#### GAZARINA.

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NO. 3.

#### THE LABORATORY METHOD

The new way trains the student to transact business and keep books by the natural method that is followed in learning all other professions requiring the skill that comes from technical

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Heated Throughout.

Large Rooms and Good Table. TERMS MODERATE.

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2 Doors Below Queen Hotel,

Queen Street, Fredericton, N. B SATISFACTION GUARANTEED.

JOSEPH RUBINS, Agent Gagetown. G. R. PERKINS, Proprietor.

#### TEMPERANCE COLUMN.

Contributed by the I. O. G. T.

I hereby give notice that I have made satisfactory arrangements with the Editor of the QUEENS COUNTY GAZETTE by which terests of the I. O. G. T. I make an apmay be a success from the beginning. Address all communications to,

ERNEST M. STRAIGHT, Lower Cambridge, N. B.

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is

not wise-Prov. XX:1.

"Be not among wine-bibbers, among riotous eaters of flesh; for the drunkard and the glutton shall come to poverty and drowsiness shall clothe a man with rags--Prov. XXIII:20,21. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?-Prov. XX1II:29. They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright; at last it biteth like a serpent, and stingeth like an adder-Prov. XXIII: 30, 31, 32.

"Let us therefore follow after the things which make for peace, and things wherewith one may edify another. For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offense. It is, good neither to eat flesh, nor drink wine, nor anything whereby thy brother stumbleth, or is offended or is made weak-Romans XIV:19, 20, 21.

Be not deceived: God is not mocked, for whatsoever a man soweth that shall he also reap. For he that soweth to the flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting-Gal. VI:

The supper and entertainment under auspices of Cambridge Star lodge, which I spoke of in the last issue, is now a realminutes walk from the steam boat landing ity. It would be of little use for me to say anything in regard to the banquet; as Cambridge Star is to well known all over the county in this connection. Instead of saying the tables groaned under the weight of good things; perhaps it would be nearer correct to say that this was the case with those seated around them. The entertainment was a veritable feast, intellectually. So excellent was it, that it is difficult to point out any part as meriting particular mention. At their last meeting three persons were proposed for membership; and so the good work goes on; and yet there is room.

> Let all Christians in reality, or in name answer these questions for themselves. How much has it cost you for your al-

coholic liquors? How much has it cost you for tobacco?

How much has tea and coffee cost you? How much has flour cost you? How much has Christian missions cost

death, called his children together and getting worse instead of better. exhorted them to stand by one another all through their life time. Before he dismissed them, he enforced what he wanted to say by a telling illustration. He asked them to bring into his room a bundle of fagots. (They were securely bound together by the fagot band). One after another of the children were asked to break the strips, bound together as they were. They tried but were unable tle. I am very much improved, and canto do so. Then the old gedtleman told them of another way, viz: First to break the band, and then one stick at a time. They did so and very soon the whole bundle was hroken. The children were led to see that "united they would stand: divided they would fall." "In union there

is strength." Why was the union of the British colonies in America considered in the time of war between England and France in the New World? "In union there is

strength." success in Britain two thousand years come in detail." "In union there is

strength." You might break a thousand threads; but why can you not break them when twisted together? "In union there is strength."

I am a temperance man, says some one! What need is there for me to unite with any organization? Sir! we become strong by uniting our common efforts, for the overthrow of the liquor traffic. Alone you may do some work; but with the help of others you would be able to do more. "In union there is strength."

Now we will conclude that it is your duty to unite with some temperance or-

ganization, and I shall make a suggestion. Before you do so consider the claims which the I. O. G. T. has upon you.

Friend! has the I. O. G. T. a foothold in your neighborhood? If not, why not? Are you satisfied with the temperance status there, or do you think that there is "Sabbath Schools as a factor in the forstill room for improvement along these this column will be devoted to the in- lines? Listen! I have something to tell you. A temperance lodge carried on as peal to all lodges throughout the county, it should be, is a help to any man and a and all persons interested in Temperance | blessing to any community which is favwork, to do their part, so that the work ored with its regular meetings. But says some one: "We had one once and it was a complet a failure." What was the lodge? Now reason for this once in your lifetime. You remember the time when it did exist, don't you? Was there any thing wrong with the principal of the thing? No. Was there anything about Prohibition for which the organization that, though Baptist Sunday Schools laboured? No. Was there anything decidedly wrong in its constitution, with its ritual, etc? No. If you belonged to it and it was not what it should be, you must take the condemnation. Did it become a gambling den? Then there was something wrong with its members, and not the lodge. Did politics work havor ing but to plant the germ of spirituality. with you? Remember politics is one Did religion, or the want of it, along the meeting from the subject "The Qualificaline of sectarianism, cause trouble for tions of a Teacher." He showed the and ever shall frown upon these things, and you know it.

# NERVES.

Misery Lives Affliction.

Marvellous Case in Manitoba.

Paine's Celery Compound Proves a Wondrous Blessing.

Miss Parr Says:

After the First Dose I Felt New Hope and New Life Coming."

Nervous Prostration, Mental Depression and Excruciating Sufferings Are Banished.

PAINE'S CELERY COMPOUND THE GREAT LIFE BUILDER

AND VITALIZER.

Wells & Richardson Co., Dear Sirs:-For several years I have had weak nerves, and was gradually running down, and last March I was prostrated with nervous debility. My sufferings were excruciating in the extreme; I In answering these questions consider | really thought there never was another the amount used during your whole life | who suffered quite as much with mental depression and weak nerves. This lasted about three months, and I was taking of Diamond Dye Navy Blue for dyeing all

aged and wondering if I was ever to get | dye of another make, at the same time out of my dreadful state, a dear friend | guaranteeing them to do as good work as said to me, "I wish you would try Paine's I could get from the Diamond. A lady Celery Compound." As I had intended friend was with me at the time and heard to try it I acted upon her advice and the whole conversation. I took the started using it the very same day, and strange dyes home, used them according from the first dose I felt new hope and to directions, and was sadly disappointed new life coming. I continued using it, and am still taking it once in a while, always asking God's blessing on each botnot say too much in favor of the medicine, and would recommend it to all suffering from nervous prostration and mental depression.

Yours faithfully, L. E. PARR, Crystal City, Man. Convention Organized.

The Baptists of Queens County realizing the importance of Sabbath School work, decided to organize three District Conventions.

District No. 2 was to include Macdonald's Corner, Narrows, Thornetown, Coles Why did the Roman meet with such Island, Canaan, Bagdad, Wiggins Cove and Mill Cove; and at three p. m. on Friago? Not because the natives were not day, Feb. 11th, several from said district warriors, but because "there was little met at the Narrows for the purpose of orunion or combination among the tribes; ganization. Dr. M. C. Macdonald was and they were taken singly and over- chosen chairman of the meeting, and after prayer by F. W. Patterson the following officers were elected:

> Dr. M. C. Macdonald, President. Annie L. Briggs, Sec'y Treasurer. Jos. Hetherington, Vice President.

Additional Executive. Rev. C. W. Townsend,

Z. O. Wilson, Thomas Thorne, Hugh Cameron,

Isaac Hetherington, sr. A committee, consisting of Rev. C. W. Townsend, F. W. Patterson, Thos. Thorne and E. G. McLean, was appointed to draft a Constitution for the Convention verbal reports, showing the ma-

jority of schools in the District to be in a flourishing condition, were given by representing members. Mr. Joshua Colwell gave an interesting address on Sunday School work, after which E. G. Mac-Lean read a paper his subject being, mation of Character." The paper was well received and a hearty vote of thanks was tendered the writer.

The second session met at 7 p. m. After singing "Blest be the tie that binds," Rev. E. K. Ganong read a portion of Scripture which was followed with prayer by Rev. A. B. Macdonald. The Constitution as drawn up by Committee was read and adopted. The choir sang "The Light of the world is Jesus," after which Rev.C.W.Townsendgaveanaddress on "Our Aims and Purposes" He showed were already second to none, organization is necessary for mutual consultation, general oversight, visiting neglected districts and organizing new schools; that Sunday School work is very important as it is ne cessary not only to shield children from bad influences or give them moral train-After the singing of "Onward Christian thing and a temperance lodge another. | Soldiers," F. W. Patterson addressed the you? If so, blame the real cause and not | more important to be (1) Teacher should the society. The organization has ever, be a Christian that he might lead his scholars by example as well as by pre-

cept; (2) Teacher should be a Baptist, and teach doctrine to secure stability of Church members; (3) Teacher should be a deep, prayerful, unprejudiced student of God's Word; (4) Teacher should possess strong personal magnetism, in order to win love and respect of his class. Choir sang "Bringing in the Sheaves." President then called upon Rev. A. B. Macdonald whose subject was "Lessons from past experiences in S. S. Work." He considered the position of S. S. Teacher a responsible one in relation to the church as many are brought in from the Sunday School with little intervening instruction. They should therefore be taught what a church is and the bodies by Christ himself. Singing "I gave my life for thee" was followed by Rev. E. K. Ganong's address upon "The Importance of Teaching Sound Doctrine." He deplored the fact that church members are sometimes ignorant of much that pertains to church government as well as doctrines; and they should be able to give reasons not only for the hope that is theirs, but for having united with a particular body.

A collection was taken amounting to \$2.33, which will be used to forward S. S. work.

May this organization and all future meetings of the convention result in much good, and their influence be felt in every church and Sunday School in the District.

ANNIE L. BRIGGS,

#### Sec'y Treas.

An Ontario Lady Compels a Merchant to Pay For Damages.

False Representations.

A lady writing from an Ontario town says: "A month ago I visited one of our town stores and asked for three packages An old gentleman, just before his, doctor's medicine continually, but was wool goods. The merchant informed me that he was out of Navy Blue in the Dia-One day, while feeling quite discour- mond Dyes, and talked me into buying a with the results. The color was anything but a Navy; in truth, my materials were spoiled. I at once took the goods to the merchant and told him his dyes were frauds. He offered to give me more of the same dyes or my money back. refused both offers, and after I had threatened law proceedings he thought it best to pay for the materials spoiled. This merchant will never again have the chance to sell me any more dyes. I shall go where I can get the Diamond Dves at any time they are wanted. I have had my last lesson with poor dyes."

#### Waterborough.

Feb. 19.—The weather in the past has been quite stormy, but the bright sun of to-day tells us that spring is near and in a few months summer will be here with a merry buzz.

Theo. Sharp who has been visiting his family returned to Boston last week to work for the well known firm of Houten & Dutton.

Willie G. Roberts arrived home last Tuesday, having spent the summer in the coasting trade. His many friends will be glad to see his smiling face again. Miss Clo E. Farris, who has been visiting friends at White's Cove, arrived home

last night, after spending a very pleasant week. Mr. DeWitt of the Harvey Med. Co., stopped at the hotel last Wednesday on account of the storm.

Mr. Samuel Farris, of White's Cove, spent Saturday the guest of his brother, Mr. F. A. Farris. He leaves the first of March for the Klondyke.

Mr. Wm. Fanjoy, lighthouse keeper at Fanjoy Point, is expected home in a few few days. He is working for Mr. Samuel Baird, of Salmon River, who is building a bridge near Lower Hampstead. Mr. Fanjoy's many friends will be glad to see

## North End Boot and Shoe Store.

#### : HAPPY - NEW - YEAR. ::

W. J. FORBES takes this medium of presenting the Compliments of the Season to his friends and customers, and to thank them for liberal patronage during 1897. Wishing all a happy and prosperous New Year, Good Crops, Good Prices and Good Health.

Respectfully yours,

#### W. J. FORBES.

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Get a tea with strength and flavor to equal it, and I have often paid much higher prices; there is nothing can take the place in my estimation of

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BLEND

TEA.

#### ST. JOHN MARKET REPORTS.

SUPPLIED BY SLOCUM & ALWARD.

WHOLESALE.			
Lamb per carcass per lb\$	80 41	to	\$0 05
Beef (Butcher's)percarcass		46	00 5
Beef (Country) per quarter		66	0 04
Pork, fresh, per carcass		66	0 06
Sholders, smoked, per lb		66	0 08
Hams, " "	0 09	66	0 10
Butter (in tubs) per lb	0 14	"	0 16
Butter (in lumps) " Butter (creamers) "	0 14	66	0 15
Butter (creamers) "	017	66	0 18
Butter (dairy, in tubs)	0.16	66	0 17
Fowl, per pair	0.25	166	0 40
Chickens, per pair	0 30	66	0 46
Geese	0.55	66	0.65
Ducks, per pair	0 60	.66	0 75
Furkey per lb	0 10		0 11
Eggs, per doz	0 16	66	0 18
Eggs, "henry	0 19		0 20
Cabbage per doz	0 40	66	0 60
Mutton, per lb, carcass	0 03	66	$0.3\frac{1}{2}$
Calf skin, per lb	0 07	66	0.08
Sheep skins, each	0 60	66	0 65
Hides, per bl	$0.6\frac{1}{5}$	66	0 07
Carrots per bbl	$0.8\overline{0}$	66	1 00
Beets per bbl	0 80	66	1 00
Turnips per bbl	0 50	46	0 60
Squash per lb	0 01	66	0 11/2
Cheese per lb	0.08	66	0 09
Celery per doz	0 40	46	0 00
Apples per bbl	1 75		. 4 00
veal per lb, by carcass	0 04		0 6
3.7 1 11	0 00	11	000

Maple sugar per lb, . . . . . 0 08 " 0 09 " syrup per gal . . . . 0 80 " 1 00 Veal, per lb...... 0 05 " 0 07 Rhubarb per lb......  $0.0\frac{1}{2}$  "  $0.0\frac{3}{4}$ Potatoes per bbl...... 1 20 " 1 60 Beans per bus.... 0 40 " 0 50 " ..... 0 00 . " 0 00

Blue Berries per pail.... 0 00 " 0 00 Cucumbers per bbl..... 0 00 " 0 00 Black Duck per pair..... 0 50 " 0 60

Squash per cwt...... 0 80 " 0 90 Corn per doz..... 0 00 " 0 00 ST. JOHN MARKET FEES.

Beef per quarter, four cents. Hogs of two hundred pounds or under, ive cents, each additional hundred pounds, one cent. Sheep, lamb, goat or veil, per carcass,

each four cents. Butter in tub, jar, pail or firkin, of ten pounds and under, two cents; every additional ten pounds or division

thereof, one cent. Butter in roles and lard in cakes, for every ten pounds or under two cents. Tallow for every ten pounds or under,

Potatoes per one hundred pounds, two

Turnip per one hundred pounds, one Oysters in tub or other vessels per gal-

lon, two cents. Oysters in shell per bushel, two cents. Turkey each, one cent. Geese each, one cent.

Pigeons per dozen, one cent.

Flour or meal per one hundred pounds, wo cents Oats per one hundred pounds, two

Partridges, fowl or ducks per pair, one

Peas and beans per one hundred ocunds, five cents. Hams, shoulder, bacon per piece, one

Eggs for every five dozen or under, one Beets, carrots, parsnips per one hundred pounds, three cents.

Apples per one hundred pounds, five Plums per one hundred pounds, five Cherries per box one-quarter cent.

Cucumbers per dozen, one cent. Fish smoked per hundred pounds, two Fish smoked (if staked), one half cent

per dozen. Sugar maple for ten pounds or under, one cent, each additional ten pounds, one Socks and mittens per dozen pairs,

three cents. Yarn woolen per pound, one cent. Corn green per dozen, one half cent Peas and beans per one hundred

pounds, five cents. Onions per one hundred pounds, three Cabbage per dozen, four cents.

Berries for five quart pail, one cent. Berries over five quart and not exceeding ten quart pail, two cents. Berries, in packages over ten quarts, tor any additional ten quarts, two cents. Moose, caribou and bear per quarter, four cents.

Deer, per quarter, two cents. Hides, ox or cow, each four cents.

Skins sheep, each two cents. Skins calf, tanned or untanned, each two cents.

Wool per pound, one cent. Feathers per pound, one cent. Salmon, each two cents.

All other articles not enumerated, two ents on each dollar of value.

#### FLOUR.

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Meal, Pork, Fish, Cats and Feed. Molasses, Sugar, Tea, Coffee, Spices and Tobacco.

Nails, Locks, Hinges, Glass, Bolts, Nuts, Screws.

Horse Shoes, Chains, Sheet and Bar-Iron.

Shingles, Laths, Clapboards and Tarred Paper. Lime, Brick, Hair, Plaster and

Always pleased to quote prices. Yours sincerely, P. Nase & Son,

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Molasses, Tea, Sugar, Flour, Meal,

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# ne cent. Cheese for every ten pounds or under, Winter Supples

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