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THE GLASSVILLE NEWS, A' monthly chronicle of Local News and

current events. Published at Glassville, N. B.

E.A. WELCH, EDITOR AND PROPRIETOR .. 25GENTS A Mear, Post Free.

We are steadfast believers in "The

An Outrage on the People.

Rights of Man," We don't mean by that, that we are devout followers of Gibbon, or Tom Paine; But, we do believe in the rights of the people; and, set our face in in direct opposition to encroachments on those rights. For that reason we want to raise our voice against a flagrant breach of the Rights of The People: We allude now, to the systematic robbery of those rights, which the people permit the government, or their myrmidons to force on the people. We refer now, to the fish in the streams; the south-west Miramichi is teeming with Salmon and Trout yet, the very people who are using their best endeavours to build up a country, are living on the verge of the wilderness, where the luxuries of life are like angel's visits 'Few and far between' these people are denied the privilege of casting a line in these waters to capture the fish the Deity has so bountifully provided as food for man-Are not the fish in the streams the property of the people? and, have they not a right to capture them by any legitimate means? yet this right is denied them and the attempt to do so becomes a breach of A Class Law. If the stream is the property of a monopolist corporation, should not that corporation take care of their property and not let this be done by government, and thus, at the expense of the tex-payers?' This is exactly what is being done, the Miramichi from the Forks is constantly watched, by employes of the government and the people are prevented from taking fish, under certain pains and penalties. It is high time that the people should show that they will not allow the just rights and privileges of the people to be deliberately trampled underfoot by unprincipled hirelings. We believe that a certain amount of supervision should be exercised in protecting the fish, and not allow the streams to be depopulated by spearing, netting and dynamiting the natherous fishing pools with which that stream abounds; but it is manifestly unjust to deprive those people who live in proximity to the stream, of the right to take fish by the ordinary process of angling; and, while such is the case, we can hardly withold applause for those who circumvent these paid spies and myrmidons, and take the fish by any means they can successfully pursue. Such methods of robbing the people of what is one of their undbulted rights, is bound to end disastrously for the fish, and for those for whom they are specially protected, and the streams will be plundered in spite of watchers. We would like to know how or by what process of law, an individual or corporate body acquires a property in a migratory fish, who comes up from the open sea and makes it's way to the heawaters of the rivers to deposit it's spawn. We have been informed, and believe the information to be perfectly correct; that some of these (so called) wardens have

been in the habit of spearing salmon and hawking them about for sale. And more than that, we know of one of them, whoboasted of the fact, that one of his confreres was such an adept at spearing that no fish could escape him. We presume,. that such fellows are "pitchforked" into these positions, on the principle of the old adage "Set a thief to catch a thief," We can conceive of no other reason why old fish poactiers should be placed in a position of trust and responsibility.

In conclusion we would say to the inhabitants of this locality, Stand up for your rights; Don't be bamboozled out of the right to cutch by fair means, the fish God has given you for food, Use that power the franchise confers on you to hurl from power all such men as advocate measures whereby you are deliberately robbed of your rights as citizens of a free and enlightened country.

Aberdeen Agricultural Society.

Before our next issue is placed in the hands of our subscribers, The Aberdeen Agricultural Society's Exhibition will be a thing of the past. It is now three years since an exhibition was held under the auspices of that distinguished body, and it would not be surprising if the public interest had somewhat died out. We hope it will not be so long again before they hold a show, for we believe that periodical exhibitions do much to stimulate a friendly rivalry in the production of the finest farm produce, and which has very beneficial effects in stimulating farmers to show what they can do, it also gives additional interest to the agriculturist By the money prizes (small the for meritorious articles of The schedule of prizes is before the public and is quite a voluminous one, though we think it is deficient in one or two important particulars. All agricultural societies in the old country from the Royal down, give a prize for The Best kept and Cultivated Farm. We think our society might do worse than imitate the mother country in this respect, and give a prize for the best farm, this would stimulate our farmers to adopt means to render their farms and general surroundings a great deal neater and more picturesque. Another prize might be given for the best cultivated garden, it is an acknowledged fact that a good garden well tended, will! produce more in proportion to it's area,. than any other portion of the farm, and is well worth extended cultivation. Yet another suggestion, the money prizes are small (we would like to see them larger) why not give printed Prize Tiekets in addition? Successful exhibitors would be able to retain these as mementos of their success and be able in after years to point to them as evidence of their prowess at a large and popular exhibition. It is to be devoutly hoped that fine genial weather will favour us on the 10th; day of October, and that a large concourse of visitors will honour Glassville with their presence on that day, and help to make our show a great success.

Tom-Did you hear that Slim had a fit of appoplexy, this morning?

Dick-No. Where?

Tom-In Goose's tailor shop.

Dick-I don't believe it. A man can't have a fit there, of any kind,