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In the Probate Court of Queens County.

In the Probate Court of Queens County.

To the Sheriff of the County of Queens or any Constable within the said County,

GREETING:
Whereas Leonard T. Nese, a creditor of William Bates, late of the Parish of Cambridge, in the County of Queens, deceased, hath filed a petition praying that Letters of Administration of the estate and effects of the said William Bates may be granted to him in due form of law.

You are therefore required to cite the heirs, next of kin, creditors and all others interested to appear before me at a Court of Probate to be held at my office, in the Parish of Gagetown, within and for the said County of Queens, on WEDNESDAY THE TENTH DAY OF MAY NEXT, at the hour of three o'clock in the afternoon to show cause if any they have why the prayer of the said petition should not be complied with as prayed for.

Given under my hand and the Seal of said Court, this 25th day of March, A. D. 1899.

A. W. EBBETT,
Judge of Probate in and for Queens County
JOHN W. DICKIE,
Registrar of Probates for Queens County.
A. W. BAIRD, ESQ.,
Proctor.

In the Probate Court of Queens County.

To the Sheriff of the County of Queens or any Constable within the said County,

Greeting:
Whereas Andrew Donald, Executor of the last Will and Testament of Jane Hamilton, late of the Parish of Hampstead, in the County of Queens, deceased, hath filed an account of his Administration and hath prayed to have the same passed and allowed and to have a distribution of the residuary estate made as provided by the terms of the Will of the said deceased.

You are therefore required to cite the heirs, legatees and all others interested to appear before me at a Court of Probate, to be held at my office, in the Parish of Gagetown, in said County within and for the said County of Queens, on SATURDAY, THE SIXTH DAY OF MAY NEXT, to show cause, if any they have why the said accounts should not be passed and allowed and the said decree made as prayed for.

Given under my hand and the seal of the said Court, this eleventh day of March A. D. 1899.

A. W. EBBETT,
Judge of Probate in and for Queens County.
JOHN W. DICKIE,
Registrar of Probates.
JOHN R. DUNN,
Proctor for Petitioner.

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Children's Carts,

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Address,
NEWTON LEGASIE,
Secretary, Chipman, N. B.

Correspondence.

Spicy News Items Gathered by Gazette Correspondents

TO EDITOR QUEENS COUNTY GAZETTE.

Once more let me ask for space, just to get acquainted like with your correspondents. First, let me say, that I do not pose as a writer, but a common every day farmer, with a strong desire to "air" my views with the "boys," and if I make grammatical errors I plead with your readers to spare me, for what I know, and don't know, would make a big book. Now the burden on my soul is this: Two of your correspondents (both college bred men) have complained of late, about people writing to your paper under a fictitious name and not their own signature. I am surprised at this and take the liberty to inform them that it is customary in writing to the press to use a "pen name," if you choose. We might be too "unmanly" and "cowardly" to face a mad hen, and yet dare to place our signature to anything we write; but some of us are better appreciated if we keep in the background. Why it makes a fellow feel as if someone had "give him away" to read such pointed remarks as those just referred to. More than once I have written to your paper, and have run to the Post Office to see how it looked in print, and have had to be almost dragged back, after hearing someone say, "the fellow who wrote that should be sand bagged;" and on the other hand, I have heard them say, how they would like to shake hands with the one who wrote so and so, and had they known it was me, they would rather die, than have me know they thought it was good, and so you see, these "pen names" are life preservers in disguise. But in case there should be something sent to "this here GAZETTE" which is untrue you just go to the Editor and see how quickly he will produce the fellow who got him in the scrape. Cowardly? No! Courageous? Yes!—well I should say so! The man who, "writes under his own signature," in this age of shot guns and too highly perfumed eggs is indeed a brave man, and to him I humbly bow.

Several months ago I wrote something which I thought very brilliant, and lost no time going to the "Office" to hear what folks had to say, and I did hear. Oh! such unkind remarks, the dreadful things they would love to do to the "foul" who wrote that, and fearing they might "do" I sneaked off home, inwardly vowing I would "play no more" and with my heart in my left heel retired early. Now remember I did not say I "hailed" myself to sleep, but I did think I was something like a calf, but while I slept I had a dream something like this: I was a reporter seated in an office in front of a roll top desk, on which lay scrip and manuscripts. I seemed to be "the man," anyone wishing to speak to me did so in the deaf and dumb language, while I just sat there and absorbed news from all around the country, and scribed and scribed until I was done. I gave the Editor a "hard" look." He immediately comes to me, and after he gives me a sort of military salute, takes my "budget of news" and without a single correction, it goes to press. I tilt back in my chair to have a smoke, place my feet on the top of my desk, loose my balance and fall backward. I awoke and find I have tumbled out of bed. My heart was beating loudly and at the "old stand," and in the face of the old saying, that "dreams go contrarwise," I feel encouraged to "press" on for

"I want to be a reporter,
And with the reporters stand,
A blank book in my pocket
And a goose quill in my hand."

Now I wish it understood that I have no personal animosity toward either of these gentlemen, (if they do know more than I do) and have hesitated before writing this, as one of them left this part of the world, and it seems like talking behind his back—but

"We were sorry to let 'im go,
Mr. Corey;
'Cos we found we loved 'im so,
Our Corey;
'E has suffered grief and pain
'Nuff to turn a feller's brain;
But 'e's got married again
Ain't yer, Corey?"

And now Mr. Editor I thank you for past favors and remain,
Yours with "charity" for all and malice toward none,"

FARMER.

"This is my 'pen name'
It is a nice 'pen name'
It has a long tale,
And so-oft pause."

A Sketch on Indians.

People talk about Indians, and they will still continue to talk about them. At the Northwest rebellion, the Indian Chief, Big Bear was captured and held in custody, or goaled. But it appears he must be liberated or out on bail. It appears that he must be in this section of the country. It has been reported that there is a large band of Algonquin and Setters The Algonquin was supposed to be salt-water Indians, but they are quite fresh here. The Setters are an unknown tribe to this section, probably this may not be the right name for them, but as natives always found them settling they gave them the name of Setters. This tribe is not so numerous as the former. The former is more for ranging and prowling through the forest in search of prey, al-

though rather timid. The noted Big Bear is their supposed leader.

There has been a cave discovered by the natives of this place, near the river in the centre of the forest in which these tribes reside. It appears that their leader prefers the Setters as life guards, as there are three that remain within, or near the cave, while the others go abroad by times. It has been noted that they prefer the night, instead of the day, to do their prowling. It has been reported that the cave is where Bear resides most of his time. He has already been seen not far from the cave.

I am in hopes that the Canadian Government will not have to take up arms to quell them down, as they did in the Northwest when Bear was there. Although things look very suspicious looking at the present, as we don't know what movement this band is about to take, it is hoped that they will leave the country without further trouble. But if they don't, Ring, or other detectives, will have to be summoned to assert whether it is Big Bear or not.

KITTY.
Scripture Reading.

Beloved believe not every spirit but try the spirits, whether they are of God: First Epistle of John 4 part 1.

The Apostle here is speaking more especially to Christian Professors, many of whom are liable to be led astray, because of the many evil influences in the world. There are many false prophets and teachers whose doctrine is of Anti-Christ or the devil. Then we are to try the spirits, that is the spirit of God and the spirit of the devil. No man has ever seen a spirit. It is like the wind upon the trees—we see the branches swaying, the dust flying, the ships driven by the force of its power, and we feel its cooling effect. So mankind is propelled or drawn by the spirit of God, or the Spirit of the devil, as both have to do with us, although the world is full of God. Satan is as mighty and as crafty to deceive now as he was in the olden times, working upon the hearts and minds of the people, whether professors or unprofessors. Then we are to try the spirits, whether they are of God or the devil; not by our feelings or our consciences, but by the inspired word—the only true test. Jesus came down into our world to save the lost, and after His baptism the devil attacked Him in the wilderness and tried to buy Him over to his government, but could not move the Son of God. He tried to tempt our Lord, but to no purpose, and he got so shamefully beaten that he was sorry he undertook it, and was glad to leave Him. For revenge, however, he prompted his servants in power to kill or crucify Jesus of Nazareth, the Son of God, and Saviour of Mankind—lest He would destroy his kingdom—and he necessarily would have to fall back as in the wilderness. He wanted all power over fallen humanity that the inheritance might be his, but he did not only deceive his league, but deceived himself, for it was the hardest and the most deadly blow he ever got when Jesus arose and ascended on high for He sent the Holy Spirit down to convict the world of sin, of righteousness and of judgment, in opposition to the spirit of the devil who is using all the influence imaginable to prevent us adhering or accepting the calls and offers of mercy though some think and profess to have received a double portion of the Spirit and Grace of God, and by their well doing they are beyond the reach of his influence and power, his temptations his insinuations and all the inducements he can bring to bear has no effect upon me. There is no room for sin in my heart. I am sinless. I am perfect. I am holy and sanctified. Poor deceived soul that is the spirit of the devil or Anti-Christ upon the mind, for we are told that no man liveth and sinneth not. There are none good, no not one. Only the part that God by His Spirit injects into the heart is pure—that is a part of Himself—that only is Holiness, that is sanctification and perfection, that is the spirit, that witnesseth with our Spirits. Some of us often go to church merely to see and be seen. But Satan goes on business. Some of us get careless and neglect going to church; but Satan is a regular attendant. Some of us may go late, but Satan is always on time. Some of us occupy the back seats, but he takes the front. We don't say he ever goes so far as to get into the pulpit, or on the platform, but he takes his seat between the pulpit and the pews, ready to snatch away the truth, or any good impression that may be made upon the hearts and consciences of the hearers, whispering in the ears of poor weak and doubting Christians, as well as those who might be under conviction of sin, like King Agrippa, almost persuaded to be a Christian. Then he says to such: "You are all right. You are as near perfection as the messenger who delivered to you the message." And many, through their own weakness believe him and are deceived as was our first parents in the garden. Then he makes others believe they are so bad the Lord will not pardon them: Therefore eat, drink and be merry. Enjoy the world as the days go by. No greater lie was ever invented in the bottomless pit. Jesus Christ, the Son of God and Preacher of His Own truth, was plain with the Jews, as with us. He told them they were of their father the devil; that they and all unbelievers that are led by the devil, and loveth and maketh a lie, are his children;

while we are told, as many as are led by the Spirit of God, are the children of God and no man can serve two masters. A certain Professor in a congregation after giving testimony to the goodness of God, to encourage the weak, rose up a second time, and said the Lord tells me I must speak again. I hope you are not deceived, said the Preacher. Are you sure it is not the devil? We cannot see into the heart, but the Great All Seeing Eye can discern between the righteous and the wicked, between those that serve Him and those that serve the devil; but we are not ignorant of His desires, and it is a consolation to know the Spirit of God is stronger than that of the devil, and will not allow him to tempt us beyond what we are able to bear. None of us can truthfully say that we have not been tried by both the spirits of good and evil. The Spirit of God says though poor and unworthy ye shall be rich in grace, in faith, and heirs of the kingdom of Heaven. Thy reward is Everlasting Life. Then Satan says to the wayward young man, you are strong and likely to live your three score years and ten, as many others have. There is time enough for you to put on a long, sanctified face and doubt whether you are saved or not, and refer to the doctrine of the poet:

Long as the lamp holds out to burn
The silent sinner may return.

Although the poet may be right it is best not to try God's mercies too far, for what sayth the word accompanied with the Spirit of God, now is the accepted time, behold now is the day of Salvation. My spirit shall not always strive with man. They that were ready went in to the marriage, and the door was shut. To-day if ye hear His voice, harden not your heart, escape for your life. Then Satan refers the sinner to the imperfection and inconsistencies of God's people. True a Christian should be a rebuke to a sinner, but inconsistent Christian professors are the greatest help and encouragement to the devil; and the fact that Satan suggests evil to our minds does not impair our responsibility, our decision for God or the devil is ours to make—therefore we are without excuse.

T. E. B.
Gibson, April 16th, 1899.

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The Farm on Maquapit Lake, Queens County, known as Denton's Point, containing 80 acres, more or less, good dwelling House, barns and outhouses. Never failing well of water, good orchard and other fruit, farm well fenced with Cedar. For particulars apply to,
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NOTICE.
Notice is hereby given that I have been appointed Executor of the estate of Jane Hamilton, late of the Parish of Hampstead deceased, and all parties indebted to said estate are requested to make payment to me forthwith and all creditors to render their accounts, duly attested, within one month from date.
ANDREW DONALD, Executor.
Dated at Hampstead, this 9th Jan. 1899.

WANTED.
A competent Girl to do general housework. Apply to
MRS. MORRIS SCOVIL,
Meadowlands, Gagetown,
April 10th, 1899.

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WM. HAMILTON,
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