

Our 6th Shipment

of Children's Carriages have just been received. We are showing Go-carts from \$1.25 upwards. Among this line are a number of Folding Go-carts. These are made of Hardwood and Reed, varnished, with Denin seat; will fold easily so as to stand alone. Also have a splendid line of Children's Carriages and Pullman Sleepers.

Cash or easy terms.

LEMONT & SONS.

Use Lemont's Furniture Polish.

TENNANT, DAVIES & CLARKE.

We opened to-day 12 doz.
Ladies' beautiful

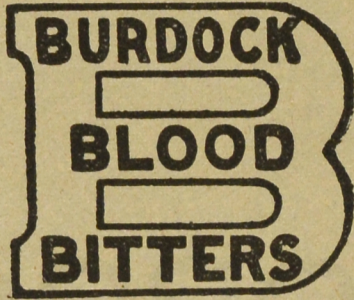
BLACK SATEEN UNDERSKIRTS

To Sell at

75 cts. each--CASH.

Special lot procured from manufacturer, good value at \$1.25. These will not last long, therefore you should get one early.

Tennant,
Davies
& Clarke.



Is a purely vegetable System Renovator, Blood Purifier and Tonic.

A medicine that acts directly at the same time on the Stomach, Liver, Bowels and Blood.

It cures Dyspepsia, Biliousness, Constipation, Pimples, Boils, Headache, Salt Rheum, Running Sores, Indigestion, Erysipelas, Cancer, Shingles, Ringworm or any disease arising from an impoverished or impure condition of the blood.

For Sale by all Druggists.

SOME REFLECTIONS

On Society in General as We See it on the Street and in Public Assemblages.

Society, we are inclined to think, is getting more exclusive every year. Not to mention the old orders, which accept a certain class and black ball the rest, even those outside of all secret societies are organized into cliques and clans almost innumerable.

To begin with, there is the military clique, which consist of the officers of the garrison at this place and all outside who may be lucky enough to be favored by their patronage; invited to dinner or supper at the Officers' Mess or to balls or tennis. Then there is the educational clique—which centres in the College and Normal School. They have their conversaciones, lectures, debates, etc.; from which the general public are excluded, and nothing is open to the public but the closing exercises.

Then there are even an aristocratic and exclusive church society. Although all are freely admitted to the different churches and four out of the eight churches have free pews, yet those who stand nearest to the highest dignitaries have the entree, and are looked up to as being of any importance, and let me tell you; it isn't every common jack who works for a living who will be favored by a friendly call from these dignitaries.

Then again we have the Sporting Society:—those who have fast horses, automobiles, naphtha launches or yachts also summer residences. You will know them the minute you see them. They all chum together and you hear nothing in their conversation but accounts of the great sport they have had in hunting, fishing, racing, riding or tales of experiences in camp, some of them not too savory. They hang together and live in a little world of their own and have no communication with the common public except in a commercial way.

It never seems to occur to them that there are works of mercy and philanthropic societies to assist; nobler ends than mere personal pleasure if they

would strengthen the bonds of brotherhood between man and man which makes life on the whole more worth living for all.

It would be amusing were it not so pitiful to mark the intercourse between a certain set of young men and women. The young man meets the young woman, he tips his hat, he smiles, he smirks and the conversation starts off with some unimportant or silly remark, and continues with a general fire of airy nothings on both sides, interspersed with smiles, smirks and ogles on his part and silly spasmodic giggles on hers. Nothing manly, womanly or natural on either side. Everywhere artificial affectation and dissimulation. In short it is considered *COMME IL FAUT* in society today for one to appear everything but their natural selves, and the old graces, the old affections, the manly man and womanly woman are today considered vulgar. You will rarely find them except in the country, and chiefly in the back settlements.

It you should meet a young lady (so-called) or a party of them and address any remark or inquiry to them on the street or at the doors of their homes you would get no reply in nine cases out of ten but a giggle, followed by a rustle of skirts and a sudden exit. Does ill manners constitute the lady?

And then the term lady, which has been so badly abused. What does it mean? Does it mean anything more than woman, the name to which their grandmothers did such credit and which they were proud to be called.

It is to be regretted that the papers, as a rule, pander to this hollow and conventional society. Every day you will see in the public press: "Mrs. Such a One receives on Fridays;" or such a party was chaperoned by so-and-so or under the patronage of some high official.

Fredericton, with all its good people, we are sorry to say is in this thing up to the neck, and it is not in the interests of brotherly love, good society or the solidarity of the community that these affected and exclusive forms of society work.

AN ONLOOKER.

Severe Headaches.

"For some time I was troubled with very severe headaches. I tried Milburn's Sterling Headache Powders and got immediate relief."

Mrs. N. Burke, Lindsay, Ont.

An eccentric man is one who praises his neighbors—but he is never considered so by the aforesaid neighbors.

It was so cold in Chicago recently that a pickpocket who happened to touch a \$10 gold piece immediately froze to it.

We hand folks over to God's mercy and show none ourselves.

The more we study the more we discover our ignorance.

The intervals between the meals of large serpents like the anaconda, or boa vary from 20 to 200 days.

FINE GROCERIES.

We sell all kinds of Groceries and Provisions at prices that defy competition.

JAMES A. BELL.

THE PLACE TO GET YOUR BREAD and CAKE

Is at the establishment of

W. J. MURPHY,

Regent Street.

FRUIT, PLAIN and SULTANA CAKE from 25 to 30 cents per lb. A Choite variety of Cake always in stock.

Vienna Bread, Cream Bread and Home made Bread.

Give us a call.

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BOOKS,
STATIONARY,
SEWING
MACHINES
AND
BICYCLES,
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McMURRAY
& CO'S.