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Christ's Exaltation. Rejoice ! O christendom, rejoice ! Dry every tear, and lift your voice

In songs of praise alone. Forget the past and look on high, There leads the road from Calvary, And Christ has reached the throne. Look down from thence, behold in view, Enveloped in a morning dew, The sad and suffering earth! How great her grief, how large her woe, When contemplated from below, Yet now, how small their worth!

Ye happy christians! tell aloud, Who in a golden morning cloud, Has risen from the grave. Has risen from the grave. Of mighty strength, and glorious fame, The Captain of the Host, his name -For them his life he give. Before the host the Captain goes, And in each contest with his foes, He every danger dares:

And when through conflict, rest is won, The work achieved, and perils done, His joy the army shares.

Cheer up ye blessed warrior band ! With him in danger, heart and hand, Ye have maintained your post. The warfare ended, think ye now, When majesty adorns his brow, He will forget his host? Ah, no! a shameful captain he, Who, after strife and victory, His people should disown? But follow ye your faithful Lord, And ye shall share his great reward, His kingdom and his throne. -From the German of Tholuck.

Thoughts on Election.

Thoughts on Election. To a proof of this doctrine, I would appent to the experience of all real Christman, that you fill be screed cause to while the screed cause to while t

much better than theirs? Who hath made your own distinguishing goodness, or the dis ingrishing goodness, dis ingris to a lively hope, by the resurrection of Jesus Christ from the dead. And if it was God who thave acted herein, either according to a protous design, would be infinite Jy unworthy of God, and little less than blaspheny. But if he acted according to a design, the definite determined to a design, the definite the editor an indescribable amount of painspheny. But if he acted according to a design, with God there is no change, nor shadow of the errors were all the former copies, with God there is no change, nor shadow of the errors were all the former copies, and the there are any was assembled at Lycos, and the design the error were all the former copies, and the there were the design the errors were all the former copies, with God there is no change, nor shadow of the errors were all the former copies, with God there is no change, nor shadow of the errors were all the former copies, the errors were all the former copies, the error were all the former copies. The there is the error were the error were all the former copies, the error were all the former copies. The there is the error were the error were all the former copies, the error were all the former copies. The there is the former copies is the error were the error were the there is the there is the there is the there is there is the there is there i with God there is no change, nor shadow of turning. Now, his making some sinners to differ from others, by bestowing on some, and there are been eiternar, for turning in terror were all the former copies, whether British or Continental, that every quotation had to be verified; and no less than the source the standard in the standard in the standard march began. You have doubtle fread the story of that time; how the town of Beziers is. There he stands, his childish face made not on all, regenerating and sanctifying grace, according to his eternal design or purpose, is all that the Calvinists understand by the doc-true of election. Thus, brethren, have you not in your own bosoms very satisfactory proof of this doctrine? If you have any good evidence that you have not on all, regenerating and sanctifying grace, ten months of editing were spent upon this was besieged and taken ; how, in the slaught-Thus, brethren, have you not in your own bosoms very satisfactory proof of this doctrine? If you have any good evidence that you have been born of God, that you are new creatures in Christ, that you rsony heart has been ta-ken away, and that you now possess hearts of flesh, all this must have been of God. And in regenerating you, and making you new creatures in Christ his Son, God must have acted according to a previous and eternal de- Dr Owen himself-can convey any idea of and holy people lived and acted ere those sign; and his doing these things for some sin- what we deem the united thoroughness and disastrous times began, and how they calmly sign; and his doing these things for some sin-ners, according to his eternal purpose, is the very election the Calvinists contend for. But you have often heard dreadful things and of this doctrine—that it is a soul-murder to there i; but they only skim the surface,—they is the to the to the bark of the cance,—they in the surface,—they in the surface, th vou will consider what harm election (as it is held by Calvinists in general) has ever done It has detered by the detered by the desired by those who is leave little to be desired by those who is l and up candide what harm detains (as if as in a only exhaustive. Its profound Exterior is all evolution to any one. It has never caused there the indication is have an externation of any one. It has never caused that the indication is have an externation of any one. It has never caused that the indication is no worse. (Rom. xi. 4 5.) Therefore, if elec-tion does such unpeakable good to so many, while it injures none, why are such hard-those of Owen. Howe, if second at all, is second only to Owen. The grandeur of his mind and views, his profound spirituality, his great reason to wonder, and say with the Apostle, "O the depth of the riches both of the riches both of the metal which a Christian would die. He desired full fault. The a fact that God saved Sanl the per-T is a fact that God saved Sanl the perthe state that God saved Saul the per-state, plucking him as a brand out of the burning; as a God of infinite much ave done this according to the election of grace. This was to Saul an act of infinite mercy; and there could be nothing unjust and arnel in it, as God herein injured no man livmercy; and there could be nothing unjust and area in it, as God herein injured no man liv-ing, either in this world or the next. And if here was nothing unjust and cruel in God's actually aving Saul in time, there would have been nothing unjust or cruel in his designing to save him in sternity. The same observa-to will hold good responding every one that is world of the real Puritan, commended as it is world of the real Puritan, commended as it is world of the real Puritan, commended as it is world of the serve with no transpondence with a strenger those who sought shelter within its walls was

Old Welsh Tract.

I desire you will further consider, what ef-fect the sovereign good pleasure of God, in be-stowing the knowledge of salvation on some, and not on others, had on the mind of Jesus Christ. "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed cruelty in this, the compassionate and holy Saviour never would have rejoiced and thanked God on such an account. Is there not much reason to fear, that those who speak so disrespectfully of election and the sovereign decrees of God, are very far from being of the same mind as Jesus Christ ?- Extracted from

John Owen and his Works.

shall stand at last at the right hand of the judge. God's decree of election is no more than his gracious and eternal design to do good, in saving myraids of sinners from ever-lasting misery; and surely there could have been nothing unjust and cruel in God's de-signing to do good.

The Little Forrester.

There is a picture still shown in one of the churches of Italy, representing a number of black dogs tearing and worrying a pack of wolves, while the pope and the cardinals bit by to see it done. It is a strange dark pic-ture, and you might really wonder what it them unto bakes; even so, O Father, for so it seemed good in thy sight." (Luke x. 21.)--There you see that the sovereign good will of God unto some, and not unto others, which amounts to the same thing as election, was sacristan or verger, he would tell you all about

"Yonder wolves," he would say, "are none other than those terrible Waldenses, or Albi-genses, or people of Vaudois, or Poor Men of Lyons, or whatever name you may call them by, who, six hundred years ago, were the boldest and most wicked heretics under the sun. Just as a wolf steals sheep,—comes up so sly-ly when the night has set in, and the flock is unprotected, and takes away the poor silly bleater to make a meal of him,—so these heretics used to come up to the fold of the Catholic Church, and sheep after sheep, sheep

s, in their steel coats and iron caps ; here "You don't give milk enough for this child." re the cavalry, there the infantry, all with ding plumes and fluttering banners, that tered brightly in the beautiful sunshine. milk." victory

Without the walls of Beziers all was confily and attack the besiegers; and with curi-s interest little Hubert heard the news, and nance. I asked her with surprisew them, well-armed and prepared for the ht, approach the gates. Many a prayer was for das they dashed suddenly from under blance. 1 ast "Why, ma She strove sorrowfally the old gateway, and, with a shout that 'rang shrough the ranks of the foe, attacked the be-days.' Siegers. As the waves break upon the seaore and retreat, retreat only to advance a- should suffer among them ?" rain, the little band of heroes rushed forward; wall of spears met them : many a man fell ead. For a few moments they retreated, wish to trouble any of them, if we can get hen dashed on again, again to tremble and along without."

She said, "I suppose I don't." "Well," said I, "you must feed it with

"Why, madam, have you nothing to eat ?"

She strove to suppress a tear, and answered "No, sir, we have had but little these some

I said-" What are your neighbors, that you

She said-"I suppose they are good people ;

John Owen and his Works. We have once and again had occasion to draw attention to the new edition of John Owen's works, now issuing from the press of Messrs Johnstone & Hunter of this city, and the point of the manner in which his duties are performed, as well as congratulate the public on the benefit of having access at length to appet the public on the benefit of having access at length to appet the public on the benefit of having access at length to appet the public on the benefit of having access at length to appet the public on the benefit of having access at length to appet the public on the benefit of having access at length to appet the public of the public for the manner in which his duties are per-formed, as well as congratulate the public on the benefit of having access at length to an editor of Owen worthy in all respects of his at it; go round the church, but come back to the dors and the walves again, and when you the dors and the walves again, and when you the dors and the walves again, and when you the dors and the walves again, and when you the dors and the walves again, and when you the dors and the walves again, and when you

ther and her son. Is that little Hubert? It this just and loving principle !- N. Y. Cabinet.

Tribulation.

We all know in a general way that this word means sorrow, anguish, affliction ; but it is quite worth our while to know how it means It is derived from the Latin " tribulum," which was the thrashing instrument or roller, whereby the Roman husbandman separated the corn from the husks; and "tribulatio," in its primary significance, was the act of this se-paration. But some Latin writer of the Christhe presence of spears there seemed, and that a forest of spears there seemed, and the shout was that which the men raised the great red cross was displayed, and the the great red cross was displayed, and the the speared to chant the solemn hymne to make a little return to find the sole of the setting for the setting a shout was that which the men raised to leed it with. great red cross was displayed, and the prepared to chant the solemn hymn letory ! ithout the walls of Beziers all was confi-to leed it with. I then said—"It will be well then for you to make a little water gruel, and feed your thild." To this she said—"I was thinking I would the prepared to chant the solemn hymn to the solemn hymn the solemn h Without the walls of Beziers all was confi-ince and boasting; within, all was terror ad despair. At last the citizens resolved, to ake a sally,—that is, to come out unexpecgarner. There is a composition of George Wither, an early English poet, which grace-fully expands the image and thought which this word "tribulation" has implicitly given :-Till from the straw the

Until the chaff be purged in an the wheat, Yea, till the mill the grains in pieces tear, The richness of the flour will scarce appear : So, till men's persons great afflictions touch, If worth he found, their worth is not so much; It worth he found, their worth is not so much ; Because, like wheat in straw, they have not yet That walue which in thrashing they may get. For till the bruising flails of God's corrections Have thrashed out of us our vain affections ; Till those corruptions, which do misbecome us, Are by thy sacred Spirit winnowed from us— Until from us the straw of worldly treasures, Till all the dusty chaff of empty pleasures, Yea, till His flail upon us He doth lay, To thrash the hust of this our float the sum To thrash the husk of this our flesh away, And leave the soul uncovered—nay, yet more, Till God shall make our very spirit poor— We shall not up to highest wealth aspire ; But then we shall ; and that is my desire."

The Rusty Stove.

In the town of B---- there stood side by Mr. Brown, and the other by Mr. Jones. For a long time they lived pleasantly to-gether, sharing equally the business of the vil-lage. At last the invention of a new stove gave Mr. Brown the ascendancy. It proved convenient and economical, and met with unier, you are the oldest, and you ought to have versal favor. The inventor was never tired

"No," said the other, "I had the biggest piece before." I turned to the mother, and said—"Mad-lan, you have potatoes to eat, I suppose?" She replied—" We have had, but that is the

fathers, the " Queen of the Kitchen" was placed. It took but one or two thorough drenchings in the rain to give her the same rust-eaten worthless appearance with her ancient companions. Never had enemy more complete triumph! The complacent inventor seemed, like a discontented orator, to have lost the thread of his discourse. He no longer followed customers to the door with persevering eulogies of the favourite stove, fearing that the counterance of the defaced and weather-beaten "Queen" might give the lie to his assertions. India and America Compared. A deliberate slander, furnishing a libel suit, From other countries than Great Britain would have been a relief; but to have his missionaries might now be found in the East, faultless stove standing there in a condition and he was glad to say they counted labour- which seemed to say, "I have been tried and ers from Germany, Switzerland, and other found wanting," was more than his wounded parts of Europe besides Great Britain ; and be hoped they would soon be able to count The silent detraction had the desired effect. he hoped they would soon be able to count some from Canada. The Christian Church in Canada was now strong enough to send missi-onaries; or at least, if it were not strong enough to send missionaries itself, it might sale of the "Queen" decreased, to the entire tation was gloriously fuxuriant, and with fille labour the soil produced everything that the heart of man could desire. The country also teemed with population. Perhaps in extent the British territory in Canada might compare territory in Canada might compa

no coward." There was a flush on the young man's check.