Rev. S. A. Baker, Carleton street, St. John, N.B. PRESS OF GEO. E. DAY, GERMAIN STREET.

ST. JOHN, N. B., MAY 31st, 1897.

NOTICE.

Kings Co., N. B., on Wednesday, coverings. 30th of June, 1897, at 2.30 p. m. W. B. WIGGINS, Sec'y.

REPORTS.

please do not forget to have your re- rent for 50 cents per day, or \$5.00 Millville delegates-A. Burtt. ports all made out before the Alliance for the term of meetings. The berths Maplewood delegates-W. Burtt. if you do not. So please remember the term of meetings. this request and be sure to have your reports ready. Yours, etc.,

THE SECRETARY.

FASTING AND PRAYER.

ing and prayer for a preparation for Special admission, Alliance and Camp Meeting and God's blessing upon us, which was suggested in last HIGHWAY? Shall we have it on Sunday, June 20th, when all our church members could observe it? I suggest we have it on that day. Do you agree?

Let it be a real fast day with prayer. But I hope you are all praying with special supplication for God's blessing on our Alliance and Camp Meeting. buy everything they need at the store Let much prayer be made between in connection with the hotel as cheap now and that time, in public, around as home. the family altars and in secret. Let | Every dollar of the money received us beseech God with one accord to goes into the fund of the Camp Ground fit each of us for doing our part in and belongs to the denomination the coming Alliance and Camp Meet- the mutual benefit of all.

ALLIANCE FUND.

are not forgetting that it is their duty time. It is octagonal in form and than June 1st, so that blank forms of Nova Scotia people will take advan- Gospel, a tribe in West Africa has volunto see that each church contributes capable of seating over 1,000 persons. Reports may be sent them. towards this fund an amount equal to twenty-five cents per member. Hence, if some don't give their twentyfive, some others will have to give 50 the eloquent pastor evangelist of the cents or \$1.00 to make up the amount M. E. Church, South, to be present than June 1st. necessary. For example, if a church and assist in the camp meeting serhas fifty members the amount that vices. As also all the ministers and that blank forms of Report will im- indication of their determination to the church should give will be \$12.50, workers of the Reformed Baptist . Now if some of the members of that denomination; together with workers and they must be carefully filled out We were specially pleased to hear our church only give 10 cents, or others from various places. give nothing, then others will have to Ministers of all evangelical denom- than June 20th. give more than 25 cents in order that | inations are cordially invited to atthe amount, viz., \$12.50, may be made tend.

to contribute. Now, brethren, begin early and on the grounds. don't put it off till the last thing, and then forget it altogether, as we shall very much need the money this year. Yours for Christ, W.

____ CHAIRS.

We are glad to see money is still field," and "Hampstead" will issue We cordially invite all lovers of to attend the Alliance and Camp Renan declared he envied beyond coming in from the S. Schools and round trip tickets from St. John to holiness to avail themselves of the Meeting. Just consider it and don't every other form of renown. For his other sources for chairs. Now is the Camp Grounds for 25 cents. Steamer priviliges thus afforded to attend our let it be needful for any brother to say, own part, he "loved to be forgotten" time to push the matter. Have you "Flushing" will issue round trip Meeting at Beulah Camp Ground. given yours yet? If not, now is the tickets from Grand Manan to St. John time to give. THE COMMITTEE. for \$2.00; and from Eastport to St. Marysville, N. B.

BEULAH CAMP GROUNDS. above the City of St. John,

From June 30 to July 14, 1897

These Camp Grounds command one of the grandest views on our noble St. John River—The Hudson of New Brunswick.

Accommodations.

There is a dormitory, containing 28 nice, new rooms, with a double piazza surrounding it, very pleasantly situated and commanding a beautifu view of the river and surrounding Shaw, secretary. country; also, a large hotel (two and a-half stories) containing over 20 good rooms and 100 berths, divided into a department. These rooms and berths are each supplied with a mattress, Revs. J. H. Coy and W. B. Wigginsbolster and comfortable. Hence,

Reformed Baptist Church of Canada bring your own sheets, pillow cases, Revs. W. H. Sherwood, B. Colpitt will convene in the Tabernacle at towels and quilts. The nights are Beulah Camp Ground, Brown's Wharf, generally cool, so bring plenty of Prices Very Reasonable.

The rooms in the Dormitory rent for 60 cents per day, or \$6.00 for the term of 15 days that the meetings

Contributions.

subscriptions, there will be gate fees as follows:

Season tickets, Brethren, how about a day of fast- Single admission, except Sundays, 5c.

Board.

generally charged at Camp Meetings, Florenceville on Monday. Any per-

Day, except on Sundays, Meal, Special meal, ... Persons boarding themselves can

The Tabernacle.

Workers.

We expect Rev. B. Carradine, D.D.,

Steamers

tickets from Fredericton to the Camp Grounds for \$1.00. Steamers "David will be published in the following is-Weston," "Olivette," "Star," "Spring- sues of the HIGHWAY.

Alliance and Camp Meeting John for \$1.00. Steamer "Alpha" will issue round trip tickets from John for \$1.00. Steamer "Alpha" Yarmouth to St. John for \$2.50.

Plan to come at the beginning and on the Camp Grounds.

By order, THE COMMITTEE.

QUARTERLY MEETING

The York and Carleton county

provided for the ministers and dele- Baker preached to a good congrega-

G. H. Hartley. and G. T. Hartley-L. Wade.

circuit—Ira Miller. Rev. A. H. Trafton, R. Jones, Licenciate A. Stairs, and Maductic, Woodstock and Up. Woodstock delegates—S. Greenlaw.

Brethren of the Committees,— continue. The rooms in the Hotel Up. Haynesville delegates—S. Fulton. retary. The visitors were invited to obedience that we catch sight of the wide meets. You will delay the business cost 25 cents per day, or \$2.50 for Maple Ridge, Nortondale and Greenbush delegates-Mrs. Toms. Middle Southampton, Lr. Southamp-

ton and Campbell Settlement Maitland churches present. delegates—A. Margison. Instead of disturbing the services Waterville delegates—Sister Irvine. by taking up collections or soliciting Victoria Corner delegates-Sister

Haines. Brighton delegates-N. Beckwith. Peel delegates—Sister A. Beckwith. phalet Jones.

Teams will be provided to convey those attending meeting coming by train from station to Royalton on Board is only about half the price Thursday, bringing them back to son not able to come on Thursday \$2 50 will please drop me a card to Centre-50 ville and provision will be made for 25 them. I remain, yours in the work.— 35 S. Greenlaw, pastor.

----NOTICES.

please send me the name and P. O. Ground and return. address of their present clerk, not later Bro. MacDonald is highly appre-

mediately be sent them after June 1st, stand true to the principles of holiness.

Arrangements will be made for delering and the best meetings ever held Steamers, also on the Steamers from attend the Alliance. Nova Scotia, Grand Manan, and Eastport to St. John.

Delegates and visitors coming to 'David Weston" and "Olivette" of to Alliance by railway will secure rethe Star Line will issue round trip turn tickets from Station agents along their line of travel. Other notices and arrangements

A. L. BUBAR, Cor. Sec'y.

NOVA SCOTIA Quarterly Meeting.

The Nova Scotia quarterly meeting stay until the meetings close. If you convened with the church at Port wish for more information or to secure | Maitland on Thursday evening 20th rooms write to W. B. Wiggins, Brown's inst. Ministers present Revs. G. W. Flats, Kings Co., N. B., as he is now MacDonald, A. H. Trafton, H. C. Saunders, S. A. Baker, and Bro. G. B. MacDonald.

A social service was held on Thurs- work again on the 16th. day evening, led by Rev. A. H. Trafprayer and testimony.

Friday, at 2 p. m., Rev. A. H. the church at Royalton, on Thursday, his subject Phs., 3rd chapter, after keeps me by his power. June 10th, at 2 p. m.—S. Hayden which a number of testimonies were given and three requested prayer. The following homes have been On Friday evening, Rev. S. A.

tion from Psa. 91; after which many ladies' department and a gentlemen's Rev. J. Gravinor and wife—Mr. A. gave testimony. It was a good meet-

Trafton preached from John 4: 4. again. It rained heavily, hence the con- At St. Marys three meetings a Rev. G. W. MacDonald, G. B. Trafton gregation was small; but as the quality week are regularly held. The brethand delegates from Marysville of a meeting is not governed by the ren and sisters are encouraged. They number present we had an enjoyable are looking forward to pastoral care.

2.30 p. m. on Saturday. Rev. G. W. Lower Haynesville delegates-Wm. MacDonald was chosen chairman, Rev. H. C. Saunders was chosen seca seat and to take part in the delib- and open sea of blessedness.—F. B. There were representatives of Brazil

Lake, Cedar Lake, Sandford and Port Preaching on Saturday evening by fices have now been abolished.

S. A. Baker. Sabbath services, 9 a. m., love feast, Bro. G. B. MacDonald. 10.30 a. m., preaching by A. H. Trafton; at 3 p. m. preaching by S. A ... 25c. Hartland and Bath delegates.—Eli- Baker; 7 p. m., preaching at Sandford Rev. A. H. Trafton.

After the business meeting a testimony and praise service was held, and a grand season was enjoyed.

Sunday was a good day and many expressed themselves as being much helped. This is the busy season of the year in this section, hence the meetings were thinly attended during and so I keep the book near me." the day, but the evening and Sunday congregations were good. We were royally entertained by the people in are learning to read) in Uganda is esti-Yarmouth, Sandford and Port Mait- mated at upwards of 57,000, There are The ninth Annual Alliance of the land, and generously treated by Hon. now 321 churches, accommodating nearly Reformed Baptist Church of Canada L. E. Baker, manager of the Yarmouth will convene (D. V.) in the new Tab- S. S. Co., who gave us return passes ernacle at Beulah Camp Ground, to St. John by Str. Alpha and who King,s County on Wednesday, June also kindly agrees to give return pass sionary. free to all who attend our Camp All Reformed Baptist churches or- Meetings from Nova Scotia coming All the meetings will be held in ganized since last Alliance are hereby by Str. Alpha, whose officers and the beautiful new Tabernacle lately requested to send the name and P. O. men are competent, courteous and I hope the deacons of the churches erected, and to be used for the first address of their clerks to me not later gentlemanly. We hope that our tage of the above low rates which will tarily freed their women from the chains, If any of our churches have changed make a total expense of less than \$3 which by the custom of centuries, made clerks since last Alliance they will each from Yarmouth to Beulah Camp her a chattel and a slave. Girls are to be

ciated by the people, and we found All the churches will take notice many loyal hearts who show every

----TO THE CHURCHES.

only need a word on this line, and I help his brethren to grow in grace, will say it, viz., your pastor or some have given him a name and a place one of our ministers near by you, will which the world refuses to great scholneed a few extra dollars to enable him ars of his age, and which the great money;" or "I cannot stay, as my tude of Christendom calls him to the

On our front page we give a halftone portrait of the Rev. B. CAR-RADINE, D. D., who will be at Beulah Camp Meeting, from July 4th to 14th.

----MINISTERS AND CHURCHES.

Rev. S. Greenlaw has so far recovered from the effects of his recent accident that he began his pastoral

Rev. J. Gravinor has been unwell ton. About twenty-five took part in of late but is now improving. He says: My testimony this morning is more precious than ever and I love juarterly meetings will convene with Trafton was the leader. He took for the Lord with all my heart, and he

Well of water ever springing, Bread of life so rich and free, Untold wealth that never faileth, My redeemer is to me.

Rev. W. B. Wiggins made a timely visitto Marysville and Peniac churches on the 16th, and "helped them much On Saturday, at 10 a. m., Rev. A. which believed." He will visit them

The business session opened at GLEANINGS FROM ALL LANDS.

MRS. F. H. HALE.

It is from the heights of unwavering

At the great Yam Feast formerly held in Ashanti, 600 people used to be put to death every year. Happily human sacri-

The Rhemish Missionary Society is having much blessing in China. Nearly 100 persons at Kang-pin gave in their names on one day, expressing their decision to give up heathenism and obey the

"Everthing I have is in this book," said a Christian Sioux, when asked why he kept his Bible always near him; "I like it near me, for I want to look in now and then. Words from it do me good. I was in the night a long time; but the sun has arisen, and now I am in the light.

The number of "readers" (people who 20,000 people. About 26,000 copies of the New Testament or Gospel portions have been sold, and the baptized Christians number over 6,900.—Baptist Mis-

The emancipation of women follows in the wake of Christian Missions all around the world. From Africa the "dark continent" of a few years ago, comes the news that under the influence of the left free from betrothal until they are old enough to decide for themselves, and widows are to be allowed to marry whom they choose. There, at least, the African woman is not longer the slave of man. ----

"THEIR WORKS DO FOLLOW and returned to me not possibly later brother Rev. H. C. Saunders express THEM" (Rev. 14: 13).—It is service his unwavering intention to pursue that is the test of greatness. Thomas egates and visitors coming to Alliance his studies for his missionary work as a Kempis for instance, lived an obto obtain reduced rates of travel on a Reformed Baptist minister. Bro. and scure life in the corner of a Belgian up, which the church is expected to We are expecting the largest gath- the Star Line Company of River Sister Saunders will be likely to convent, and made no stir in the world. His Church refuses him name and rank among its saints because he wrought no miracles, either when alive or in his grave. But the group of Brethren and sisters, I know you four little books which he wrote, to "I cannot come as I have not the and quiet corners." But the gratimoney has given out!" S. A. B. highest place at the feast.—Selected.

THE KING'S HIGHWAY.

HAMILTON, BDA.,

Dear Highway. May 19, '97 I suppose you think "Out of sight ou of mind" applies to my case as I have not written to you since I came here. It does not apply however, as I often think of my home and the dear little church and the little sheet that carries the doctrine o true scriptural holiness to so many happy

God bless the HIGHWAY; may it increase in size and circulation and carry the good news of full salvation to thousands of hungry souls.

Well I am here in the beautiful land of perpetual summer and laboring with the good people of the Presbyterian church (there are no Baptists here). I am glad to find such a whole hearted Christian lot of workers for God. The Rev. Dr. Burrows, pastor of the church, is a man of excellent quality, not only as an eloquent preacher, but as an advocate for holiness both in precept and example.

and filled us. Oh it was glory in our sin and misconception of sin.

The Salvation Army has had a lift heavenward through the presence of Major Pugmire and Staff Capt. Gage, who came here filled with God to overflowing and the result is 154 souls at the peniten form, 76 for pardon of their sins, and the remainder for a consecrated life of holi ness and usefulness.

My testimony is, I am fully saved and cleansed and kept; filled with love to God to obey. All glory to Jesus whose blood cleanses me.

Yours in Christ, W. A. CUNNINGHAM.

Dear Highway; The influence of his holy life is with us condition of a regenerated man. A re spirit of love.

commend to our present ministry;

others into holiness, we must be clear and (Rev., 22: 11). Oh yes the burden of J. O. Bent, Lake Darling, definite in our preaching. To do so, also Scripture is to the end that man be deliv- Jacob Tedford, Sandford, involves the expense of sin of every kind ered from sin. Glory be to Jesus!

christian church which ignores the definite | fact that sin is destroyed, Scripture teaches "second blessing," entire sanctification ex- and experience also that there is need of perience. More than ever is it our duty suppression. While Paul declared that a goodly number of the church and happy converts yesterday at Lower Hainsas Reformed Baptists "called unto holli- he was made free from sin, he also said congregation called upon the pastor ville. Hope to see many others follow. ness," to plant ourselves squarely and that he found it necessary to keep under and his family at St. John and spent The interest is increasing. Will continue firmly on the Word of God and positively his body and bring it into subjection (1 Cor. a very enjoyable evening. Rev. H. over another Sabbath, very likely. Have declare that the Gospel of Jesus Christ 9: 27). Scholars tell us that there are H. Cosman, being present, was asked been sick with Lagrippe, but am gaining has in it the promise and privilege of a pre- two words in the original that is tran- to be the chairman, who, in a speech daily. sent, entire, instantaneous justification for slated body. One means the human or fitting to the pleasant occasion, prethe sinner, and of a present, entire, instan- corporal body, with its appetites and pro- sented the pastor with the snug sum taneous sanctification for the believer. Truely in the words of our brother moral spiritual nature, and here is where quoted above, they who "deny the second | the difficulty exists among teachers on work, saying it is all done at conversion this question. One is discussing the

make an awful mistake."

"awful mistake." ----

ERADICATION AND SUPPRE SION.

between writers upon the question of eradi-The Christian Endeavor society in con- seeming conflict of theory among holiness nection with the church contains many teachers, especially when such controver sincere and holy young men, and women. sy grows out of misunderstanding. The At a meeting led by Major Pugmire, of adage that there are two sides to a the Salvation Army, on the 11th last, he question is as true as it is old, and I be asked all who were determined to surren- lieve that careful investigation will prove der all to God, and consecrate themselves | that like many other disputed theological wholly to Him for the salvation of souls, points they are treating different phases to be anything or do anything for Jesus, of the question, and a proper understanding to stand to their feet and, (Glory be to will show that there is not nearly so great God) nearly all in the meeting rose, and error existing on either side as is supposed meeting as I have not seen for a long time. is true of many at least—and if any error

That scripture teaches the destruction utter extermination ultimately—there can . be no question. This all is comprehended in 1 John, 3: 8, "Jesus came to destroy the works of the devil." Jesus himself said, "If the Son shall make you free ye shall be free indeed" (John 8: 36). Careful examination of the corrupt will show that the freedom of which he speaks is freedom from sin. Now what is meant raised from a fit of sickness by remedies and care, but he cannot be pronounced free indeed while disease still lurks in the system, even though it be invisible. Paul declares (Rom. 8:2), that in his own experience he had proved the faithfulness of Christ's statement above quoted, after We have been looking over your first is- having given, in the seventh chapter a sue and comparing notes. We came upon prolonged description of a man convicted a number of letters from our beloved father of sin and powerless to deliver himself Kinghorn. God bless his sacred memory! from its bondage—and not describing the him speak in the prayer meeting I think

still. While we write, we involuntarily generate man may have this law or these listen for his footstep and for his cheery elements existing within but surely not salutation. "Precious in the sight of the dominant to the extent here described, as not give a farthing for that man's religion Lord is the death of his saints." May the being unable to perform known good but whose very dog and cat were not the memory of his holy and sanctified life being a captive sold under sin. Paul also often come and linger with us. The Lord declares (Rom. 6:6) that our old man is state of grace when the home life is made help us and keep us true, and in the crucified (put to death) and that the body less cheery by it than the social circle or of sin is destroyed. Again in Col. 2:11, We also found in the February issue by putting off the body of the flesh (R. V. of 1891, over the signature of one who by the circumcision of Christ—a surgical has severed ties near and dear, the fol- operation performed according to or in home?—Exchange. lowing very timely and suggestive state- fulfilment of a promise of God in Deut. ments, which we heartily endorse and 30:6,)—Jesus pronounced the greatest possible blessing upon a state of heart "The preaching of holiness is the work purity. But if sin still exists, though in that talk temperance and vote whis- 29th remaining over Sunday. of the christian church and ministry; but suppressed condition, it is still corrupt, key.— The Christian Soldier. how many so preach holiness that no one hence must be impure. Paul taught that ever gets it? There is something wrong Jesus gave himself for us that he might with the preaching—perhaps I should say redeem us from all iniquity and purify un- key, another who sells it, another who —it does not go far enough. They preach to himself a peculiar people zealous of rents a house for the sale of it, another a high standard—a holy life,—a life good works (Tit. 2: 14). But if sin is who votes with a party to license it, without committing sin, but deny the still existing, how has His design been second work, saying it is all done at con- realized. Paul also taught that Jesus version. Now this is an awful mistake. gave himself for the church (Eph. 5; 27) Brethren, let us put the old that he might sanctify and cleanse it and crowd will go to heaven and some to Gospel plough in deep-plough sin to its present it to himself holy and without hell you are a profounder philosopher source—the fallen carnal nature, holding spot or blemish; but if the monster sin is than ever I have been.—SAM JONES. J. J. Ervin, Moncton, forth the salvation of Jesus Christ as its still crouching ready to strike with its remedy, and Now as the only time we forked sting surely it cannot be considered have to obtain it. To have the power of either pure or holy or free. The revelator God in our souls and to successfully lead says, he that is holy let him be holy stil

and in every person, and this will bring But while this is true, the teaching of Delancy Benson, upon us the world's hate and scandal." | eradication needs to be carefully guarded | Caswell Wilcox, Now, dear brethren, we feel to com- or it is misleading. Sometimes the idea John Wilks, St. John, mend these true and scriptural observations is conveyed that there is no stirring of H. C. Longfellow, Lambert Lake, Apr.'98 Mrs. Geo. B. Thomas, to all our people. And the more especially natural passions or no tendency to sin. This F. B. Scribner, do we feel to endorse them since the teach- is misleading and many minds are con- Alfred Gullison, ing that we are wholly sanctified at con- fused at this point and much teaching at J. F. Scribner, Ottawa, version is the popular theological mysticism | this point is not clear. While the Scrip- | C. S. True, Upper Woodstock, April, '98 |

need to be controlled or suppressed).

I noticed of late some little controversy cation of sin. It seems lamentable and unnecessary that there should exist any than in animals. standing and confusion is in confounding

founded with sin. God does not condemn after the Major left us we had such a and little or no difference of theory. This fully submitted to his treatment and How the power of God came down on us exists in the matter it is in mislocating should not condemn ourselves nor others. continued to walk in the light and we day, June 10th. Jesus was touched with the feelings of our infirmities. Paul gloried in his inof sin in the human heart now—and its fimities (not sin); the Spirit helpeth our infirmities. They have the effect of keeping us humble, but will not cause condemnation if properly understood. But, like Paul, we would get exalted above measure did we not have these to keep us balanced. It is evident that God's design is that sin be destroyed in practice and principle -that human propensities and passions and poor sinners; fully consecrated and by being free indeed. A child may be balanced while passing through this probationary state. JAS. M. DYSART, JR. ----"NOT QUITE CERTAIN."

Again, still greater cause of misunder-

Here is a cute bit from the Philadel phia Methodist which ought to provoke serious thought as well as merry laughter: will go up to Beulah Camp Ground this "Is your husband a religious man?" week to remain until after the Camp "I'm not quite certain. When I hear Meeting. There will be a number o he is; when I hear him speaking at home,

I think he isn't." Sydney Smith used to say that he would John on the 30th, having exchanged for better for it. It is a sad comment on any class-room. What is religion for, anyway, if it be not to give sparkle and sunshine, safety and innocence to the sacred circle of

Here is one man who makes whisanother who lies drunk. Now if you can fix that so that some of that

ACKNOWLEDGEMENTS.

Stephen Morrell, St. John, Eugene Wilcox, Grand Manan, June, '98 J. Trites, Jan., '98

that is getting more rampant in every ture teaches and experience supports the PASTOR KINDLY REMEMBERED

On Wednesday evening, 26th inst., pensities; the other means the fallen of \$21.00, as an expression of goodwill and fellowship of the doners, Dear Highway: which was received with thankfulness moral taint (this needs to be completely as another mark of kindness from cessful in this part of the vineyard. I May the blessed Holy Ghost keep all cured); the other is discussing the cor- this at all times generous-hearted baptized two happy converts on Sunday, our present ministry from making this poral body, with its tendencies to sin (these church, who have so many times 16th. One of them was 74 years of age. brought the pastor under renewed Others are to follow. I thank God for Dr. Daniel Steel says and rightly, that obligations by kind and timely gifts, salvation from sin and the power of the controlled tendency to sin is not sin and as well as other expressions of their Holy Spirit to keep. Our meetings at very aptly makes discrimination between kindly feelings toward him and his Dennysville are good. natural tendency and inward moral pron- family.

ness. Some are considering these natural Mrs. Baker's Sunday school class tendencies to be sin, while they are not presented her with a nice photo. of Dear Highway, sin; they are not only innocent but the class in a groupe, which she prizes necessary,—and no more sinful in men very highly.

propensities exist, but they are shattered church last week, a good idea for all especially encouraging. I have been and weakened by Adam's fall and by our the churches that God may give us a own falls as well, so as to be much more pecial blessing at our Camp Meeting. easily excited and more difficult to control thus causing us to be beset with infirmities. The St. John, Kings and West-But these infirmities ought not to be con-

onvenes with the church at Indian

PERSONAL.

Mr. C. K. Short and family will move to their cottage at Beulah this week. Mrs. F. H. Hale's cottage is being pushed capidly and will receive the finishing touches, it is expected, in about two weeks.

end of the present month. The lumber daughter of F. H. Hale, M. P. has been ordered. Mrs. Simon McLeod, president of the wart, Main street, by Rev. S. A. Baker, Provincial W. C. T. U., and Mrs. Troy, Mr. Frank Vanwart, of St. John, and of Newcastle, passed through the city to- Miss Jenny Roome, of Truro, N. S.

day (June 1st) on their way to the W. C. T. U. convention now in session at St. Stephen. All will be glad to hear that Mrs. McLeod will be at the Camp Meeting Mrs. Geo. F. Hill arrived to-day and Thos. Stairs.

visitors from Lowell at the Camp Meeting. family to Lubec Ridge. Rev. H. H. Cosman preached at Saint lingering illness.

the day with the pastor. Rev. W. B. Wiggins preached at St John on the 23rd. He has been at the Previously acknowledged, Camp Ground for a number of days mak- Eugene Wilcox, Grand Manan, ing arrangements for the coming meeting Rev. Z. B. Grass reports that the interest at Calais continues good and seekers

still coming to the altar. Rev. S. A. Baker visited Lubec Ridge Temperance copperheads are those on the 27th and Grand Manan on the churches on Grand Manan are strong and clock—a knowledge of his first sin wakes full of life of a good stable character, and him up; every succeeding alarm of the they appreciate the labors of their pastor. At North Head the church voted unaniyear, and no doubt Seal Cove will do the

CHAIRS FOR TABERNACLE

Previously acknowledged. D. Lockhart and wife, Moncton W. T. Sands,

G. Moore. Dec., '97 W. Cullen, May,'97 F. Williams, J. Jones, Dec.,97 J. Ervin, July,'98 | Capt. Marsten, June, '98 G. Craig, E. P. Green, Grand Manan, Geo. B. Thomas, July,'98 Mrs. G. Ellingwood, Feb, '98 Mrs. Geo. Orff,

LOWER HAINSVILLE,

Dear Brother,— May 24th, 1897, Had the privilege of baptizing three

> Yours truely, W. H. SHERWOOD.

WEST PEMBROKE, Me., May 18, '97.

Since my last report we have been suc-

T. W. Moses.

MERCER SETTLEMENT. May, 16,'97,

Our church has been much strengthened under the labors of our field missionary, Rev. A. H. Trafton. His visits are wel-A profitable day of fasting and comed by young and old. The order and infirmities with sin. Not only does these prayer was observed at Lubec Ridge attention given by the young people is much blessed, and I trust that our people will strengthen Bro. Trafton's hands, both spiritually and temporally, so that he will be willing to return to us as our pastor after the meeting of the Alliance. We morland counties quarterly meeting have had much sickness in this settlement during the winter and spring and Bro. untain, Westmorland Co., Thurs- Trafton's visits have much encouraged and cheered those who were afflicted. We think our part of his salary could be raised should he decide to come with us for next year.

Your brother in Christ, J. BABKIRK.

MARRIED. At Grafton, C. Co., on the 12th May, by There is a good prospect of another cot- Rev. C. T. Philips, Edward H. Saunders, tage being erected at Beulah before the M.D., of Woodstock, and Miss M. Aurilla,

At the residence of Capt. Garret Van-

DIED. At Nackawick, York Co., May 4th, Pearl, infant daughter of Bro. and Sister

So fades the lovely, blooming flower, Frail, smiling solace of an hour. So soon our transient comforts fly, And pleasures only bloom to die.

Licentiate W. S. Foster has moved his Bro. Earle D. Brown, of Upper Woodstock, died on Saturday, 22nd, after a

> ----EVANGELISTIC FUND.

CONSCIENCE AN ALARM

\$50 00

GLOCK. A man's conscience is like an alarm clock grows more faint, until finally, his ear having become accustomed to repeated alarms, he sleeps on undisturbed by the clang of the clock hammer. Hence "he that being often reproved hardens his neck, shall suddenly be destroyed and that without remedy." The repetition of sin loses its effect upon the ear.—Christian

----It requires a great amount of faith in all, and a vast increase of faith in some, to be able to forgive anybody for the same offense or for different offenses committed seven times in one day. This is what Sister Lizzie R. Smith calls living in a state of perpetual forgivingness. Especially let thin-skinned people, who

are vindicative and sullen and implacable over even one offense, and perhaps that a 2 mere understanding, make a note of Christ's requisition for a chronic state of l pardoning everybody right off. And don't make too much fuss over

forgiving people as though there were — some special merit in it.—Christian Stan-