BUTLER'S JOURNAL.

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FREDERICTON, MARCH, 1897.

WHAT WE SHOULD LIKE TO SEE.

Canada an Independent Repub-

Great Britain a Republic.

Ireland an Independent Repub. lic, or at least a fairly treated State in the British Republic.

Cuba an Independent Republic. All British or other colonies large enough, with sufficient populotion and properly civilized, to be Independant Republics.

Crete annexed to Greece.

Poland liberated.

The right of any Proviuce or Country changing its allegiance from one government to that of another, to be adopted as an article of international law

The abolition of monopolies reduction of the labor day to eight hours. Taxation of 50 % on fortunes of \$100,000 and over, and 75 % on fortunes of \$1,000,000 and over, for the benefit of the poor and unemployed.

Liability of all employers for accidents happening to employes during working hours.

Cripples to be exempted from poll-tax.

Government ownership of all railroads and telegraph lines, and free passage to poor widows and orphans

people on presentation of a recommendation from any responsible man of the place in which they

More attention given to the heathen at home and less draining of our resources in foreign missions,

The prohibition of the manufacture and sale of all kinds of intoxicating liquors as a beverage.

The prohibition of the manufacture and sale of cigarettes.

The prohibition of tobacco and cigars to all minors.

The Curfew Bell, to keep in off the street all children under 16 years unless accompanied by parent or guardian.

A pure ballot, and disfranchisement for a period of ten years for the person convicted of either buying or selling a vote.

A reduction of the officials of the country to the tune of 25 per cent and about the same reduction in the salaries of those retained.

A comphrehensive system of insurance by which the poor may receive the services of a physician during life, a competence in old age when unable to work and sufficient for decent burial at a nominal rate for premiums.

General arbitration between the nations of the world, as much be tween the strong and the weak as between only the strong powers, and no infringement on the rights or integrity of any state, no matter how weak or uncivilized.

This latter would pave the way to the disbandment of the great military camps with which Europe is cursed and the return to productive employment of whole armies who are now sucking the life-blood out of the continental nations.

The burial beyond all possible hope of future resurrection of all those uncharitable and proscriptive societies that now turn brother against brother on account of differance in religion, race or color and the ushering in of an era of peace and good-will to all.

So mote it be.

A PEOPLE WITHOUT A COUNTRY.

"When the imagination of Edward Everett Hale condemned Philip Nolan to exile from his native land, and to the remorseless reminder of his fate in the bar against his obtaining a home in some other country, it seemed that severity could go no further in devising moral punishment, nor a deep love of country present a more terrible picture of the sorrow that should follow its betrayal. Nolan was the famous person known as the "Man without a Country," who having looked with hostility upon his own, was sent out of it, never to become a citizen elsewhere, and thus to end his days in a state of mental stagnation and spiritual despair.

Yet, in a certain sense, that unfortunate cripples and other unfortunate character has before us an actual succesor in

the people of Canada. They are to-day i truth a "People Without a Country," with out national independence, without the sense of devotion to the land they live in, looking askance at their neighbors, worshipping another country's flag, the flag of England, while their territory is occupied by foreign troops, and kept clinging by a few imperious aliens to a people thousands of miles beyond the sea; whose interests are no more Canada's than Spain's interests are Cuba's.

The above, from the New York Sun, voices a self-evident fact that no student of history or fair minded man of common sense will, we think, attempt to gainsay, The suits at very low prices; this season's outward symbol of nationality is a National Flag:—Canada has none. The inward feeling, known as per- is of special interest to Canadians, containing sonal patriotism, finds expression among many other bright features, a halfin a particular and exclusive devotion to the land of one's birth. "The Maple Leaf Forever," words and music This is almost wholly wanting complete. Sample copy 10 cents; yearly subamong the people of Canada. scription \$1.00, which will be received at There can scarcely be anything that would clearly come under the head of a distinctive national literature. It is true that Prof. orders promptly. Roberts struck the true key-note of Canadian nationalism in such grand poems as "Canada" "Collect for Dominion Day" and others, but he whom we counted as the Avatar of Canadian Nationality has deserted us, and regudiates these grand principles, which will however outlast anything else he Transfer Tell (Consult Men. or at least the greater part of them prefer the position of barnacles on the great ship of "Empire" rather

than to venture themselves on the

untried seas of independence and

responsibility. We have no national soldiery; they wear the English uniform and take the oath of allegiance to the Queen of England. In fact every man in Canada who takes office, from hog-reeve to Lt. Governor, takes, not an oath to be true to the land of his birth, to be loyal to the interests of the Canadian people, but to uphold the throne of Great Britain, the Queen and her heirs forever. Where does Canada come in here? The English jockey or pot-house keeper is really a much more important personage than a colonial judge or governor from the fact that he is a citizen of an independent country. He can point to Canada or to any of the innumerable British colonies and say:—"That land is ours;" while the Canadian or other colonist does not even own his own country and must perforce remain a subject

We do not blame those who consider it a greater honor to remain the subjects of Royalty than to be the free citizens of a great and growing Commonwealth; but we Wilmot Avenue,

decidedly dissent from their views. and can in no wise allow their claim to be considered Canadians. They tre expatriated Englishmen, their hearts are in the old country, and they can have no possible interest beyond a selfish one in Canada or her destiny.

Look After the Boys.

Yes, look after their clothing, as well as their morals. Fred. B. Edgecombe, our pioneer in Boys' Clothing, is prepared to fit them all out in nobby stock being more attractive than ever.

The Canadian Home Journal for February tone portrait and sketch of Mr. Alexander Muir, as well as his popular patriotic song

See Anderson & Walker's adv. in this issue. See the stylish goods they are showing. They can fit you and attend to your



FALL, 1896.

All the Lates Patterns in

FALL And

WINTER SUITINGS!

And

OVERCOATINGS!

The very best value for the money to be had in the city.

W. E. SEERY.

Fredericton