming in for rooms at Beulah Camp on the little square of marble twenty the whole building, and is fitted so a present clerk, with his or her P. O. ground. Some are taking two and yards away, with the whole room full

Other notices and arrangements

Marysville, N. B.*

AMONG THOSE WHO ARE COMING.

We are receiving letters almost intention of attending the Alliance and Camp Meeting.

-----On account of the work that press-Among them we are pleased to note POINT CHARLES, QUE., May 25th, '96. ed us last week, we were unable to Rooms in the new building will be the following from Rev. Z. B. Grass Dear Bro. Baker :--get the HIGHWAY out on time. It is with great love to God and with ----great thankfulness to my Father for His We had a pleasant call from Siste precious promises, which He does grant to me daily and hourly, as I stand in need F. H. Hale last week. of them. I delight to do His will, and * * * you know our Father's will is our sancti-Fare on Star Line steamers fro fication. There are a few of us who stay home, but have the means to can be had from 75 cents to \$1.00 Bro. L. C. Watt and wife, Grand Fredericton to Beulah Camp Meeting gather together every Tuesday night and Manan: "We expect to attend the will be the same as last year. have a holiness meeting. My prayer is : * * * God's blessing be upon all my holiness whole or in part. This can easily be 50 cents per day or 25 cents per year. Please put my name on the A large number of the Salvatio brothers and sisters wherever they are. Army and their friends from St. John I remain your brother in Christ, wash-

of it in time. Aim at being repre- in the next HIGHWAY who will man- Miss May McAllister, Newton, will visit Beulah Camp Ground on in the blood of the Lamb. Mass.: "Please reserve No. 3 for us July 1st.

A. L. BUBAR, Cor. Sec'y.

again this year. I am looking foragain at Beulah.'

Rev. A. C. Thompson, of Caribou,

All Reformed Baptist Churches ed the invitation of the church at derstood the law or principle involved.

addition to his cottage at Beulah ductor to the distant listener. But Camp ground.

intend bringing their children. This of noise and confusion, could hear the is right, the children ought to come to the Camp Meeting.

Rev. B. T. Gaskin, who has been sick for some time is said to be in proving.

The Crossley and Hunter meetings at Woodstock are attracting large crowds and are growing in interest. About 50 were at the altar as seekers Afterward Brother Rinehart said the on Friday evening last.

HIGHWAY LATE.

Spiritually minded people are alward with much pleasure to seeing ways seeing spiritual things; what the dear friends of New Brunswick they see and hear constantly carries them backward, or forward, or up-Mr. and Mrs. I. W. Marsten, Can- ward, to some precious spiritual truth. terbury, will take rooms in the new Dr. Carradine beautifully illustrates building, which will be fitted so those this in his recent visit to Washington.

side by side the guide left us, and at the distance of fifteen or twenty yards Rev. F. E. White, of Houlton, and whispered while his back was toward us could hear the whisper and the changed places then the one who stood on that certain square of white marble heard the whisper. but the man who had moved only a foot away could hear nothing. Still another curious thing was that the hall was full of people coming and going, laughing and talking, and yet the whisper could be heard clearer than heard it but the person standing on the block of marble.

> The guide said in explanation, that there was no explanation. It was brought about in the building of the hall by an accident, and no one un-

It would be hard to describe the Rev. W. B. Wiggins will begin impression made on the spiritual mind by this striking circumstance. There is something akin to it in St. the usher leans against the wall and Deacon J. Kimble is building an speaks, and the wall becomes a conhere the guide stood near the centre We are much encouraged by the of the hall, the ceiling high above him, and wall far from him, and whisper; and that man alone could hear it.

> I told the guide that so Christ spoke in a whisper to the soul, and - the man who stood in the right place could hear Him, while others even near by could not catch a single accent. The guide seemed evidently impressed, and said with a sober look that he had not thought of that. lesson that impressed him was that one could hear God's whisper in the midst of all the noise of the world .--Wesleyan Methodist.

The late Rowland Hill once said ir an address : "Because I am in earn est, men call me an enthusiast. When I first came into this part of the country I was walking on yonder hill, and saw a gravel-pit fall in and bury three human beings alive. lifted up my voice for help so loud that I was heard in the town below, ways." at a distance of nearly a mile; help came, and rescued two of the sufferers. No one called me an enthusiast then; and when I see eternal destruction ready to fall on poor sinners, and about to entomb them irrecoverably in an eternal mass of woe, and call from God's dear children through their aloud to them to escape, shall I be testimonies. It helps me, because we upon a hill, or a candle upon a candlecalled an enthusiast now? No, sinner, I am no enthusiast in so doing: and I call on thee aloud to fly for refuge to the hope set before thee in everlasting salvation,-the one cheering wholly depends upon the light we are the Gospel of Christ of Christ Jesus."

-Church Worker. -----

NOTES FROM A SERMON

Preached by Dr. Carradine, Jan. 23, 1896, in Lowell, Mass.

Prov. 28:13: "He that sins shall not prosper: but whose confesseth and forsaketh them shall have on Sunday, at 11 o'clock a. m., preached mercv.

Sin is likened to rebellion, for it is rebellion against God. God says to the sinner, "You must do one of two things : gregation of people on the shore awaiting you must become my friend or I will shut our arrival. Here I had the pleasure of you up." Sin is fire. Sin is leprosy. It leading five happy souls into the baptismal eats up reputation and everything else. Sin is a curse in the nation or anywhere place by Bro. Ingersoll, the people have cover rebellion You don't cover fire unless you want t keep it. God says uncover leprosy. is more ghastly than yellow fever. Sin makes a fool of a man.

A stealing coon looks every way but up. God wont uncover your sin : that is your work. Uncover it and God will kill it: that is His work. If you cover it un t will ruin you.

Who covers sin 1st. The man who says there is none.

2nd. They who refuse to hearken to the Holy Ghost. The Holy Ghost shows us our inbred

sin. Some call it susceptability, &c. 3rd. The people who keep their transgressions secret.

4th. The man who acts as if he was right when he is wrong. 5th. A regenerated man who acts as i he had it all when he knows that he h

a lack in his heart. 6th. They who defend sin. They say I have a right to do what I like.

God says he shall not prosper. 1st. Materially.

2nd. Physically.

3rd. In happines

Confess is the opposite to cover. _____

RATHER SEVERE

Rev. Dr. Brooke Herford one day was interrupted in the preparation of a sermon by a lady whose particular fad was go, and rejoiced day and night because the collection of preachers' autographs and God had mercy on him in his old age and favorite texts. Without complaint the was now taking him to heaven with him on her way rejoicing—but what was her cleansing, and a number of children; but side. chargrin to read : "And withal they learn Sister Cox is so rejoiced that he spent his to house; and not only idle, but tattlers last year of life serving God and so happy also, and busybodies, speaking things that she would not wish him back. May which they ought not.'

------**BISHOP TAYLOR.**

As we have already noticed, Bishop Taylor was retired by the Methodist Episcopal General Conference, and Rev. J. C. Hartzell has been elected bishop to Africa, as Bishop Taylor's successor. Dr Hartzell has been for several years secretary of the Freedmen's Aid and Souther Education Society. He is undoubtedly adapted to the work so far as familiarity with the Afro-Americans are concerned but it would have been wise to have e ected a bishop from among the large number of able men of that race.

------**MISSIONARY SOCIETIES.**

The treasurers of the Missionary Societies are requested to pass in the amounts in their hands to Mrs. E. head, who are saying "amen to their own Lamb" (Rev. 7:14). Also, "those who Cosman, the general treasurer of the mis- condemnation." sionary fund, as soon as possible, so as to Some may say, in what way are we faith toward our Lord Jesus Christ" enable her to prepare her report before saying amen to our own condemnation? (Acts 20:21), and those which have an the meeting of the Alliance.

(For the Highway.)

A sad drowning accident occurred a Hartland on Monday, May 25th inst. which Alfred Thornton, eldest son seph and Alberta Thornton, who was 1 years of age, lost his life. The bereave parents have the sympathy of the whol community. "Lo. I am with you al

reader of your columns, and always enjoy forth sin, and when sin is finished your society very much. I love to hear wilful) it will bring forth death. overcome through the blood of the Lamb stick. It is the world's danger signal. Jesus saves me this morning with His thought of my heart in this strange place. Yours in Jesus,

SISTER JANE FREEZE.

GRAND MANAN, May 19th, 1896.

Dear Highway :--In response to an invitation from Bro. W. H. Ingersoll, I arrived at North Head, Grand Manan, Saturday May 16th, and the afternoon, I was conveyed across to Two Islands, where I found a large conwaters. During the meetings held at this been greatly helped, backsliders have been reclaimed and sinners have been converted. God bless these young men! In the evening I preached to a large audience and gave the right hand of fellowship to three persons. Thus closed a full day. We enjoyed the hospitality of Bro. C. Harvey and family, where one always gets refreshed and strengthened. Thank God for a warm-hearted and generous

Yours in Christ. Z. B. GRASS.

WOODSTOCK May 20th, 1896.

Dear Highway :---It becomes my duty to write the death of one of our number. On the 13th inst Bro. Burtt Cox, of Bath, passed peacefully away, in the seventy-seventh year of his age, after a brief illness of paralysis of the brain. His funeral took place the following Saturday in the Methodist church and was conducted by the writer Revs. LePage, S. J. Perry and G. A. Giberson were also in attendance.

Bro. Cox experienced religion a little more than a year ago, and was baptized two weeks after he was wholly sanctified as a clear definite experience. sickness and death came he was ready to the God of all comfort sustain her in her lonely hours is the prayer of her many J. H. Cov.

LUBEC RIDGE, Maine, June 1, 1896.

"Saying amen to our own condemna-

days to find many professors that fully I thought I would like to give my opinion rightly judge the divine, working power justified or the condemned, having the in any church or other organization by its seal of the living God in our foreheads. testimony. We must try to remember or the mark of the beast. These are they that man looketh on the outward appear- which I believe will be able to stand, viz. ance, while God looketh in the heart.

Oh! beloved, how many there are to- lation and have washed their robes and day in the church of which Christ is the made them white in the blood of the

that professes to love Him. who died for ed. and those who have not shunned to you, and yet profess that which you do declare the whole counsel of God. Blessnot possess? You that are testifying in ed are they that do His commandments the public congregation, and they hear you that they may have right to the tree of say you love Jesus will all your heart. life and enter in through the gates and then are not willing to give up that the city. Also, those who are born of the filthy. idolatrous habit of tobacco. even for Spirit from above, and have willingly Christ's sake. Some try to justify them- walked in the light as He is in the light selves by saying, there is no harm in it, and have fellowship with God and proved or that it is no sin. Now, if this be the that the blood cleanseth them from all shrink from duty, get offended when some of Paul, who said : "Having, therefore particular key is struck in the pastor's these promises, dearly beloved, let SALEM, May 22nd, 1896. sermon, and you try to overcome this by cleanse ourselves from all filthiness of the a good, red hot testimony. Are you not It has been some time since I wrote a saying amen to your own condemnation? When lust hath conceived

great mission to preach Christ crucified able towards the sinful and erring; and The church represents a city that is set and to spread Scriptural holiness through opposed to all formalism and Phariseeism. the land : but I do not believe that covers It practices all that moral man practices. our whole mission: for I believe it is God's and the word of our testimony. I know So, then, our success, as regards bringing will to heal the sick who are in the way. the church of God and weeps in secret the world to the feet of a risen Saviour. I find that Jesus gave command to the cleanse the over the failures of the church, prays for I that God intends it. "It exhorts and evils, &c. As for myself, brethren. Jesus, and nothing else. Sometimes we know my faith is in God. I am wel rebukes with all long-suffering and dochear people testify that the blood of Jesus. pleased with the way. Jesus is the way, trine." It receives buffetings and scourg-God's dear Son, cleanses them from all the truth and the life, and I know that ings for its loyalty to God and the truth the blood of Jesus Christ. His sin, and at the same time, in the secret with meekness and without discourag eleanseth me from all sin. ours. when no eve or ear sees or hears ment. It never gets sour, nor stale, nor Yours truly in Christ. them but Jesus, they are found possessed stupid, nor dull. It is progressive. It S. D. FULTON. of some passion, or are indulging in some controls the whole man, physically, men Knoxford, N. B., May 24th, '96. tally, morally, financially. It makes a sin. And surely, if such be the case, we perfect man in Christ Jesus. It does not must be saving amen to our own conder make angels nor immortals: it does not **GLEANINGS FROM ALL LAND** at that place. Arriving at Seal Cove in testimonies, pray very humble prayers, be nation. Although we may give good does not produce Adamic. absolute or MRS. F. H. HALE. legal perfection, but it does give perfect By the grace of God begin to pray more | ion, but it does give perfect love, which is the hearty amens in response to pleadings, and yet be all the while saying for the perishing world around you, pray Christian porfection.-Ch. Standard. more for Christ's feeble, sickly church men to our own condemnation Ob! pray more for God's servants in Christen DIED. dom and in heathendom.-Rev. Andrew At St. John, May 31st, of heart disease, stand in the public congregation and Murray. C. E. Fairweather, aged 76 years. Bro. * * * sav we are saved to the uttermost, and The magnificent Hongwan Temple, Fairweather made a public profession of that Jesus' blood cleanseth from all sin Japan, recently completed after seventeen religion about one and a half years ago. Do we profess to be all the Lord's and ears' labor, has cost no less than \$4,800,- His first impressions were received in the yet are found justifying the wicked Some of the most beautiful wood- meetings of the Salvation Army where he eward. Do we say amen to those the carving in the world is to be seen here. received much help. He afterward atwe know are not true to God as they may Enormous cables of human hair, used for tended the Reformed Baptist Church and estify to something they have not, and auling the timber, are preserved, in token soon took a decided stand and gave his vet forget if we do such we are a partaker f the zeal of thousands of women who heart to God and lived a consistent life f their sin, and there aue one offoring for the sake of their until the end came. He leaves a widow. own condemnation. The enthusiasm of these de-At North Head, Grand Manan, May Oh! brother or sister, be true in all ed devotees of Shintoism puts to shame 25th, of pneumonia, Thomas A. Whelpley the half-heartedness of many Christians. eldest son of Daniel and Annie Whelpley, in the 24th year of his age. Funeral * * * Mr. Song Hoot-Kiam, late cashier at sermon in the Reformed Baptist church come to you as an angel of light, ready to entangle you into his web, where you will the P. and O. office, Singapore, and just by Rev. W. H. Perry.

your walks of life; take people for what ever they are and not what they profess to be, because satan many times will be surprised in the fact that you are sanctioning your own death.

Then, beloved, do we live holy, sinless, sanctified life in our in our business, among our enemies as well as our friends, before those that do not profess the same profession as we and also before the world as we ma mingle among them, as we do in the pu

perous work among the Zulus, with 10 W. H. Ingersoll. Lubec. stations, 25 substations, 30 missionaries, Eliza Churchill, Lake Darling, July, '97 pit or the pew? 25 native pastors and preachers, 64 native And now, dear ones, if such is not ou teachers. and 160 helpers. With experience, we must be saving "Amen churches there is an aggregate memberto our own condemnation, and causing ship of about 2000, and nearly an equal Miss Timera A. Webb, Inchby, Jan., '96; recious souls for whom Jesus died. number of Sabboth-school scholars. Be- David Irvine, Jr., Knoxford, April, '97; harden their hearts against the truth sides this they have a big high school atto the damnation of their soul. tended by 85 students last year, a girls' And now, beloved, let us from boarding school that enrolled 270 pupils, time onward, let our life in daily walk and 50 day schools with an attendance of good doctor wrote his name and the refer- forever to dwell. He leaves a loving and conversation, serve as a magnet in ence "Luke 1, 13." The collector went wife, who also enjoys the blessing of drawing precious souls to Jesus' wounded over 2000. The missionaries of this so ciety, so long in this hopeful field, are doing excellent work among people that One of the most valuable books Yours in Jesus. are learning to appreciate the benefits of ever published on the doctrine and MELVIN S. RUMERY. Christianity up to the point of contribut- experience of holiness, entitled, -----ing toward its future advance. Their of- "Half-hours with Paul," by Rev. WHO SHALL BE ABLE TO ferings last year amounted to \$4174.— Daniel Steele, S. T. D. The regular STAND." Miss. Review. * * *

"For the great day of His wrath is come, and who shall be able to Rev. 6:17.

Dear Highway, -The above words have above book for \$1.50. To all our * * * Dear Highway:-We are at a loss these been before my mind for some time, and present subscribers to the KING'S A Parsee Christian Association has re cently been formed with its headquarters HIGHWAY who have paid up to Dec. realize what true Christianity is and what as to who will be able to stand. I be- at Bombay. The object is to unite all 1896, or who will do so immediately. it includes as a whole. God puts but lieve that we belong to a company who Parsee Christians throughout the world, for 50 cents. little value on profession. We cannot are saved, or they who are lost: the of whatever denomination, in prayer for each other, and in an endeavour to influence other Parsees for good by every means in their power.-Regions Beyond. -----DEDICATION. "They which came up out of great tribu-MONCTON, N. B., May 27th, 1896. The dedication of the Reformed Baptist Church at Lutz Mountain, Westmorland Co., will take place (D.V.) on June 14th. have true repentance toward God, and Revs. A. Kinney and Macdonald will be present. All ministers invited. H. C. \$171 76 Archer, pastor; Oliver Trites, Jacob Mad-Oh! my brother or sister, are you one inheritance among those who are sanctifi-E. COSMAN, Treasurer. dison, deacons.

HIGHWAY

case, why is it that sometimes you sin. And those who heed the exhortation preserved them unto eternal those who are sanctified preserved in Jesus Christ, and called "Brethren." It is a

> retired. is the oldest Chinese Christian living. He has for many years been a voluntary preacher of the gospel in that city. The directors presented him with a year's salary in appreciation of his faithful service. * * *

A leper home is established in Jerusalem by the Mildmay Mission of London, and Moslems, Jews, and Christians are alike the Highway for one year and the

EVANO	ELISTIC	FUND.	

Previously acknowledged,	\$156	50
Mrs. Jane Freeze, Salem, Mass.,	2	00
Col. by Mrs. W. Cosman, Fred'to	n, 5	00
I. W. Marsten, Canterbury,	6	26
Semi-monthly contribution,	2	00
	@171	TC

THE KIND OF HOLINESS WE BELIEVE IN.

It is the Bible kind. It is not derived from worldly notions or philosophy nor does it conform with them. It is sweet but not soft, sanctified, but not sentimen tal. It is charicable, but not compromis ing; as broad toward error as God and the Bible are, and narrow enough to be ound in the middle of the narrow way. It advocates and seeks to help all that is good, and condemns all that is evil. It loves everybody well enough to tell them flesh and spirit, perfecting holiness in the the truth; scorns to flatter people just to fear of God." Those also who, in losing feed their vanity and to please them. It had rather hurt people's feelings by telling them the truth than let them go unwarned into eternity. It is hopeful and charit-

ACKNOWLEDGMENTS

Dan'l N. Wyman, Beaver River, Dec.'96 Mrs. S. Pennel, Norwood, N. S., June, '96 " H.B.Ibbertson, Port Maitland, Sept. 96 Geo. W. Ward, Dennysville, July, '96 N. McNair, Eel River Crossing, Nov., '96 The American Board has a very pros- Mrs. E. S. Miller, Tracey's Mills, June, '96; Mav. '96 Miss Georgie Delong, St. John, June, '96: H. W. Grant, Northampton Jeremiah Hilman, Temple, Oct., '96 J. T. G. Carr. Hartland, John Wilks, Pt. Charles, Que., Jan., '97.



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