Arcsbuterian Witness,

AND EVANGELICAL ADVOCATE.

THE BIBLE IS OUR GREAT CHURCH DIRECTORY, AND STATUTE BOOK Dr. Chalmers.

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Tarry with Me. Tarry with me, O my Saviour! For the day is passing by; See! the shades of evening gather, And the night is drawing nigh. Tarry with me! tarry with me! Pass me not unheeded by.

Many friends were gathered round me, In the bright days of the past; But the grave has closed above them, And I linger here at last. I am lonely; tarry with me Till the dreary night is past.

Dimm'd for me is earthly beauty; Yet the spirit's eye would fain
Rest upon thy lovely features;
Shall I seek, dear Lord, in vain?
Tarry with me, O my Saviour, Let me see thy smile again!

Dull my ear to earth-born music; Speak thou, Lord, in words of cheer; Feeble, tottering my footstep, Sinks my heart with sudden fear; Cast thine arms, dear Lord, around me, Let me feel thy presence near.

Faithful memory paints before me Every deed and thought of sin; Open thou the blood-filled fountain, Cleanse my guilty soul within; Tarry, thou forgiving Saviour! Wash me wholly from my sin.

Deeper, deeper grow the shadows, Paler now the glowing west;
Swift the night of death advances;
Shall it be the night of rest? Tarry with me, O my Saviour! Lay my head upon thy breast!

Feeble, trembling, fainting, dying, Lord, I cast myself on thee; Tarry with me through the darkness!

find it somewhat difficult to shear, although al- the greater number of our people. ready some most obliging efforts have been

one movement of an unexpected and mysterious kind, which has suddenly revealed itself full-grown, and, by the new and higher element which it has brought into the world's affairs, altered suddenly the direction of its movements, and changed all our calculations fairs, altered suddenly the direction of its movements, and changed all our calculations regarding the future. And here is another of these movements. The movement in China keeps at the same time the same time the same time the same time that the same time tha below lower and the present design of the services. And how the services of the services and the present design of the services are the services and proposed the services are the services and proposed the services are the se

her own tactics turned against herself,— Greek meeting Greek), have induced the "Know-Nothings" to come forward with a declaration of their views and principles. In this document they propound nothing which will not be found to be in unison with the general sentiments of the great American Confederation. Herein will be found to lie most successful in full most successful most the strength of the movement. It strikes its roots into the soil, and is thoroughly American; and hence the bitter chagrin of the Irish party. In their "declaration" the "Know-Nothings" avow as their objects the improvement of the internal resources of their country, the remuneration of their labour, the encouragement of their genius, and the development of their agriculture, their manufactures, and their commerce, and all by intelligent American statesmanship. On the subject of education, they say,—"We desire to see the children of our republic educated in American between the control of the foreign element power over our institutions able to mould them into as can sentiment and principle, and fortified by the wisdom of that Sacred Book, from which our ancestors drew their inspiration of the moral and religious freedom which they infu-Lord, Loss myself on thee;

Tarry with muturage the darkness.

While I sleep, still watch by me,
Darret Lord, to dwell with thee.

Dearest Lord, to dwell with thee.

The "Know-Nothings,"—Their
Principles and Objects.

We have to each of the people of the people of suffrage they have express themselve.

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We have for each of the people of the people of suffrage they have the suffage they have the suffrage they have the suffage they have the suffage that the s States. We have here a repetition on the wordy bluster of an Irish and completely armed from the head of her august sire. We behold in the moral world a phenomenon like that which is seen in the natural, where, from under the leaden and frozen masses of the glacier, where it has had its being excessed to the principle asserted in the order of the continuous energies of a Saxon. May of the public writers of the United States now bitterly complain that the Rephenomenon like that which is seen in the natural, where, from under the leaden and frozen masses of the glacier, where it has had its being excessed by the floods of a various immigration, now the public is annually compelled to receive and support thousands and tens of thousands of "helpless, worthless, worn-out, vagabond, river leaps exultingly into the light. So has this party flung itself full formed and completely and elicities and the world. More than a support the world with the name of Mornday the the calm nervous energies of a Saxon. May of the public is annually compelled to receive and support thousands of "helpless, worthless, worn-out, vagabond, river leaps exultingly into the light. So has this party flung itself full formed and completely and to their declaration the world bluster of an Irish and corollal response on the principle asserted in the read of your Majesty to the principle asserted in the chore was Mary His doctment before us, but regard the "Know-Nothing" movement as being essentially a rail-typing of the old Puritian spirity, not yet subjects on whom He lifted His dring disciple and the tensor. There was Mary His doctment before us, but read of your Majesty to the principle asserted in the chore was a frank and corollal response on the purities of the fair dream. We cannot will an affine the Chiral with the name of your Majesty to the principle asserted in the there was a final and corollal response on the public is affined to their declaration that the Room Mornday and the tensor of the list of their declaration that the Room Mor It has come suddenly from its primeval obscurity and silence, to play its part, and that "a very coninsignificant one, in the living world,—a modern Minerva, whose deeds, before its run, may outstrip those of the ancient,—a young Samson, whose locks its enemies may be found such a group of the Pilgrim Fathers prevail in the New World, we in the Old will not be left single-banded, as we were beginning to fear we would, in our two great battles,—that with Russia and that with Rome.—Edinburgh Witness. There she is represented as the friend and companion of man; and it is to the first of the first of

The Americans by no means object to re-Our day has already produced more than of Ireland, the capital of England, and the skill of Scripture, the history of those pious women of those holy women of old were embalmed, and the skill of the capital of England, and the skill of England, and the skill of the capital of England, and the skill of the capital of England, and the skill of the capital of England, and the skill of England of of Scotland. Whoever can work, whether their different characters, their conduct in pewith head or hands, is welcome there. In culiar and trying circumstances, and to note will ever be willingly accorded to all who wear to Jesus, thy prevailing advocate, recom-America there are forests to fell, fields to cul- the various points wherein they are models for the true type of womanhood.

policy and the private habits and opinions of ly casting upon her shore, before treating them as Americans. Hence the rise of the "Know-Nothings" which, so far as they have avowed their objects, are just an association for preserving the American soil and the American institutions to the Americans. And when we say the Americans "soil," we do not mean that the "Know-Nothings" are resolved to prevent the "Know-Nothings" are resolved to prevent by the only the Americans themselves shall not be compelled to leave it, as some of these strangers and exiles from settling in their country, but only the Americans themselves shall not be compelled to leave it, as some of these strangers and exiles had modestly hinted they might be required to do in a few years.

The taunts of the Irish Romanist party, that the "Know-Nothings" were a secret party and the private habits and opinions of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the teachings of a Church which is itself, as regards nine-tenths of our people; the nation to the United States cannot the na

The taunts of the Irish Romanist party, that the "Know-Nothings" were a secret party and bound by secret oaths (and we daresay the Church of Rome is not a httle mortified to find her own tactics turned against herself,—her own tactics turned against herself,—h to submit itself in all things to the sway of our Queen and Parliament: but the "Know-No-things" have a very different report to make of that same Romanish when transported to most successful in fathon let it be observed, that "Know-Nothings" spea who have been trained cated priests. The Ame ed that these Popish imp by a sentiment of hostility Protestant spirit which on able to mould them into ac own interests, if not whol stand in the way of their designs." So much have "come out of great tribulation, having for that Romanism which the Maynooth Com- washed their robes, and made them white in try as a capital offence. God forbid that Eu-

Hebrew Women.

It is interesting to trace, through the pages

"So let all thine enemies perish, O Lord;
But let them that love thee be as the sun
When he goeth-forth in his might."

now the propriety of thoroughly Americanising those heterogeneous masses which the famines and tyrannies of the Old World are yearly casting upon her shore, before treating them
is Americans Hance the wise of the World

The same spirit of triumphant joy, and joiled in the exulting song,—

"Sing into the Lord, for He anth triumphed gloriously,"

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"Sing into the Lord, for He anth triumphed gloriously,"

"Sing into the Lord, for He anth triumph

when transported to the Maynooth ComNothings' who have it is designs? And the continue we forget those of whom the continue we persons of whom the continue we persons of whose lives shone forth in their own house.

It is the honour of the Sultan that English the continue to be exercised for the protection of the work her father had made, "My father, if thou hast opened thy mouth which take proceeded out of thy mouth."

Nor must we forget those of whom no great deeds are told in the Holy Book, the purity of whose lives shone forth in their own house.

It is the honour of the Sultan that English the continue to be exercised for the protection of the work her father had made, "My father, if thou hast opened thy mouth unto the Lord, do unto me according to that the true civilisation and of sound liberty.

We come to ask your Majesty to unite our gracious Sovereign Queen of Englangian points and the continue to be exercised for the protection of the work her father had made, "My father, if thou hast opened thy mouth unto the Lord, do unto me according to that the protection of the work had made, "My father, if thou hast opened thy mouth."

Nor must we forget those of whom no great deeds are told in the Holy Book, the purity of whose lives shone forth in their own house. very persons of whose lives shone forth in their own households; whose good works were performed in born Christians are far more protection are actuated everything shall be made known. There was But freedom cannot be said to exercise the born Christians are far more protection. But formerly from Mussulman e Bermi But freedom cannot be said to exercise the born Christians are far more protection. everything shall be made known. There was predominant equipment of control of the property of the second of the seco

elevation. From these delineations, the women ters productive of real good. In every of all ages may learn what they should be; and infirmity and failing look unto Jesus, thy they may also learn, that without the distinct-

What Family Government is. It a not to watch children with a suspicious

merciful High Priest, pleading his atoniniquity of thy holy things." In every metre than rhymetemptation look unto Jesus, the author of thy strength and captain of thy salvation, who alone is able to lift up the hands .

the process, and that even Ameter a positive in the body politic. Its organization is foreign,—its agents, guides, and directors are fithin its confines without some risk to fitting a soundness of the body politic. And the soundness of th

sowing of the the secula the pious

scourge, or mingling the bitter cup: at- said, he "wanted to compliment the tened Richard and Thomas, and that the ing blood, and making intercession for story, of the name that had been propotransgressors. In every prayer, look unhis school-mates, he was annoyed with mending thy devotions, and "hearing the having this distich repeated, of better

"Matthew, Mark, Luke, and John Acts of 'Postles, Dick and Jon

It is a really amusing, to see some

threaten only when you intend and can remember to perform; to say what you mean, and infallibly do as you say.

The sand desires, and those charming female names, Mary they should have but one object of purble lizabeth, Anna, Sarah, Lydia, and