

RATES OF ADVERTISING Eemi-Werkly Star.

(lf Nivl) 5101

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This pation or race is at once hing most numerous and interest
ing, in mainy resij)cts, of the ancient prople si ill dwelling
among the mountans of call lornia. For houses the Mi-wo
construct very rude athars poles and bythiswood, whic Winter; in summer they mon
into mere brushwood shalter Higher up, ia the mountains puncheons in the shape of : sharp cone with one site opent
and an birouac fire in tront of 1, Their food is acorns chetly, at
though they cat sill crealure: that sivim tin the wart res, all the
tly through the air, and all that creep, crinw or wak upont h
eartin, with ir duzen or oo es ceptions. ih y are tadustrout
$\qquad$
 facture or a himd of glate, and tibrous matter macasing the but "ith which they swerp out their
wigwams. With milions on tah, straght pines in the mounof crussing rivers except on logs or clumsy ralts. All their bow apper monatameers. whis sholl buttons, prerced in tae Used as money, hie dollars
worth making about a yard pertwhiles beins rated at or:
doilar a yard. 1 hin cheitamship, such a is, to heredtary
when there is is own or brohed of combandm, tanuence, whe is seitum; vinctivisc, he is urust shupiy a master oi cercmomes. in his thage, whe dispathect
 anter themrad mozmeng ther ot the khots, and when the las chldren joyminy set torih and the dance. shis dises are treate among them by scartheallon and mouth; physictans are called
$\qquad$ heumatism they appiy Call. $d s l$ e

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|  | ideas whatever on the subject b. lieve in the annihilation of the soul after death. A dead man was referred to as ittch, representing the memory of a being that once was. While other tribes nitigate the final terror by an assured belief in a Happy Wiestern Land, the Mi-woks go down with a grim and stolid sullemess to the death of a dog that will live no more. They hare inow ver: a most degraded and superstitions heli 4 in wood pirits. who produce those disastrous conflagrations to which California is subject; in water spirits who inhabit the rivers, censume the fish, and in other malicious beings who assume the forms of owls and other hirds, to render their lives a terror by night and by day. Here is a field of effort for the Christian missionary which offers as good an opportunity for hard work as may be found in the darkness of Africa, or in the mountain regions of Asia. <br> FALSE IRIDE゙. |
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 d duced in circumstances, com.
ing to New York to carn a sup. zort for themselves and theil chldren, and bringing letters to caders of socicty, had not been
ancited to their houses or entercanments. Another instance
ulused admittance to a fashion-
hle boardmathouse. Now there is a phaibiele mistake. nowderlying
It nese biter complaints; nol 0 mich on the part of the val-
s.r tashonathes who snubbed h. women who perminted
themselves to be snubbed. The
woman, or sirl who becanse in oman, or girl, who, because 1
her duty, takes up carnes work, out of which she expecto
w make comlort and compeency, camnot also fill her life with ine dress, balls, and busy society. The bee ought not to butterfly; let her be content with her honey. The drift of hese letters was to prove that a
young girl had better continu adle mporerty than risk the danger of exctusion from "so the real refinemeat of the besi incles. This servile submis
ingly tashonable ion to "society" is the wort fea ture in tmerican hite. It is not
maited to the cities. In every llage there is a litile fashion-
ble set whose dictates aud whims, no matter how absurd ders; and toolish airle regulat. marriagess, to suit, the requirehe higher rules which God has written in their own hearts
THE PRISH AGITATION.
At the meeting of the Irish cemily, motions were pas oademing the Land Bill.
the National Convention he Land League opened inl)ut.

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IEII Vacti Sinke
 erential occupation of Tunis is
ent nore probable than erer. The rumors of a Kabyle insurrection
have not yet proved to lave had any serious foundation. A rismg



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JAMES A. HAY


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