Presbyterian Witness, AND EVANGELICAL ADVOCATE.

THE BIBLE IS OUR GREAT CHURCH DIRECTORY, AND STATUTE BOOK Dr. Chalmers.

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The

They fought and they conquered-they bled and they died.

For the brave who survive and march onward we pray,

Oh! cover their heads to the tyrant's dismay.

Oh! help when the wounded are writhing in pain, Midst the groans of the dying—the heaps of

the slain ; Send forth the Physician to sooth from above,

With the oil and the wine, and the balm of His love. Oh! bind up the wounded and comfort bestow,

And cover their heads in the time of their woe. Help, Lord! when the pestilence wasteth by to do so, but because they are his brethren-

day,

And sweepeth our soldiers and sailors away; Oh! hasten, and cease in thy judgements to It is impossible, therefore, to limit the obedi-

With the arrow by day, and the terror by gation of which he is a memher, or to make

ing to Thee.

Their heads may be covered by land and by living members of Christ's body. If this atsea.

Oh! help when our widows are bending the When the fatherless children are pleading with did not consist of isolated, independent con-

Thee; To their cry and their claims may the nation

give heed, And succour afford in the time of their need.

Our widows and orphans, Oh! Lord, do thou

And cover their heads in the day of distress. Belfast, October, 1854. W.M'C.

NOTE THE:
NOTE the production of the p not the compact into which a number of be-lievers enter, and which binds only those who are parties to it. Church power has a much higher source than the consent of the govern-ed. The Church is a divinely constituted songher source than the consent of the govern-ed. The Church is a divinely constituted so-ciety, deriving its powers from its charter. Those who join it, join it as an existing socithose who join it, join it as an existing soci-ety, and a society existing which decould again summon brething which decould again summon share, and not to bestow. This divinely con- normal state of the Church, that it manifests chariets of flame and the horses of fire that bore I trust to that Saviour whom she had loved share, and not to bestow. This dryinety con-stituted society, which every believer is bound to join, is not the local and limited association of his own neighbourhood, but the universal burdeoid of his own neighbourhood, but the universal burdeoid of his own neighbourhood, but the universal brotherhood of believers; and therefore all bris obligations of communion and obedience terminate on the whole Church. He is bound to obey his brethren, not because he has agreed because they are temples of the Holy Ghost, enlightened, sanctified, and guided by Him. ence of a Christian to the particular congrenight; Bear them up in thine arms, that, when look-ingent in the construction independent of all that we should obey our brethern, not because we have co-complete in the construction of the first instruction of the firs nature of the Church, and tearing asunder the

tempt should be fully accomplished, these sedeath, as a limb when severed from the body. 3. The Church, during the apostolic age,

Holy Ghost; 3. From the fact that during the learn the structure and use of its brother parate churches would as certainly bleed to apostolic age the churches were not indepen- planets; and we must fix in their memories dent bodies, but subject in all matters of doc- and associates with their affections, the grea trine, order, and discipline, to a common tri- truths in the planetary and sidereal universe bunal; and 4. Because the whole history of the Church prove that this union and mutual block on which the doctrine of more worlds than one must necessarily rest. Thus familiar with did not consist of isolated, independent con-gregations, but was one body, of which the separate churches were constituent members, cach subject to all the rest, or to an authority which extended over all. This appears, in the first place, from the history of the origin of those churches. The apostles were com-mended to remain in Jerusalem until they re-ceived power from on high. On the day of Pentecost the promised Snirit was noured out. An Address delivered before the Presbyterian Historical Society at their Anniversary Meet-reaking of bread and prayer. They constitut-the unward life of the Church. It is a real presbyterian the is to off Breaver. that the people should have a substantive part in the government of the Church, it is not merely because we deem it healthful and ex-pedient, but because the Holy Ghost dwells in the people of God, and gives the ability and the ministers and elders in the people of God, and gives the ability and the ministers and elders in the people of God, and the peo word every where, and great multitudes were added to the Church. The believers in every III. As then presbyters are all of the same government of the Church, in connection with the people, or their representatives, this of the cessity gives rise to Sessions in our indi-<text><text><text><text><text><text><text><text><text><text>

That, then, the Church is one, in the sense star, in which the heavenly host is to survey Lamb. Todd's Simple Sketches. that a smaller part should be subject to a lar- the wonders and glories of the universe.

ger, and a larger to the whole, is evident, 1. If the knowledge of the material world— From its nature as being one kingdom, one of its facts and of its laws, is thus instructive family, one body, having one head, one faith, and hus inspiring, we must strive to elevate one written constitution, and actuated by one | the popular mind by the truths of natural sci-Spirit; 2d. From the command of Christ ence teaching them in every school, and re-

Period of Human Life.

Mr. Flourens, the distinguished French

brethren are made to stumble, or made

NO. 24.

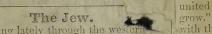
It is not my design here to answer the intemperance which exists so fearfully in our land.

A Church is composed of a number of hysiologist, and Perpetual Secretary of the individuals combined together for the pur-Paris Academy of Science, has just published pose of promoting the religion of Jesus a book in which he announces that the nor-mal period of the life of man is one hundred munion with the Saviour, and affording years. The grounds on which he comes to each other mutual aid in spiritual things. this new philosophical conclusion may be briefly stated. It is, we believe a fact in na-tural history, that the length of each animal's tural bistory that the length of each animal's tural history, that the length of each animals in protect and deep indeced in edition which is in growfing. Buffon was aware of this truth and his observation led him to conclude that gard to the soundness of the body of which the life m different species of animals, is six they are all members. That which makes

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THE REV. CHARLES HODGE, D. D.

ing in the Tenth Presbyterian Church, Phil- ed the Church in Jerusalem. It was one not adelphia, on Tuesday evening, May 1st, only spiritually, but externally, united in the same worship, and subject to the same rulers. When scattered abroad, they preached the



united to their epiphyses the animal ceases to quences of the drinking system, for they Now, in man, the union of the bones as well as others have only to look to be