| star. |  |  |
| :---: | :---: | :---: |
| CHATHAM, NB, April $9.1881 .{ }^{\text {a }}$ |  |  |
| J. E. Cohuns ..........EDitor | temperaues question. This is Ti |  |
| Pioturns. |  |  |
|  |  |  |
| is what the yrrat Elu | ele |  |
| says of the duty of a Represen- |  |  |
|  |  |  |
| the duly ff your $p$ |  |  |
| $r y$ representatite to sacrifice his is |  |  |
| ose and hispcasures <br> ve $a$, TO PREFER |  |  |
| IOUR INTERES' TO HIS OWN HOLY W EEK. | gave to man Freewill. D said, and live. do that and | smith's TIONS. |
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|  | ed |  |
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| , |  |  |
| aneminy on the 1st July | crown? There wonld te no merit at |  |
| cin there is the Esciese |  |  |
|  |  |  |
| Suuday ip Adrent. The ujeet of the no |  |  |
| Ecelesiastical year is to renew for us by | by the interference of some power, the |  |
| t work of Redem |  |  |
| fons situtul man and Tha |  |  |
| ble ns to worstip Giod 'in tha | than Gool. Had they had the makking ${ }^{\text {lin }}$ |  |
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| umated in His glorions Resar see |  |  |
| same manuer Holy In |  | ${ }_{\text {ctact }}^{\text {rat }}$ |
| form |  |  |
|  |  |  |
| We are remiuder or Chirsis "I |  |  |
|  | caten it-iiats sure. Likewise my |  |
| of the Lenten season. In an- |  |  |
| fimes it was customay to atr- an |  |  |
| stain from servile work during this |  |  |
|  |  |  |
|  |  |  |
| his period the faithful assisted | liquer will be soli, so long as it is is |  |
| at divine service and observed of |  | not |
| the list inree days as sumudiy. It |  |  |
| fur |  |  |
| is week. |  |  |
| egreat object durisg 11.1 liy week |  |  |
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| the | the |  |
| $\begin{aligned} & i t \\ & \text { wit } \end{aligned}$ |  |  |
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| ice, cach ime accordius to a dif | Massine liguor lay |  |
| Evangelist, |  |  |
| many churcies tho |  |  |
| sof the office are solemmly sung C |  | $\underset{\text { Ex }}{\text { dior }}$ |
| $\begin{aligned} & \text { coion } \\ & \text { an } \end{aligned}$ |  |  |
| tations of the Prophet Jeremial ex: fic |  |  |
| press in the most pathetic and touch- |  |  |
| man | further | Mr Suwwhall is juntilan |
| 兂 |  | intelligent. |
| ch |  |  |
| meaning. |  | $\begin{aligned} & \text { ions it } \\ & 215 \text { the } \end{aligned}$ |
| Palm Sunday, the beginning of | ${ }^{\text {a }}$ |  |
| esing of palms, and th |  |  |
| omary on that day. This |  |  |
| oremind ns of the triumphant | hib | tand question. |
| Holy Thurssar, othervise known mip |  |  |
| Maunday Tururday," and Coena ${ }^{\text {a }}$ | to look aroaud. Ite entered a pat- at |  |
| ainithe Supper of the Lori, comv | tienlar loca |  |
|  | ere were igns in |  |
| He washod their feet and in- spard |  | Sic Clarles Tupper is getting bet |
| ated the most adorable sacrament |  |  |
| diel | now liere appearst, | Sir Joun Macionald Is well aga |
| y oils use |  | Is |
|  |  |  |
| stant consecrations, viz: of | land Me. with a poppulation 49 per | a tour 'throug |
|  |  |  |
| place on this great fesfival but we have not space to refer to them. |  | He romastic hill of logan sw |
| ate |  |  |
| death of our Saviour whereby the |  |  |
| zal, | arding the carl | . |
| ied | county rection. |  |
|  |  |  |
| est |  | to |
| pest so <br> th of ou |  |  |
| Holy Sa |  | res |
| the day | We have heen at especial pains to a |  |
| ulifoly o, |  | 14th Mareh-Left Derry br train, |
| and baptismal fouts ais | these, aidell |  |
| ginally, it was intended | family tor a |  |
| morate the erpose of the Lict | Looders in Carleto on,prossessiug andis |  |
| ceted His work, |  |  |
| Seventh day, so after having | ock. |  |
| our Saviouralso rested on the |  |  |
| day. Many beautiful | ing excel |  |
| *e | the |  |
| ng |  |  |
| ing in of the great feast of the re surrection. |  |  |
| Easter ist the greates |  |  |
|  | same. |  |
| Feclesisstical year. On | per |  |
| which the work |  |  |
| was accomplished. This testival |  |  |
|  |  |  |
| hiimself. It is the testival of |  |  |
| "Pascl" or "Pasesver." In the |  |  |
|  |  |  |
| atier the verral cquiius. Thet joy ou |  |  |
| in |  |  |
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| $\begin{aligned} & \text { Che I I } \\ & \text { d rej } \end{aligned}$ |  |  |



