FREDERICTON, N. B., SATURDAY, FEBRUARY 13, 1892.

to the noble courage of Hasdrubal, the Cartha- method appeared in "contradiction" for a excellence in the exercise of these heavenly ginian General, in his last encounter with the time to the voice of the great and the good," qualities. and from the standpoint of history. Roman legions, "He it was," writes the an- but as time and mutation dispel the mortal if from no other, every eye involuntaaily nalist, "who kept his men up while they mists that often obscure manly worth, we are turns to Jesus at Nazareth as the highest exfought by cheering them and facing every able to behold in him the operation of the ample of their purity. The derision of the personal danger like themselves; he it was acutest mind of modern times-an intelligence atheist moderates into silent respect when who, when they were tired out and gave way that we mistake not for insanity-a force that admonished with the unselfishness of Christ's

from very weariness and fatigue, reawoke their is not frenzy-a vigor that is not vanity. spirit now by entreaties, now by reproaches; Through persistent application a great deal, subdued when confronted with His merciful he rallied them when they fled, and restored otherwise refractory and stubborn can be re- acts. Down through nineteen centuries the battle at many points where the struggle duced to a state of possibility. "Never men- burdened with the sorrows and joys of mortal

life; the hopeless want of the infidel becomes

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me drink; I was a stranger and ye took me in;

D. R. MOORE.

She (bride-to-be): 'And who shall you send, John, to write up the account of

I intend to do it myself. My motto is,



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HANDLEY,

Courage consists not in blindly overlooking anger, but in seeing it and conquering it--Richter.

Man, wherever found, is susceptible to the exalting influence of heroic doings and actions, and nations as well as individuals have their ideal heroes. Even nations of antiquity