THE			
King's Bighway,			
THE ORGAN OF THE			
Reformed Baptists of Canada.			
PUBLISHED SEMI-MONTHLY			
At 54 Germain Street, St. John, N. B., BY A COMMITTEE OF THE ALLIANCE.			
Rev. G. W. MACDONALD, "W. B. WIGGINS, S. A. BAKER, G. B. TRAFTON, Mr. B. N. GOODSPEED, Committee.			
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ST. JOHN, N. B., JUNE 15HT, 1897.			

ance. You ought to be fully per- Then faith becomes an easy exercise visitors at Beulah. suaded that you are right before you and we have not to work ourselves decide to remain at home. You think into violent effort to reach the power. you will postpone the matter till next It takes possession of the soul and year, but next year you may not be remains there; not to be used, but to is the day of salvation." If you are lost, the power gone, one of two re- Tabernacle. coming, much depends on how you sults are inevitable, viz., the repair come. We mean in what state of shop or destruction. mind; what motives actuate you. If Reader, does your faith convey the with the Holy Ghost for that purpose. the side track! Come to fall in line with every other with such intentions, coupled with unfailing faith in God and a holy unensure victory.

-----TATE often hear apt and forcible illustrations in a prayer meeting. Recently we heard a brother who was accustomed to the sea, say, "Discharge your old cargo before you begin to load for another port." This illustrates a very important part in seeking the baptism of tee Spirit. We must be vessels and when He finds them He makes short work of the filling. We may consume time in consecrating but the Spirit's work is instantaneous. The ten days before Pentecost were only preparatory. When the preparation was made, "Suddenly there came from heaven a sound as of a mighty rushing wind, and they were all filled with the Holy Ghost." What comes from heaven to our hearts comes SUDDENLY. It is on the human side that the process is delayed. be kept for the accommodation of the It is so hard to die to all old self- people. A large hotel range has been loves, the self-life is so strong and placed in the kitchen; a place has clings so tenaciously to carnal things, been provided for the oil and lanterns, that the struggle is prolonged sometimes for days and months and even years, when we might have been filled instantaneously at any moment during that time if the consecration had been complete.

Beloved reader, if you are seeking paring for the crowd. the baptism of the Spirit and have not been filled, remember the difficulty is on YOUR part, some forbidden thing with heavenly supplies.

demned and switched off on a side lected.

\* \* \*

or destruction."

fair to be eminently useful, switched some weeks. ditions; and to maintain faith and ville. surrender to God, to be employed as Beulah Camp Meeting this season.

to receive THE TRUTH, ALL THE faith exists when your consecration us a helping hand? TRUTH. Come to help, to be used of is complete. This means special il-God in his work, to be filled anew lumination and usefulness. Avoid

# worker who is led of the Spirit. Come BEULAH CAMP GROUND NOTES

now snugly settled in their new cot- Kings Co., N. B., on Wednesday tage at Beulah.

Rev. H. H. Cosman and Bro. L. C. Watt will move into their new cottages before the Alliance meets. They have sightly locations, commanding a view of 10 miles down the river.

weeks camping.

side and in, and is pronounced by all the Camp Ground. a building, for the purposes which it was built, that would be hard to im-

Many improvements have been made about the grounds. Kinghorn Avenue, which extends the entire length of the grounds, has been graded and gravelled, so teams can pass through, and the fence whitened ; and water-casks have been placed at different points, in which ice water will away from the main buildings; ticket offices placed at the gates, and other provisions for the comfort of the results this year than ever. We have visitors too numerous to mention.

partment, have arrived, and are pre-

### ALLIANCE FUND.

track, waiting either the repair shop MINISTERS AND CHURCHES. DR. CARRADINE. professed deacon of another denomination. until we had to make known the fact to Rev. G. W. MacDonald spent Sun- The Dr. is perfectly original in his him that he would have to take his first Is not this true of many who once day, 27th, in Sussex. Sister Mac- illustrations, methods and addresses. lesson as to how he ought to behave himwere full of the Holy Ghost and bid Donald has been visiting there for Hence all who come may expect self when in the house of God. He prosomething new. No doubt some of fessing to be led by the spirit of God off,-yes, left the main track, lost Licentiate J. C. Bent, of Nova his illustrations or object lessons you and loyal to his denomination. connection with the power. Useful Scotia, expects to attend Alliance. may be inclined to criticise; but, Beloved, try the spirit and see what cars are those found on the main Rev. C. S. Hilyard has closed his dear brethren, please don't come ex- manner of spirit ye are of. The spirit track, those having connection with 'labors with the churchs ate Parker's pecting to find fault with what he that opposes holiness is carnal. Lord, the engine, whence comes the power. Cove and Phinney Cove, N. S. | says or does. If inclined to do so, shall we command fire to fall on them ? Just here is the secret of usefulness, Revs. H. H. Cosman and W. B. get down on your knees and ask God Jesus says, "Ye know not what spirit ye the connection of faith. Whatever Wiggins and Bro. G. B. MacDonald to help you and help him. He has are of." The Son of God came not to destroy men's lives, but to save them : "I qualifications we may possess, we will are already at Beulah, and working been, under God, of great good and am come that they might have life, and make no progress without this. Faith hard getting ready for the meeting. blessing to many souls. He will be that they might have it more abundantly." is the coupling link connecting with Revs. J. H. Coy and W. H. Sher- so to you if you come in a prayerful Holiness is the abundant life. Then the divine power; failing in this we are wood have been enjoying deeply in- spirit: and thus help yourself, Dr. C., man who preaches holiness as an experiswitched off. But faith has its con- teresting meetings of late at Haynes- and others. May you so come. ence in this life teaches the only possible Your, iu Christ, W. way for the believer to obtain the more thus keep the connection, these con- We are much pleased to hear that abundant life, and if not obtained in this -----ditions must be met, unconditional, Bro. James T. Smith and wife, of life never to be enjoyed in the world to BEDDING. ------

rreversible, eternal, affectionate, self- Upper Woodstock, are to attend he wills. This, and this only, will Rev. J. H. Barker and wife, of **A** RE you coming to the annual insure the maintainance of faith, by Lennius, Me., Rev. D. Rand Pierce meeting. Come, if possible. which the power of God is conveyed and wife, of Brownville, Me., and Let no trivial thing hinder you. It to the soul. And those conditions Rev. E. V. Allen, of Fort Fairfield, and the days too now, so bring warm ments await me. But, bless God, none of may be a matter of weighty import- must be met in the present tense, now. Me., will probably be among the

## CLOCK FOR TABERNACLE.

You will take notice that we men-Yes, we want some more chairs. support, you that have, do a little in pleasure, you no doubt will have your power to your soul. Be watchful over Work and pray, pray and work, and tioned in last HIGHWAY, that persons giving to the mission fund to help these wish gratified. But this motive is too your experience; love will leak out the Lord will give us lots of chairs. coming on the steamers would get a willing souls rally around the blood-stained low. Come with a heart open to when faith weakens. Perfect love is We can help, just a little. Praise God certificate at the Camp Ground to re- banner. every good influence, with readiness the result of a perfect faith; perfect for help received. Who else will give turn free. But we would advise all Victory, victory, it has never known persons coming on the steamers to tell defeat. Yours, in love, the purser when they pay for their A. H. TRAFTON. B. N. GOODSPEED. ticket that they intend attending the Camp Meeting and ask for a Dele- GLEANINGS FROM ALL LANDS. NOTICE. gate's certificate, which the purser will -----The Ninth Annual Alliance of the give you probably and which the sec-MRS. F. H. HALE. Reformed Baptist Church of Canada retary will fill out for you at the Camp Hon. F. H. Hale spent two days will convene in the Tabernacle at Meeting by which you will return will thus become interested in the pro-Give to foreign missions, because you THE COMMITTEE,

30th of June, 1897, at 2.30 p.m.

ion will prevail among us that will with his family last week, who are Beulah Camp Ground, Brown's Wharf, free. gress of the kingdom of which the church is a part. You will wish to learn the Beloved, have you your reports prospect of your investments. You will W. B. WIGGINS, Sec'y. ready? If not be sure you have them be incited to the study of the prophecies all ready by June 30th. Bring them of God's Word concerning coming or send them in time. By so doing triumps. Rom. 11th. with its term "full-NOTICE. you will help on the business and the ness of the Gentiles" and the description -----Rev. G. W. MacDonald has pitched umph" with you to the Camp Meet- work of the Alliance will not be de- of "Israel's" acceptance of Christ as a Rev. G. W. MacDonald has pitched umph" with you to the Camp Meet-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and is quite settled for two ing. We expect to also use the en-his tent and the full of the larged edition of "Good News in by July 3rd and be fully ready for with its graphic reference to the angel of The Tabernacle is now about ready Song," lately published by the Wit- Camp Meeting on the 4th, and the missions, will stir you to new spiritual The Holy Ghost is looking for empty and presents a fine appearance out- ness company. It will be for sale on ten days following. THE SEC'Y. and financial activities for the growth of the kingdom of our risen Christ in this missionary era of the program of redemp-HOME MISSION REPORT 

Dear Highway. The great George Muller, of England, goes to God when he wants, from me before Alliance, which is near at young men's Bible class, recently made help to carry on his praiseworthy enterprises. How many of our dear readers who may not be present at that man I know is the man who has nothing brothers and sisters will ask God to meeting, and yet are fully as anxious for but money. If I had my choice today, move upon hearts to help us pay all the advance of the truth as others, we I'd be the man with little or nothing but Tabernacle bills before we dedicate? wish to cheer their hearts by writing a a purpose in life." He read to the young The gold and silver of the earth be- few lines for them to look over, and greet men from a small account-book he kept long to God, and the cattle upon a them as brethren and sisters in the Lord while getting a start in life. His clothing thousand hills: they all belong to him. Jesus Christ. Joseph is yet alive and from November, 1855, to November, 1856, there is corn in Canaan. B. N. GOODSPEED.

We have been in the Waterloo of the entries, however, such as these: "Given ----holiness movement in the different fields away \$5.58. Missionary cause, 15 cents. COMING TO CAMP MEETING. of my labor. We are pleased to report Present to Sunday school superintendent, that the different companies are well, and 25 cents. Five Points Mission, 12 cents." Beloved, we are looking for greater the regiment, as a whole, are healthy and "My opinion," said this millionaire, "is of good courage: have kept the square that no man can trust himself to wait made greater preparations and been unbroken by the enemy. The opposing until he has accumulated a great fortune Bro. Allan Brown and wife, of Perth, praying and believing more. We forces have been led on by Appolyon (not before he is charitable. He must give who have charge of the culinary de- have done what we could to make Napoleon); all the cavalary and infantry away some money continuously."-Misyou comfortable. Have you been of hell on the field; all attacks have been sionary Review. \* \* \* preparing your hearts by the spirit's on holiness teaching possible. It looked One of the most pathetic instances in aid to come? I hope none of you by times that all was gone, and we have modern Christian history is the appeal of will come with any prejudice in your felt like Wellington when he said, "What Beloved, we hope you have not for- hearts. Leave all that home, as also will England say if these regiments would African King Khama to the English really consented to be filled. Dis- gotten to give your part to the Alli- all spirit of fault-finding. Be sure to turn their backs to the enemy?" But, Parliament, that in placing necessary charge all the old cargo, sweep the ance Fund. If any of our churches throw all these things away before thank God, with fixed purpose (or bayonet) through his territory no spirits of any hold, and divine power will laden you have not collected their Alliance you get to Beulah. Come with hearts victory has come. Blucher heaves in kind should be supplied at the refreshment Fund please do so now and send it open and ready to receive the truth, sight room. And yet it is a heathen request to The Holy Ghost honors the honest soul. by your delegates. Be sure, brethren, and all the truth, that the Lord may Last Sunday, while attending a meeting a Christian government, or rather a Christian request to a government with In the same prayer meeting we to send it. We need an increase to- wish to give you through his servants. in a union house, and after a large congregation waiting twenty minutes after some heathen notions still.—Missionary heard this statement: "The professed wards this fund this year. Will the But, above all, come praying God to christian, who has lost the indwelling pastors urge this matter, please? The help you to do his will-his whole the time, I was asked by the class leader comforter, is like an old car, con- deacons ought to see that it is col- will-and be sure, as he shows you, to speak to the people in the absence of W. their pastor. I was interrupted by a The saddest servitude is unconscious. W. to do it.

# THE KING'S HIGHWAY.

#### CHAIRS.

### THE TABERNACL.

and some to lend. Please bring an extra tick and we will fill it with THE COMMITTEE. do so?

Аронаци, June 23, '97.

Don't forget, brothers and sisters, I sometimes think I must have a pecuthat we are likely to run short of liar tact to arouse carnality. I say, bebedding. Bring all you need, and re- fore God, I never try to; but it seems member the nights are cool at Beulah that nothing but bonds and imprisonclothing and plenty of bed clothes, these things move me. I will put in the sword of truth to the hilt into sin and unrighteousness every time.

I enjoy the work of God. I have been straw and thus make an extra bed in unwell some part of the time, yet I have the halls or office after our rooms are not laid by, but have preached when I was We tender our thanks to Mr. Shute, filled. Now if you would bring such unable to stand before the people. I as well prepared as you are now, if, use us for the glory of God, as oppor- jeweller, of Fredericton, for the gift extra tick to lend to the committee preached twice while sitting in my chair, indeed, you are here at all. "To-day tunity occurs. The connection once of a fine eight day clock for the during the Camp Meeting you would yet God gave victory. How anxious the greatly oblige them. Will you please dear ones who love the truth are to have a Reformed Baptist preacher among them another year. Brethren, while these people are willing to contribute to his

\* \* \*

One of the richest men in the world, This will be the last time you will hear John D. Rockefeller, in talking before a hand; and as there are many of your these significant remarks: "The poorest cost him just \$9.09. There were frequent

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#### HENDERSON, ME.,

Dear Highway,— June 20, 1897. to hear from me I pen these few lines. May the Lord bless and crown his labours I can truly say that these are the best with success where ever it may please God Lord wonderfully blessed us, and quite a true to God. number received Christ and know his power to save. Since then I had the pleasure of meeting Brother Thompson, F. B., of Caribou, in some special meetings at Legrange. God blessed the work and many souls were saved. I then went To the Reformed Baptist Society of New back to Sebec again and a number more professed faith in Christ and are bearing testimony for him. To him be all the praise.

My testimony is, I am sheltered behind Christ. Praise his dear name.

### C. S. TRUE.

### MILLVILLE, YORK Co.,

Dear Highway, June 22, 1897. work at Lower Hainesville. The dear press our gratitude to you for sending At 7 p. m., there was preaching by had come to his house. Lord was again pleased to smile on our united efforts. Bro. Coy worked well. he labored very successfully there some sults. We believe him to be a man of and people. years ago, and although it was a very God and filled with the Spirit. He did busy time of year and our time very not fail to declare the whole counsel of limited, still the attendance was good the God; gave us good, sound, gospel truth two weeks we were there, and as a result (although not without opposition). We four was baptised, five added to the church cannot estimate the good that has been and others will follow soon. I would say, done. Eternity alone will reveal the re- Collected by Miss Mary Landers and to the praise of God, never did I see brighter and more willing converts-they quite regularly during the winter and almost lead the faithful, true and tried. spring, has held about 70 meetings, besides The church has all got a blessed uplift, doing a good deal of visiting, especially and their testimonies ring out with a amongst those who were not able to atcertain sound on the line of pardon and tend the meetings. We have been fed purity. Nothing less than the gospel in its fulness will satisfy the saints of Hains- have a desire for the same, and are willing ville. I only wish for the work's sake to give of our substance to help support that it was about January, 1897, so I some person who is full of faith and the could have four months' special work on Holy Ghost, to preach full salvation to my field before Alliance. Bless God, us during the coming year. harmony prevails all over the field. Yours, busy, but fully saved,

W. H. SHERWOOD

#### Young's Cove,

N. S. Dow, June, 1897. Dear Highnay,-There are a number here that love your dear, clean face because they love Holi-

I have been here in this place some three years. I have had to endure many Mrs. B. N. Goodspeed, one tack down. hardships, this being a very poor place; Mrs. Robert Williams, two pillow cases. but the dear Lord has verified his promises The quilt credited last issue to Mrs. J. to me. Bless his name. I have met with Parlee should have been credited to Mrs. strong opposition on the lines of holiness, Margaret Babkirk, Norton. but have found many friends. These people are poor, but they have large hearts. The Lord bless them. I have preached my farewell sermon here, so I am ready for To the Editor of the Carleton Sentinel: work where ever the Lord shall call me. May the dear Lord send some one here filled with power from on high and preach main, yours saved through the precious blood. I can say :---

Saved, saved, yes I am saved. My heart is created anew.

The precious blood it reaches me And saves me through and through. C. S HILYARD.

#### PHINNEY COVE, N. S.

Dear Highway June 16th, 1897, I have been thinking about writing for of the C. P. R. offices, Montreal, to Ida some time. My testimony is that Jesus Mae, youngest daughter of Mr. and Mrs. saves me now and keeps me from sin. Aaron Clarke. Glory to his dear name.

I love the HIGHWAY, love to read the testimonies of those who have been re- Tyler W. Maxon, of Southampton, to Miss deemed and washed in the blood of the Lizzie Dow, of Canterbdry Station. Lamb.

ness people to this part to teach us the death occurred yesterday of Mr. Charles way of holiness. The Bible plainly Hamilton, after an illness extending for teaches us that he that is born of God doth not commit sin, he that committeth known in connection with the Methodist sin is of the devil. Glory to Jesus for his church, being a local preacher. Mr. Hamlove and promises, They that hunger and lilton was 56 years of age. — Telegraph.

for nearly three years. I rejoice to ceived the blessing of heart purity at one God is the condition for full salvation. the good seed he has sown will bear fruit city some years ago, and as far as we know sword exercise. to tell you he preached his farewell ser- until his death.

mon last Sabbath evening. He has laboured faithfully with us amid persecutions Thinking my many friends would like hearts by the power of the Holy Ghost.

> Yours in Christ. MRS. E. BENT.

### HEAD OF MILLSTREAM, June 15, 1897.

Brunswick:

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cious faith, do feel grateful to Almighty aging. the blood; I am justified by faith; I have the coming of your missionary amongst churches did not send reports. preach it. As we have no particular right 25:29. Bro. Trafton to labour amongst us. He H. C. Archer; text, I John 1:9. sults of his labour. He has visited us with the "Old corn of Canaan, and still Yours saved and kept by the power of God,

A. J. MCPHERSON.

#### TABERNACLE FUND.

### Previously acknowledged,

\$759 88

\$760 88

#### Total,

## BEDDING.

#### THANKS.

Will you kindly permit me to express my sincere thanks to my friends for their generous donation of \$100, to supplement my salary as Inspector. My thanks are to this people. Trusting he will, I re- especially due to Mrs R. K. Jones, through whose efforts the amount was raised. Woodstock contributing \$75, Hartland \$13. and Jacksonville \$12.

Yours etc., B. COLPITTS.

# MARRIED.

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At the residence of the bride's parents, Woodstock, by Rev. W. B. Wiggins, on June 8th, 1897, Allison P. Allingham,

At the residence of the bride's parents, on the 23rd inst., by Rev. J. H. Coy,

I thank the Lord for sending the hol- DEATH OF CHARLES HAMILTON.-The some time. He was for seven years janitor in the post office here, and was well

thirst after righteousness shall be filled. Brother Hamilton frequently attended Rev. C. S. Hilyard has been our pastor the union holiness meetings, having reMINUTES.

The fourth quarterly meeting of District and trials. We esteem him very highly No. 2, convened with the church at Indian for his high example and holy life, and the Mountain on Thursday, June 10th, at who once went to hear John Wesley Mrs. Frederick Lunt, blessed truths he has proved unto our 7.30 p. m., by a social service of prayer preach. He was a man who cared little Miss E. Mullen, Heclanooga, N. S., "'98 and testimony, led by H. C. Archer. On Friday, at 7.30 p. m., there was he was not what we call a "bad" man. J. O. Smith, Bridgewater, Me., Dec., '97

On Saturday, at 7 p. m., there was a ing chiefly about money.

Bro. Marvin Somers, president; H. C. Archer, secretary;

business session. His first head was, "Get all you can." The following officers were elected : The farmer nudged his neighbor and said : Rev. H. C. Sanders and wife, who are "This is strange preaching. I never preparing for the foreign mission field, heard the like before; this is very good. will (D.V.) be at the Camp Meetings. Bro. Jacob Maddison, treasurer; Delegates to Moncton,-Bro. John Good That man has got something in him; it is admirable preaching." Wesley discoursed and Sister G. T. Harrop. WHAT DO YOU MEAN? Brethren,—We, the people of Hd. of A written report was received from on industry, activity, living to a purpose, Millstream, who have obtained like pre- Moncton church, which was very encour- and reached his second division, "Save When you speak of people being all you can." The farmer became quite "gifted with prayer" what do you God for the strength we have received, by We were very sorry that the other excited. "Was there ever anything like mean? Do you have in mind reference this?" he said.

to fluency of language? In this sense peace with God through our Lord Jesus us. We are not an organized body; there The business session was short and was The preacher denounced thriftlessness a Boston paper, some years ago, in

are only a few of us, belonging to different followed by preaching by Sister Murray. and waste; he satirized the willful wicked- speaking of a prayer of Mr. Everett, denominations who believe in holiness and On Sunday, at 10.30 a.m., there was ness which reveled in luxury, and the entire instantaneous sanctification as you preaching by H. C. Archer; text, Matt. farmer rubbed his hands as he thought, "All this have I been taught from my to report to your Alliance, which meets At 2.30 p.m., there was preaching by youth up." And what with getting and is a sense in which Mr. Everett was Permit me to briefly report the good June 30th, we thought it our duty to ex- Sister Murray; text, John 5:40, 10:10. hoarding, it seemed to him that "salvation" specially gifted in prayer, but I hope

came here in November and held meetings All these services were fairly attended which was, "Give all you can." He is a favorite with that community, as every night for six weeks with good re- and we trust were a benefit to the church er, "he has gone and spoiled it all."

H. C. ARCHER, Sec'y. -----

CHAIRS FOR TABERNACLE.

Previously acknowledged, 331 Miss Martha Thurston.

Rev. G. W. MacDo Mary E. Landers. Lorenda A. Lande Jennie M. Lander F. G. Percy Lande Mrs. A. Thurston Martha C. Thursto H. Roy Thurston, Mr. and Mrs. G. I Mrs. Jacob Tedford, Letra M. Churchill, Eunice A. Bent, Hope Eldridge, Miss Martha Foote, Miss L. E. Churchill, Mrs. Dora Thurston, Mr. Dorris Bower, Braddie Thurston, Syretha V. Crosby, Mrs. Eva Trefry, Mrs. Thos. Brown, Mary J. Nichol, Easton, Me.,

W. P. Varney & wife, Maple Grove, 2 Collected by Mr. B. N. Goodspeed at Fredricton. W. Wilson, A. Tweedle, Mr. Adams, M. Lamont, Dr. Steeves, Kitchen & Shea, J. Black, M. P. P., Mr. Waterman, Mr. McMurray, J. Flemming, A. Lottimer, H. M. Lottimer, M. Tennant, J. J. Weadall, Mr. Davis, Mr. Campbell, H. Chestnut, Alonzo Staples. Elijah Estabrooks John Young, W. T. L. Reed, Mr. McPherson, Mr. Howie, J. Harvey, F. B. Edgcombe, J. G. Blackmer. A. S. Fisher. S. G. & E. C. Young, James Devers, L. Everett, S. Yerxa, F. Thompson. J. D. McKay, J. Golden.

Total,

John Edgecombe & Sons, B. Everett, W. A. Estabrook, E. Vanwart. Mrs. Walter Sollows, Port Maitland, Estella Whitehouse, Brazil Lake,

-----Peace within is essential to triumph The best sentinel for the lips takes his A strong will in perfect surrender to

post in the heart.

THE KING'S HIGHWAY.

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. E	Bowei	ſ,

### HOW WESLEY SPOILED HIS SERMON.

about religion; yet, on the other hand, John Erb, St. John, up three topics of thought; he was talk- Mrs. Jas. Liston, Millville,

-

There are many people to-day who are standing exactly where that poor farmer stood. They assent to religion until it begins to pull at their purse strings, and then they have no more use for it.—Sel.

RULES FOR CHURCH-KILLING

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-1. Don't come.

2. If you do come, come late.

3. Try to make lots of noise.

4. Don't imagine the front seats we meant for you; people might think you conceited.

5. Come bound to find fault. 6. Don't, for the world, ever think praying for the church.

7. Don't sing.

prayers, don't pray. 9. Don't encourage the pastor, but te his faults to others.

10. Visit other churches half the time it helped you, don't tell him; it might he followed it. But I would rather

make him vain.

14. Don't believe in Missions.

15. Don't give much to benevolence. 16. Let the pastor do all the work. Our Church Record.

### THE HOLINESS WORKERS MISSION.

There are five classes of Christians which the holiness worker has speci commission

1. Young converts, who, like those in the revival at Samaria under Phillip, have come to the joys of salvation, but need a further ministry to bring them into the fulness of the Spirit.

2. To Christian ministers, who, like Apollos, know the beginning of the way Go, share thy bread with the hungry of the Lord and have a zeal for Christ and Go, weep with the sad of heart.\* His church, but who radically need to In the work of earth's busy toilers, know the way of the Lord more perfectly. 3. To churches, which, like the Ephesians, have sat under the ministry of For love and rest and peace shall come good, godly men like Apollos, but which With the setting of the sun.

4. To men who, by national or denom- But make of thy tears and heartaches inational prejudices, have, like Cornelius

and his household, been debarred from their full privileges in Christ and His For love and rest and peace shall come 5. To those who misunderstand, resist

and reject the truth, and those, too, who, like Simon the sorcerer, would gladly have And soon, with life's conflict over, the gift of the Holy Ghost, but for selfish Thou shalt dwell in safety there

In addition to the foregoing, the holi ness worker has an auxiliary mission to tell you he has done much good, I am sure of the holiness conventions held in this The knee drill is preliminary to the those who, by reason of backsliding, formalism, or an unregenerate state, are not to the honour and glory of God. I regret he lived consistent with his profession The Lord's army is always on inspec- as yet qualified for or eligible to the blessing of perfect love.

### ACKNOWLEDGMENTS.

J. S. Richardson, Grand Manan, Dec.,'97 There is a capital story about a farmer Mrs. Jas. Bradford, Sebec., Me., July,'98 ii '98 days of my life. When I last wrote I was to send him. Pray for him brothers, and on all fill and the second preaching by H. C. Archer, text John 17: His attention was soon excited, and ri- Aaron W. Dow, Ferrysville, N.B., Nov., '97 holding some meetings at Sebec and the sisters, and pray for us that we may stand 20, 21, followed by a number of testi-April,'98 Nov.,'96 Geo. F. Nichols, Easton,

said : "It was the finest prayer ever offered to a Boston audience." There we mean something of more worth But Wesley advanced to his third head, than merely fine language and well rounded sentences. Of Jacob it was "Oh, dear !---oh, dear !" said the farm - said, "As a prince hast thou power with God and with men, and hast prevailed." (Gen. 32: 28). This is something richer and better than the description given of the prayer of Mr. Everett. I do not wish to be understood as depreciating fine language in addressing the throne of grace. For aught we know, Jacob may have been gifted in fine language; but the pith of the description of his prayer is that "he had power with God and men," and "prevailed." Let it be understood that gift in prayer is not always associated with fine language. On this subject Dr. Talmage says:

"The most effective layman in a former pastoral charge that I ever heard speak on religious themes could, 8. If the leader asks for a few short within five minutes of exhortation, break all the laws of English grammar, and if he left any law unfractured he would complete the work of lingual 11. If someboby said a good thing and devastation in the prayer with which have him pray for me, if I were sick 12. If you see a stranger in the audi- or in trouble, than any Christian man ence make him as uncomfortable as you that I know of, and in that church all the people preferred him in ex-13. Never speak of the meeting to any- hortation and prayer to all others. Why? Because he was so thoroughly pious and had such power with God he was irresistible; and as he went on in his prayer sinners repented and saints shouted for joy, and the bereaved seemed to get back their dead in celestial companionship."

> If gifted in prayer, the gift is from the Lord and the Lord is not partial in his gifts. All deeply experienced Christians may receive the gift of prayer from the Lord.—Christian Standard.

### -----SUNSET.

(Zachariah 14: 7, last clause.)

# MRS. E. E. WILLIAMS.

Go, bravely, and bear a part. Faint not if the load grows heavy

E'er the day is well begun,

have never heard that there be any Holy What though thou too hast thy sorrows, Ghost to be received, they have believed. Murmur not, nor yet complain,

> Sweet balm for another's pain. Take up in a noble fashion

The duties that others shun,

At the setting of the sun.

Not very far in the distance Are the "mansions" bright and fair,

Be brave, then, beloved, for shortly The Master will say, "Well done,"

And love and rest and peace shall come At the setting of the sun.

The Son alone can make the bondmen free.