THE PRESBYTERIAN WITNESS

irly represented in the association :

Presbyterians, he said, contributed liberally meeting.

probably have heard of it, (3.) We have not FOR THE FIRST LEAR. Latin First two efficient the foreign representatives of our perley, Esq., H. M. Emigration Officer St. John, N. B. Halifax: E. G. Fuller.

China.

The Rev. Mr. Johnston, Missionary from the dew of youth,-he is like the palm-tree flourishing. While the wicked in several of the babbath-schools of New York. olsof New York. from Amoy, China, that he had received perthe first from Amoy, China, that he had received per-sonal invitations from *eight* towns and villages and be respect to the fract that it can be sonal invitations from *eight* towns and villages in China, to come and preach the Gospel; stons. More than seventy that there are so many earnest inquirers that vere stated to have been at or, while in other churches ressing with greater or less chools of the city are also or twenty converts entering the Church; and as of the presence of the | that in nine months the Church to which he,

Lord ?—Will you not have JESUS for your Ruler—your King ? Will you not now rally round the standard of the Cross, and become the soldiers of the Kinc of you as know aught of Jesus and up or out His Spirit abundantly glory of the Cross,—will you rout His Spirit abundantly intl He pour out His Spirit abundantly with your prayers and exertions to bring the youth of our land to Jesus ? up a song of praise over returning prodi-Thereafter the Presbytery called for the her." When I am weak,' says the apostle, report of committee appointed to investigate Istrong.' And it seen xperience of our Mission ; never grounds of complaint in regard to Back Lands is as if this were er that ' raised up Jesus our dead,' and is now exerted in

pess.

Lectures, 65 to 72 inclusive; Theology-Dr. might equally well perform.

those who have labour-on of the promise, 'In-those who have labour-on of the promise, 'In-ap, if ye faint not,' Lit-by Rev. W. C. Burns, with an additional distance of the bivine additional distance of the bivine Govern-ment, and Confession of Faith, Cap. 1 to 15; Biblical Knowledge — Horn's Introduction, Biblical Knowledge — Horn's Introduction, ated by the help of some kind sister in the ser-ontains the following articles: — Parliament-

gratified in finding that the first instalment Free Presbytery of Picton. The Free Presbytery of Picton held its or-The Free Presbytery of Picton held its or-though they had to deplore the disproportion between this, and that for the maintenance of a Hymn, for every day in the year. By

For the Witness.

sin. The younger we enter into the ser-vice of Christ the better soldiers who are engaged in training the others who are engaged in tr young, should ever remember that the We are not in the secrets of our Baptist then ordered their Clerk to correspond with from all parts of the church, and many a the following from the introduction by the

that one or two christian mechanics, teachers, ed with themselves-the condition and re-2nd. FOR STUDENTS ENTERING THE SE- and catechists, might, with the prospect of sources of their country. Nova Scotians, too, COND YEAR .- Latin-Livy, first two books, much advantage, be added to the list of our would make no small addition to their know-Calvin's Institutes, Book 3, Cap. 11, sections foreign employees. How much of Mr. Ged- ledge, in respect to their next-door neighbor,

which the work chiefly deals, Mr. Per-Chalmers' Evidences, Butler's Analogy, or And how might the multitudinous toils of a chas no equal in the Lower Provinces.

in our youth and continued progress in holiness through life. Youthful readers! in our youth and continued progress in holiness through life. Youthful readers! Will you not give yourselves now to the your Ruler—your King? Will you not have JESUS for now rally round the standard of the Cross, and react into the ears of the Lord God

New Publications.

a Hymn, for every day in the year. By Rev. John Allen. With an introduction by Rev. E. N. Kirk. Boston : John P. Jew ett & Co. Halifax : E. G. Fuller.

This is a charming little volume. We prefer it to Bogatsky's Spiritual Treasury and others upon the same plan, both on account of its greater brevity, and the greater point and

1st. FOR STUDENTS ENTERING THE HALL so happily advancing. Certainly the more A HAND BOOK OF INFORMATION FOR EMI-

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Revivals in Sabbath Schools.

Earth cannot present a more beautiful sight, than that of young children flockin years,—such a one is still fresh with the dew of youth,—he is like the palm. withers and fades and dies-is like a dead At a recent meet and fruitless bough ready to be lopped off showing an unusu and cast into the fire ;- the godly, even many hopeful conve in old age, bringeth forth the fruits of anxious inquirers the room of one p righteousness, whose end shall be ever- the work was lasting life. Who would not wish to die power. the death of the righteous? The only sharing in these t Holy Spirit, givin way in which it can be secured is by *liv*-ed in them a veri ing unto God. Who would not wish to due season ye have a happy, cheerful, peaceful old age? version of the

lisclose. Do your my lambs," before he was commanded- we what the future of disclose. Do your duty and trust house then, come what may, all willing wake paritum Recorder.
The lambs are more into and tender, and less able to care for the maintenance of the congregations was paid, all willing wake paritum Recorder.
The lambs are more into and tender, and less able to care for the maintenance of the congregations was paid, all willing wake paritum Recorder.
The lambs are more into and tender, and less able to care for the maintenance of the congregations was paid, all willing paritum Recorder.
The free Presbytery of Picton.
The free Presbytery resolved to petition the antification of money would be association.
The free Presbytery resolved to petition the interval and the fort the maintenance of the congregation.
The free presbytery resolved to petition the free interval and the deal and the fort the maintenance of about the rest and the fort the maintenance of about the resolution.
The free presbytery of Picton.
The free presbytery of pict green pastures" and nourishing " feed," money ? -the Shepherd will not long have sheep to feed or a flock to care for. The appli-whether in the organization, or in the charac-to feed or a flock to care for. The appli-to feed or a flock to care for. The appli-whether in the organization, or in the charac-whether in the organization, or in the charac-to flock to care for. The appli-to the measure flock to care for. The appli-to care for. The appli-to care for the floc sight, that that or young enhalten how in the state of young enhalten how is the foreign instructive and inter-ing to the Saviour.—Little armies of young themselves is good soldiers of Carist, ere their ten-der hearts have yet become hardened in sin. The younger we enter into the ser-

us; and the greater shall be our reward. Think of an aged man or woman, stand-ing on the verge of the grave, easing a restrospective glanee upon a whole life spent in the service' of sin 1—The ten-derness and freshness of bornes of bornes of bornes of portion of the Lord. Nor is gour—the steady energy of maturer years,—all these withheld from God, exgrand enemy of God and man, get from most effectual way of perpetuating and brethren who favour the new translation, but the Home Mission Committee on the subject heart will be cheered when the fulness of the Rev. Mr. Kirk :gour-the steady energy of maturer years,-all these withheld from God, ex-pended in the service of the Prince of the Prince of pended in the service of the Prince of ly to Him with whom is the residue of the probably have heard of it, (3.) We have not row THE FIRST YEAR.-Latin-First two efficient the foreign representatives of our Brokaw Brunswick. By M. H.

not redouble your diligence and your cf- the revised version (Rev. v. 6.) Af forts-will you not be still more earnest of the "Bible Union" (as those who

your reward. Heralds of the Cross! Shepherds of on Reporter", accompanied with some the flock of Christ, which He has pur- notes and comments of his own-for both Perhaps some of the most rechased with His own precious blood,- of which we tender our friend our most rections of the latter kind ha Will you not, -- in these days of intense sincere thanks. In all honesty, however, case of those who have been worldliness-days in which money, fash- we feel bound to express our unqualified the ion, and pleasure have a most powerful disapproval of this attempt, of palming influence, not merely over the communi- upon the world a Sectarian Version of that it is difficult to re ty, but over the church-stir yourselves the Word of God. Our friend remarks, months of abstinence from their up to call upon the name of the Lord, "Were it not for that disputed word bapthat He may grant an outpouring of the tise-I do not believe there would be

working alone can stop this fearful sweep- the Bible Union". We agree with our illustrations of the power and sovere ing current of worldliness which, with friend, for we certainly believe were it of God, in gathering out a people for his destructive energy, threatens to bear not for that word, and the morbid dislike awny in its downward course, every thing which Baptists have to it, there would be plan I have began, of sending colporteurs that is distinctive and Christ-like in the no such Society in existence.

and the principles of that wisdom which reading of this very Report. is from beneath. No! It is yours to Take the following as an example. In sure-seeking voyagers shall finally be (Correspondence of the Presbyterian.) plunged into the ocean of eternal wrath !

A short time since, we had occ Sabbath School Teachers ! Will you present our readers with a specin in your prayers for the reviving grace of engaged in producing the New Version the Holy Spirit to give efficacy to the call themselves), not liking our remarks truth which you teach? Great is the upon the subject, and wishing to add to trust committed to your care-great your our information in reference to a Society the responsibility, and if the duty be consci- of whose organization and proceedings we entiously performed, great also shall be have no very intimate knowledge, has calling

fayored us with a No. of the "Bible Uni- atry that has

Holy Spirit, whose influence and mighty many folks in opposition to the labors of

church? It is not for you to float along If we disliked this Society before, not with the stream, and try to regulate its merely our dislike but our distrust in

course in accordance with the maxims their honesty is greatly increased by the

withstand the current-to set yourselves showing, or in professing to show, the abreast the stream, with the banner of denominational relations of the revisers, Amoy the Cross high unfurled, and call upon the list of nine different denominations agents had called their attention, and in so the church to stop! To stop, lest she begins with Church of England, and the ev make shipwreck in the faith, and be second mentioned is Old School Presby-

STARKVILLE, MISS., Feb. 6, 1855. Yes, it is yours to feed the flock of Christ, by preaching in public and teaching from house to house the pure, and simple, and humbling, and self-denying doctrines of originally set out for revising the Scripture the Cross. And particularly not to neg-

After referring to some most pleasi

"I could mention several other which I am greatly encouraged to pursue e villages on the water-side in the boat wh have engaged for that purpose. of the good news-the first fl Gospel trumpet, into some village in whi ad tidings were never heard before; an leaving books and repeating these visits to reap a good harvest, or prepare the for others to reap, whilst, in the mean

the poet, and generous critic of the dead,

leet the lambs of the flock, about which the Great Shepherd Himself is ever so anxious. Peter was commanded—" Feed

it was agreed to send a committee of Presbyas in which presented to the Presbytery.

The Clerk reported that he had, previous Rev. J. Lumsden, Interim Convener of Co-lonial Committee of Free Church of Scotland, stating that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry, held in the kind previous of Coding that Rev. P. Mel con Tchammerry and the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the kind previous of Coding that Rev. P. Mel con Tchammerry held in the Kind previous of Coding that Rev. P. Mel con Tchammerry held in the Kind previous of Coding that Rev. P. Mel coding Ionial Committee of Free Church of Scotland,

ds of his congregation, which was grant-An appeal from the Kirk-Session of Pic-

er and send me ?" and the exten-and Blue Mountain, And love". St. Mary's, £136 10s.

sly begun, but, to give fresh Testament; Church History-Second Refor-never knocked you before. I think she would unaccomplished. But if we sum up the ac ns of his presence and power. At the mation in Scotland (Hetherington's), Mc-we were mourning the absence of Mr. mation in Scotland (Hetherington's), Mcherself, and would have nothing to encumber we have only not succeeded in everything, her."

aries going to Aneiteum are nothing, in com- the single exception of his dastardly surprise it was agreed to send a committee of Presby-tery to sit with the Session of Lochaber and ed sixty generations of their m the maxe of sins in when she greatly relieved, without one word of the native language ? and are not the facilities for he has been compelled to evacuate them al-

Initial Committee of Free Church of Scotland, stating that Rev. P. McLean, Tobermory, had positively declined accepting "the Call" from Earltown. The Presbytery resolve to continue cor-respondence with said Colonial Committee, and request the Clerk to intimate to them that the congregation of Earltown wish to know whether the committee have any miknow whether the committee have any mi-nister in view for them, and if not, that they shall proceed to call a minister without fur-ther delay. Mr. Munro, Wallace, resigned his Modera-Mr. Sumro, Wall brship of Kirk-Session of Earltown. The resbytery accepted thereof and appointed tev. M. Sutherland, Pictou, Moderator for ext six months. The Presbytery appointed of life,—whose love to a loving Redeen-in the field but to be beaten; and on two or er makes you yearn for scenes of activity and three occasions they have sustained reverses of t Springs, first Sabbath of Mareb, Mr. campbell; Earltown, second Sabbath of March, campbell; Earltown, second . Sutherland, and second Sabbath of -and who feel deeply for the overtasked en- His fleets have not been beaten, because Mr. Munro; Salt Springs, first Sabbath w, Mr. Stewart. Catechist gave in a report of his labor ritown and neighboring districts, which ustained. Mr. Sutherland applied to this matrix, where can you find a sphere of use-fulness so inviting, and where a treasury into phick have supported the political unfuence which have supported to the which you can east your talents with a pros-McLeod, Elder, as Catechist in the his coming his own with usury? Were there this coming his coming his own with usury? Were there in two or three instances, repelled attacks in two or three instances, repelled attacks pierced through with neury sorrow.—To stop, lest she be sharped and wrecked, on the catarnets and are but a little a head of her.—To stop, because the end of this fatal and de sectable Presbyterians:— THE BAPTIST BIBLE. (Correspondence of the Presbyterian.) solution of the Ministry for the year end-yet to give, to sustain an agency that would which she possessed the strongest means of ar ber the painful necessity of parting with her ible hardships and sacrifices, the infatuation of its ruler. The most ancient and the most conchildren to send them away for their educa- its ruler. as tion. Who does not feel that this is a con- fidential alliances of Russia have been dissolv as tion. Who does not feel that this is a con-for summation devoutly to be wished? Who among the sisterhood will say—"Here am I, and send me ?" A PRESEVTERIANCE pain what this war has cost him; and so terri-gain what this war has cost him; and so terri-

March, 1855.

-Horne's Introduction, Analysis of New she replied: "I only wonder the thought terprise of the campaign is still at this moment every thing he has undertaken from the fatal The difficulties now in the way of mission- moment of Prince Menschikoff's mission, with

A PRESENTERIAN Count what this war has cost mint, and ambition